DIE

HANDSCHRIFTEN-VERZEICHNISSE

DER

KÖNIGLICHEN BIBLIOTHEK

ZU BERLIN.

FÜNFTER BAND.

VERZEICHNISS

DER

SANSKRIT- UND PRÂKRIT-HANDSCHRIFTEN

VON

A. WEBER.

ZWEITER BAND.

DRITTE ABTHEILUNG.

BERLIN.

A. ASHER & Co.

1892.

f016.091
B455h

v.5,pt.3

BOOK: 016.091.B455H v.5 pt.3 c.1
BERLIN # DIE
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Karton zum allgemeinen Titel zu Abtheilung 1 dieses Bandes.

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Vorwort.

Dieser zweite Band ist mit seinen 1202 Seiten Text mehr als dreimal so umfangreich als der erste (383 Seiten), während doch die Zahl der darin behandelten Handschriften, 901, beträchtlich hinter der Zahl der dort behandelten, 1403, zurücksteht. Es beruht dies darauf, dafs in ihm eine erst seit 25 Jahren zu unserer Kenntnifs gelangte, bis dahin ganz und auch jetzt noch, trotz Allem, was seitdem dafür geschehen ist, ziemlich verschlossene Seite der indischen Literatur, die *Jaina*-Literatur, zur Darstellung gelangt ist. Von den 1202 Seiten Text sind 787 Seiten ihr gewidmet, obschon von den 901 Handschriften nur 259 ihr, die übrigen 642 der brahmanischen Literatur zugehören.

Nun war ja, als der erste Band erschien, die vedische Literatur auch noch völlig neu, und hätte, in gleichem Maafsstabe, wie diesmal die *Jaina*-Literatur, behandelt, wohl einen noch weit gröfseren Umfang beansprucht. Dafs diesmal hat mit solcher Ausführlichkeit vorgegangen werden können, ist theils der inzwischen erheblich gesteigerten Einsicht von der Wichtigkeit der indischen Literatur überhaupt zu verdanken, theils dem Umstande, dafs zu der Zeit, wo der Plan dieses Bandes gefafst wurde, ein Mann an der Spitze der Königl. Bibliothek stand[1]), der von dieser Einsicht auf das Vollste durchdrungen war. R. Lepsius, dessen Andenken auf den verschiedensten Gebieten der sprachlichen, speciell der orientalischen Forschungen hoch in Ehren steht, war mit mir der Meinung, dafs die besondere Gunst der Umstände, durch welche[2]) die Königl. Bibliothek in den Jahren 1873–1878 in den Besitz einer reichen Sammlung von *Jaina*-Handschriften gelangt war, Ehren halber dahin ausgenutzt werden müsse, das darin enthaltene

[1]) 1873–1884. [2]) ihre Benutzung ward der Königl. Bibliothek noch unter G. Pertz durch eine, Seitens des damaligen Cultusministers Dr. Falk Exc. erwirkte, »allerhöchste Bewilligung« (de 26. 10. 1872) einer Summe von 1500 Thalern ermöglicht.

Material so vollständig, als dies in einem »Catalogue raisonné« derselben möglich sei, zur Anschauung gebracht werde. Und dieser Standpunkt ist dann auch nach dem viel zu früh erfolgten Hinscheiden meines verehrten Freundes (10. Juli 1884) der leitende geblieben [1]).

Eine besondere Gunst der Umstände war es in der That, welche der Königl. Bibliothek diese *Jaina*-Handschriften zuführte.

Sir Bartle Frere, Gouverneur von Bombay 1862–1869, der allen wissenschaftlichen Bestrebungen das wärmste Interesse entgegenbrachte, hatte aus eigenem Antriebe in den Jahren 1864 und 1866 Gelehrte ausgesendet mit dem Auftrage, die Privatbibliotheken der einheimischen Fürsten, der Tempel und der *Paṇḍit*'s zu durchforschen. Die zweite Mission, eine Reise nach »the Southern Marâṭha Country and Kanara« wurde G. Bühler anvertraut, der von 1863–1880 dem Educational Department der Bombay-Presidency angehörte. Der Erfolg dieser Reise regte den Gedanken an, eine systematische Durchforschung der Bibliotheken von ganz Indien zu unternehmen. Dieser Plan wurde durch eine directe Aufforderung des *Paṇḍit Râdhâkṛishṇa* von Lahore, sowie durch die Bemühungen europäischer Gelehrten unterstützt, und fand speciell bei Whitley Stokes, der auch in seiner hohen Stellung als »Secretary to the Council of the Governor-General for making Laws and Regulations« sein warmes Interesse für die Wissenschaft zu bethätigen wusste, die sympathischste Aufnahme. Durch sein »Minute« vom 6. August 1868 bewog er die indische Regierung, am 3. November 1868 eine Resolution zu erlassen, welche den »Search for Sanskrit Mss.« für ganz Indien anordnete [2]).

Seitdem ist man in allen Theilen des riesigen Landes nach einheitlichem Muster planmäfsig und systematisch zur listenförmigen Aufzeichnung aller irgend erreichbaren Handschriften in öffentlichen oder privaten Bibliotheken vorgegangen, und die einschlagenden Publicationen, die diese Listen theils in ganz roher Form, theils in mehr oder weniger eingehender Bearbeitung mittheilen, sind eine wahre Fundgrube für die indische Literaturgeschichte geworden. Im westlichen Indien traten

[1]) insbesondere hat die Generalverwaltung, im Interesse der raschen Benutzung der einzelnen Theile des starken Bandes, dafür gesorgt, dafs dieselben je auch in Abtheilungen erscheinen konnten; und zwar erschien die erste Abtheilung, die brâhmaṇische Literatur umfassend (p. 1–352), im Juli 1886, die zweite, den *Jaina-Siddhânta* umfassend (p. 353–828), im Juli 1888.

[2]) s. hierzu A. E. Gough »Papers relating to the Collection and Preservation of the Records of ancient Sanskrit Literature in India« Calcutta 1878, p. 1 und p. 9.

G. Bühler, Fr. Kielhorn (seit 1866 am Deccan College in Poona), P. Peterson, R. G. Bhâṇḍârkar, im südlichen Indien A. C. Burnell, L. Rice und G. Oppert, im Osten Râjendra Lâla Mitra an die Spitze der betreffenden Bewegung. Dieselbe ist noch immer im Flusse begriffen, ihre Geschichte daher noch zu schreiben. Schon jetzt aber steht die Existenz von ca. 70,000 Handschriften fest, und ist demnach eine Anzahl von weit über, wenn nicht mehreren, 100,000 dgl. als noch existirend mit Bestimmtheit anzunehmen. Darunter ist natürlich eine Unmasse von Dubletten. Aber auch eine ganze Zahl solcher Mss., die einzig in ihrer Art sind[1]).

Neben der Anfertigung und Publication von Listen wurde aber auch der Ankauf von alten Mss. sehr lebhaft betrieben. Die Resultate der Bemühungen in dieser Hinsicht waren besonders in Bombay aufserordentlich grofs, wo die Sammlungen im Deccan und Elphinstone College schon 1882/83 4490 Volumina zählten, worunter eine recht bedeutende Anzahl seltener Werke enthalten ist. Seitdem dürfte sich die Anzahl mehr als verdoppelt haben. Das Deccan College allein besafs Ende 1884 dem 1888 publicirten Catalogue zufolge 6112 Mss.

Da nun Bühler fand, dass ihm bedeutend mehr Mss. angeboten wurden, als er mit den ihm zur Verfügung stehenden Geldern kaufen konnte, und da unter den angebotenen dieselben Werke häufig wiederkehrten, so erbat er sich von der Regierung die Erlaubnifs, auch für fremdländische Bibliotheken und Private Mss. solcher Werke zu erwerben, die in den Government-Libraries genügend vertreten waren. Diese Erlaubnifs wurde ihm Seitens der Regierung von Sir Philip Wodehouse in hochherzigster Weise bewilligt.

Bühler hat zwar hierüber bereits in ZDMG. 42, 530 fg. im Vorwort zu dem Verzeichnifs der von ihm an die »India Office Library« geschenkten, 321 Nummern umfassenden Handschriften-Sammlung im Allgemeinen berichtet. Es erscheint jedoch angemessen, für die liebenswürdige Bereitwilligkeit, mit welcher die Bombayer Regierung es demselben direct gestattet hat, für unsere Königl. Bibliothek Handschriften anzukaufen und zu sammeln, an dieser Stelle hier öffentlich den gebührenden Dank abzustatten.

Der beste Ausdruck desselben dürfte der wörtliche Abdruck des Schreibens selbst sein, durch welches Bühler auf seine betreffende Eingabe vom 13. Juni 1873 unter dem 30. Juni d. J. die betreffende Ermächtigung erhielt. Dasselbe lautet:

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[1]) wir dürfen immer noch hoffen, dafs sich noch manche Funde von bisher als nicht mehr vorhanden geltenden Werken ergeben werden.

From C. Gonne Esqu. Secretary to Government Bombay
to K. M. Chatfield Esqu., B. A., Ag. Director of Public Instruction, Poona.

Sir,

I am directed to acknowledge the receipt of your letter of the 19th June last No. 1395, and in reply to state, that there appears to His Excellency the Governor in Council to be no objection to Dr. Bühler's supplying the Royal Library of Berlin with copies of such sacred writings of the Jainas as have already been collected for Government.

I have the honour etc.

(signed) C. Gonne, Secretary to Governor.

Bombay Castle, 30. June 1873.

Auf Grund dieser Ermächtigung ging Bühler dann an's Werk, und seiner treuen und unermüdlichen Fürsorge verdankt die Königl. Bibliothek in den folgenden Jahren (1873—1878)[1]) nicht nur eine fast vollständige[2]) Serie der Texte des *Çvetâmbara-siddhânta,* sondern auch eine grofse Zahl weltlicher *Jaina*-Schriften, darunter auch einige *Digambara*-Texte.

Da die *Jaina*-Literatur innerhalb der indischen Philologie eine durchaus neue Erscheinung ist — die erste philologisch-eingehende Nachricht über ein Werk derselben ist in meiner vor nunmehr gerade 25 Jahren (1866) erschienenen Abhandlung über die *Bhagavatî* gegeben worden —, so habe ich die mir durch die Vorarbeiten für diesen Catalog gebotene Gelegenheit benutzt, um wenigstens über den heiligen *siddhânta* derselben, speciell den der *Çvetâmbara*-Schule, der uns allein vollständig vorliegt, einen eingehenden Bericht zu verfassen, der so zu sagen eine Quintessenz dessen enthält, was über Anordnung, Eintheilung und Inhalt der einzelnen Texte desselben sich ergiebt. Ebenso wie mit dem Erscheinen des ersten Bandes dieses Cataloges (1853) die Publication (1852) meiner »Vorlesungen über indische Literaturgeschichte« verbunden war, die »etwa als ein Commentar dazu gelten können«, so habe ich auch diesmal im 16. und 17. Bande der »Indischen Studien« (1883. 1884) in meiner Abhandlung: »über die heiligen Schriften der *Jaina*« (**16**, 211—479 und **17**, 1—90) einen ähnlichen Commentar für den betreffenden Theil dieses zweiten Bandes vorausgehen lassen, auf den ich denn je ad l. nur per (Band) **16** und **17** verweisen konnte[3]).

[1]) über die einzelnen Sendungen s. p. 1233. [2]) es fehlen nur das sechste *chedasûtram* (*pañcakappa*) und das vierte *mûlasûtram* (*piṇḍanijjutti*).

[3]) eine englische Uebersetzung dieser meiner Abhandlung durch Dr. H. W. Smyth erscheint seit 1888 im Ind. Antiquary, s. XVII, 279—92. 339—45. XVIII, 181—84. 369—78.

Ausser diesen durch Bühler's dankenswerthe Vermittelung erhaltenen *Jaina*-Handschriften ist nun aber die Königl. Bibliothek seit dem Erscheinen des ersten Bandes auch noch durch zahlreiche andere wichtige indische Handschriften bereichert worden. Das auf p. 1233. 1234 gegebene Verzeichnifs enthält die Namen aller Derer, welche, sei es durch Geschenke, sei es durch Ankauf im Auftrage der Königl. Bibliothek, sich hierbei um dieselbe verdient gemacht haben. Neben G. Bühler tritt dabei besonders R. Garbe in den Vordergrund, der während eines anderthalbjährigen Aufenthalts (1886. 1887) in Indien, speciell in Benares, besonders für die *vedânta*-Literatur mit Erfolg thätig gewesen ist[1]).

Ein kurzer Blick auf den Inhalt des vorliegenden Bandes genügt, um den reichen Werth dieser neuen Erwerbungen klar vor Augen zu führen. Als besonders werthvoll sind in dieser Beziehung hervorzuheben, zunächst aus der vedischen Literatur: die vorzüglichen Handschriften der *Çâṅkhâyana*-Texte (*brâhmaṇa*, *âraṇyaka* 1406 – 9, *çrautasûtra* 1416 – 18, *gṛihyasûtra* 1422 – 23), — das *vivaraṇam* des *Mâdhavâcârya* zum ersten Theil der *Sâmasaṃhitâ* 1424, — Text und Commentar der *Taittirîya-saṃhitâ* 1430 – 37, des *Taitt.-brâhmaṇa* und *-âraṇyaka* 1438 – 44. 2041 – 47, sowie des *Taittirîya-prâtiçâkhya* 1445 – 46, und das *Bhâradvâja-sûtram* 1448, — einige kleine zur *Vâj.-saṃh.* gehörige »*saṃhitâ*« 2055 – 58, — eine treffliche Handschrift des *Çatapatha-brâhmaṇa* 1464 – 70 und der sonderbare dazugehörige Text in 1471, andere dgl. Mss. 2062 – 95, — ein *pada*-Mspt. des 19. Buches der *Atharva-saṃhitâ* 1486, das *Gopatha-brâhmaṇam* 2110, zahlreiche *upanishad* 2111 – 37, — *Dârila*'s Commentar zum *Kauçikasûtra* 1494 (ein Unicum; leider unvollständig), ein zweites (leider auch unvollständiges) Mspt. der *Atharva-pariçishṭa* 1497[2]), — einige *çikshâ*-Texte 1499 – 1502, — das *jyotisham* 1505, — ein Ritual-Text mit einigen Auszügen aus dem *Kâṭhaka* und dessen *ârshâdhyâya* 1507. 1508. Aus der eigentlichen *Sanskṛit*-Literatur ist zunächst auf dem Gebiete der Dichtung hervorzuheben eine schöne Handschrift des *MahâBhârata* mit *Nîlakaṇṭha*'s Commentar 1510 – 22, sodann die *Agastyasaṃhitâ* 1525 (*Skandapurâṇa*),

XIX, 62 – 70. XX, 18 – 29. 170 – 182 (geht bis 16, 372). — Von einer französischen Uebersetzung, die für die »Annales du Musée Guimet« in Angriff genommen worden ist, sind mir die Correctur-Abzüge der beiden ersten Bogen zu Gesicht gekommen.

[1]) diese Garbe'schen Handschriften sind als nros. 2028 – 2304 im Anhange p. 1137 bis 1202 verzeichnet.

[2]) darin eine alte Liste der *Upanishad*, mit nur 28 Namen, s. p. 88[n.1].

das *Âdityapurâṇam* 1526, die *Gargasaṃhitâ* [1]) 1527, das *Devîbhâgavatam* 1528, Stücke aus dem *Padma-* und dem *Vâyu-Purâṇa* 1528 - 31, die *purâṇahuṇḍi* 2149, Fragment von *Açvaghosha*'s *Buddhacaritam* 1533, das *Râmânujacaritam* 1536, Siegfried Goldschmidt's kritischer Apparat zu seiner Ausgabe des *Setubandha* 1552 - 54. 2175, das Drama *Karpûramañjari* 1557 - 60, der *tâpasa-Vatsarâja* 2166, einige neue (moderne) Dramen: *Kaṅsavadha* 1556, *dharmavijaya* 1561, *saṃkalpasûryodaya* 1566, Hermann Brockhaus's kritischer Apparat zu seiner Ausgabe von *Somadeva*'s *kathâsaritsâgara* 1569 - 79, der *pañcadaṇḍâtapachattrabandha* 1580, *siṅhâsanadvâtriñçikâ* 1581 - 86, der kritische Apparat zu meiner Ausgabe von *Hâla*'s *saptaçatakam* 1593 - 1603. Von philosophischen Werken ist von Bedeutung *Guṇaratna*'s Commentar zu *Haribhadra*'s *shaḍdarçanasamuccaya* 1610, ein Fragment der *çivadṛishṭivivṛiti* 1613, desgl. von dem *tantrâloka* des *Abhinavagupta* 1772, Fragmente von *Kumârila*'s *vârttika* 1616, eine grofse Zahl der kleineren, dem *Çaṃkara* zugeschriebenen *vedânta*-Schriften 2179 fg., *Râmânuja*'s Commentar zum *vedântasûtra* 2196. In der grammatischen Literatur ist hervorzuheben ein Mspt. des *Mahâbhâshya* 1624, Fragmente von *Candra* und *Vyâḍi* 1633. 1637, das *Jainendram* 1634, die Grammatik des *Hemacandra* mit Commentaren und zugehörigem sonstigen Beiwerk 1640 - 96. In der *koça*-Literatur treten der *vâçvaprakâça* und der *çabdabhedaprakâça* des *Maheçvara* hervor 1705 - 8, in der Metrik Siegfried Goldschmidt's Materialien zum *Prâkṛita-Piṅgala* 1710 - 15, — in *alaṃkâra* das *kâvyânuçâsanaṃ* des *Vâgbhaṭa* 1717 und der *Vâgbhaṭâlaṃkâra* 1718 - 20, die Fragmente des *taralam* 1723 und des *paramâtmavinoda* 1724. In der Astronomie etc. ist der *Âryabhaṭa-siddhânta*, klein 1730 und grofs 1731, von Bedeutung, sowie *Lalla*'s *çishyadhîvṛiddhidam* 1732, *Brahmagupta*'s *sphuṭasiddhânta* 1733 und *Pṛithûdaka*'s Comm. zu dessen *karaṇaṃ khaṇḍakhâdyakam* 1734, sowie der *Brahmasiddhânta* in der *Çâkalyasaṃhitâ* 1736 und der *Romaçasiddhânta* 1737, die astrologischen Werke: *ârambhasiddhi* 1741, *jâtacandrikâ* 1742, *narapatijayacaryâ* 1744, und die Zauberwerke des *Nâgârjuna* 1745. 2233 34. Von Medicin und Naturkunde sind zu nennen: ein Fragment des *Hâritottara* 1747, Fragmente über materia medica und Hygiene 1748. 2236, das *kâmasûtram* des *Vâtsyâyana* [2]) 2237 38, eine *meghamâlâ* 2240. Die *smṛiti*-Literatur ist vertreten z. B. durch *Gautama* 1752, *Vudha* und *Nârada* 1753, *Bhâradvâja*, *Viçvâmitra*, *Kapila* und *Lohita* 1754, *Paraçara* 1755. 1756. 2242, *Prajâpati* 1757, *Vishṇudharmottara* 1758.

[1]) leider nicht das Werk dieses Namens, aus dessen *yugapurâṇa*-Cap. Kern im Vorwort seiner Ausgabe von *Varâhamihira*'s *bṛihat-saṃhitâ* so wichtige Angaben mitgetheilt hat.

[2]) soeben in *Jayapura* durch *Durgâprasâda* mit dem Comm. des *Yaçodhara* edirt.

Was sodann die *Jaina*-Literatur betrifft, so liegen, wie bereits bemerkt, die 45 Texte des *siddhânta* der *Çvetâmbara*-Schule, mit Ausnahme zweier derselben, vollständig vor. Und auch die dazugehörigen *cûrṇi*, *bhâshya* etc. sind gut vertreten, obschon dá allerdings noch Manches fehlt. Die aufserhalb des *siddhânta* stehende weitschichtige Literatur habe ich in vier Gruppen: 1) Dogmatik und Disciplin, 2) *stava* und *stotra*, 3) legendarisch-historische Literatur, 4) didaktische Literatur in Erzählung und Spruch, zerlegt, und innerhalb derselben die Texte, da eine anderweite Reihenfolge zunächst noch unthunlich war, alphabetisch geordnet. Bei dieser Zerlegung ist denn allerdings wohl mancher Text insofern zu kurz gekommen, als er nicht blos zu einer dieser vier Gruppen, sondern zu deren zwei, oder gar drei gehören könnte, da der Inhalt bald dahin, bald dorthin Beziehungen hat. Auch ist die weitere Unterabtheilung, ob nämlich in *Prâkṛit* oder in *Sanskṛit*, oder in *bhâshâ* abgefafst, nicht durchweg stichhaltig, da mancher Text auch hierin ein Doppelgesicht hat. Bei der vierten Gruppe, wo dies vornehmlich der Fall ist, habe ich daher, s. p. 1075, diese letztere Scheidung überhaupt ganz fallen gelassen. — Bei dem enormen Umfange dieser aufserhalb des *siddhânta* stehenden *Jaina*-Literatur ist an eine Vollständigkeit selbstverständlich entfernt nicht zu denken. Doch sind auch hier die einzelnen Gruppen je durch einige vortreffliche Texte vertreten. So ragen bei der Dogmatik und Disciplin die drei *sâmâcârî*[1]) hervor, nämlich der *âyâravihi* **1929**, die *vihimaggapavâ* des *Jinapaha* **1944**/**45** und der *sâmâyârîvihi* des *Paramânanda* **1956**; ferner das *pravacanasâroddhâraprakaraṇam* des *Nemicandra* **1936**–**39**, die *âptaparîkshâ* **1952**, der *dharmavindu* und der *yogavindu*[2]) des *Haribhadra* **1954**, der *vicârâmṛitasaṃgraha* **1960**, und das *saṃghapaṭṭaprakaraṇam* des *Jinavallabha* **1961**. — In der legendarisch-historischen Literatur fehlen leider gerade einige der Hauptwerke, wie z. B. das *prabhâvakacaritram* des *Prabhâcandra* (und *Pradyumnasûri*), der *prabandhacintâmaṇi* des *Merutuṅga*, der *prabandhakosha* des *Râjaçekhara*, das *Kumârapâlacaritam* des *Jinamaṇḍana*. Von anderen sind nur Fragmente vorhanden, so vom *ṛishimaṇḍala* **1974**, *kupakshakauçikâditya* des *Dharmasâgara*. Indessen finden sich doch auch hierbei einige wichtigere Texte, so die *kâlasattarî* des *Dharmaghosha* **1975**, das *gaṇadharasârdhaçatam* des *Jinadatta* **1979**, das *upadeçaçatam* des *Merutuṅga* **1986**, das *pariçishṭaparvan* des *Hemacandra* **1990**, sowie *Dharmasâgara*'s *gurvâvali* des *Tapâgacha* **1980** und die *paṭṭâvalî* des *Kharatara-*

[1]) s. Ind. Studien 16, 269–71.

[2]) synchronistischer Bezug zu den *upanishad*-Namen auf °*vindu*? s. p. 909[n.4].

gacha 1989, welche beiden Texte ich, im Anschlufs an Klatt's trefflichen Bericht darüber im Indian Antiquary 11, 245 fg. (1882), vollständig mitgetheilt habe. — Besonders gut vertreten ist die didaktische Literatur in Erzählung und Spruch, speciell die Erzählungs-Literatur. Hier sind die beiden *waesamâlâ* des *Maladhâri Hemacandra* 2001/2 und des *Dharmadâsa* 2003/4, die *silovaesamâlâ* des *Jayakitti* 2005 – 7, die *upadeçaratnamâlâ* des *Sakalabhûshaṇa* 2008, die *praçnottararatnamâlâ* 2021, die beiden *subhâshitakoça*: *karpûraprakara* des *Hari* 2014|15 und *sindûraprakara* des *Somaprabha* 2025 hervorzuheben. Ferner die *samyaktwakaumudî*[1]) 2022 – 24, der *aṃtarakathâsaṃgraha* des *Maladhâri-Râjaçekhara* 1998, der *kathâratnâkara* des *Hemavijaya* 2016, einige namenlose *kathâ*-Sammlungen 2009 – 13, und der *pañcaçatîprabodhasaṃbandha* des *Çubhaçîla* 2020. Hier wird eine reiche, noch fast gänzlich unbekannte Fundgrube indischer Erzählungen neu erschlossen, und es liegt gerade hier einer der Hauptreize der *Jaina*-Literatur, die ja an und für sich selbst nur als ein wichtiges Glied innerhalb der indischen Religionsgeschichte, auf Grund ihrer völlig eigenartigen und selbstständigen Entwickelung, unser Interesse in Anspruch nimmt. In diesen Erzählungen dagegen berührt sie sich nicht blos mit der übrigen indischen Literatur, sondern ist auch von einem weit darüber hinaus, in die abendländische Welt[2]) hinein ragenden Interesse.

Die *Jaina*-Handschriften zeichnen sich vor den brâhmaṇischen Mss. durch die grofse Sauberkeit und Accuratesse ihrer Ausführung (worin ihnen nur die vedischen Mss. gleichkommen), sowie durch gewisse äufsere Eigenthümlichkeiten in Schrift etc. aus. Die grofse Sorgfalt, welche die *Jaina* zunächst für ihre »heiligen Schriften« trugen, haben sie auch auf ihre sonstigen Schriftwerke ausgedehnt. Noch jetzt giebt es grofse Bibliotheken (*bhâṇḍâgâra*, resp. *jñânakoça*)

[1]) in deren Erzählungen ich Beziehungen zu der Quelle, aus welcher ursprünglich die Erzählungen der 1001 Nacht geflossen sind, vermuthet habe, s. p. 1128[n.1].

[2]) ganz fehlt es ja freilich auch dem *siddhânta* nicht an Streiflichtern dieser Art. So wird u. A., s. p. 444[n.10], im fünften *aṅga* eine Kornfrucht: *âlisaṃdaya* genannt, ein Name, der dieselbe, wie mir scheint, als »aus Alexandrien kommend« bezeichnet; — cf. auch die Wörter: *siṃgabere* (zingiber), *veruliya*, *Javanikâ*, *Turukka*, *kuṇḍurukka* p. 430[n.3]. 469. 545[n.4]. 563[n.6], sowie *Ciṇa*, *Ciṇapiṭṭha* p. 513[n.2]. 545[n.6]; zu *kalama* s. p. 485[n.5]. Man hat hierher auch noch die solenne Aufzählung der fremden Völker zu stellen, aus denen curioser Weise die Ammen für die Prinzen genommen zu werden pflegten, s. 16, 237. 302-3 etc. Und auch von den im *siddhânta* berührten Geschichten zeigen einige occidentalischen Anflug, s. p. 473[n.4] (Herodes). 499[n.4] (Achilles-Ferse). 1120[n.1] (Mammon, goldenes Kalb).

bei ihren Tempeln und Klöstern[1]), mit deren Oberaufsicht von alter Zeit her besondere Leiter betraut waren. Dieser Sorgfalt entspricht es denn auch theils, dafs die Schreiber am Schlusse fast stetig ihre Namen etc. und das Datum ihrer Arbeit, mit grofser Genauigkeit angeben[2]), theils dafs auch der Umfang des Werkes, nach: *grantha* resp. *granthâgra*, d. i. nach: *çloka* zu 32 *akshara*, daher gelegentlich auch geradezu nach: *anushṭubh*[3]), angeführt wird. Diese *grantha*-Angaben finden sich sogar auch (ähnlich wie beim *Çatapathabrâhmaṇa* in Bezug auf die Zahl der *kaṇḍikâ*) im Innern der Texte vor, und zwar werden bei kleineren die Hunderte von *grantha* (so beim *kalpasûtra*), bei gröfseren die Tausende derselben markirt. Ein Nebenzweck hierbei ist wohl der (s. Jacobi *Kalpasûtra* p. 16), den Text gegen Einschübe oder Auslassungen zu schützen. In letzterer Beziehung ist nun aber freilich ein besonderer Umstand ziemlich verhängnifsvoll gewesen. Bei der vielfach in rein solenner Form wiederkehrenden Gestalt der Angaben, speciell bei Erzählungen, haben sich die Schreiber die lästige Aufgabe, alles das sich Wiederholende wirklich auch mitzutheilen, in mannichfacher Weise zu erleichtern gesucht, cf. *Bhagavatî* 1, 372. 380 fg. Ind. Stud. 17, 51-55. 69. Ein doppelt stehendes Wort wird einfach geschrieben mit einer 2 dahinter. Von mehreren zu wiederholenden Wörtern wird nur das erste geschrieben mit der betreffenden Zahl dahinter (hierbei besonders häufig ein eigenthümliches Zeichen für: vier, s. p. XVI[n. 2]). Bei solennen Beschreibungen steht nach den Anfangsworten das Wort: *vaṇṇao* »Beschreibung«. Mehrfach wird nur das Anfangswort und das Schlufswort aufgeführt, durch *jâva* verbunden. Oder es wird auch speciell angegeben, wie viele Abschnitte hierbei »heranzuholen«, hier »zu recitiren«[4]) sind, *neyavvâ, bhâṇiyavvâ*. Und zwar wird dabei dann mehrfach direct auf den betreffenden, anderweiten Text des *siddhânta* unmittelbar hingewiesen. Solche Hinweise durchziehen denselben durchweg und treten für eine schliefslich den ganzen Bestand desselben übersehende, ordnende

[1]) s. z. B. Bühler in den Monatsberichten der Berliner Akademie 1874 p. 279–283 (»über die handschriftlichen Schätze der Tempelbibliothek in *Jessalmîr*«).

[2]) mehrfach wird auch sogar der Name des Schreibers der ersten Handschrift (*prathamâdarça*) überliefert, s. p. 1241. — Von dem hohen Ansehen alter Mss. giebt die hübsche Legende auf p. 1046 (es handelt sich daselbst resp. sogar um ein buddhistisches Mspt.!) Zeugnifs ab.

[3]) s. p. 167. 482. 1067. 1093. 1097. 1109. 1134 und Ind. Streifen 3, 212. — Es sind auch Anstalten gemacht worden, die *pada* zu zählen; die betreffenden Angaben sind jedoch wesentlich fictiver Art, s. p. 413[n. 5]. 414[n. 5].

[4]) charakteristisch für die ursprünglich nur mündliche Ueberlieferung der Texte; s. p. 415[n. 10].

Hand[1]) ein. Vielfach nun gehen diese Uebereinstimmungen der Darstellung geradezu so weit, dafs überhaupt nur die in einem § wirklich neuen Stichwörter aufgeführt werden, der Rest dagegen ganz mit Schweigen übergangen wird[2]). Dabei kommt denn nun natürlich die Textüberlieferung vielfach doch recht erheblich zu kurz[3])! — Die Textüberlieferung zeigt im Uebrigen auch sonst noch, und zwar ebenfalls gerade in den heiligen Texten des *siddhânta*, mehrfach sehr erhebliche Defecte, die zum Theil wohl darauf zurückgehen, dafs die *Jaina*-Lehre selbst im Laufe der Zeit mannichfache Modificationen erfuhr[4]), daher denn gewisse Stücke der alten Texte schliefslich nicht mehr als kanonisch galten, und in Folge dessen einfach ausgemerzt wurden; s. die von mir in den Ind. Stud. 17, 86-90 aufgestellte Liste von 42 dergl. Texten, resp. Textstücken. Von den vierzehn sogenannten *pûrva*-Texten ist überhaupt nichts mehr erhalten, ein Stück davon nach dem andern ging verloren[5]), nur Auszüge und Citate daraus liegen noch vor. — Der jetzige *siddhânta* ist den eigenen Traditionen zufolge als eine erst secundäre Literatur-Stufe zu erkennen, wie denn ihnen zufolge die schriftliche Codification desselben, durch *Devarddhigaṇi*, erst in das fünfte Jahrh. p. Chr.[6]) gehört, womit auch die, dem *Pâli* der alten buddhistischen Texte gegenüber, moderne Gestalt des *Prâkṛit* darin[7]) in Einklang steht. — Der uns hier vorliegende *siddhânta* ist

[1]) zum wenigsten für die *aṃga* und *uvaṃga*, s. **16**, 228. 377; doch gehören auch *nandî*, *kalpa* und *anuyogadâra* dazu, s. p. 412[n.2]. 413. 416. 426[n 5]. 430[n 9]. — Nach Leumann wird auch das *âcassayam* (*suttam*) einmal citirt (*aṅga* 5, 9, 33. Ed. 815[a]).

[2]) cf. z. B. p. 478[n.4]. 495[n.5]. [3]) über Text-Modificationen überhaupt s. z. B. p. 362. 365. 374. 404. 406. 409. 411. 425[n.1]. 521[n] etc.

[4]) s. Ind. Stud. 16, 228 fg. 401. Auch im Einzelnen führen die Commentare zahlreiche *pâṭha*, *pâṭhântara* auf, s. z. B. p. 375. 376. 404, — *vâcanâbhedâs* p. 543; speciell werden Text-Abweichungen der *Nâgârjunîya* erwähnt, s. **16**, 265. **17**, 7.

[5]) s. Ind. Stud. 16, 213 fg. [6]) ibid. 16, 48. 278.

[7]) das *Prâkṛit* der *siddhânta*-Texte führt nach den eigenen Angaben darin den Namen: *addha-Mâgahâ bhâsâ* (s. **16**, 221. 262. 400) und beansprucht, s. p. 406, allen *Ârya* und *Anârya*, sowie allen sonstigen Zweifüfslern etc. verständlich zu sein und zum Wohle zu gereichen. *Hemacandra* bezeichnet es als *ârsham*. Ursprünglich mag es in der That (s. **16**, 231-35) — ähnlich wie das *Pâli*, welches in seinen eigenen Texten den vollen Namen: *Mâgadhî* führt, dem gegenüber der Name: *addha-Mâgahâ bh.* doch wohl eben einen geringeren Anspruch, eine geringere Qualität markirt, — als die Landessprache des Stifters der Lehre auf diesen Namen berechtigte Ansprüche gehabt haben. Zur Zeit der Codification des *siddhânta* aber sind die von alter Zeit her mündlich überlieferten Texte im Wesentlichen in die Sprache des Landes, wo dieselbe stattfand (Mitte des 5. Jahrh., in *Valabhî* oder *Mathurâ*, im westlichen Indien), fixirt worden. Dabei haben sich immerhin noch einige Reste des

im Uebrigen nur der der *Çvetâmbara*, während die *Digambara*, eine zweite, und zwar wohl ältere, Hauptschule der *Jaina*, ganz andere Texte und eine ganz andere Eintheilung kennen, s. p. 823/4. Ihr Redacteur war *Pushpadanta*, s. p. 410[n.4].

Eine sehr hervorstehende Eigenthümlichkeit der *Jaina*-Mss. (die sich ja auch bei einigen brâhmaṇischen Mss., aber eben nicht so constant, vorfindet) ist die, dafs in der Mitte der Seite ein viereckiger Raum freigelassen ist, in dessen Mitte wieder sich in der Regel ein farbiger (rother, gelber, weifser) Kreis befindet. Bei breiten Handschriften kommen wohl auch zwei oder gar drei dergl. freie Vierecke, in der Mitte je einen farbigen Kreis enthaltend, vor; bei columnenförmig geschriebenen Mss. nämlich je zu beiden Seiten der Mittelcolumnen; oder im Fall von drei dergl. freien Stellen, aufser der in der Mitte des Blattes befindlichen, noch je eine in der Mitte der beiden Ränder des Blattes, zur Rechten und zur Linken desselben. Vermuthlich ist dieser freie Raum ein Rest aus der alten Zeit, wo man die Palmblätter, auf denen die heiligen Schriften ursprünglich geschrieben wurden, in der Mitte mit einem Loch, und wenn sie sehr breit waren, mit zwei oder drei Löchern versah, durch diese resp. Schnüre zog, die zum Zusammenhalten der Handschrift und wohl auch zum bequemen Aufhängen derselben dienten. Bei den Palmblatt-Mss. ist dies im südlichen Indien z. Th. jetzt noch Brauch. Auch die metallenen Schenkungsurkunden der alten Zeit zeigen solche zum Durchziehen von Schnüren bestimmte Löcher, s. die Facsimile's bei Burnell Elements of South Indian Palaeography (1878) pl. XXIV fg. Der für das Schnur-Loch bestimmte

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alten ursprünglichen Dialektes erhalten, insonderheit der Nom. Singul. des Mascul. der 1. Decl. auf *e*, statt auf *o*. Im Ganzen aber zeigt diese Sprachgestalt vielmehr eben erhebliche Beziehungen zu dem Charakter der dem westlichen Indien angehörigen *Mâhârâshṭrî*, s. Herm. Jacobi: »Ausgewählte Erzählungen in *Mâhârâshṭrî*« (1886) Einleitung § 3 u. 11. Wir sehen dieselbe dann weiter vor unseren Augen immer mehr direct zur *Mâhârâshṭrî* werden. Während z. B. der Text selbst die Nominative auf *e* festhält, haben die eingefügten Zusätze den Nom. auf *o*. Und allmählich verschwindet jener gänzlich. Die Sprache der commentar-artigen, secundär an den Text sich anschliefsenden Werke ist im Wesentlichen geradezu *Mâhârâshṭrî*, wird aber ihrerseits im Verlauf allmälig sehr depravirt (cf. p. 1016), und ist dann, je später je mehr, und in neuerer Zeit ganz ausschliefslich, durch das *Sanskṛit* abgelöst worden. — Die heiligen Texte, und zwar wohl speciell die 12 *aṅga*, die *dvâdaçî* (p. 589[n.2]), werden im Uebrigen im *siddhânta* selbst geradezu als »heilige Schrift« *bambhî livi*, *brâhmî lipi* bezeichnet, s. 16, 220. 221. 280. 299. 399. 400. Und zwar heifst auch die Schrift selbst mit ihren 46 Zeichen ebenfalls: *bambhî livi*, s. p. 408. Es wird daneben jedoch auch angegeben, dafs die *bambhî livi* in achtzehn einzeln aufgezählten Schriftarten überliefert werde, s. p. 562. 563.

freie Platz in der Mitte des Blattes wurde beibehalten, auch nachdem man aufgehört hatte, die Mss. selbst in dieser Weise durch Schnüre zusammenzuhalten und zu diesem Zwecke zu durchlochen.

Bei den brâhmaṇischen Mss. pflegt der Commentar in der Regel nur über und unter dem Texte zu stehen. Die *Jaina* führen ihn aber auch rechts und links vom Texte auf, und zwar so, dafs zunächst der Commentar über dem Text steht: derselbe geht dann rechts davon, danach links davon, und endlich unter dem Texte weiter. Die Schrift des Commentars ist natürlich kleiner wie die des Textes, und zwar häufig sehr klein, rein Minuskel-artig, dabei aber doch deutlich, da die einzelnen Buchstaben mit grofser Präcision geschrieben werden. — Wenn eine Handschrift, wie dies bei den breiten Palmblättern mehrfach der Fall ist, in Columnen geschrieben wird, so pflegt der Text zeilenweise weiterzugehen, d. i. die Columnen werden nicht je für sich gelesen, sondern eben zeilenweise; also zunächst Zeile 1 in Columnen a, b, c, dann Zeile 2 in Columnen a, b, c und so fort.

Jede *Jaina*-Handschrift beginnt[1]) mit einem Diagramm von etwa folgender Gestalt: , welches den sonstigen Einleite-Formeln, wie: *arhaṃ*, *oṃ*, *aiṃ*, *namaḥ* noch vorhergeht. Bühler hat darin wohl mit Recht das Wort: *a rha ṃ* erkannt, welches im Verlauf mehrfach sich noch dahinter findet. Die Zeichen gehören einer alten Schriftstufe[2]) an, vermuthlich eben der Zeit, in welcher die *Jaina*-Texte überhaupt zuerst schriftlich aufgezeichnet wurden, und sind aus derselben mit getreuer Pietät, ob auch unter erheblicher Variation, fortgeführt worden. — Es ist eigenthümlich, dafs sich ein ähnliches Diagramm gelegentlich auch bei brâhmaṇischen Werken, so z. B. in dem schönen Mspt. des *Çatapathabrâhmaṇa* **1464** – **70**[3]) vorfindet. Entweder weil dasselbe wirklich etwa von einem *Jaina* selbst geschrieben ist?, oder etwa weil der kalligraphische Einflufs der schönen und guten *Jaina*-Handschriften bei einem solchen allmälig unverständlich gewordenen heiligen Schnörkel auch auf die brâhmaṇischen Schreiber sich geltend machte.

Ueber die den *Jaina*-Mss. eigenthümlichen, offenbar auch auf Festhalten an alterthümlichem Typus beruhenden Buchstaben habe ich in meiner Abhand-

[1]) s. p. 356[n.3]; auch im Innern werden die einzelnen Abschnitte mehrfach ebenso eingeleitet. [2]) auch ein alterthümliches initiales *e* (oder) hat sich in der Schrift erhalten, aber nur im Eingang der Mss., s. p. 184. 1206 (ein Rest davon ist wohl auch noch das als initiales *i* direct gebrauchte Zeichen in **1492** p. 84 und **1618** p. 189); — ebenso eine alterthümliche wie *ṭka* aussehende Marke für: vier s. p. 359[n.4]. 671 (neben sonstigen alterthümlichen Zahlzeichen). 825. — Ueber einen ganz ähnlichen Fall cf. meine Vermuthung Ind. Streifen 3, 35. 36. [3]) s. noch p. 24[n.5]. 55. 138. 143. 144. 146.

lung »über die *Bhagavatî*« (1866) p. 383 fg. ausführlich gehandelt. Bei den Vocalen ist theils die auch den vedischen Mss. eigene, alterthümliche Bezeichnung der Diphthonge *e*, *o* (resp. auch *ai*, *au*) durch einen senkrecht in der Linie stehenden Strich vor dem Consonanten, anstatt durch einen schrägen darüber, sowie die Bezeichnung des selbstständigen *o* durch ein *u* mit kleinem, vielfach undeutlichen, oft auch ganz fehlenden Höcker rechts über der Linie, bemerkenswerth. — Bei den Consonanten ist zunächst die Schreibung des *kkh* als *khk* (oft als *rak* verlesen, und geschrieben!) hervorzuheben; dieselbe könnte ganz wohl als: χχ, *jihvâmûlîya* mit *k*, gelesen werden, doch hat man sich dafür entschieden, darin nur eine graphische Veränderung aus *kkh* zu erkennen; — *gg* erscheint mehrfach in einer Form, die wie *gr* oder *gj* aussieht; — *gh* und *th* sind schwer zu scheiden; — ebenso *ghn* und *kka*, — *ṅ* und *ḍ*[1]), — *c*, *v* und *ṭh*, — *ch*, *th* und *b*, resp. *cch* und *tth*, — *jjh* und *bbh* (dem ersteren kommt ein kleiner Querstrich zu, der aber häufig fehlt, oder an unrechter Stelle steht, wo nämlich *bbh* gemeint ist), — *jh* und *ḍ*[2]), — *ṭṭh* und *ddh*, — *dhv* und *bdh*[3]); — endlich ist jenes Zeichen zu erwähnen, welches wie *yy* (oder *dy*) aussieht, aber sowohl für *dy*, als für *jy*, *jj* und *yy* steht. Ich habe durchweg mich an den Befund der betreffenden Stelle gehalten, somit *gg* durch *gr*, *gj* oder *gg* gegeben, — finales *o* oder *u*, — dentales oder linguales *n*, resp. *nn*, — *yy* auch wo *jj* etc. gemeint ist, kurz, mich stets genau an die Handschrift gehalten; auch in Bezug auf die *yaçruti* sowie auf das zwischen Vocalen oft ganz irrig eingefügte unorganische *t*[4]).

Die Aufgabe des Verfassers eines Kataloges ist nicht die eines Kritikers. Er hat eben nur zu geben, was er findet, nicht was dastehen sollte. Ich habe indessen theils irrige Lesarten, resp. Buchstaben dadurch als solche regulär markirt, dafs ich sie in antiqua gebe, wo der Text cursiv, oder cursiv, wo er in antiqua gesetzt ist; theils habe ich auch vielfach durch Heranziehung der Varianten aus den etwaigen anderen Handschriften das nöthige kritische Material beigebracht, und auch sonst durch zahlreiche Noten theils auf Irregularitäten aufmerksam gemacht, theils auf zur Erklärung dienende Parallelstellen etc. hingewiesen. Bei den in *bhâshâ* geschriebenen Texten bitte ich etwaige Mängel in der Wiedergabe zu entschuldigen. Meine Kenntnifs der jetzigen indischen Dialekte ist eine sehr dürftige, s. p. 177[n. 1].

[1]) s. p. 208. 214. 215. 230. 232. 1102. [2]) s. p. 1025; die beiden Zeichen für *ḍ* stehen gelegentlich neben einander (!) p. 222[n. 3]. [3]) s. p. 1048.

[4]) s. hierzu noch meine Bemerkungen z. B. auf p. 355[n. 1]. 360. 389; — ein Zeichen, das wie *pa* aussieht, ist gelegentlich nur als eine Art fulcrum gebraucht, s. p. 229[n. 1].

Um eine möglichst genaue Anschauung über den Umfang der einzelnen Texte zu ermöglichen, habe ich in diesem Bande aufser der Zahl der Blätter auch die der Zeilen pro Seite, und die der *akshara* pro Zeile angegeben. Natürlich ist Beides nur als eine summarische Angabe aufzufassen, da die Schreiber sich nicht stetig völlig in ihrer Weise gleich bleiben. Gegen das Ende zu wird mehrfach enger und kleiner geschrieben. Aber einen gewissen Anhalt zur Beurtheilung des Gesammtumfanges erhält man hierdurch dennoch.

Es ist ein mühsames Werk, das ich hiermit abschliefse. Ein gut Stück meiner Sehkraft liegt darin begraben. Der Druck allein hat 7 Jahre gedauert (den ersten Aushängebogen erhielt ich am 22. 4. 1884). Von manchem Bogen habe ich fünf Correcturen gehabt. Trotzdem ist sicher Manches noch mir und meinen beiden treuen Mitarbeitern bei den Correcturen entgangen. Von p. 425 (Mai 1886) ab nämlich hat, s. p. 825, E. Leumann die Freundlichkeit gehabt, neben mir die dritte Correctur zu lesen und von p. 853 (Oct. 1888) ab hat, s. p. 1215, J. Klatt dasselbe für die zweite Correctur gethan. Wenn ich Leumann besonders für die Berichtigung mannichfacher Druckfehler und sonstiger Versehen, sowie für manchen speciellen Nachweis aus den *siddhânta*-Texten selbst zu herzlichstem Danke verpflichtet bin, so hat mich Klatt besonders durch eine grofse Zahl bibliographischer und literargeschichtlicher Daten aus seinen reichen Sammlungen der Art, in welchen er das einschlagende Material aus den trefflichen Reports von Bühler, Kielhorn, P. Peterson, R. G. Bhâṇḍârkar, Râjendra Lâla Mitra etc. vollständig eingetragen hat, für die aufserhalb des *siddhânta* stehende *Jaina*-Literatur, zu ganz besonderem Danke verbunden. Beide Gelehrte haben damit diesem meinem Werke ihrerseits so wesentliche Dienste geleistet, dafs ich ihnen dafür die wärmste Anerkennung schuldig bin. — Auch G. Bühler's bereiter Aushülfe bei verschiedenen Gelegenheiten habe ich hier dankbarlichst zu gedenken, sowie der mannichfachen Belehrung, die ich besonders den drei Reports von Peterson und den zwei dergl. von R. G. Bhâṇḍârkar verdanke.

Unter den diesem Bande beigegebenen Facsimile's sind besonders die der Palmblatt-Handschrift (1907) des Commentars zum *uttarâdhyayana* und des auf Birkenrinde geschriebenen Kashmir-Codex der *mahâkâvya* (1537) bemerkenswerth.

Berlin, 27. Juni 1891.

A. Weber.

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âyâravihi, eine von den häuslichen etc. Observanzen handelnde *sâmâyârî*[3]) eines Anonymus, vielfach mit *Sanskṛit* gemischt; Prosa, mit metrischem Beiwerk; **21** *dâra*; — s. **16**, 269–71[4]).

12 foll. (22-23 Z., à 58 *aksh.*); *graṃthâgraṃ* 1116, *saṃvat* 1475 *çrâvaṇa va di* 3 *dine likhitâ* | *kalyâṇaṃ lekhakapaṭhakapâṭhakaçrotṛiçrâvakaçrâvikâdînâm api ca* |

1 1[b]: *saṃmaṃ*; — *namaḥ çrîsarvavide* | *âyâramayaṃ Vîraṃ vaṃdiya jaï sâvayâṇa hiaheuṃ* | *saṃviggajaṇâyariaṃ* | *âyâravihiṃ pavakkhâmi* ‖ 1 ‖ *saṃmaṃ* 1 *vaya* 2 *paḍimâu* 3 *tavaṃ* 4 *paḍikkamaṇâiṃ* 5 *posahavihî a* 6 | *pavvajjâ* 7 *uṭṭhâvaṇa* 8 *kâlagjahaṇaṃ* 9 *ca jogavihî* 10 ‖ 2 ‖ *âyarî'* 11 *ujjhâya* 12 *pavatti* 13 *thera* 14 *râyaṇia* 15 *mahatara* 16 *'bhiseâ* 17 | *vâyaṇâyariâ* 18 *"râhaṇa* 19 *mahapariṭhavaṇâ* 20 *jiṇapaïṭṭhâ* 21 ‖ 3 ‖ *dâragâhâdugaṃ* ‖ 2 ‖

tatth' âie sa(ṃ)mattârohaṇavihî bhaṇ(ṇ)aï: cü 1 *saṃti sattavîsâ* 2 *bârasa* 3 *sua* 4 *sâsaṇâ* 5 *'khilasurâṇaṃ* 6 | *navakâro* 7 *sakkathao* 8 *paramiṭṭhithao ya* 9 | *vaṃdaṇayaṃ* 10 ‖ 4 ‖ *sâmannam iṇaṃ tatto ârovaṇussaggu* 11 *daṃḍa uccâro* 12 | *satta khamâsamaṇâiṃ* 13 *abhiggjaha* 14 *tavo a* 15 *aṇusaṭṭhi* 16 ‖ 5 ‖ *pasatthe khitte jiṇabhavaṇâie pa-*

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[1]) in alphabetischer Reihenfolge der Werktitel, da eine andere Reihenfolge zunächst noch nicht constant durchführbar ist. [2]) Beides vielfach nicht recht zu scheiden.

[3]) s. **17**, 47[a]; — cf. im Verlauf die *vihipavâ* (**1944. 1945**), und speciell den *sâmâyârîvihi* (**1951**). [4]) bei Peterson Rep. 1882/83 p. 90 ist ein Werk gleichen Namens, aber in *Sanskṛit* abgefaßt, verzeichnet, das von dem obigen gänzlich verschieden, auch viel umfangreicher ist (172 foll., die Seite zu 7 Z., à 57-60 *aksh.*, *saṃv.* 1352); beginnt: *sa çrîVîrajino jîyât yasya pâdanakhâñçavaḥ* | *vikâçe bhavyarâjîvarâjishv aruṇabhâvanaḥ* ‖ 1 ‖, schl. (!): *âcâravidhigraṃthaṃ vidhigraṃthavidhinâ 'tra lekhayâmâsa* ‖ 17 ‖ *bhâsate* ‖ 18 ‖

satthesu tihi-karaṇa-nakkhatta-muhutta-caṃdabalesu | suparikkhiyaguṇaṃ (? Klecks) sîsaṃ sûrî uggao kâuṃ khamâsamaṇadâṇapuvve bhaṇâveï: iccha kâri bhagavaṇ (!) tumhe amha samyaktvasâmâyika çrutasâmâyika desaviratisâmâyika âropâvaṇiuṃ naṃdikarâv(Klecks)*aṇiaṃ deve vaṃdâvehu | tao sûrî sahaṃ vâmapâse vacittâ vaḍḍhaṃtiâhiṃ thuîhiṃ saṃgheṇa samaṃ deve vaṃdaï* | jâva *mama disaṃtu, tataḥ çrî Çâṃtinâtha-ârâdhanârthaṃ: karemi kâussaggaṃ vaṃdaṇavattiyâe ity-âdi sattâvîsussâsaṃ kâussaggaṃ karei | çrîmate ity-âdi sûta*[1])*stutiṃ bhaṇati, tato dvâdaçâṃgî-ârâdhanârthaṃ: karemi kâussaggaṃ vaṃdaṇavattiyâe ity-âdi kâyotsarge namaskâraciṃtanaṃ tataḥ stutiḥ, tataḥ: suyadevayâe karemi kâussaggaṃ annattha ûsasieṇa ity-âdi, tataḥ stutiḥ, evaṃ çâsanadevatâkâyotsargaḥ: yâ pâti çâsanaṃ Jainaṃ sadyaḥ pratyûhanâçanî | sâ 'bhîpretasamṛiddhyarthaṃ bhûyâ(c) châsanadevatâ, iti stutiḥ; samastavaiyâvṛittyakarâṇâṃ kâyotsargaḥ, tataḥ stutiḥ, namaskâraṃ paṭhitvo 'paviçya ca Çakrastavapâṭhaḥ, paramesht(ḥ)istavaḥ, jaya vîyarâye 'ty-âdi, iti 'yaṃ prakriyâ sarvavidhîshu tulyâ, tattannâmoccârakṛito viçeshaḥ.*

tao vaṃdaṇayapuvvaṃ sîso bhaṇaï: iccha kâri bhagavaṇ (!) tumhe amha samyaktvasâmâyika 3 *âropâvaṇiaṃ naṃdikarâvaṇiaṃ kâussaggaṃ kareha, tao sîsasahio gurû samyaktvasâmâyika* 3 *âropâvaṇiaṃ karemi kâussaggaṃ icc-âi bhaṇaï, sattâvîsussâsa ciṃtaṇaṃ, caüvîsatthayabhaṇaṇaṃ, tataḥ pṛithag namaskârapûrvaṃ vâratrayaṃ samyaktvadaṃḍakapâṭhaḥ, sa câ 'yaṃ*[2])*: ahaṃ naṃ bhaṃte tumhâṇaṃ samîve micchattâo paḍikkamâmi, saṃmattaṃ uvasaṃpajjâmi, taṃ jahâ: davvao khittao kâlao bhâvao davvao ṇaṃ micchattakaraṇâṇaṃ paccakkhâmi sammattakaraṇâṇaṃ uvasaṃpajjâmi, no me kappaï ajja pabhiî aṇṇaütthie vâ aṇṇaüttiyadevayâṇi vâ aṇṇaüttiyapariggahiyâṇi vâ arihaṃtaceiyâṇi vaṃdittae vâ, namaṃsittae vâ, puvviṃ aṇâlitteṇaṃ âlitt(a)e vâ, tesiṃ asaṇaṃ vâ pâṇaṃ vâ khâimaṃ vâ sâimaṃ vâ, dâuṃ vâ, aṇuppayâṇaṃ vâ, — schl.: tataḥ ekâçanâdiviçesha(ṃ) tapaḥ kârayati, samyaktvâdidurlabhatârishayâṃ deçanâṃ ca vidhatte || dâraṃ || 1 ||*

2 1[b]: *vaya; — deçaviratyâropaṇavidhir apy evam eva; vratâbhilâpas tv evam: ahaṃ naṃ bhaṃte tumhâṇaṃ samîve thûlagapâṇâivâyaṃ*[3])* saṃkappao nâravarâhaṃ paccakkhâmi jâvajjîâe, duvihaṃ tiviheṇaṃ maṇeṇaṃ vâyâe kaeṇaṃ na karemi na kâravemi, tassa bhaṃte niṃdâmi garihâmi appâṇaṃ vosirâmi, . . thûlagaṃ musâvâyaṃ . ., . . th. adattâdâṇaṃ . ., . . th. mehuṇaṃ . ., . . aparimiaparigjahaṃ . ., etâni pratyekaṃ namaskârapûrvaṃ vâratrayaṃ uccâraṇîyâni, — schl.: duvâlasavihaṃ sâvagadhammaṃ uvasaṃpajjittâṇaṃ viharâmi, vâra* 3.

3 2[a]: *paḍimâu; — saṃprati pratimâ, tatrâ 'dyapratimâyâṃ trisaṃdhyaṃ devapûjanaṃ, pârçvasthâdivaṃdanaparihâro râjâbhiyogâdi, — schl.: esâ posahapaḍimâ.*

4 4[a]: *tavaṃ: — idâniṃ tapaḥ, tatro 'padhânatapo mahâniçîthâd avagaṃtavyaṃ, çeshâṇi sûtroktâni punar imâni, tatra bhadrâdi-catushkaṃ, . . sthûpanâ ce 'yaṃ*

[1]) *sûtra* oder *çruta?* [2]) s. *âvaçy.* 20 (oben p. 762). *Aupap.* 99. [3]) s. oben p. 808. 820.

sukhabodhârthaṃ: (tabellenförmige Darstellung der verschiedenen *tapas*-Arten bis 3ᵃ). — schl.: *subahuṃ pi tavaccaraṇaṃ duggaïgamaṇaṃ pasâhei.*

5 4ᵇ: *paḍikkamaṇâiṃ*; — *sâmprataṃ râtrikâdipratikramaṇavidhiḥ, iriyâ kusamâṇussaggo jïṇamuṇivaṃdaṇa taheva sajjhâo | savvassa vi sukkhatthâo tinni a ussagga kâyavvâ ‖ 1 ‖*, — schl.: *icchâmo aṇusaṭṭhiṃ bhaṇiya puvvaṃ va aggao devasiaṃ kariṃti.*

6 5ᵃ: *posahavihî*; — *adhunâ paushadhaṃ, tat tredhâ, tatrâ 'yam ahorâtrapaushadhavidhiḥ, iha jaṇṇi diṇe sâvao posahaṃ lei tammi diṇe gharaṃvâvâraṃ tajjïa posahasâlâe gahiaposahajuggovagaraṇo*, — schl.: *atihisaṃvibhâgavayaṃ phâsiya pâreyavvo.*

7 5ᵇ: *pavvajjâ*; — *vaṃdati maṃgalasolasaposahabârasamavâyaṇâ paḍhamâ |*, — schl.: *ceie suttavihiṇâo ‖ dâraṃ* 7, *pravrajyâvidhiḥ.*

8$^{\alpha\,1)}$ 6ᵃ: *puchâ* 1 *vâse* 2 *cü* 3 *vesa* 4 *vaṃdaṇ'* 5 *ussagga* 6 *laggaaṭṭhatiaṃ* 7 *samaîatia* 8 *tipayâhiṇa* 9 *ussaggo* 10 *nâma* 11 *aṇugvaṭṭhî ‖ 1 ‖*, — 6ᵃ *âyaṃvilâi jahâsattîe tavo kâyavvo ‖ dâraṃ* 8 (!) ‖

8$^{\beta\,1)}$ 6ᵇ: *uṭṭhâvaṇa*; — *atho 'tthâpanâvidhiḥ, tatra: paḍhiyâi* 1 *vâsa* 2 *cia* 3 *vayatia* 2 (!) *velâ* 4 *khamâsamaṇasattae* 5 | *disi'vaṃdho duviha tahâ* 6 *tava* 7 *desaṇa* 8 *maṃḍalî satta* 9 ‖ 1 ‖, — schl.: *sesâsu tiviheṇaṃ ti ‖ dâraṃ* 8 (!) ‖

9 8ᵃ: *kâlaggahaṇaṃ*; — *adhunâ kâlagrahaṇavidhiḥ, tatra: diṇa* 1 *vasahi* 2 *kâlavelâ* 3 *disi sohî* 4 *kâlagâhi* 5 *kâlavihî* 6 | *sajjhâyap(p)aṭṭhavaṇa(ṃ)* 7 *buchâmi jahâgamaṃ sugamaṃ ‖ 1 ‖ tattha cittassa asoassa*[2]*) ya sukkapaṃcamîe âsâḍhakattiyassa sukkapaṃcamîe*[3]*) a majjhaṇhâo a ârabbha paḍivayaṃtesu diṇesu lâḍesu (?) sâvaṇavunnimâe*, — schl.: *anno vikâlo supaḍijaggio pâhâuṭhâṇe ṭhâveavvo ‖ dâraṃ* 9 ‖

10[4]) 10ᵇ: *jogavihi*; — *jogiguṇâ* 1 *jogukkhiva* 2 *sua-aṃg'-uddesa-'ṇanna-naṃdî a* 3 | *jogâṇuṭṭhâṇavihî* 4 *kappa* 5 *saṃghaṭṭa* 6 *nikkhero* 7 ‖ 1 ‖ *tattha: gurubhatto apamatto khaṃto daṃto a niruagatto a | thiracitto daḍhasatto viṇaü jutto bhavaviratto a ‖ 2 ‖ jialoho .. ‖ 3 ‖ paṃcasamio .. ‖ 4 ‖ kayasohaloakamme .. uddisiuṃ kappaî jugge ‖* [5] (f.) ‖ *tattha jogâ duvihâ: gaṇijogâ bâhirijogâ ya, gaṇijogâ vivâhapannattî*[5]*), vâhirajogâ kâliyâ ukkâliyâ ya, ukkâliyâ âvassayâiṃ tesu na saṃghaṭṭayaṃ, kâlî(a)suaṃ saṃghaṭṭiyaṃ, te duvihâ: âgâḍhâ aṇâyâḍhâ ya, âgâḍhâ uttarajjhayaṇâ sattîk(k)ayâ*[6]*) vivâhapannatti panhâvâgaraṇa mahâniçîthâṇi, âgâḍhâ nâma savvasaṃmattîe uttarijjaï tti kâuṃ, âgâḍhesu uttarajjhayaṇavajjesu âuttavâṇayaṃ havaï, sesâ savve aṇâgâḍhâ, asamattîe vi karaṇe diṇatigâṇaṃtaraṃ uttarijjaï tti, gose paḍikkamaṇâṇaṃtaraṃ cûliyâe paveiyâe paḍilehaṇâṇaṃtaraṃ vasahîe paveiâe sâhû uvaogaṃ karia gaṃdhe âṇia gurupuruo puttiṃ pehia khamâsamaṇapuvviṃ bhaṇaï: »icchâkâreṇa*

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[1]) es sind hier zwei *dâra* als *dâra* 8 markirt! in der Einl. v. 2 ist resp. nur *uṭṭhâvaṇa* als achter Gegenstand bezeichnet. [2]) = *âçvina*, s. oben p. 442. 585. [3]) dafür *caüddasîe* sec. m. am Rande. [4]) am Schlufs bezeichnet als **9**! [5]) Lücke? [6]) s. **16**, 256.

bhagavaṇ(!) jogukkhivaï | khamâ◦iccha kâri bhagavaṇ(!) tumhe amha yoga-ukkhivâvaṇiaṃ vâsaṇikkhevaṃ kareha, tao vâsaṇikkheve kae: iccha kâri tumhe amha joga-ukkhivâvaṇiaṃ deve vaṃdâveha«, tao Sakkatthayaṃ bhaṇiya khamâsamaṇeṇa jogukkhivâvaṇiyaṃ sattâvîsussâsaṃ kâussaggaṃ kariya caüvîsatthayaṃ bhaṇaï; kâlie sa puṇo gurûhiṃ jogavâhîhiṃ a sajjhâe paṭṭhavie jogukkheve kae suakhaṃdhassa aṃgassa ya uddese aṇunnâe naṃdî bhavaï, tattha khamâsamaṇapuvvaṃ aṇugasuakkhaṃdha aṃguddesâvaṇiaṃ aṇujâṇâvaṇiaṃ vâ naṃdikaḍḍhâvaṇiaṃ vâ nikkhevaṃ kareha, evaṃ deve vaṃdâvei, tao vaḍḍhaṃtiâhiṃ thuîhiṃ deve vaṃdiya bârasâvattavaṃdaṇaṃ dei, tao do vi naṃdikaḍḍhâvaṇiaṃ sattâvîsussâsaṃ kâussaggaṃ kariṃti, tao caüvîsatthayaṃ bhaṇaṃti, tao gurû ṇamukkârapuvvaṃ naṃdi(ṃ) kaḍḍhaï, sâ ce 'yaṃ: nâṇaṃ[1]) paṃcavihaṃ pannattaṃ, taṃ jahâ: âbhiṇibohiyanâṇaṃ suanâṇaṃ ohinâṇaṃ maṇapajjavanâṇaṃ kevalanâṇaṃ, tattha[2]) cuttâri nâṇâiṃ thippâiṃ ṭhavaṇijjâiṃ no uddisijjaṃti, no aṇunnavijjaṃti, suanâṇassa uddeso samuddeso aṇunnâ aṇuogo pavattaï 8[b] , jaï[3]) suaṇâṇassa uddeso s. a. a. p. kiṃ aṃgapaviṭṭhassa uddeso 4 aṃgabâhirassa uddeso 4?, aṃgapaviṭṭhassa uddeso 4, aṇgabâhirassa vi uddeso 4 ‖ 2[4]) ‖ jaï aṃgabâhirassa uddeso 4 kiṃ âvassagassa uddeso 4? âvassagassa-vaïrittagassa[5]) uddeso 4 ‖ 3 ‖ jaï âvassagassa uddeso 4 kiṃ sâmâiyassa caüvîsatthayassa [vi uddeso 4 ukkâliyassa vi u. 4][6]) paḍikkamaṇassa kâussaggassa paccakkhâṇassa?[5]) savvesiṃ pi eesiṃ uddeso 4 ‖ 4 ‖ jaï âvassagassa-vaïrittassa uddeso 4 kiṃ kâliyassa uddeso 4? ukkâliyassa uddeso? kâliyassa vi uddeso 4, ukkâliyassa vi uddeso 4 ‖ 5 ‖ jaï ukkâliyassa uddeso 4 kiṃ dasavaiyâliyassa kappiyâkappiyassa cullakappasuassa mahâkappasuassa pamâyap(p)amâyassa uvâiassa râyappaseṇiassa jîvâbhigamassa pannavaṇâe mahâpannavaṇâe naṃdîe aṇuogadârâṇaṃ deviṃdatthayassa taṃdulaveyâliyassa caṃdâvijjhayassa porisimaṃḍalassa maṃḍalip(p)avesassa gaṇivijjâe vijjâcaraṇaviṇicchayassa jhâṇavibhattîe (maraṇavibh. fehlt) âyavisohie saṃlehaṇâsuyassa vîyarâyasuassa vihârakappassa caraṇavihie âurapaccakkhâṇassa mahâpaccakkhâṇassa? savvesiṃ pi eesiṃ uddeso 4 ‖ 6 ‖ jaï kâliyassa uddeso 4 kiṃ uttarajjhayaṇâṇaṃ dasâṇaṃ kappassa vavahârassa isibhâsiâṇaṃ nisîhassa mahânisîhassa jaṃvuddîvapannattîe caṃdapannattîe sûrapannattîe dîvasâgarapannattîe khuḍḍiyâvimâṇapavibhattîe mahalliyâpamâṇapavibhattîe aṃgacûliyâe vaṃgacûliyâe vivâhacûliyâe aruṇovavâyassa garulovavâyassa dharaṇovavâyassa vesamaṇovavâyassa velaṃdharovavâyassa deviṃdovavâyassa uṭṭhâṇasuassa samuṭṭhâṇasuassa nâgapâriaveliâṇaṃ nir(ay)âvaliâṇaṃ kappiâṇaṃ kappavaḍiṃsagâṇaṃ

[1]) es ist dies der Anfang des *Nandisutta*, s. oben p. 676.
[2]) der Verlauf in N ist zunächst anders, s. aber *Anuyogadvârasûtra* oben p. 694. 695.
[3]) stimmt wieder zu N, s. oben p. 678 fg. cf. auch *Pâkshikasûtra*, oben p. 820. 821.
[4]) eine ‖ 1 ‖ geht nicht vorher. [5]) elliptisch!, s. unten bei 1944.
[6]) dies ist auch im Mspt. eingehakt und mit Recht.

(*pupph° pupph°* f.) *Vaṇhîdisâṇaṃ âsîrisabhâvaṇâṇaṃ diṭṭhîvisabhâvaṇâṇaṃ (câraṇa° mahâsuviṇa°* f.) *teagganisaggâṇaṃ? savvesiṃ pi eesiṃ uddeso* 4 ‖ 7 ‖ *jaï aṃgapaviṭṭhassa uddeso* 4 *kiṃ âyâra(ssa)suagaḍassa ṭhâṇassa samavâyassa vivâhapannattîe nâyâdhammakahâṇaṃ uvâsagadasâṇaṃ aṃtagaḍadasâṇaṃ aṇuttaravaâiodasâṇaṃ panhâvâgaraṇâṇaṃ vivâgasuassa diṭṭhivâyassa? savvesiṃ pi eesiṃ uddeso* 4 ‖ 8 ‖ *imaṃ puṇa paṭṭhavaṇaṃ pa(ḍu)cca imassa sâhussa sâhuṇîe vâ amukasuakkhaṃdhassa aṃgassa vâ uddesâ-naṃdî aṇunnâ-naṃdî vâ pavattaï* ‖ cha ‖

tao uvavisiya gaṃdhâbhimaṃtaṇaṃ, saṃghavâsadâṇaṃ, tao jogavâhî khamâsamaṇeṇaṃ: iccha kâri tumhe amha amuga(ṃ) suakkhaṃdhaṃ aṃgaṃ vâ uddisaha! gurû bhaṇaï: uddisâmi; bîa khamâsamaṇeṇaṃ: saṃdisaha, kiṃ bhaṇâmi; taïeṇa amuga suakkhaṃdho aṃgaṃ vâ uddiṭṭhaṃ, icchâmi aṇusaṭṭhiṃ; gurû bhaṇaï: uddiṭṭhaṃ, uddiṭṭhaṃ khamâsamaṇâṇaṃ, hattheṇaṃ suttenaṃ tadubhaeṇaṃ, jogaṃ karijjâhi; caüttho: tumhâṇaṃ paveiaṃ saṃdisaha, sâhûṇaṃ paveemi: paṃcame namukkâreṇa payakkhiṇei, evaṃ tinni vâre; chaṭṭhe tumhâṇaṃ paveiaṃ, sâhûṇaṃ paveiaṃ saṃdisaha, kâussaggaṃ karemi; sattamae amuga suakkhaṃdha aṃga uddisâvaṇiaṃ karemi kâussaggam ity-âdi, sattâvîsussâsaciṃtaṇaṃ, caüvîsatthayabhaṇaṇaṃ; evaṃ aṇunnâe vi navaraṃ sammaṃ dhârijjâhi aṇṇesiṃ ca paveijjâhi; samuddese puṇa thiraparicîaṃ karijjâhi, suakkhaṃdhe uddiṭṭhe tassa ajjhayaṇâi uddisijjaï; jaï aṃge suakkhaṃdho 'to aṃgaṃ naṃdîe uddisittâ satta khamâsamaṇehiṃ suakkhaṃdhaṃ uddisiya ajjhayaṇaṃ uddisijjaï, taṃ tiviham: egasaraṃ samuddesaṃ visamuddesaṃ ca, egasaraṃ nâma uddesagarahiaṃ, samuddesaṃ duvihaṃ: du-uddesaṃ caüttha-kkâi-uddesagaṃ ca, visamuddesaṃ tigapaṇagâi-uddesaṃ, tattha egasare ajjhayaṇaṃ uddisiya tiviheṇa vivâyaṇaṃ saṃdisâviya 9° *khamâsamaṇeṇa giṇhâmi tti bhaṇiya khamâsamaṇadugeṇa kâlamaṃḍalaṃ saṃdisâvemi, paḍilehissâmi tiviheṇâ 'vi baïsaṇaüṃ* (?) *saṃdisâviya khamâ∘baïsaṇae ṭhâmi, taüṃ vaṃdaṇaṃ dâuṃ ajjhayaṇaṃ aṇunnaviya kha∘kâlamaṃḍalaṃ, kha∘sajjhâya paḍikkamaüṃ, tao baïsaṇâ vâṃdaṇaṃ, evaṃ egasare tinni kâussaggâ egaṃdiṇaṃ; du-uddesaajjhayaṇe vaṃdaṇaṃ dâuṃ ajjhayaṇa samuddisiya paḍhamaṃ uddeso bîo uddeso a uddisijjaï, tao paḍhamaṃ uddeso samuddisijjaï, tao bîo, tao ajjhayaṇaṃ, tao vâyaṇâiyaṃ, tao vaṃdaṇaṃ dâuṃ paḍhamaṃ uddeso aṇunnavijjaï, tao bîo, tao ajjhayaṇaṃ, tao kâlamaṃḍalâüaṃ, evaṃ nava ussaggâ diṇam egaṃ; evaṃ sae vi jatthue ego kâlo, navaraṃ âillâ aṃtillâ uddesâ iti vattavraṃ; vagge vi evaṃ, navaraṃ ajjhayaṇa tti vattivraṃ; caürâisamuddese vaṃdaṇaṃ dâuṃ ajjhayaṇuddesapuvvaṃ paḍhamo bîo a uddeso uddisijjaï, 'to do vi samuddisia vâyaṇâiaṃ kâuṃ vaṃdaṇayapuvvaṃ do vi aṇunavijjaṃti, evaṃ ussaggâ satta diṇam egaṃ, evaṃ sesâ do-do uddesâ chahiṃ ussaggehiṃ ikkikkadiṇeṇa vaccaṃti, aṃtillâ puṇa do uddesâ uddisia samuddisia tao ajjhayaṇaṃ samuddisittâ vâyaṇâiaṃ kâuṃ uddesagâ ajjhayaṇaṃ ca aṇunnavijjaṃti, evaṃ aṭṭh' ussaggâ diṇam egaṃ; evaṃ visamuddesesu vi, navaraṃ caramuddesam uddisiya*

samuddisiya caramuddesaṃ ajjhayaṇaṃ samuddisijjaï, tao uddesam aṇunnavia ajjhayaṇam aṇunnavijjaï, evam ussaggâ paṃca diṇam egaṃ; tahâ: jatth' ego suakkhaṃdho, tattha do diṇâ, egeṇa samuddeso, aṇegeṇa (!) *aṇunnâ; jatth' aṃge do suakkhaṃdhâ tatth' egadiṇeṇa suakkhaṃdhassa uddeso aṇunnâ ya, aṃga-suakkhaṃdhuddesa-samuddesa-aṇunnâsu jogukkhevadiṇe a âyâmaṃ c' eva, evaṃ aṇuṭṭhâṇe kae vaṃdaṇaṃ dâuṃ pavayaṇaṃ paveemi tti bhaṇiya khamâsamaṇeṇa amugasuakkhaṃdhâi aṇujâṇâvaṇiaṃ . . .*

âvassagaṃmi ego suakkhaṃdho chac ca huṃti ajjhayaṇâ | dunni diṇâ suakhaṃdho savve vi a huṃti aṭṭha diṇâ ‖ 1 ‖ *dasayâlayaṃmi ego suakhaṃdho bâra c' eva ajjhayaṇâ | paṃcama navame do caü uddesâ divasa paṃnarasâ* ‖ 2 ‖ *chattîsaṃ ajjhayaṇâ, egega diṇeṇa turiyam assaṃkhe | do diṇa do suakhaṃdh' eguṇacattâ uttarajjhayaṇe* ‖ 3 ‖ *ahav' egasarâ caüdasa, egegadiṇeṇa dunni* 2 *tao | ia diṇa sattâvîsaṃ, vâsî moîpabhii kappo* ‖ 4 ‖ *assaṃkhaṃ baï paḍhamaporisîe uṭṭhavei, to âyaṃbileṇa aṇunnavijjaï, jaï bîadiṇe porisimajjhe bho nivvîeṇa | aha na to bîadiṇe vi âyaṃbilaṃ evaṃ* aüṇacattâ (39) *aṭṭhâvîsaṃ vâ diṇâ, — . . ., âyâre*[1]) *savvadiṇa paṃnâ, satthaparinnâe uddesâ* 7 *di* 4, *logavijae* 6 *di* 3, *sîusaṇijje u* 4 *di* 2, *saṃmatte u* 4 *di* 2, *âvaṃtî u* 6 *di* 3, *dhuvaajjhayaṇe u* 5 *di* 3, *visohe u* 8 *di* 4, *uvahâṇasue u* 9ᵇ 4 *di* 2, *mahaparinnajjhayaṇaṃ vuchinnaṃ, diṇam egaṃ suakhaṃdhaṃ-na(ṃ)dîe, evaṃ diṇa* 24, *piṃḍesaṇâe uddesâ* 11 *di* 6, *sijjâe u* 3 *di* 1, *iriyâe u* 3 *di* 2, *bhâsajjâe u* 2 *di* 1, *vatthesaṇâe u* 2 *di* 11 (!), *pâesaṇâe u* 2 *di* 1, *ugjahapaḍimâe udde* 2 *di* 1, *satta sattikkayâ* 7 *âuttavâṇaeṇaṃ di* 7, *bhâvaṇajjhayaṇe di* 1, *vimuttijjhayaṇe di* 1, *suakhaṃdhe* 1, *aṃge* 2, *evaṃ âyâraṃge diṇa* 50 ‖, *eammi vûḍhe kaṭṭu(ḍa?)jogî bhavaï, teṇa samaṃ savvesiṃ jogavâhîṇaṃ kappaï, bhattapâṇaṃ paḍigâhittae* ‖: — *paṃca 'jjhayaṇuddesâ caü* 4 *tia* 3 *caü* 4 *du* 2 *du* 2 *igâra* 11 *ikkasarâ | bîe satt' ikkasarâ* 7 *sûagaḍe savvadiṇa tîsaṃ* ‖, — *tevîsa 'jjhayaṇesuṃ | chavîsaṃ diṇâ dosu suakhaṃdhesu ikkikkaṃ diṇaṃ | aṃge do dinâ evaṃ dina* 30 ‖ *ikkasaraṃ caü* 4 *caü* 4 *caü* 4 *tia* 3 *uddesâ tao paṇ' egasarâ* 5 *ṭhâṇe* 18 ‖, — *samavâe du naṃdi tinni diṇâ*[2]) ‖ cha ‖; — *iyâṇiṃ bhagavaî, sâ ya chammâsehiṃ chahiṃ diṇehiṃ âuttavâṇaeṇa ya vujjhaï, ittha suakkhaṃdho na 'tthi sayâṇi puṇa ikkatâlîsaṃ, sattahattariṃ kâlâ; tattha vivâhapannatti aṃgaṃ naṃdîe uddisia paḍhamasayaṃ uddisijjaï, tattha uddesâ* 10, *ikkikkadiṇe do* 2 *jaṃti evaṃ di* 5: *vîasae vi udde* 10 *navaraṃ paḍhamo khaṃḍuddeso âyaṃbiladugeṇa sapâṇabhoyaṇâhiṃ paṃcahiṃ dattîhiṃ dohiṃ diṇehiṃ vaccaï, sesâ uddesâ* 9 *paṃcahiṃ diṇehiṃ, evaṃ di* 7; *taîe sae dasa* 10 *u°, paḍhamuddesao a egadiṇeṇa, bîo Camaruddeso khaṃḍucca dohiṃ diṇehiṃ vaccaï, evaṃ panarasahiṃ kâlehiṃ Camare aṇunnâe ogâhimavasajjaṇatthaṃ aṭṭhussâso kâussaggo kîraï, chaṭṭhajogo laggaï, paṃca nivviyâ chaṭṭhaṃ âyâmaṃ, tahâ moîvagghâriyatî* (Lücke?) *maṇâi kappaï, sesâ u°* 8 *caühiṃ diṇehiṃ vaccaṃti; caü-*

[1]) zum Folgenden s. die Angaben, die sich je am Schlufs der einzelnen *añga* finden; cf. **16**, 315. 460, sowie speciell **1944. 1951.** [2]) nichts weiter.

tthasae u° 10, *tattha paḍhamâ aṭṭha âillâ aṃtillâ kâuṃ sattahiṃ kâussaggâ egadiṇeṇa huṃti*; *paṃcama chaṭṭha sattama aṭṭhamasaesu dasa* 2 *uddesâ*, *savve diṇâ* 20; *navamadasamasaesu caüttîsaṃ* 2 *uddesagâ nava* 2 *ussaggâ ikkikkaṃ diṇaṃ*; *ikkârasame u* 12 *dîna* 1: *bârasame terasame caüddasame u*° 10, *ikkikkaṃ diṇaṃ*; *pana(ra)same Gosâlasae âyâmadugaṃ sapâṇabhoyaṇâhiṃ tihiṃ dattîhiṃ do diṇâ*, *evaṃ egoṇavannâe kâlehiṃ Gosâle aṇunnâe aṭṭhamajogo laggaï*; *satta nivvîâ aṭṭhamaṃ âyaṃbilaṃ âyaṃbilaṃ puṇa aṭṭhama-cauddasisu âyâmaṃ*: *sesâṇi chavvîsaṃ*[1]) *sayâṇi nava ussaggehiṃ ikkikkadiṇeṇa jaṃti*, *tattha solasame sae u* 24 *sattarasame sae u* 10 *aṭṭhârasame sae u* 10 *egûṇavîsaïme* 10 *vîsaïme* 10 *ikkavîsaïme* 80 *bâvîsaïme* 60 *tevîsaïme u* 50 *caüvîsaïme u* 24 *paṃcavîsaïme u* 12, *baṃdhisue* 26 *u*° 11, *karisugasae* 27 *u* 11, *kammasammajaṇaṇe sae* 28 *u* 11, *kammapaṭṭhavaṇe* 29 *sae u* 11, *samosaraṇasae* 30 *u* 11, *uvavâyasae* 31 *u* 28, *uṭṭhavaṇâsae* 32 *u* 26, *egiṃdiyajummasayâṇi bârasa* 36[2]) *u* 132, *teiṃdiyamahâjummasayâṇi bârasa* 37 *u* 132, *caürîṃdiyamahâjummasayâṇi bârasa* 38 *u* 132, *asiṇṇipaṃciṃdiyamahâjummasayâṇi bârasa* 39 *u* 132, *sannipaṃciṃdiyamahâjummasayâṇi bârasa* 40 *u* 131 (!), *râçîjummasae* 41 *u* 196, *evaṃ kâla* 75 *aṃgasamuddese aṇunnâe ikkikkaṃ diṇaṃ*, *evaṃ sattahattariṃ kâlâ*, *aṇunnâ-naṃdîe nâuṇaṃ ṭhavijjaï* ‖: — *nâyâsu âguṇavîsaṃ egasara 'jjhayaṇa paḍhamasuakhaṃdhe*, *bîe puṇa dasa vaggâ*, *paṇa naṃdî divasu tittîsaṃ* 1; *dusu dusu vaggesu kamâ ajjhayaṇâ huṃti dasa ya caüppannâ | battîsâ caü aṭṭha ya dhammakahâ bîasuakhaṃdhe* 2 ‖, — *sattamae puṇa aṃge dasa ajjhayaṇâṇi* huṃti *egasarayâṇi | caüdasa diṇa naṃdi tiaṃ ego a tahâ suakkhaṃdho* ‖, — *bârasadiṇa aṭṭhamae aṃge vagga 'ṭṭha tesu ajjhayaṇâ | dasa* 10 *aṭṭha* 8 *terasa* 13 *dasa* 10 *dasa* 10 *solasa* 16 *terasa* 13 *dasa* 10 *kameṇaṃ* ‖, — *navame aṃge puṇa satta diṇâ vaccaṃti*, *aṃtesu ajjhaya* 10[a] *ṇasaṃkhyâ*, *dasaga* 1 *terasa* 2 *dasagaṃ naṃdi tiaṃ egasuakhaṃdhe* 1: — *dasamaṃge egasarâ dasa ajjhayaṇi diṇâṇi caüdasa ya | vûḍhâe bhagavaîe kappaï iha chaṭṭhajogi vva* ‖ 1, *paḍhamaṃmi suakkhaṃdhe egasarâ huṃti das(s)a ajjhayaṇâ | bîe divas' egasarâ, caüvîsadiṇâ vivâgasue* ‖; — *iyâṇi uvaṃga*[3]), *âyâre ovâiyaṃ* 1, *suyagaḍe râyappaseṇiyaṃ* 2, *ṭhâṇe jîvâbhigamo* 3, *samavâe pannavaṇâ* 4, *ee ukkâliyâ*, *bhagavaîe sûrapannattî* 5, *nâyâṇaṃ Jaṃbuddîvapannattî* 6, *uvâsagadasâṇaṃ caṃdapannattî* 7, *ee kâliyâ*, *savve vi uddesa-samuddesaaṇunnatthaṃ âyaṃbilatigeṇa vaccaṃti*, *annesiṃ pannavaṇâ jjâtajjogamajjhe âyaṃbilatigapûraṇeṇa tinni vaccaṃti*, *aṃtagaḍadisâdipaṃcaṇhaṃ aṃgâṇaṃ nirayâvaliyâsuakkhaṃdhâ waṃgaṃ*, *taṃmi paṃca vaggâ kappiyâo* [v] (*kappav*° fehlt) *puppiyâo pupphaciliyâo Vaṇhidisâo*, *caüsu dasa* 2 *ajjhayaṇâ paṃcamae bârasa evaṃ di* 5, *suakkhaṃdhe* 2 *dîna* 2, *savve di* 7 ‖, — *ahuṇâ cheagjaṃthâ*[4]), *nisîhajjhayaṇe u* 20 *di* 10, *kappavavahâradasâṇaṃ ego suakkhaṃdho*, *kappajjhayaṇe u* 6 *di* 3, *vavahâre u* 10 *di* 5, *dasâṇaṃ dasa ajjhayaṇâ egasarâ*, *di* 10, *suakkhaṃdhe di* 2, *evaṃ*

[1]) *sesâṇi cha* steht am Rande. [2]) statt 33-36! 34 hat übrigens nur 124 *udd.* (nicht 132), und 36 ist *beindiyasayaṃ*, s. oben p. 449. 450. [3]) s. **16**, 373. [4]) s. **16**, 442.

di 20 ‖ cha ‖, *paḍham' egasaraṃ* 1 *nava* 2 *sola* 3 *sola* 4 *bârasa* 5 *caükka* 6 *chaga* 7 *visa* 8 *aṭṭha ya ṇuddesâ nisîhamahânisîhaṃmi* ‖ 1 ‖ *ia teâlîsa diṇâ suakkhaṃdhe | dunni savva paṇayâlâ | âuttavâṇayaṇ iha paṇa cattâyâma naṃdidugaṃ* ‖ 1 ‖ cha ‖, *paṃcakappe âyâmaṃ, jiakappe nivvüaṃ; — saṃpaï païnnagâ*[1]*): naṃdi* 1 *aṇuogadârâ* 2 *âurapaccakkhâṇa* 3 *mahâpaccakkhâṇa* 4 *deviṃdatthao* 5 *taṃdulaveyâliyaṃ* 6, *saṃthâro* 7 ‖ 1 ‖ *bhattaparinnâ* 8 *'râhaṇapaḍaga* 9 *gaṇavijjâ* 10 *aṃgavijjâ*[2]*) ya* 11 *caüsaraṇaṃ* 12 *dîvasâgarapannattî* 13 *joisakaraṃḍaṃ* 14 ‖ 2 ‖ *maraṇasamâhî* 15 *titthogâlî*[3]) 16 *taha siddhapâhuḍa*[4])*païṃnaṃ* 17 *narayavibhattî* 18 *caṃdâvijjhâya* 19 *paṇakappa* 21 (!) ‖ 3 ‖ *tattha naṃdîe aṇuogadârâṇa ya tinni* 2 *diṇâṇi nivviâ, sesesu ikkikka nivviaṃ, paṇakappe âyâma* ‖; — *evaṃ âvaçyake di* 8, *daçavaïkâlike diṇa* 15 *maṃḍali di* 7, *uttarajjhayaṇe* 39, *âcârâṇge* 50, *sûyagaḍe* 30, *ṭhâṇe* 18, *sama* 3, *bhaga*[a] 186, *nâyâ* 33, *u* 14, *aṃta* 12, *anu* 7, *pa* 14, *vivâga* 24, *uvâ* 3, *râya* 3 *jî* 3 *pa* 3 *sû* 3 *jaṃbu* 3 *caṃda* 3 *ni* 7, *niçîtha* 10 *kappa* 20 *mahâkappa* 45 *paṃca* 1 *jî* 1, *naṃdi* 3 *anu* 3 *anu* 3 (! doppelt) *de* 1[5]) *taṃ* 1 *caṃ* 1 *â* 1 *ga* 1 *sarvasaṃkhyâ iguṇavîsa mâsa di* 6; — *saṃpayaṃ âuttavâṇae kappâkappavihî bhannaï, tattha . . .*, — schl.: *jogavihî pamatto pâvaï bho kuyya jahabhaṇiyaṃ* ‖ 2 ‖ *dâraṃ* 9 (! 10!) ‖

11 11[b]: *âyaria*; *sâṃpratuṃ sûripadasthâpanâvidhiḥ, tatra: jâïguṇâ kâla* 2 *nisijjâ* 3 *cii* 4 *caṃdussaggâ* 6 *naṃdi* 7 *sagacchobhâ* 8 *maṃta* 9 *kha* 10 *nâma* 11 *vaṃdaṇa* 12 *aṇusaṭṭhi* 13 *niruddhaga* 14 *gamaṇuṇṇâ* 15 ‖ 1 ‖, — schl.: *sâ hoi paramaguṇâ* ‖ 2 ‖ *dâr.* 11 ‖

12 11[b]: *uvajjhâya*; *adhuno 'pâdhyâyapadasthâpanâvidhiḥ, tatro: 'pâdhyâyâdînî catvâry api padâni gîtârthasyai 'vâ 'nujnâyaṃte, viçeshaguṇâs tv evaṃ: saṃmattanâṇasaṃjama . . .*, — schl.: *pûâ sakkâriuṃ hoha* ‖ *dâraṃ* 12 ‖

13 11[b]: *pavatti*; *pravartakaguṇâvachedakasthavirapadâny apy evaṃ eva . .*, — schl.: *tattillo pavittio* ‖ *dâraṃ* 13 ‖

14 11[b]: *thera*; *thirakaraṇâ puṇa thero pavattiâriesu* (Metr.!) *atthesu | jo jattha sîaï jaî saṃtivalo taṃ thiraṃ kuṇaï*[6]) ‖ *dâraṃ* 14 ‖

15 11[b]: *râyaṇia*; *uddhâvaṇap(p)ahâvaṇakhiṇṇo 'vahimaggaṇâsu a visâî |*, — schl.: *âyariya uvajjhâe pavatti there a râyaṇie* ‖ *dâraṃ* 15 ‖

16 11[b]: *mahattara*; *sâṃpratuṃ mahattarapadasthâpanâvidhiḥ, tatra: gîyatthâ kayakaraṇâ kulajâ pariṇâmâ ya gaṃbhîrâ |*, — *saphalo hoi tumhâṇaṃ* ‖ *dâraṃ* 16 ‖

17 11[b]: *abhisea*; *pravarttinî âgamoktyâ abhisheko ti* (!) *tasyâḥ padasthâpanâvidhir mahattarâpadavad vijneyaḥ, kevalaṃ maṃtro Varddhamânavidyâvaṃdanaṃ paryâyakrameṇa*[6]) ‖ *dâraṃ* 17 ‖

18 12[a]: *vâyaṇâyaria*; *idânîṃ vâcanâcâryaḥ, sa ca gurvâdeçenâ 'nujnâtaḥ sûrivat sarvakrityâni karoti, vaṃdanake tu paryâyeṇaï 'va jyeshṭhaḥ, gocaracaryâyâṃ*

[1]) s. **16**, 427. **17**, 89. [2]) s. Peterson Rep. 1884/86 p. 231—34.

[3]) *tîrthodgâra*, s. schol. zu *Kalpas.* 115, 24 (ed. Jacobi). Peterson Rep. 1884/86 p. 285, 22. Klatt im »Festgruſs an O. Böhtlingk« p. 56. 57.

[4]) s. oben p. 534—36. [5]) 3 von erster Hand. [6]) dies ist Alles!

api asya na nishedhaḥ, padasthâpanâ punaḥ 12ᵃ *pravartinyâdipadasadṛiçâ* ‖ *dâraṃ* 19 (18!) ‖

19 12ᵃ: *ârâhaṇâ; saṃpraty ârâdhanâvidhiḥ, gaṃdha* 1 *saṃgho* 2 *cü* 3 *saṃti* 4 *sâsaṇâ* 5, — schl.: *saṃthâraya dikkhaṃ pi pavajjaï* ‖ *dâraṃ* 19 ‖

20 12ᵇ: *mahaparitthavaṇâ; adhunâ mahâparishṭhâpanâvidhiḥ, disi* 1 *vattha* 2 *ciṃdha* 3, — schl.: *ca 'ṇatthaṃ ca na kiraï* ‖ cha ‖ *dâraṃ* 20 ‖

21 12ᵇ: *jiṇapaïṭṭhâ; sâṃpratam pratimâpratishṭhâvidhiḥ, tatra: thuḍâṇa* 1 *maṃtanâso* 2 *âhavaṇaṃ* 3, — schl.: *etâni gurukṛityâni, çrâvakakṛityaṃ punaḥ çrîmad Umâsvâtivâcaka*[1])*-çrî Haribhadrasûripratishṭhâkalpâdibhyo 'vaseyaṃ* ‖ *dâraṃ* 21 ‖

eso âyâravihi leseṇa payâsio jaï gihiṇaṃ | vîmaṃsittâ bahuso suaṃ tahâ bahusuâyâraṃ ‖ 1 ‖ *eaṃ âyâravihiṃ jumjuttâ nâṇadaṃsaṇujjuttâ | acireṇa lahaṃti jâ jarâmaraṇavivajjiaṃ ṭhâṇaṃ* ‖ 2 ‖ *iti sâmâyârî saṃmattâ* ‖ *graṃthâgraṃ* 1116.

1930. Ms. or. fol. 690ᵃ·ᵇ.

Anonyme *avacûri* (°*ṛṇi*) in *Sanskṛit* zu

a. den fünf »*karmagrantha*« des *Devendrasûri*[2]): *karmavipâka, karmastava, baṃdhasvâmitva, shaḍaçîtikâ* und *çatakam*[3]), und

b. der *saptatikâ* des *Caṃdramahattara.*

32 foll. (ohne Pagination; 33 Z., à 88–90 *aksh.*); Miniaturschrift; ohne Datum, nur: *Çrîpattanamahânagare pûjyopaṃḍitamaṃḍalîçiro'vataṃsa paṃ° Hemahaṃsagaṇiçishyeṇa, gr.* 5382 *sayuṃtrakaṃ çlokasaṃkhyaṃ*; — vom Text nur die *pratîka.*

a. *avacûri* zu den 5 *karmagrantha.*

1. *karmavipâka*[4]); *namaḥ çrî Deveṃdrasûraye | siri Vîra° karmaṇâṃ vipâko 'nubhavas taṃ vakshye | kriyate 'ṃjanacûrṇapûrṇasamudgakavan niraṃtaraṃ pudgalanicite loke vahnyayaḥpiṃḍanyâyena karmavargaṇâdravyaṃ âtmanâ saṃbaddhaṃ vidhîyate yena kâraṇena tato hetoḥ karma bhaṇyate | hetubhiḥ . .*, — 3ᵇ *atha çâstram upasaṃharati: iya tti iti karmavipâko 'yaṃ pûrvoktasvarûpo likhito 'ksharavinyâsîkṛitaḥ çrî Deveṃdrasûribhiḥ | likhita iti nirahaṃkâratâsûcakaṃ* ‖ 60 ‖ *iti çrîkarmavipâkasûtrâvacûriḥ* ‖

[1]) zu *Umâsvâti* (und *Haribhadra*) s. **16**, 371. 372. **17**, 20. Peterson Rep. 1883/84 p. 78. 1884/86 p. 19. 32. 35. 328. [2]) es giebt mehrere Männer dieses Namens; der Scholiast des *Uttarajjhayaṇa* schrieb nach Jacobi *Kalpas.* p. 9 *saṃvat* 1179 (*nava-kara-hara* ist aber doch 1129, nicht: 1179! s. noch *Bhâṇḍârkar* Rep. 1883/84 p. 442, 11), der Lehrer des *Dharmaghosha* (s. **16**, 348. 361. 478) starb nach Klatt Ind. Ant. 11, 255ᵃ *saṃvat* 1327; Letzterer ist wohl hier gemeint; s. auch noch oben p. 233. 237. 535. 804.

[3]) anderweit werden: *çatakâdi-karmagranthâs* als Werke des *Çivaçarman, Sûrya* etc. resp. als Auszug aus: *agreṇîyâdipûrvebhyaḥ* bezeichnet, s. **16**, 354.

[4]) über ein anderes Werk dieses Namens in 166 (resp. 167. 168) prâkr. *gâthâ*, dem *Gargamaharshi* zugehörig (beginnend: *vavagaya . .*), s. Peterson Rep. 1882/83 p. 27. 34.

2. *atha karmastavo*[1]) *vyâkhyâyate*: *tha*°, *tathâ tena prakâreṇa Virajinaṃ stumaḥ yathâ yena prakâreṇa abhinavakamme 'tyâdi vakshyamâṇena guṇasthâneshu mithyâtvâdishu baṃdhâdi prâptâni sakalakarmâṇi kshapitâni, guṇasthânâny evâ "ha* ‖ 1 ‖ *guṇa tti guṇasthânâni padaikadeçe . .*, — 4[b] ‖ 14 ‖ *vyâkhyâtaṃ guṇasthâna(ṃ) caturdaçakaṃ, atha baṃdhe pratiguṇaṃ prakṛitîr âha*: *abhi*° *mithyâtvâdihetubhiḥ karmapudgalagrahaṇaṃ baṃdhaḥ oghena sâmânyenai 'kaṃ kaṃcid guṇasthânakam âçritye 'ty a., tatra baṃdhe viṃçatyuttaraçataṃ prakṛitînâṃ, tathâ hi*: *jñânâvaraṇâdînâṃ krameṇa paṃca nava dvi ashṭâvviṃçati catus trinavati dvi paṃcarûpânâṃ prakṛitînâṃ milane çatam ashṭacatvâriṃçaṃ, tac ce 'ha sattâyâm adhikriyate*, — 5[b] *tanmate 'yogino dvicaramasamaye trisaptateḥ prakṛitînâṃ, caramasamaye tu dvâdaçânâṃ kshayaḥ* | *iti matâṃtarabhêdena* | *Deviṃde 'ti svanâma Deveṃdrasûcanaṃ* | *sattâdhikâraḥ* | *iti karmastavâvacûriḥ* ‖

3. *baṃdhasvâmitvaṃ vyâkhyâyate*: *baṃdha*°, *jîvapradeçaiḥ saha karmânusaṃbaṃdho baṃdhas tasya mithyâtvâdihetubhir vidhânaṃ nivartanaṃ tena muktaṃ vaṃditvâ baṃdhasya prâgukturûpasya svâmitvam âdhipatyaṃ. jîvânâm iti gamyate*, — 6[b] ‖ 24 ‖ *iti çrî Deveṃdrasûrikṛitâ baṃdhasvâmitvavṛittiḥ kâlena vyucchinnâ tenâ "dhunikâcâryakṛitatadavacûry-upari likhitam idaṃ* ‖

4. *atha shaḍaçîtikaṃ vyâkhyâyate*: *na*° *jîvaṃti yathâyogaṃ svaprâṇân dhârayaṃtî 'ti jîvâs teshâṃ sthânâni sûkshmabâdarâdayo 'vântara-viçeshâs teshu tishṭhaṃtî 'ti kṛitvâ jîvasthânâni*, — 11[b] *iti prathamagâthoktadvâradaçakaṃ vyâkhyâya upasaṃharati*: *iti sûkshmârthî vicâro likhito Deveṃdrasûribhiḥ* ‖ 86 ‖ *iti shaḍaçîtikâvacûriḥ* |

5. *çatakaṃ*[2]) *vyâkhyâyate*: *namî*° | *dhruvabaṃdhâdi vakshye iti saṃbaṃdhaḥ baṃdhâdisvarûpaṃ prâg asakṛid apy uktaṃ, dhruvo 'vaçyaṃbhâvi baṃdho yâsâṃ prakṛitînâṃ tâ dhruvabaṃdhinyaḥ . .*, — 20[a] *upasaṃharati*: *Deviṃda tti, Deveṃdrasûriṇâ likhitaṃ idaṃ karmaprakṛiti-paṃcasaṃgraha-vṛihachatakâdibhya iti çeshaḥ, likhitam iti nirahaṃkâratâsûcakaṃ* | *âtmanaḥ smṛitinimittaṃ* ‖ 100 ‖ *iti çatakâvacûriḥ* | *tatsamâptau ca çrîDeveṃdrîyakarmagraṃthapaṃcakâvacûriḥ samâptâ* ‖

b. *avacûri* zur *saptatikâ*[3]); — *atha Caṃdramahattarakṛitâ saptatikâ vyâ-*

[1]) ein anderes Werk gleiches Namens, beg.: *naṃûṇa jiṇavariṃdaṃ* mit 54 vv., s. bei Peterson Rep. 1882/83 p. 26. 55 (57 vv.). 1884/86 p. 5. Kielhorn Rep. 1880/81 führt eine *ṭikâ*-Handschrift von *saṃvat* 1179 zum *karmastava* auf, giebt aber kein *pratîka* des Textes an.

[2]) Peterson Rep. 1882/83 p. 66 führt ein *çatakam* des *Jinavallabha* an, mit 108 vv., beg.: *arahaṃte bhagavaṃte*, und p. 27 ein dgl. mit 139 vv. beg.: *arihaṃte vaṃdittâ*; — ibid. p. 96 und Rep. 1884/86 p. 47 erscheinen *karmastava, karmavipâka, çataka* gleich nach einander, leider ohne nähere Angaben; das mögen denn wohl etwa die obigen Texte sein?

[3]) bei Peterson Rep. 1882/83 p. 27 wird das *sattarikâprakaraṇaṃ* direct als: »*shashthaḥ karmagraṃthaḥ*« aufgeführt, und es wird ferner *Devendrâcârya* als Verf. der betreffenden (übrigens über 70 hinausgehenden) Verse bezeichnet. Und zwar sind es dort im

kṛiyate: siddha°[1]*), siddhâny avicalâni padâni yeshu granṭheshu te siddhapadâḥ prâbhṛitakarmaprakṛityâdayaḥ, na hi teshâṃ padâni kaiçcid api câlayituṃ çakyaṃte teshâṃ sarvajnoktârthânusâritvât | tebhyo baṃdho-'daya-saṭ-prakṛitisthânânâṃ saṃkshepaṃ vakshye | dṛishṭivâdasya parikarmasûtrâdipaṃcabhedasya nisyaṃdaṃ sârabhûtaṃ | yato 'grâyaṇiyanâmakaṃ yad dvitîyaṃ pûrvaṃ caturdaçavastusamanvitaṃ tasya yat paṃcamaṃ vastu vîṃçatiprâbhṛitamânaṃ tasya yac caturthaṃ karmaprakṛitinâmakaṃ*[2]*) caturvîṃçatyanuyogadvâramayaṃ tasmâd ime trayo 'pi baṃdho-'daya-saṃto vakshyaṃte, etena ca çâstrasya sarvavinmûlatâ darçitâ syât | çrîmv iti kriyâpadaṃ ca, . . . âdau çishyâṇâṃ praçnaṃ kârayati: kaï*° *kati karmaprakṛitîr badhnan kati karmaprakṛitîr vedayate kati vâ tathâ-tathâ badhnato vedayamânasya ca prakṛitisatkarmasthânâni prakṛitisattâsthânâni iti praçne kṛite âcârya bhaṃgajâlam anekaprakârâvacomâtreṇa yathâvat pratipâdayitum açakyaṃ jânânaḥ sâmânyenai 'tad âha: mûluttara tti; — 32*[a] *athâ "cârya 'nuddhatamânâ "tmanaḥ khyâpayati* ‖ 74 ‖ *jo jattha*[6] *atra saptatikâprakaraṇe yatra baṃdhe udaye sattâyâṃ vâ yo 'rtho 'paripûrṇaḥ khaṃḍo 'pâgamena mayâ baddhaḥ | iti samâptyarthaḥ tam aparâdham apûrṇârthoktilakshaṇaṃ pûrayitvâ tat pratipâdikâṃ gâthâṃ prakshipya*[3]*) çishṭâ janebhyaḥ parikathayaṃtu* ‖ 75 ‖ *iti çrî Caṃdramahattarakṛitâyâḥ saptatikâyâ (a)vacûrṇiḥ |*

1931. Ms. or. fol. 1076.

Gautamapṛichâ, in 64 *âryâ*[4]), mit Interlinear-Uebersetzung und ausführlichem Commentar in *bhâshâ*.

14 foll. (30-36 Z., à 50-71 *aksh.*); Text und Comm. sind in einander gemischt: *saṃvat* 1824 *varshe caittamâse kṛishṇapa(k)she* 13 *dine buddhavâre, Vîsalapuranagaramaddh(y)e, âryâṃjî çrîçrî* pu, *Bâlhaṃjî, tatçishyaṇî âryâṃjî çrîçrî* pu *Kesaraji, tatçishyaṇî âryâṃjî çrîçrî* pu *Amarâṃjî, tatçishyaṇî âryâṃ Shusyâlî, kshattaṃ, svaâtmârthaṃ, çubhaṃ bhavatu, svaâtmârthaṃ paṭhanârthaṃ* ‖ *çrî* ‖ Randmarke: *Gautamapṛichâ*, auf 14[b] *Gauɔchâ bâlâ(va)bodha.*

namo çrîvîtarâgâya, namiûṇa titthanâhaṃ | jâṇaṃto taha vi[5]*) Goyamo bhayavaṃ | abuhâṇa bohaṇatthaṃ | dhaṃmâdhammaṃ phalaṃ pucche*[6]*)* ‖ 1 ‖ *bhayavaṃ! su cciya narayaṃ* 2, *su cciya jîvo payâi puṇa saggaṃ* 2 | *su cciya kiṃ tiriesu(ṃ)* 3, *su cciya*

Ganzen 77 vv., der letzte resp. lautet wie oben: *jo ettha a padîpanno attho appâgameṇa baṃdho ti | taṃ khamiûṇa bahusuyâ pûreûṇaṃ parikahivu* ‖ 77 ‖

[1]) nach Peterson Rep. 1882/83 p. 27 lautet der Vers: *siddhapachiṃ mahatthaṃ baṃdho-'daya-saṃta-pagaḍiṭhâṇâṇaṃ | vocchaṃ suṇa saṃkhevaṃ nissaṃdi diṭṭhivâyassa* ‖ Das Wort *nissanda* erscheint geradezu als typisch für Alles, was an die *pûrva* anschliefst, s. oben p. 535 (v. 120). 559 (v. 5). 597 (v. 3), resp. **16**, 394[n]. [2]) s. **16**, 354.

[3]) directe Aufforderung zu Einschüben! [4]) s. Peterson Rep. 1882/83 p. 11. 48. 101. [5]) *vi* aus P p. 11, *taha ya* P p. 48. 101.

[6]) °*mmaphalaṃ vocche* P p. 11, *vocchaṃ* P p. 48.

kiṃ mâṇuso hoi 4 ‖ [2] (f.) ‖ *su cciya jîvo puriso* 5, *su cciya itthî* 6, *napuṃsaü hoi* 7 | *appâû* 8, *dîhâû* 9 *hoi abhogî* 10 *sabhogî ya* 11 ‖ 3 ‖ *kiṇa va suhaṃ u jâyaï* 12, *keṇa va dûha(ṃ)* [Lücke!] *vo hoi* 13 | *keṇa vâ mehâjutto* 14 *dummeho kaha naro hoi* 15 ‖ 4 ‖ . . . *kaha saṃsârâ tariu* 48, *Siddhapuraṃ pâvaï puriso* 49 ‖ 11 ‖ *savvajagajîvabaṃdhava* | *savvannûṇaṃ savvadaṃsaṇaṃ muṇîṃdaṃ* | *savvaṃ sâhasa bhayavaṃ* | *kassa va kamma(ṃ) saphalaheu* ‖ 12 ‖ *evaṃ puṭṭho bhagavaṃ* | *tiyasiṃdanariṃdanamiyapayakamalaṃ* | *aha sâhiyaṃ payatto* | *Vîro mahurâya vâṇîe* ‖ 13 ‖ *Goyama! jaṃ me puchasi ego jîvo îmâiṃ savvâiṃ* | *pâvei kammavasaü jaha taṃ kamma(ṃ) nisâmeha* ‖ 14 ‖ . ., — schl.: *so saṃsâraṃ tariu* | *Siddhipuraṃ pâvaï puriso* ‖ 62 ‖ *jaṃ Goyameṇa puṭṭhaṃ* | *taṃ kahiyaṃ jiṇavareṇa Vireṇa* | *bhavvâ bhâveha sayâ* | *dhammâdhammaṃ phalaṃ payaḍaṇ* ‖ 63 ‖ *uḍayâlîsapaṇhut-tarehi*[1]) *gâhâṇa hoi caüsaṭṭhî* | *saṃkheveṇa(ṃ) bhaṇiyâ* | *Goyamapucchâ mahatthâ vi* ‖ 64 ‖

Comm. beg.: *natvâ bâra(Vîra!)jiṇaṃ bâlâbibodha lakshyate mayâ* | *çrî-Gautama(sya) pṛichâya vâcanârthaṃ viçeshataḥ* ‖ 1 ‖ *namiûṇe 'ti, vyâkhyâ: tîrthanâtha çrî Mahâvîra naï namaskârakarî çrî Gautamasvâmi cyâri jnânanâdhaṇî . .*, — schl.: *iti çrî Gautamasvâmipṛichâ bâlâvibodhakathâ kathitâ samâptâ, paṇḍitaiṃ çuddhâkarî vâṃcaṇî, çrî çrî çubhaṃ bhavatu.*

1932. Ms. or. fol. 1046.

ṭhâṇasattarisayaṃ, resp. *sattarîsayaṭhâṇaṃ*, des *Dhammaghosa* und seines Schülers *Somatilaga*[2]) in 369 vv., verfaſst *saṃvat* 1387.

13 foll. (15 Z., à 53 *aksh.*); ohne Datum.

çrî Ratnagaṇivaragurubhyo n. | *siri Risahâijiṇaṃde* | *paṇamiya paṇamirasurâsuranariṃde* | *savvannû gayamohe* | *suhadesaṇajaṇiyajaṇabohe* ‖ 1 ‖ *tesiṃ ciya cavaṇâî* | *paṇa kallâṇaga kamâ samâseṇaṃ* | *patteyaṃ purvabhavâi* | *ṭhâṇasattarisayaṃ bucchaṃ* ‖ 2 ‖ *jahi vî hu gaṇaṇâiyâ* | *jîṇâṇa ṭhâṇâ havaṃti taha vi ihaṃ* | *ukkiṭṭhasamayasaṃbhava* | *jîṇasaṃkhâe ime ṭhaviyâ* ‖ 3 ‖ *bhavu* 1 *diva* 2 *khitta* 3 *taddisi* 4 *vijaya* 5 *purî* 6 *nâma* 7 *rajja* 8 *guru* 9 *satta* 10 | *jîṇaheu* 11 *sagga* 12 *âu* 13 *terasa ṭhâṇâiṃ pavvabhave* ‖ 4 ‖ *cuîmâsâi* 14 *uḍu* 15 *râsi* 16 *cela* 17 *suviṇâ* 18 *viyâragâ tesiṃ* 19 | *gabbhaṭhiî* 20 *jammamâsâi* 21 *vela* 22 *uḍu* 23 *râsi* 24 *jammarayâ* 25 ‖ 5 ‖ *tassesa* 26 *desa* 27 *nayarî* 28 *jaṇaṇî* 29 *jaṇayâ ya* 30 *tâṇa dunha gaî* 31. 32 *disikumarî* 33 *takkiccaṃ* 34 | *harisaṃkhâ* 35 *tesiṃ kiccâi* 36 ‖ 6 ‖ . . ‖ 18 ‖ *sesasuaparitta* 64[3]) *'ṇtara* 65 *jîṇajîvâ* 66 *rudda* 67 *darisaṇa* 68 *therâ* 69 | *titthe uttamapurisâ* 70 *sattarisayaṃ huṃti Jiṇaṭhâṇâ* ‖ 19 ‖ *dvâragâthâ*, — diese 170 *ṭhâṇa* (*bhava* etc.), werden für die 24 *Jina* je einzeln aufgezählt (und zwar die Zahlen oder die Namen etc. derselben), — schl.: *suhagahaṇa dâṇa gâhaṇa* | *dhâraṇa pucchaṇa kaï tti saṃgahiyâ* | *jiṇasattarisayaṭhâṇâ* | *jaha suaṃ Dhammaghosasûrîhiṃ* ‖ 65[4]) ‖ *jaṃ maïmohâïvasâ* | *ûṇaṃ ahiaṃ ca iha*

[1]) ? °*lîsâpaṇuttarîhiṃ* P. [2]) s. Klatt l. c. 255[b]. [3]) d. i. 164. [4]) d. i. 365.

mae lihiaṃ | taṃ suaharehiṃ savvaṃ | khamîyavvaṃ sohavvaṃ ca ‖ 66 ‖ *terasasayasagasîe*[1]) *lihiaṃ iṇaṃ Somatilayasûrîhiṃ | abbhatthaṇâe Hemassa saṃghavâïrayaṇatanayassa* ‖ 67 ‖ *sattarisayamâṇe jo jiṇâṇ' ea ṭhâṇe | paḍhaï suṇaï jhâṇe thâvae vâ pahâṇe | lahudarisaṇanâṇe pâvïṇaṃ amâṇe | paramasuhanihâṇe jâi so siddhiṭhâṇe* ‖ 68 ‖ *iya sattarisayaṭhâṇaṃ | uddhariyaṃ Dhammaghosasûrîhiṃ | tappaḍisisehiṃ taü | raïyaṃ siri Somatilayasûrîhiṃ* ‖ 69 ‖ *iti çrîsattarisayaṭhâṇaṃ samâptaṃ* ‖ Die Namen der einzelnen 170 *ṭhâṇa* stehen in *Sanskṛit* hinter den Versen, in denen dieselben behandelt werden.

1933. Ms. or. fol. 726.

nava tattâ, 30 *âryâ*, über die neun im ersten Verse aufgezählten *tattva*, mit einer *avacûrṇi* in *Sanskṛit*[2]).

10 foll. (17 Z., à 57 *aksh.*); ohne Datum.

oṃ vî namo vîtarâgâya | jîvâ 1 *'jîvâ* 2 *punnaṃ* 3 *pâvâ* 4 *"sava* 5 *saṃvaro* 6 *a nirjaraṇâ* 7 *| baṃdho* 8 *mukkho a* 9 *tahâ nava tattâ huṃti nâyavvâ* ‖ 1 ‖ *jayati çrîMahâvîraḥ çreya | çreyepa* (? oder °*ye*○) *çreṇi*[3])*saṃçrayaḥ | samyaḳ jîvâditatt(v)ânâṃ avabodhanibaṃdhanaṃ* ‖ 1 ‖ *navata(t)tvasûtrasya parimitiparimâṇasya prabhûtatarârthasya | atîva gabhîrârthasya mugdhajanâvabodhâya vîcâraḥ kiṃcid ucyate* ‖ *tathâ hi: jîvâ*○, *etâni navâṇâṃ ta(t)tvâṇâṃ nâmâny uktâni, tathâ hi: jîvata(t)tvaṃ, ajîvata(t)tvaṃ, puṇyat., pâpat., âçravat., saṃvaṃdhat., nirjarât., baṃdhat., mokshat.; ta(t)tvam iti ko 'rthaḥ? satatvaṃ svarûpam ity a.; tatra prathamaṃ jîvat.; jîvaḥ kîdṛiçam ucyate? jîvati daçavidhân prâṇân dhârayati iti jîvaḥ; daçavidhaprâṇâç ca kîdṛiçâḥ? paṃce 'ṃdriyâṇi, trividhaṃ balaṃ ca utsvâsani(ḥ)çvâsam athâ 'nyad âyuḥ | prâṇâ daçai 'te bhagavadbhir uktâs teshâṃ viyoj*îva*karaṇaṃ*[4]) *tu hiṃsâ* ‖ . .

atha navatattvânâṃ bhedasaṃkhyâm âha: caüdasa 14 *caüdasa* 14 *bâyâlîsâ* 42 *bâsîâ* 82 *huṃti bâyâlî* 42 *| sattâvannaṃ* 57 *bârasa* 12 *caü* 4 *nava* 9 *bheyâ kameṇ' esiṃ* ‖ 2 ‖ . .

2ª *athai' teshâṃ bhedânâṃ krameṇa vivaraṇam âha: egiṃdia suhu* 1 *m' iarâ* 2 *sanu' i*3*ara paṇiṃdiâ* 4 *sa bi ti caü* 7 (Metr.!) *| apajattâ pajjattâ* 14 *kameṇa caüdasa jîaṭṭhâṇâ* ‖ 3 ‖ *dâraṃ, vyâkhyâ, . . ekaṃ çariralakshaṇam iṃdriyaṃ yeshâṃ te ekeṃdriyâḥ, te ca dvidhâ: sûkshmâḥ bâdarâç ca, tatra sûkshmâç carmacakshushâm adṛiçyâḥ, bâdarâḥ punar dṛiçyâḥ, te ca dve*(!?) *pṛithvîkâya apkâya tejaḥkâya vâyukâya vanaspatikâyarûpâ(ḥ); tathâ saṃjnino 'saṃjnâç ca, tatra saṃjnino garbhajâs, tâ ca tiryaṃco jalacarâḥ khacarâ(ḥ) sthalacarâs tathâ manushyâ devâ nârakâḥ, sarve 'py ete saṃjnino manaḥsaṃyuktâ, asaṃjninaḥ punaḥ saṃmûrchimâḥ shaṃjanadurduramatsyasarpapramukhâ vâṃtapittaçleshmâçukramûtrarudhirâdiprabhavâç ca manorahitâ jneyâḥ; ity ete çarî(ra)rasanâghrâṇacakshuḥkarṇalakshaṇeṃdriyopetâ(ḥ) saṃjnîtarabhedât dvidhâ paṃ-*

[1]) die Zahl des Einers *sag-asîe* ist unklar; ob sechs, ob sieben? [2]) cf. das *navatattvaprakaraṇaṃ* bei Pet. Rep. 1884/86 p. 280. [3]) ob: *çreyasâṃ çreṇi°?* [4]) lies: *viyogîkar°?*

ceṃdriyâḥ; *ekeṃdriyâḥ ekaṃ çarîralakshaṇam iṃdriyaṃ yeshâṃ te ekeṃdriyâḥ*; *tathâ dvîṃdriyâḥ, dve çarîrarasanâlakshaṇe (i)ṃdriye yeshâṃ te dvîṃdriyâḥ ça(ṃ)kha kaparda gaṃḍola jûkâ kṛimi pûtarakathamukhâḥ*; *tathâ treṃdriyâḥ, tṛîṇi çarîrarasanâghrâṇalakshaṇâni iṃdriyâṇi yeshâṃ te trîṃdriyâḥ, pipîlikâ matkuṇa upadeshikâ matkoṭa gardabhaka gaukîṭaka kuṃthukapramukhâ*pramukhâ (!) *jñâtaryâḥ*; *tathâ caturiṃdriyâḥ, catvâri çarîrarasanâghrâṇacakshurlakshaṇâni . ., makshikâ bhramara daṃçaka kaṃsârikâ çalabha pataṃga vṛiçcikapramukhâ jñâtaryâḥ*; *evaṃ ekeṃdriyâ dvibhedâḥ*[1]) *paṃceṃdriyâ vi (api?) dvibhedâḥ*[2]), *dvîṃdriyâs trîṃdriyâç caturiṃdriyâ ity ete saptabhedâ jîvâḥ, sarve'pi paryâptâ aparyâptâç ca bhavaṃti, tataç caturdaçabhedâḥ jîvâḥ saṃjñâtâḥ*; . . .

athâ 'jîvatattvam âha: *dhammo* 1 *'dhammâ* 2 *"yâsâ* 3 *tiatiabheâ* 9 *tah' eva addhâ* 10 *ya* | *khaṃdhâ* 11 2[b] *desa* 12 *paesâ* 13 *paramâṇû* 14 *ajîva caüdusahâ* ‖ 4 ‖ . . *addhâ kâlaḥ samayâdilakshaṇaḥ . .*, — *athai 'teshâṃ vîçeshasvarûpam âha*: *dhammâdhammâ* 2 *puggalu* 3 (v. 5) . ., — *athâ "kâçapadgalayoḥ svarûpam âha*: *avagâho* . . (v. 6), — *atha kâlasvarûpam âha: samayâvalî muhuttâ diahâ pakkhâ ya mâsa varisâ ya* | *bhaṇio pahâ sâgara* | *osappaṇisappiṇî kâlo* ‖ 7 ‖, —

3[a] *atha puṇyata(t)tvabhedân* 42 *(vi)vṛiṇoti*: (v. 8 u. 9) . . 3[b] *atha pûrvoktaṃ puṇyata(t)tvâṃtarygataṃ trasadaçakaṃ sûtragâthayâ "ha*: (v. 10).

atha kramapraptaṃ caturthaṃ pâpata(t)tvaṃ rûpayati: (v. 11). Aufzählung der 82 *pâpaprakṛi(ti)yaḥ* bis 5[a].

5[a] *atha paṃcamam âçravata(t)tvaṃ vyâkhyâyate*: (v. 13).

6[a] *atha shashṭhaṃ saṃvarata(t)tvam âha*: (v. 17), — 7[b] die 22 *parîshahâḥ, yatidharmasya daça prakârâḥ, dvâdaça bhâvanâḥ*.

7[b] *atha saptamaṃ nirjarâtattvam âha*: (v. 18).

8[a] *athâ 'shṭamaṃ baṃdhatattvaṃ prarûpayati*: *baṃdho a caüvi*°[3]), *vyâkhyâ . . .*

8[a] *atha navamaṃ mokshata(t)tvam*: (v. 19).

8[b] *athai 'teshâṃ navânâṃ bhedânâṃ svarûpam âha*: (v. 20), — 10[a] *anukrameṇa yadâ spṛiçati tadâ sûkshmakâlapudgalaparâvartaḥ, evaṃ bhâvapudgalaparâvartaḥ, dvayasvarûpaṃ jneyam iti*: *jiṇa* 1[4]) *ajiṇa* 2 *titthа* 3 *'titthâ* 4 *gihi* 5 *anna* 6 *sali(ṃ)ga* 7 *thî* 8 *nara* 9 *napuṃsâ* 10 | *patteа* 11 *sayaṃbuddhâ* 12 *buddhabohi'* 13 *iṇikka* 14 *aṇikkâ* 15 *ya* ‖ 30 ‖ *siddhaḥçabdaḥ sarvatra saṃbadhyate, jinasiddhâs* 1, *tîrthasiddhâ* 2 *ajiṇasiddhâ(ḥ) sâmânyakevalinaḥ saṃto ye siddhâḥ* 2 *tîrthasiddhâḥ, atîrthasiddhâ(ḥ), gṛihaliṃgasiddhâ Marudevâprabhṛitayaḥ, anya*° *carakaparivrâjakaliṃgasiddhâḥ*[5]), *anyaliṃgiṇâm api bhâvataḥ samyaktvâdipratipannânâṃ kevalajñânam utpadyate*[6]), . . 10[b] . . *buddha*° *âcâryâdibhir bodhitâḥ saṃtaḥ, ekaikasamaye jîvasiddhigaṇanâd ekasiddhâḥ, ekasamaye dvyâdînâṃ ashṭaçatânâṃ sedhanâd anekasiddhâ(ḥ)*; *iti navevatatt(v)ânâm âvacûrṇiḥ sam*° *iti* ‖

[1]) als *suhumiarâ* d. i. *sûkshma* und *itara* d. i. *bâdarâ*. [2]) als *sanniara* d. i. *sanni* (*saṃjñin*) und *itara* d. i. *asanni*. [3]) ohne Verszahl und ohne vollen Text. [4]) s. Eingang der *avacûri* zum *pâkshikasûtra*, oben p. 822. [5]) s. oben p. 695. [6]) sehr tolerant!

1934. Ms. or. fol. 1026.

Das *pratikramaṇasûtram*, mit anonymer *avacûri*; eine etwas ausführlichere Recension des oben p. 739 als Theil des *shaḍâvaçyaka* aufgeführten gleichnamigen Textes; cf. noch das unten folgende *çrâddhapratikr.* (**1947**).

5 foll. (2-10 Z. Text, à 33-45 *aksh.*, und 3-14 Z. Comm. darüber und darunter zu 56 *aksh.*, resp. 25-30 Z. rechts und links zu 13-17 *aksh.*); ohne Datum.

namo arihaṃtâṇaṃ | karemi bhaṃte sâmâîyaṃ, sâvajjaṃjogaṃ paccakkhâmi, jâvajjîvâe, tivihaṃ tavihe̊ṇaṃ, muṇe̊ṇaṃ, vâyâe, kâe̊ṇaṃ, na karemi, na kâravemi tassa savva(ssa) bhaṃte paḍikkamâmi niṃdâmi, garihâmi, appâṇaṃ vosirâmi; — cattâri maṃgalaṃ, arihaṃtâ m., siddhâ m., sâhû m., kevalîpaṃnatto dhammo m.; — cattâri logattamâ (so durchweg), *a. l., si. l., sâ. l., ke. dh. l.; — cattâri ṇaṃ pavajjâmi, arihaṃte ṇaṃ saraṇaṃ p., siddhe s. p., sâhû s. p., ke∘taṃ dhammaṃ s. p.; — itthâmi paḍikkamâṇaṃ jo me devasio âîâro kao kâîo kâ vâîo mâṇasio,* — schl.: *aṭṭhâra sahassa sîlaṃgadhârâ, akkhayâ(yâ)racarittâ, te savve sirasâ maṇasâ matthaeṇa vaṃdâmi* ‖ cha ‖ *khâmemi savve jîve, savve jîvâ khamaṃtu me | mittî me savvabhûesu, veraṃ majjha na keṇa ya* ‖ 2 (!) ‖ *evam aham âloîa | niṃdia | garihia duggamchiaṃ sammaṃ | tivihe̊ṇa paḍikkaṃto vaṃdâmi jiṇe caü(v)vîsaṃ* ‖ 3 (!) ‖ *iti pratikramaṇasûtraṃ.*

Die *avacûri* beg.: *çubhayogebhyo 'çubhayogâṃtaraṃ krâṃtasya çubhesh*v epi *pratîpaṃ pratikûlaṃ kramaṇaṃ nivartanaṃ pratikramaṇaṃ, tac ca yâvajjîvaṃ vratâdilakshaṇaṃ . .*

1935. Ms. or. fol. 1095.

pravacanasâraprakaraṇaṃ, in 203 *âryâ*; ein Auszug aus dem *darçanaçuddhiprakaraṇa*[1]) des *çrî Haribhadrasûri*, angefertigt durch einen (ungenannt!) seiner Schüler.

8 foll. (15 Z., à 43 *aksh.*), *saṃvat* 1672 (s. p. 844).

aiṃ[2]) *namaḥ | pattabhavannavatîraṃ | duhadavanîraṃ sivaṃbatarukîraṃ | kaṃsaṇagorasarîraṃ | namiûṇa Jiṇesaraṃ Vîraṃ* ‖ 1 ‖ *votthaṃ(cch) nucchamaûṇaṃ | aṇuggahatthaṃ samatta*[3])*bhavvâṇaṃ | saṃmattassa sarâvaṃ | saṃkheveṇaṃ nisâmeha* ‖ 2 ‖ *suasâyaro apâro | ûṇo thoaṃ jûâ ya dunnehâ | taṃ kiṃ pi sikkhiavvaṃ | jaṃ kajjakaraṃ ca thovaṃ ca* ‖ 3 ‖ *micchatta-mahâdos'aṃ-dhakârâmûḍhâṇa ettha jîvâṇaṃ | puṇṇehiṃ kaha vi jâyaî | dulaho sammattaparîṇâmo* ‖ 4 ‖ *devo dhaṃmo maggo | sâhû tattâṇi c' eva sammattaṃ | tavvivarîaṃ micchat-taṃ daṃsiṇaṃ desiaṃ samae* ‖ 5 ‖ *caütîsa aisayajjuo | aṭṭhamahâpâḍiherakayaseho | aṭṭhadasadosarahio | so devo, na 'tthi*

[1]) bei Peterson Report 1882/83 p. 41 wird ein *darçanaçuddhinâmakaçâstraṃ*, unter Anführung zweier mit obigen v. 1. 2 identischer Eingangsverse, als Werk des *Candraprabhasûri* aufgeführt. Dazu ein Comm. des *Vimalagaṇi*, Schülers des *Dharmaghosha*. Die Handschrift hat 286 foll. (5-6 Z., à 160-170 *aksh.*!). [2]) s. oben p. 190. 347 etc. [3]) °*ttha* P.

saṃdeho ‖ 6 ‖ *caüro jammappabhü(ṃ)* | *ikkârasa kammasaṃkhae jâe* | *nava dasa ya devajaṇie* | *caütîsa aïsae vaṃde* ‖ 7 ‖ *kiṃkillikusumavuddhî* | *dïvvajhuṇi*(?)*câmarâsaṇâïṃ ca* | *ca* ... (Platz f. 5 *aksh.*) *bherichattaṃ* | *jayaṃvi jiṇapâḍiherâïṃ* ‖ 8 ‖, — schl.[1]): *kuggahasahagghachâṇa saṇṇâ vi* ‖ 201 ‖ *dûsamakâlasarûvaṃ* | *kammassa vaseṇa tesi jîvâṇaṃ* | *kuṇaha* ... (Lücke) *guruâ* | "*yaraṃ ca guṇavaṃtapattesu* ‖ 202 ‖ *siri Haribhaddamuṇisara* | *viraïagaṃthâo tassa sîseṇaṃ* | *uddhario sa ggaṃtho* | *pavayaṇasârâbhihâṇo 'yaṃ* ‖ 203 ‖ *iti çrîsâdhutattaṃ sammattaṃ* ‖ *itî çrî Haribhadrasûriviracitadarçanasuddhi prakaraṇâd uddhṛitaḥ pravacanasâraprakaraṇam idaṃ samâptaṃ.*

idaṃ pustakaṃ çrî Bhṛigukachiyatâḍa pustaka(ta)ḥ | cha | *tahâ: saṃmattalâbhâṇaṃtaraṃ pâramatthiâ viraî hoi* | *jao bhaṇiaṃ: saṃmattaṃmi uu laddhe* | *paliapuhatteṇa sâvao hoi ti* | *çrî Yaçodevasûri*[2])*kṛitaprathamapaṃcâsakacûrṇau* | *naṇu sammattajutto c' eva nava paliovamehiṃ avi igesu devesu* | *uppajjaïṃ tayâ devabhave viraïabhâvâo* | *kahaṃ sammattammi laddhe* | *pali(a)puhatteṇa sâvao hoyya ti* | *eaṃ ghaḍaï eaṃ bhaṇṇaïṃ?* | *tîe vatthâpavatthâe jâvaïaṃ ṭhitiṃ khavei* | *tâvaïaṃ aṇṇaṃ baṃdhei* | *tao desûṇasâgarovamakoḍâkoḍîpaḍimâṇâe* | *ṭhîe paliovamapuhattavîgamo na bhavaï* | *tao na devabhavâisu* | *desaviraïlâbhasaṃbhavo* | *ao aviroho tti* | *saṃvat* 1672 *varshe âso*[3]) *va di* 10 *dine paṃḍita çrî* 6 *Guṇasâgaraganicaraṇâraviṃdacaṃcarîkeṇa ga*○ *Bhâgyasâgareṇâ 'lekhi* | *ratibaṃdire* | *çubhaṃ bhavatu, çrîjinapravacanaṃ ciraṃ jayatu* ‖

1936. Ms. or. fol. 684.

Das *pravacanasâroddhâraprakaraṇaṃ*[4]) (= A), in 1609 *gâthâ*; eine Encyklopädie alles Wissenswerthen, verfafst von *Nemicaṃdra*[5]), Schüler des *Ammaeva*, eines Schülers des *Jinacaṃdra*. — Eingetheilt in 276 Abschnitte (*dâra*), die zunächst in v. 2 – 65 einzeln aufgezählt werden.

80 foll. (11 Z., à 42 *aksh.*); ohne Datum; — bei der Verszählung sind einige Zahlen je für zwei Verse verwendet, so 458. 473. 718. 820. 927-31 etc.; einige andere Verse sind, je separat gezählt, nicht mit in die fortlaufende Zählung aufgenommen; in beiden Fällen handelt es sich wohl um secundäre Zusätze.

namûṇa jugâïjiṇaṃ | *vocchaṃ bhavvâṇa jâṇaṇanimittaṃ* | *pavayaṇasâruddhâraṃ* | *gurûvaesâ samâseṇaṃ* ‖ 1 ‖ *cüvaṃdaṇa* 1 vaṃdaṇa 1 (die Wiederholung fehlt B) *vaṃdaṇayaṃ* 2 *paḍikkamaṇaṃ* 3 *paccakkhâṇaṃ* 4 *ussaggo* 5 | *caüvîsamahiyasayaṃ* | *gihîpaḍikamaṇâïyârâṇaṃ* 6 ‖ 2 ‖ *Bharahaṃmi bhûya-saṃpaï-bhavissa titthaṃkarâṇa nâmâïṃ* | *Eravayaṃmi vi tâïṃ* | *jiṇâṇa saṃpaï-bhavissâṇaṃ* 7 ‖ 3 ‖ *Usahâï-*

[1]) bei P (p. 42): *jâṇaṃtu kuṇaṃtu lahaṃtu sivasuhaṃ sâsayaṃ hu tti* ‖

[2]) s. not. 5. [3]) *âsoka, âçvina* s. p. 831. [4]) s. Peterson Rep. 1882/83 p. 88 (= P).

[5]) Bruder des *Vijayadeva* und des *Yaçodeva* (s. not. 2); bei Klatt am a. O. p. 253[b] sind nur zwei Brüder, resp. *Yaçobhadra* und *Nemicandra*, und zwar als Zeitgenossen des *Abhayadeva* (*saṃv.* 1135) genannt.

jṇiṃdâṇaṃ âimagaṇahara 8 *pavittiṇiṇâmâ* 9 | *arihaṃtajjaṇaṭhâṇâ* 10 *jiṇahjaṇaṇi jaṇayanâma* 11 *gaî* 12 || 4 || *ukkiṭṭhajahannehiṃ* | *saṃkhâ viharaṃtatitthanâhâṇa* 13 | *jammasamae vi saṃkhâ ukkiṭṭhajahanniyâ* 14 *tesiṃ* || 5 ||, — ... 276 || 65 || *samayasamuddhariyâṇaṃ* | *âsatthasamattiṃ esi dârâṇaṃ* | *nâmukkittaṇapuvvâ*[1]) ta[2]) *tavvisayaviyâraṇâ neyâ* || 66 ||, — 100 6^a, 200 11^a, 300 15^b, 400 21^b u. s. w.

1. *ciyavaṃdaṇa tti* (v. 67-94, fol. $4^b - 6^a$); *solasa puṇa âyârâ dosâ e*[2]) *egûṇavîsa ussaggo tthav vi yaṃ nimitta huṃti ya* | *paṃc' eva ya heyavo bhaṇiyâ* || 67 ||, — schl.: . . 276 || 5^3) || *dhammadhuruddharaṇamahâvarâha Jinacaṃdasûrisissâṇaṃ* | *siri Ammaevasûriṇaṃ* | *pâyapaṃkayaparâpahiṃ*[4]) || 6^5) || *siri Vijayaseṇa gaṇaharakaṇiṭṭha Jasa*[6])*devasûri jeṭṭhehiṃ* | *siri Nemicaṃdasûrîhiṃ saviṇayaṃ sissabhaṇiehiṃ* || 7[7]) || *samayarayaṇâyarâu*[8]) *rayaṇâiṃ piva*[9]) *sayaṃttha*[10]) *dârâiṃ* | *niuṇanihâlaṇapuvvaṃ* | *gahiuṃ*[11]) *saṃjattîehiṃ ca*[12]) || 8[13]) || *pavayaṇasâruddhâro raîu*[14]) *saparâvabohakajjammi* | *jaṃ kiṃci iha ajuttaṃ* | *bahussuyâ*[15]) *taṃ visoheṃtu* || 1610[16]) || *iti*[17]) *pravacanasâroddharaprakaraṇaṃ sammattaṃ* ||

1937. Ms. or. fol. 1027.

Dasselbe Werk (= B).

58 foll. (14 Z., à 46 *aksh.*); ohne Datum, nur: *paṃ Puṇyasâgaragaṇivaraiḥ saçishyaparivârair vâcyamânâ ciraṃ naṃdatu pratir* (!) *eshâ*; — 100 5^a, 200 8^a, 300 12^a, 400 15^b, 500 19^b, 600 23^a, 700 26^b, 800 30^a, 900 33^b, 1000 37^b, 1100 41^a, 1200 44^b, 1300 48^a, 1400 51^b, 1500 55^a, 1600 58^b.

Es folgen hier die Titel, resp. Namen der 276 *dâra*, nebst den dazu gehörigen Verszahlen (die Noten sind aus dem Commentar in CD entlehnt):

1. *cîvaṃdaṇa* 67-94, — 2. *vaṃdaṇaya* 95-175, — 3. *paḍikamaṇa* 176-88, — 4. *paccakkhâṇa* 189-250, — 5. *ussagga* 251-66, — 6. 124 *gihipaḍikamaṇâiyârâ* 267-90, — 7. *titthaṃkarâṇa nâmâiṃ* 291-307, — 8. *Usahâijiṇiṃdâṇaṃ âimagaṇaharâ* 308-312, — 9. *pavattiṇiṇâmâ* 313, — 10. *arihaṃtajjaṇa*[18])*ṭhâṇâ* 314-322, — 11. *Jiṇajaṇaṇîjaṇayanâma* 323-28, — 12. *gaî* (derselbe) 329-30, — 13. *ukkiṭṭhajahannehiṃ saṃkhâ viharaṃtatitthanâhâṇa* 331, — 14. *jammasamae vi saṃkhâ ukkiṭṭhajahanniyâ*

[1]) es bezieht sich dies darauf, daſs fortab im Textverlauf jedem der 276 Abschnitte je sein Name vorgesetzt wird. [2]) del. metri c. [3]) d. i. 1605.
[4]) °*parâehiṃ* B, *payapaṃkavaréhiṃ* P. [5]) 609 P.
[6]) so BP, °*ṭṭha sa*° Cod. [7]) 610 P. [8]) °*rayaṇâo* P. [9]) °*ṇâṇaṃ viva* P.
[10]) *sayattha* B, *samuttha* P. [11]) *gahiu* B, *gahio* P. [12]) °*ttaehiṃ vâ* P.
[13]) 611 P. [14]) *raîo* P. [15]) *baûsuâ* P. [16]) sic! auch B, statt 1609; 612 P.
[17]) P fügt vor *iti* noch hinzu (s. p. 851): *jâva ja*(*ya*)*îṃ bhuvaṇattayam eyaṃ ravi sasi Sumerugirijuttaṃ* | *pavayaṇasâruddhâro tâ naṃdaû baû paḍhijjaṃto* || 613 || Bei Peterson Rep. 1884/86 p. 262 wird resp. als Schlufsvers angegeben: *caûraṃseṇa parimaṃḍala ityâdi* || 8 ||
[18]) *arhattvârjana.*

tesiṃ 332, — 15. *Jiṇa*[1])*gaṇahara* 333-35, — 16. °*muṇi* 336-39, — 17. °*samaṇî* 339-43, — 18. °*veuvviya* 344-47, — 19. °*vâi* 348-51, — 20. °*avahi* 352-54, — 21. °*kevaliṇo* 355-58, — 22. °*maṇaṇâṇi* 359-63, — 23. °*caüddasapuvvi* 364-67, — 24. °*saḍḍha* 368-72, — 25. °*saḍḍhiṇa saṃkhâu* 373-77, — 26. *Jiṇajakkhâ* 378, — 27. °*devîo* 379-80, — 28. °*ṭaṇumâṇaṃ* 381-82, — 29. °*laṃchaṇâṇi* 383-84, — 30. °*vannâ* 385-86, — 31. °*vaya-pariväro* 387-88, — 32. °*savvâuyaṃ* 389-91, — 33. °*sivagamaṇapariväro* 392-95, — 34. *nivvâṇagamaṇaṭhâṇaṃ* 396, — 35. *jiṇaṃtaräiṃ* 397-433, — 36. *titthavoccheu* [*vyavachedaḥ*] 434-35, — 37. *dasa âsâyaṇâu*[2]) 436, — 38. *culasî vâ* (*âs.*) 437-444, — 39. *pâḍiheräiṃ*[3]) 445, — 40. *caüttisâisayâṇaṃ* [*arhatâm*] 446-55, — 41. *dosâ* [*ârhaṃtyaparipaṃthiṇaḥ*] *aṭṭhârasa* 456-57, — 42. *arihacaükkaṃ* 458[a], — 43. *nikkhamaṇe*[4]) *jiṇâṇaṃ tuvo* 458[b], — 44. *nâṇammi* 459, — 45. *nivvâṇammi ya* 460, — 46. *bhâvajiṇesarajîvâ* 461-473, — 47. *saṃkhâ uḍḍhâ-'ha-tiriyasiddhâṇaṃ* 473[b], — 48. *taha ekkasamayasiddhâṇaṃ* 474, — 49. *te ya pannarasabheehiṃ* 475-77, — 50. *avagâhaṇâe siddhâ ukkiṭṭhajahannamajjhimâe ya* 478-79, — 51. *gihaliṃga annaliṃga ssaliṃgasiddhâṇa saṃkhâu* 480-82, — 52. *battîsâi sijjhaṃti* 483-85, — 53. *thîvee puṃvee napuṃsae sijjhamâṇa parisaṃkhâ* 486-88, — 54. *siddhâṇaṃ saṃṭhâṇaṃ* 489, — 55. *avaṭhiyaṭhâṇaṃ ca siddhâṇaṃ* 490-91, — 56. *avagâhaṇâ ya tesiṃ ukkosâ* 492, — 57. *majjhimâ* 493, — 58. *jahannâ ya* 494, — 59. *nâmâiṃ caüṇhaṃ pi hu sâsaya Jiṇanâhapaḍimâṇaṃ* 495, — 60. *uvagaraṇâṇaṃ saṃkhâ jiṇâṇaṃ* 496-503, — 61. *thavirâṇaṃ* 504-32, — 62. *sâhuṇiṇaṃ ca* 533-43, — 63. *jiṇakappiyâṇaṃ saṃkhâ ukkiṭṭhâ egavasahîe* 544, — 64. *chattîsaṃ sûriguṇâ* 545-53, — 65. *viṇao bâvannabheya* 554-55, — 66. *caraṇaṃ* 556-65, — 67. *karaṇaṃ* 566-602, — 68. *jaṃghâviyyâcâraṇagamaṇasattî* 603-7, — 69. *parihâravisuddhî* 608-619, — 70. *ahâlaṃdâ* [*yathâlaṃdakalpakâriṇaḥ*] 620-35, — 71. *niyyâmayâṇaṃ*[5]) *aḍayâlâ* 636-43, — 72. *paṇavîsa bhâvaṇâo suhâu* [*çubhâḥ*] 644-48, — 73. *asuhâu paṇavîsaṃ* 649-54, — 74. *saṃkhâ mahavvayâṇaṃ* 655, — 75. *kiikammâṇa ya diṇe* 656, — 76. *tahâ khitte câritta*[6]) *saṃkhâ* 657, — 77. *ṭhiyakappo* 658, — 78. *aṭhiyakappo* 659-66, — 79. *ceiya*[*pratimârûpa*]*paṃcagaṃ* 667-71, — 80. *puṭṭhaya*[*pustaka*]*paṃcagaṃ* 672-76, — 81. *daṃḍapaṃcagaṃ* 677-82, — 82. *taṇa-paṃcagaṃ* 683, — 83. *cammapaṃcagaṃ* 684, — 84. *dûsa*[7])*paṃcagaṃ* 685-88, — 85. *paṃca avaggahabheyâ* 689-91, — 86. *parîsahâ*[8]) 692-99, — 87. *maṃḍali satta* 700, — 88. *dasaṭhâṇavavacheo* 701, — 89. *khavagassedhî* [*kshapakaçreṇi*] 702-7, — 90. *uvasamasseḍhi* [*upaçamaçreṇi*] 708-17, — 91. *thaṃḍillâṇa*[9]) *sahasso ahio caüsahiyavîse* (1024) 718, — 92. *puvvâṇaṃ nâmâiṃ payasaṃkhâsaṃjuyâiṃ caüdasa vi* 719-26, — 93. *niggaṃthâ paṃca* 727-38, — 94. *sa-*

[1]) d. i. *Jinânâṃ;* ist zu ergänzen bis 25 resp. 34.
[2]) *daça caturaçîtir vâ jnânadarçanâdînâm âyaṃ lâbhaṃ çâtayatî 'ty âçâtanâ.*
[3]) *pratihâryâṇi pratihârakarmâṇi tîrthakritâṃ.* [4]) *dîkshâyâṃ.*
[5]) 48 *ârâdhanâkârakâḥ.* [6]) *Bhâratâdau sâmâyikâdînâṃ.*
[7]) *dûshyâṇi vastrâṇi.* [8]) *pari sarvataḥ sahyaṃte mokshârthibhiḥ.*
[9]) *sthaṃḍilânâṃ sâdhuyogyabhûviçeshâṇâṃ.*

maṇâ paṃca 739-41, — 95. *gâsesaṇâṇa* [*grâsaishaṇâ*] *paṇagaṃ* 742-46, — 96. *piṃḍe pâṇe ya esaṇâ satta* 747-52, — 97. *bhikkhâyariyâvihiṇaṃ*[1]) *aṭṭhagaṃ* 753-57, — 98. *pâyacchittâiṃ* 758-66, — 99. *sâmâyârî ohammi*[2]) 767, — 100. *payavibhâgaṃmi*[3]) 767, — 101. *taha ya dasahâ u* 768-76, — 102. *niggaṃthattaṃ jîvassa paṃcavârâu bhavavâse* 777, — 103. *sâhuvihârasarûvaṃ* 778-79, — 104. *appaḍibaddho ya so viheyavvo*[4]) 780-87, — 105. *jâyâjâyâkappâ*[5]) 788-90, — 106. *pariṭhavaṇuccârakaraṇavihî*[6]) 791-97, — 107. *aṭṭhârasa purisesu pavvâyaṇâaṇarihâ* [*pravrâjanânarhâḥ*] 798-99, — 108. *visaṃ itthîsu* 800, — 109. *dasa napuṃsesu* 801-2, — 110. *liṃgassarûvâ* [*°svarûpâḥ*] 803-4, — 111. *jammullaṃ jaïkappaṃ vatthaṃ*[7]) 805-7, — 112. *seyyâyarassa*[8]) *piṃḍo* 808-16, — 113. *jettiyasutte sammaṃ* 817, — 114. *jaha niggaṃthâ vi caügaïyâ* 818, — 115. *khitte aîyaṃ akappaṃ* [*atikrâṃtam akalpyaṃ*] 819, — 116. *magge* 820, — 117. *kâle* 820[b], — 118. *pamâṇe* 821-22, — 119. *duhasijjacaükkaṃ* [*çayyâcatushkaṃ*] 823, — 120. *suha*[9] 824-25, — 121. *terasa kiriyâṇaṃ ṭhâṇâiṃ* 826-43, — 122. *egammi* [*bhave*] *bahubhavesu ya âyarisâ* [*âkarshâḥ*] *caüvihe vi sâmaïe*[9]) 844-46, — 123. *sîlaṃgâṇa*[10]) *'ṭṭhârasa sahassa* 847-54, — 124. *nayasattagaṃ*[11]) 855-56, — 125. *vatthaggahaṇavihâṇaṃ* 857-61, — 126. *vavahârâ paṃca* 862-67, — 127. *ahâjâyaṃ* [*yathâjâtaṃ*] 868, — 128. *nisi jâgaraṇaṃmi vihî* 869, — 129. *âloyaṇadâyagannesâ*[12]) 870, — 130. *gurupamuhâṇaṃ kiraï asuddha-suddhehiṃ jettiyaṃ kâlaṃ* [*pratijâgaraṇaṃ*] 871, — 131. *uvahî dhoyaṇakâlâ* [*upadhiḥ prakshâlanaprastâvaḥ*] 872-73, — 132. *bhoyaṇabhâyâ* 874-78, — 133. *vasahisuddhî* 879-82, — 134. *saṃlehaṇâ*[13]) *duvâlasavarise* 883-85, — 135. *vasaheṇa vasahisaṃgahaṇaṃ* 886-88, — 136. *usiṇassa phâsuyassa vi jalassa sacittayakâlo*[14]) 889-90, — 137. *terichio tiriyâṇa, mâṇavio narâṇa, devio | devâṇa jagguṇâo jattiyamitteṇa ahiyâo*[15]) || 891-92, — 138. *acherayâṇa dasagaṃ* 893-97, — 139. *caüro bhâsâo* 898-904, — 140. *vayaṇasolasagaṃ* [*vacanânâṃ*] 905, — 141. *mâsâṇa paṃca bheyâ* 906-9, — 142. *bheyâ varisâṇa paṃc' eva* 910, — 143. *logasarûvaṃ* 911-20, — 144. *sannâu tinni* 921. 927[b] bis 930[b], — 145. *caüro* 931[b], — 146. *dasa vâ* 932, — 147. *pannarasa vâ* 933, — 148. *sattasaṭṭhilakkhaṇabheyavisuddhaṃ ca sammattaṃ* 934-49, — 149. *egaviha-duviha-tiviha caüha paṃcaviha-dasavihaṃ sammaṃ | davvâi kâragâî wasamabheehiṃ vâ sammaṃ* [*samyaktvaṃ*] 950-68, — 150. *kulakoḍiṇaṃ saṃkhâ jîvâṇaṃ* 969-78, — 151. *joṇilakkha culasîi* 979-81, — 152. *tikkâlâïvittatthavivaraṇaṃ*[16]) 982-88, — 153. *saḍḍhapaḍimâio*

[1]) *vîthî.* [2]) *oghe sâmânyena.* [3]) *chedagraṃthoktasvarûpe.* [4]) *vihâro vidhâtavyaḥ.*
[5]) *jâtakalpo ajâtakalpaç ca, jâtâ gîtârthâ bhavyante ajâtâç câ 'gîtârthâḥ.*
[6]) *parishṭhâpana.* [7]) *yanmûlyaṃ munînâṃ kalpanîyaṃ vastraṃ.*
[8]) *çayyâtarasya.* [9]) *caturvidhe 'pi sâmâyike çrutasâmâyika-samyaktvasâmâyika-deçaviratî-sarvaviratîlakshaṇe.* [10]) *çîlasyâ 'ṣṭâdaçabhûtâ(ḥ) kâraṇabhûtâ ye padârthâḥ.*
[11]) *nayânâṃ naigamâdînâṃ.* [12]) *guror anveshaṇâ.*
[13]) *saṃlekhanâ çarîraçoshaṇâ.* [14]) *ushṇasya prâsukasyâ 'pi jalasya sacittatâkâlaḥ, ushṇaṃ prâçukam api jalaṃ jâtaṃ kiyatâ kâlena punaḥ sacittaṃ bhavati;* — cf. *cîtkâra?*
[15]) *yadguṇâḥ, yâvatâ guṇakareṇa tiryakpurushâdibhyo 'dhikâḥ.*
[16]) *traikâlyaṃ dravyashaṭkam ityâdi vṛittasya yo 'rthas tasya vi°.*

[*çrâddhânâṃ çrâvakânâṃ pratimâḥ*] 989-1002, — 154. *dhannâṇam avîyattaṃ*[1]) 1003-8, — 155. *khettâîyâṇa*[2]) *acittattaṃ* 1009-11, — 156. *dhannâi caüvvîsaṃ* 1012-13, — 157. *maraṇaṃ sattarasabheyaṃ* 1014-25, — 158. *paliovama* 1026-34, — 159. *ayara*[3]) 1035-39, — 160. *avasappiṇî* 1040-44, — 161. *ussappiṇî* 1045, — 162. *davve khette kâle bhâve poggalaparîyaṭṭo* [*°parávarto*] 1046-59, — 163. *pannarasa kammabhûmî* 1060, — 164. *akammabhûmîo tîsa* 1061-62, — 165. *aṭṭha mayâ* [*madâḥ*] 1063, — 166. *donni sayâ teyâlâ* (243) *bheyâ pâṇâivâyassa* 1064-66, — 167. *pariṇámáṇam*[4]) *aṭṭhottarasayaṃ* 1067-68, — 168. *baṃbham*[5]) *aṭṭhadasabheyaṃ* 1069, — 169. *kâmâṇa caüvvîsâ* 1070-73, — 170. *dasa pâṇâ* 1074, — 171. *dasa kappadumâ* 1075-78, — 172. *narayâ* 1079-80, — 173. *neraïyâṇaṃ*[6]) *âvâsâ* 1081, — 174. *veyaṇâ* 1082, — 175. *âû* [*âyuḥ*] 1083-84, — 176. *taṇumâṇaṃ* 1085-88, — 177. *uppattinâsaviraho*[7]) 1089-90, — 178. *lesâ* 1091, — 179. *'vahi* 1092, — 180. *paramâhammâ* 1093-94, — 181. *naraovvaṭṭâṇaṃ laddhisaṃbhavo*[8]) 1095-98, — 182. *tesu jesi uvavâo*[9]) 1099-1100, — 183. *saṃkhâ u(p)payyaṃtâṇaṃ*[10]) 1101, — 184. *taha ya uvvaṭṭamâṇáṇaṃ*[11]) 1101, — 185. *kâṭṭhü* [*kâyasthitiḥ*] 1102-3, — 186. *bhavaṭṭhîo* 1104-6, — 187. *egiṃdiyavigalasannijîvâṇaṃ taṇumâṇaṃ esi* 1107-12, — 188. *egṃdiyasarîvavisayâ* 1113-17, — 189. *lesâo* [*eteshâṃ*] 1118, — 190. *eyâṇaṃ jattha gaî* 1119-28, — 191. *jatto ṭhâṇehi âgaî esiṃ* 1129-31, — 192. *uppattimaraṇaviraho* 1132-35, — 193. *jîvaṃta maraṃtasaṃkhâ* 1136-45, — 194. *bhavaṇavaï-vâṇamaṃtara-joisiya-vimâṇavâsidevâṇaṃ ṭhiï-* 1146-52, — 195. *bhavaṇa-* 1153-60, — 196. *dehamâṇa-* 1161-64, — 197. *lesâo* 1165-67, — 198. *ohiṇâṇaṃ ca* 1168-74, — 199. *uppattî* 1175-79, — 200. *uvvaṭṭaṇâviraho* 1180, — 201. *imâṇa saṃkhâ ya* 1181, — 202. *jaṃni ya egâṇa gaî* 1182-84, — 203. *jatto vâ âgaî esiṃ* 1185-86, — 204. *viraho siddhigaîe* 1187, — 205. *jîvâṇâ "hâragahaṇa ûsâsâ* 1188-95, — 206. *tinni sayâ tevaṭṭhî* (363) *pâsaṃḍîṇa* 1196-1214, — 207. *aṭṭha pamâyâ* 1215-16, — 208. *Bharahâhivâ* 1217-18, — 209. *halaharâ* [*Baladevâḥ*] 1219, — 210. *hariṇo* [*Vâsudevâḥ*] 1220, — 211. *paḍivâsudevarâyâṇo* 1221, — 212. *rayaṇâiṃ caüdasa* 1222-24, — 213. *nava nihîo* 1225-40, — 214. *jîvasaṃkhâu* 1241-56, — 215. *kammâiṃ aṭṭha* 1257-58, — 216. *tesiṃ* [*karmaṇaṃ*] *uttarapayaḍîṇa aṭṭhavannasayaṃ* (158) 1259-83, — 217. *baṃdhodayâṇ' udîraṇasattâṇa ya kiṃ pi hu sarûvaṃ* 1284-87, — 218. *kammaṭṭhü sâbâhâ*[12]) 1288-90, — 219. *bâyâlîsâ* (42) *punnapayaḍio* 1291-94, — 220. *bâsîi* (82) *pâvapayaḍî* 1295-97, — 221. *bhâvachakkaṃ* [*shaṭkaṃ*] *sapaḍibheyaṃ* 1298 bis 1308, — 222. *jîvâṇa patteyaṃ caüdasagaṃ* 1309, — 223. *ajîvâṇa ya* 1310, — 224. *gu-*

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[1]) *dhânyánâṃ avîjatvaṃ.* [2]) *kshetrâtîtânâṃ.* [3]) *ataraḥ sâgaraḥ, sâgaropamaṃ.*
[4]) *adhyavasâyavîçeshâṇâṃ.* [5]) *brahmacaryaṃ.*
[6]) *nârakâṇaṃ*; gehört auch zu 174-180. [7]) *utpattinâçayor virahaḥ.*
[8]) *narakâd udvṛittânâṃ labdhes tîrthakaratvâdeḥ saṃbhavaḥ.*
[9]) *narakeshu jîvânâṃ utpâdaḥ.*
[10]) *utpadyamânânâṃ ekasmin samaye narakeshu.*
[11]) *narakebhya udvartamânânâṃ ekasmin samaye.*
[12]) *sâbâdhâ, abâdhâ anudayakâlaḥ, saha abâdhayâ sâbâdhâ.*

ṇâṇa (caûd.) 1310[b], — 225. taha maggaṇâṇa 1311, — 226. waogâ bârasa 1312, — 227. jogâ ya pannarasa 1312[b], — 228. paraloyagaî guṇaṭhâṇaesu 1313, — 229. taha tâṇa kâlaparimâṇaṃ 1314-16, — 230. naraya-tiri-nara-surâṇaṃ ukkosaviuvvaṇâkâlo 1317-18, — 231. satta samugghâyâ 1319-24, — 232. chap pajjattîo [paryâptayaḥ] 1325-26, — 233. aṇahârayâ caûro [anâhârakâḥ] 1327, — 234. satta bhayaṭṭhâṇâiṃ 1328, — 235. chab bhâsâ appasatthâo [apraçastâḥ] 1329, — 236. bhaṃgâ gîhavvayâṇaṃ 1330-58, — 237. aṭṭhârasa pâvaṭhâṇagâî 1359-61, — 238. muṇiguṇa-sattavîsâ 1362-63, — 239. igavîsâ sâvayaguṇâṇa 1363-66, — 240. tericchiṇ' ukkiṭṭhâ gabbhaṭhaî 1367, — 241. taha yâ sâ mâṇussîṇaṃ 1368, — 242. gabbhassa ya kâyaṭhiî 1368[b], — 243. gabbhaṭhiyajîva âhâro 1369-70, — 244. riuruhirasukkajoe jittiyakâleṇa gabbhasaṃbhûî 1371, — 245. jettiya puttâ gabbhe 1372, — 246. jettiya pîyaro ya puttassa[1]) 1372, — 247. mahilâ gabbha ajogâ [ayogyâ] jettiya kâleṇa 'bîyao [abîjaḥ] puriso 1373-74, — 248. sukkâîṇa sarîra(ṭ)ṭhiyâṇa savvâṇa parimâṇaṃ 1375-91, — 249. sammattâiṇ' uttamaguṇâṇa lâhaṃtaraṃ jam ukkosaṃ[2]) 1392, — 250. na lahaṃti mâṇusattaṃ sattâ je 'ṇaṃtaruwvaṭṭâ [jîvâ ye 'naṃtaram udvṛittâḥ] 1393, — 251. puvvaṃgaparîmâṇaṃ[3]) 1394, — 252. mâṇaṃ puvvassa 1395, — 253. lavaṇasihamâṇaṃ[4]) 1396, — 254. usseha âya aṃgulapamâṇa aṃgulapamâṇâiṃ[5]) 1397-1405, — 255. tamakâya[tamask°]sarûvaṃ 1406-11, — 256. aṇaṃtachakkagaṃ [anaṃtânâṃ shaṭkaṃ] 1412, — 257. aṭṭhagaṃ nimittâṇaṃ 1413-17, — 258. maṇussâṇaṃ pamâṇaṃ 1418, — 259. aṭṭhârasa bhakkhabhojjâiṃ[6]) 1419-25, — 260. chaṭ ṭhâṇavuḍḍhihâṇi[7]) 1426, — 261. avahariuṃ jâi ṇ' eva tiraṃti[8]) 1427, — 262. aṃtaradîvâ 1428-39, — 263. jîvâjîvâṇaṃ appa bahuyaṃ ca 1440-44, — 264. saṃkhâ nissesa jugappahâṇa sûriṇa Vîrajiṇatitthe 1445, — 265. usappiṇi [utsarpiṇyâṃ] aṃtimajiṇatittha avicheyamâṇaṃ ca [aṃtimajînasaṃbaṃdhitîrthasya avichedamânaṃ] 1446, — 266. devâṇa ppaviyâro[9]) 1447-48, — 267. sarûvaṃ aṭṭhaṇha kaṇharâîṇaṃ [kṛishṇarâjînâṃ] 1449-57, — 268. sajjhâyassa akaraṇaṃ[10]) 1458-79, — 269. Naṃdîsaradîva[11])ṭhiibhavaṇaṃ 1480-98, — 270. laddhî[12]) 1499-1516, — 271. tavo[13]) 1517-81, — 272. pâyâlakalasa[14]) 1582-90, — 273. âhâragassarûvaṃ[15]) 1591-93, — 274. desâ aṇâriyâ 1594-97, — 275. âriyâ ya 1598-1603, — 276. siddhegatîsaguṇâ[16]) 1604-5.

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[1]) *utpâdane iti çeshaḥ.* [2]) *punar lâbhe 'ṇtaraṃ kiyad utkrishṭaṃ.*
[3]) *pûrvâṃgasya saṃkhyâviçeshasya.*
[4]) *lavaṇasamudrasya yâ çikhâ madhye ûrdhvâ vartate.*
[5]) *utsedhâṃgulâ-"tmâṃgula-pramâṇâṃgulânâṃ pramâṇâni.*
[6]) *bhakshyâṇi guḍadhânyâdîni, bhojyâni çâlyodanâni.*
[7]) *shaṭsthâneshu vriddhi(r) hâniç ca vastûnâṃ vidheyâ.*
[8]) *apahartuṃ anyatra deçâṃtare netuṃ devâdibhir yâni na çakyaṃte.*
[9]) *pravicâraḥ abrahmasevâ.* [10]) *kadâ, iti çeshaḥ.*
[11]) *ashṭamadvîpasya.* [12]) *âmarshaushadhyâdayaḥ.*
[13]) *tapâṅsi iṃdriyajayâdîni.* [14]) *samudramadhyavartinaḥ.*
[15]) *âhârakaçarîrasvarûpaṃ.* [16]) *siddhânâṃ ekatriṅçad guṇâḥ.*

1938. Ms. or. fol. 733.

Dasselbe Werk (= C), mit dem *saṃvat* 1242 (AD 1186) verfafsten Commentar des *çrî Siddhasenasûri*[1]), der seine spirituelle Genealogie am Schlufs ausführlich erörtert; dieselbe beginnt mit *Abhayadeva* [*saṃvat* 1135] aus dem *Candragacha*; die weiteren Stufen sind *Dhaneçvarasûri* unter König *Muñja*, *Ajitasiṅha*, *Vardhamâna*, *Devacandra*, *Candraprabha*, *Bhadreçvara*, *Ajitasiṅha*, und *Devabhadra*, der Lehrer des Verfassers.

341 foll. (17-18 Z., à 45 *aksh.*); ohne Datum[2]). Der Text wird voll aufgeführt, ist aber in den Commentar aufgenommen und zwar so, dafs stets zunächst die zu einander gehörigen *gâthâ* als eine Gruppe zusammenstehen, und dann je einzeln erklärt werden; der Text zählt im Uebrigen hier nicht 1609 (1610), sondern 1634 Verse.

oṃ namaḥ çrîsarvajnâya namaḥ | çrîmadvighnavichide namaḥ | sannaddhair api yat tamobhir akhilair na spṛiçyate kutracic caṃcatkâlakalâbhir apy anukalaṃ yan nîyate na kshayaṃ | tejobhi sphuritaiḥ parair api haṭhâd ákramyate yan na taj jainaṃ sarvajagatprakâçanapaṭuḥ dyotiḥ paraṃ naṃdatu[3]) ‖ 1 ‖ *yo dhyânena . . çrî Vardhamânaḥ satâṃ* ‖ 2 ‖ *svagurûṇâṃ ádeçaṃ cinṭâmaṇisodaraṃ samasâdya | çreyaskṛite karomi pravacanasârasya vṛittim imâm* ‖ 3 ‖ *iha hi çishṭâḥ kvacid abhîshṭe çâstraprakaraṇâdivastuni pravarttamânâḥ çreyaskâmyayá viçishṭâbhîshṭadevatânamaskârapuraskâreṇai 'va pravarttaṃte, sa ca yady api kâyamanobhyâṃ api kriyamâṇo nikhilavilasadvighnavinâçikatvena prâripsitaçâstraprakaraṇâdiparisamâptaye saṃpanipadyate, tathâ 'pi çâstrâdau çrotâraḥ sarve 'pi çâstrâdiçravaṇarasikâṃtaḥkaraṇâḥ sakalavighnasaṃghâtavighâtanimittavaçyam abhimatadevatâstavâbhidhânapûrvam eva pravarttaṃtâm iti çrotṛiṇâṃ abhishṭadevatâstavavishayamanishonmeshaparigrahârtham âdâv ishṭadevatâstavo 'bhidheyas tathâ yat kiṃ api çâstraprakaraṇâdi vá kartum ishyate . . . .*, — 2ª *ityâdi paribhâvya prekshâvatâṃ pravṛittyarthaṃ*[4]) *pûrvaprayuktaprayogâṇâṃ cá 'siddhatâdidoshodbhâvanârtham imâm âdigâthâm âha: naminûṇa jugâijiṇaṃ . .*,

[1]) s. Peterson Rep. 1882/83 p. 88 (= P); — ibid. p. 271 und vorher im Text p. 66 ist der Autor irrig als *Siddhasena Divâkara* bezeichnet; — s. 16, 211.

[2]) am Schlufs ein kleines Gemälde, das Bild eines mit untergeschlagenen Beinen auf einem Polster mit Lehne sitzenden Lehrers, vor dem vier Schüler, *yathâjyeshṭhaṃ*, ebenso auf einem Teppich sitzen, während hinter ihm ein Diener mit dem Wedel steht. Der Lehrer, dessen Haupt mit einem goldenen Heiligenschein ringförmig umgeben ist, hat weifses, die Schüler und der Diener haben schwarzes Haar; der Diener hat ein rothes Kopftuch darüber, die anderen tragen das Haar frei. Alle sind weifs gekleidet, doch nur der Diener vollständig, Lehrer und Schüler haben die Arme und einen Theil der Brust frei. Alle tragen einen kleinen, schwarzen Schnurbart.

[3]) *paṭu jyotiç ciraṃ naṃdatât* P. [4]) s. p. 569. 764. 789.

— 3[a] *idânîṃ pravacanasârabhûtâ ye vivakshitâḥ padârthâḥ teshâm* 276 *dvârâṇi gâthâcatuḥshashtyâ sukhâvabodhârtham upadiçann âha*: *ciyabaṃdaṇa* . . ., diese Aufzählung geht bis 9[a], wo dann die Erläuterung des ersten *dâra*: *ciyavaṃdaṇa tti* beginnt.

1 15[b], 2 29[a], 3 32[a], 4 43[b], 5 45[a], 9 60[b], 22 66[b], 35 75[b], 38 77[b], 47 82[a], 63 94[a], 69 129[b], 90 153[b], 91 156[b], 93 161[a], 95 163[a], 101 169[b], 104 171[b], 149 218[a], 160 233[b], 161 234[a], 168 238[a], 172 240[b], 180 245[b], 205 261[a], 213 267[b], 216 277[a], 226 289[b], 263 317[b], 267 319[b].

Schliefst nach der Erklärung des hier mit ‖ 33 ‖ bezeichneten Verses: *pavayaṇasâruddhâro* . . wie folgt: *tathâ 'pi çubhâçayaphalatvâ(c) chobhanârtheshv âçaṅsâ vidheye `ti darçanârtham âçaṅsâṃ kurvann âha*: *jâvi jayaï*[1]) *bhuvanattayam eyaṃ raviçaçi(sasî* D)*sumerugirîyuttaṃ* | *pavayaṇasâroddhâro tâ naṃdao* (°*daü* D) *bahu paḍhîyyaṃto* ‖ 34 (fehlt D) ‖ *yâvad etad* . . *paṭhyamâno naṃdatu çishyapraçishyaparaṃparâpracârîtarûpaṃ samṛiddhiṃ âsâdayatu, graṃthâgraṃ* 18000[2]) — *iti çrî-Siddhi*(*ddhî* D)*senasûriviracitâ pravacanasâroddhâravṛihadvṛittiḥ samâptâ*[3]) ‖

siddhâṃtâdivicitraçâstranikaravyâlokanena kvacit kvâ 'py âtmîyagurûpadeçavaçataḥ svaprajnayâ ca kvacit[4]) | *graṃthe 'smin gahane 'pi çishyanivahair atyartham abhyarthitaḥ*[5]) *tattvajnânavikâçinîṃ aham imâṃ vṛittiṃ subodhâṃ vyadhâṃ* ‖ 1 ‖ *medhâmaṃdatayâ* . . | *yat siddhâṃtavivruddham atra kim api graṃthe nibaddhaṃ mayâ tad bhûtvâ 'vahitaiḥ prapaṃcitahitaiḥ çodhyaṃ sudhîbhiḥ svayaṃ* ‖ 2 ‖ *çrî Caṃdragachagagane prakaṭitamunimaṃḍalaprabhâvibhavaḥ* | *udagân navînamahimâ çrîmad-Abhayadevasûriravir* ‖ 1 ‖ *târkikâgastyavi*(*va* D)*stârisatprajnâculukaiç ciraṃ* | *varddhate pîyamâno 'pi yeshâṃ vâdamahârṇavaḥ* ‖ 2 ‖ *tadanu Dhaneçvarasûrir jajne yaḥ prâpa Puṇḍarîkâkhyaḥ* | *nirmadhya vâdajaladhiṃ jayaçriyaṃ Mumjanṛipapuratah* ‖ 3 ‖ *bhâsvân abhûn navînaḥ çrîmad-Ajitasiṅhasûrir atha yasya* | *tapaso 'llâsitamahimâ jnâno(d)dyotaḥ kva na sphuritaḥ* ‖ 4 ‖ *çrî Vardhamânasûris tataḥ paraṃ guṇanidhânam ajanishṭa* | *atanishṭa somamûrter api yasya sadâ kalâvibhavaḥ* ‖ 5 ‖ *atha Devacaṃdrasûriḥ çrîmân gobhir jagajjanaṃ dhîvan* | *rajanîjânir*[6]) *ivâ 'jani nâ 'spriçyata yaḥ paraṃ tamasâ* ‖ 6 ‖ *çrî Caṃdraprabhamunipatir avati sma tataḥ svagacham acchamanâḥ* | *acalena yena mahatâ suciraṃ cakre kshamoddharaṇaṃ* ‖ 7 ‖ *atha bhadrabhuvo 'bhûvan çrî Bhadreçvarasûrayaḥ* | *ye dadhur vidhutârîṇi tapâṅsi ca yaçâṅsi ca* ‖ 8 ‖ *çishyâs teshâm abhavaṇ çrîmad Ajitasiṅhasûrayaḥ* | *çamâmaḥ bhramarahitaiḥ kusumair iva çirasi sadâ yaiḥ sthitaṃ guṇinâṃ* ‖ 9 ‖ *çrî Devabhadrasûriprabhavo 'bhûvann atho 'nmathitamohâḥ* | *sûrishu rekhâ yeshâm âdye 'va babhûva bhûvalaye* ‖ 10 ‖ *aprameyaprameyorminirmâṇe 'rṇavasannibhaḥ* | *yaiḥ pramâṇaprakâço 'yaṃ mathyate*

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[1]) s. p. 845[a.17]. [2]) 16000 D; *gr.* nebst der Zahl fehlt P.

[3]) hiermit schliefst P; von *iti* ab in D zweimal, das zweite Mal *Siddha*°.

[4]) dieser *pâda* fehlt in D. [5]) °*m abhy*° fehlt D. [6]) *caṃdraḥ* Glosse.

vibudhair nanu ‖ 11 ‖ *çrîÇreyâṅsacaritrâdiprabaṃdhâṃganasaṃginî* | *yadvâṇî lâsyam ullâsya kasya no mudam âdadhe* ‖ 12 ‖ *prajnâvaibhavajṛiṃbhaṇâd ahar-ahar devejyasabrahmabhir yair vâgvrahmavineyavṛiṃdahṛidayakshetrâṃtar uptaṃ tathâ* | *nityâbhyâsaghanâṃbuvrishṭighaṭanâd aṃkûritaṃ pûrṇatâm âyâtaṃ phalati sma vâdivijayair dattapramodaṃ yathâ* ‖ 13 ‖ *nâ 'plâvyaṃta kati smayo-'ddhuradhiyo yadgadyagaṃphormibhir yadvâgvaibhavabhaṃgibhiḥ kati na hi prâpyaṃta harshaṃ nṛipâḥ* | *yattûvravratamudrayâ kati na vâ 'nîyaṃta citraṃ janâ yadvâ kim bahujalpitena nikhilaṃ yadvṛittam atyadbhutaṃ* ‖ 13 (auch D! 14!) ‖ *teshâṃ guṇishu gurûṇâṃ çishyaḥ çrî-Siddhasenasûrir imâṃ* | *pravacanasâroddhârasya vṛittim akarod atispashṭâṃ* ‖ 16 (auch D! 15!) ‖ *kara-sâgara-ravisaṃkhye* [1242] *çrîVikramanṛipativatsare caitre* | *pushpârkadine çuklâshṭamyâṃ vṛittiḥ samâptâ 'sau* ‖ 17 (auch D! 16!) ‖ *târakamuktocûle çaçikalaçe gaganamarakatachattre* | *daṃḍa iva bhavati yâvat kanakagirir jayatu tâvad iyam* ‖ 18 (fehlt D; 17!) ‖[1]) *pravacanasâroddhârasûtrasahitaṃ vṛittipustakaṃ* ‖

1939. Ms. or. fol. 1028.

Dasselbe Werk (= D), mit demselben Commentar; der in der Mitte stehende Text hat aber hier der Verszählung nach nur 1610 Verse (wie in AB), und zwar fehlt auch hier dabei (wie dort, s. p. 845[n. 16]) am Schlufs die Zahl 1609.

350 foll. (0-4 Z., à 44 *aksh.* Text, und 3-14 Z., à 55 *aksh.* Comm. über und unter dem Texte); — *saṃvat* 1646 (die Zahlen sind zwar gelb übertüncht, aber doch lesbar) *varshe jeshṭha çu di* 9 *some* lashîtaṃ | *samâptu varâṇ dattâṇ* (!) |; von zweiter Hand: *bha çrî Çâṃtisâgarasûrî svarajîṃ paṃ* | *dîyâvijaya ga haste parata* 2 *li dhîcheru* (oder °*beru*) | 6 *nagade âpîne çrîVaḍodrâ*[2])*madhye saṃvat* 1887 *nâvashebîjâ* (?) *vaisâsha su da* 14 *dîvaseṃ çreya 'stu* (? ausgewischt); — séhr incorrect.

Ich lasse hier einige besonders interessante §§ im Wortlaut folgen, unter Zugrundelegung von AC:

§ 36 (C f. 75[b]) *titthavoccheu tti* 36, vv. 434-35[3]).

purimaṃtima aṭṭhaṭṭhaṃtaresu[4]) *titthussu*[5]) *na 'tthi vocheu* | *majjhillaesu sattasu ittiya kâlaṃ tu voccheu* ‖ 34 (d. i. 434) ‖ *caübhâgo caübhâgo tinni ya caübhâga paliyacaübhâgo* | *tinn' eva ya caübhâgâ caütthabhâgo ya caübhâgo* ‖ 35 ‖ *muttûṇa diṭṭhivâyaṃ hava(ṃ)ti ikkâras' eva aṃgâiṃ* | *aṭṭhasu jiṇaṃtaresu(ṃ) Usahajiṇiṃdâu jâ Suvihî* ‖ 1 ‖ *sattasu jiṇaṃtaresu(ṃ) vucchinnâiṃ duvâlasa 'ṃgâiṃ*[6]) | *Suvihijiṇâ jâ Saṃtî kâlapamâ-*

[1]) nun folgt das Bild (s. p. 850[n. 2]).
[2]) wohl *Vaṭapadra?* cf. Kielhorn Rep. 1880/81 p. 28.
[3]) s. **16,** 211. 212. 242. 348. **17,** 85 (resp. *aṅga* **5,** 20, 8).
[4]) *caturviṅçates tîrthakṛitâṃ trayoviṅçatir evâ 'ṃtarâṇi bhavaṃti.*
[5]) *caturvarṇaçramaṇasaṃghasya.* [6]) *arhaddharmavârttâ 'pi tatra nashṭâ.*

ṇaṃ kameṇe 'vaṃ ‖ 2 ‖ *aṭṭhasu jïṇaṃtaresuṃ vucchinnâïṃ na huṃti aṃgâïṃ* | *Saṃtijïṇâ jâ Viraṃ, vucchinno diṭṭhïvâu tahi* ‖ 3 ‖ *egaṃ vâsasahassaṃ puvvagayaṃ Viratitthâṇuvittaṃ* | *sesâṇa kesi saṃkha(ṃ) kâlam asaṃkhaṃ ca kesiṃ pi* ‖ 4 ‖ 36 ‖ die letzten vier Verse sind ein Einschub, der nicht mitgezählt wird. In C geschieht dies jedoch; und zwar zählen die vier Verse daselbst als (4)42-45, denn auch v. (4)34-35 werden doch schon als 40. 41 gezählt (auf Grund frühere Einschübe, die daselbst auch mitgezählt sind). Eine Erklärung giebt der Comm. im Uebrigen nur zu v. 40. 41, nicht zu v. 42-45.

§ 92 (C f. 156[b]): *puvvâṇaṃ nâmâïṃ payasaṃkhâsaṃjuyâïṃ ti*, vv. 719-26[1]) (729-36 in C).

uppâyaṃ paḍhamaṃ puṇa ikkârasakoḍi[2])*payapamâṇaṃ tu* (°*ṇeṇa* C) | *bîyaṃ a*2*g*o*ṇîyaṃ* (*agâṇî*° C) *baṇṇaûi*(*channaûi* C)*lakkhapayasaṃkha(ṃ)* ‖ 19 (729 C) ‖ *viriya* 3 *ppavâyapuvvaṃ sattari*[3])*payalakkhalakkhïyaṃ taïyaṃ* | *atthi ya natthi pavâya* 4 *tti saṭṭhî lakkhâ caüttthaṃ tu* ‖ 20 (30 C) ‖ *nâṇappavâyanâmaṃ* 5 *evaṃ egûṇakoḍipayasaṃkhaṃ* | *savvappavâ*6*yapuvvaṃ ttha(cha* C)*ppaya ahi' egakoḍi ya* ‖ 21 (31 C) ‖ *âyappavâyapuvvaṃ* 7 *payâṇa koḍîu hoti chattîsaṃ* (*huṃti ba*° C)[4]) | *kammappavâ*8*yam avaraṃ asûlakkh'-ahiyapayakoḍi* ‖ 22 (32 C) ‖ ttha 2 (! *cha* C)*vîsaṃ koḍîu payâṇaṃ puvve a vaṃjjanâmammi* | ttha(*chap* C)*paṇṇalakkha ahiyâ payâṇa koḍîu pâṇâû* (*pâṇâo* C) 12 ‖ 23 (34 C) ‖ *navamaṃ paccakkhâṇaṃ* 9 *lakkhâ culasî payâṇa parimâṇaṃ* 9 | *vijjappa*10*vâya panarasasahassa ikkârasa u koḍî*[5]) ‖ 24 (33 C) ‖ *kiriyâvisâ*13*lapuvvaṃ nava koḍîu payâṇa terasamaṃ* | *addhatterasakoḍi caüdasame viṃdusâ*14*rammi* ‖ 25 (35 C) ‖ *paḍhamaṃ âyâraṃgaṃ aṭṭhârasapayasahassaparimâṇaṃ* | *evaṃ sesaṃgâṇa vi duguṇâ duguṇappamâṇâïṃ* ‖ 26 (36 C) ‖

§ 94 (C 161[a]): *samaṇa 'tti*, vv. 739-41[6]) (in C 749-51).

niggaṃtha 1 *Sakka* 2 *tâvasa* 3 *geruya*[7]) 4 *âjîva* 5 *paṃcahâ samaṇâ* | *tammi ya niggaṃthâ te je Jinasâsaṇabhavâ muṇiṇo* ‖ 39 ‖ *Sakkâ ya Sugayasissâ je jaḍilâ teu tâvasâ gîyâ* | *je dhâurattavatthâ tidaṃḍiṇo geruyâ te u* ‖ 40 ‖ *je Gosâlagamayam aṇusaraṃti bhaṇṇaṃti te u âjîvâ* | *samaṇatteṇaṃ bhuvaṇe paṃca vi pattâ pasiddhim ime* ‖ 41 ‖ 94 ‖

§ 206 (C 261[a]): *tinnisayâ tevaṭṭhâ pâsaṃḍîṇaṃ*[8]), vv. 1196-1214 (C 1215 ff.).

asûsayaṃ kiriyâṇaṃ 180 *akiriyavâïṇa hoi culasîya* 84 | *aṇṇâṇiya*[9]) *sattaṭṭhî* 68 (67 C) *veṇaïyâṇa(ṃ) ca battîsaṃ* 32 ‖ 1196 (1215 C) ‖ *jîvâi-navapayâṇaṃ aho ṭhavïjjaṃti saya-paraya-saddâ* | *tesiṃ pi aho niccâniccâ saddâ ṭhavïjjaṃti* ‖ 97 ‖ . . .

§ 264 (C 317[b]): *jugappahâṇasûrisaṃkha tti*, v. 1445 (in C 1468).

[1]) s. **16**, 353. [2]) anderweit (s. soeben) *ekâ koṭi*. [3]) ibid. 78.
[4]) ibid. 26. [5]) ibid. 1 *koṭî* + 10000 *pada*.
[6]) s. **16**, 381. [7]) *gairukâḥ* C.
[8]) s. **16**, 259. **17**, 76 und s. noch Peterson Rep. 1884/86 p. 24. [9]) *ajñânikâḥ*.

jâ Duppasâhâ(saho C) *sûrî hohimti jugappahâna âyariyâ | ajja Suhammappabhii caür-ahiyâ dunni sahassâ* [2004] ‖ 45 ‖ 264 ‖ hierzu C: *ihâ 'vasarpuyâm duḥkhamâvasânasamaye dvihastochritavapur viñçativarshâyushkaḥ pushkalatapaḥkshapitakarmatayâ samâsannasiddhisaudhaçuddhâmtarâtmâ daçavaikâlikamâtrasûtradharo 'pi caturdaçapûrvadhara iva çakrapûjyo Duḥprasahanâmâ*[1]*) sarvâmtimaḥ sûrir bhavishyati tatas tam Duḥprasahaṃ yâvat, tam abhivyâpyai 've 'ty . .*

§ 274 (C 338[b]): *desâ aṇâriya*[2]*) tti*, v. 1594-97 (in C 1619 fg.).

Saga 1 *Javaṇa* 2 *Sabara* 3 *Vacchara*[3]) 4 *Kâya* 5 *Maruṃḍo* (*Muraṃḍo'ḍḍa* C)[4]) 6 *Goḍa-Pakkaṇayâ*[4]) 7 | *Aravâga*[5]) 8 *Hoṇa* 9 dha *Râmaya*[6]) 10 *Pârasa* 11 Ravasa[7]) 12 *Khâsiyâ* 13 *c' eva* ‖ 94 (17 C) ‖ *Ḍumvilaya*[8]) 14 *Laüsa*[9]) 15 *Bokkasa*[10]) 16 *Bhilli-'ṇdha* (°*da* C)[4]) 17 *Pulimda* 18 *Kumva*[11]) 19 *Bhamararuyâ*[12]) 20 | *Kovâ ya* 21 *Vinavaṃcuya* (*Cinaṃ Caṃc*° C)[4]) 22 *Mâlava* 23 *Damilâ* 24 *Kulagghâ* 25 *ya* ‖ 95 (18 C) ‖ *Kekaya*[13]) 26 *Kirâya* 27 *Hayamuha* 28 *Kharamuha* 29 *Gaya* 30 *Turaya* 31 *Mimḍhayamuh(á y)a* 32 | *Hayakaṇṇâ* 33 *Gayakaṇṇâ* 34 *aṇṇe vi aṇâriyâ bahave* ‖ 96 (19 C) ‖ *pâvâ ya caṃḍakammâ aṇâriyâ nigghiṇâ niraṇutâvi | dhammu 'tti akkharâïṃ suyaṇe*[14]*) vi na nayyae tâṇaṃ* ‖ 97 (20 C) ‖ 274 ‖ hierzu aus C: *Çakâḥ Yavanâḥ Çabarâḥ Barbarâḥ Kâyâḥ Muruṃḍâḥ Uḍrâḥ Gauḍrâḥ Pakvaṇakâḥ Akshágâḥ* (!!) *Hûṇâḥ Romakâḥ Pârasâḥ Khasâḥ Khâsikâḥ Dumbilakâ Lakuçâḥ Bokvasâḥ Bhillâ Âmdhrâḥ Pulimdrâḥ Kumcâḥ Bhramararucâḥ Korppakâḥ Cînâḥ Caṃcukâḥ Mâlavâḥ Draviḍâḥ Kulârghâḥ* [°*laghnâḥ?*] *Kekayâḥ Kirâtâḥ . . . Mimḍhakamukhâḥ.*

§ 275 (C 338[b]): *âriyadesa tti*, v. 1598-1603[15]) (in C 1621 ff.).

Rayagiha Magaha 1, *Caṃpâ Aṃgâ* 2, *taha Tâmalitti Vaṃgâ ya* 3 | *Kaṃcaṇapuraṃ Kalimgâ* 4, *Bâṇârasi cc' eva Kâsî ya* 5 ‖ 98 (1621) ‖ *Sâkeya Kosalâ* 6 *Gayapura ca Kuru* 7, *Soriyaṃ Kusaṭṭâ*[16]) *ye* 8 | *Kaṃpillaṃ Paṃcâlâ* 9, *Ahichattâ Ja(m)galâ cera* 10 ‖ 99 (1622 C) ‖ *Bâravaî ya Suraṭṭhâ* 11, *Mahila Videhâ ya* 12, *Vattha*(*cch!*) *Kosaṃbî* 13 | *Naṃdipuraṃ Saṃkillâ*[17]) 14 *Bhaḍḍilapuram eva Malayâ ya* 15 ‖ 1600 [19![18]) C] ‖ *Vaïrâḍa Mattha* (*cch*) 16 *Caruṇâ*[19]) *Acchâ* 17 *taha Suttiyâvaï*[20]) *Dasaṇṇâ* 18 | *Suttimaï*[21]) *ya Ceî* 19 *Biyabhayaṃ*[22]) *Sí(ṇ)dhu Sovîrâ* 20 ‖ 1 (20! C) ‖ *Mahurâ ya Sûraseṇâ* 21 *Pâvâ Bhaṃgî ya* 22 *Mâsapuri Vaṭṭi*[23]) 23 | *Sâvatthî ya Kuṇâlâ* 24 *Kodîvarisaṃ ca Lâḍâ ya* 25 ‖ 2 (21! C) ‖ *Seyaṃviyâ* (*seyav*° C)[24]) *vi ya*[25])*nayarî Keiya addhaṃ ca* 26 *âriyaṃ*

[1]) s. **17**, 78; s. Peterson Rep. 1884/86 p. 22. [2]) s. p. 510 (aus *aṅga* 10) und 561 (aus *upâṅga* 4), resp. **16**, 332. 396-97; nach Leumann auch bei *Çîlâṅka* zum zweiten *aṅga* 1, 5, 1 (p. 262 P) und 2, 1, 13 (p. 589 P). [3]) *bachara* C.
[4]) also zwei Namen (auch bei *Çîl.*). [5]) *akkhâgâ* C. [6]) ! *romaya* C.
[7]) ! *khasa* C. [8]) *dumb*° C (*ḍo*° *Çîl.*). [9]) *lakusa* C. [10]) *bukk*° C.
[11]) °*nca* C (*koṃba Çîl.*). [12]) °*ruâ* C. [13]) °*kkayâ* C. [14]) *sumiṇe* C.
[15]) s. p. 562 (aus *upâṃga* 4), resp. **16**, 398; — nach Leum. auch bei *Çîl.* am a. O. 1, 5, 1 (p. 262 P). [16]) °*jjâ* C. [17]) °*dî*° C. [18]) die Zahlen 19-22 sind in C hier zweimal bei der Verszählung verwendet. [19]) *va*° C. [20]) *mi*° C. [21]) *suttiyâmaï* C.
[22]) *vîya*° C. [23]) oder °*ḍḍhî?*, °*ḍḍhâ* C. [24]) *viyâ* dreimal. [25]) *vaï* C.

bhaṇiyaṃ | jaṃttth' uppatti jiṇâṇaṃ cakkiṇaṃ Râma-Kaṇhâṇaṃ ‖ 3 (22! C) ‖ 275 ‖; — hierzu aus C: *Çaurikanagaraṃ* (8) *Kuçârtto deçaḥ*; — *Vatso deçaḥ*; — *Çâṃḍilyâ vâ deçaḥ, Bhaddilapuraṃ*; *Vairâṭo deço Mats(y)â râjadhânî, anye tu Vatsâ* (!) *deçâ Vairâṭanagaram ity âhuḥ*; *Varuṇo nagaraṃ Acchâ deçaḥ, anye tu Varuṇe Acchâpurî 'ty âhuḥ*: *tathâ Mṛittikâvatî nagarî* (18) *Daçârṇâ deçâḥ*; *Çuktî* (!) *deçaḥ* (Lücke!); *Vitabhayaṃ nagaraṃ Sindhu-Sauvîrâ janapadaḥ*; *Pâpâ nagarî* (22) *Bhaṃgayo deçaḥ*; *Mâsapurî nagarî Vartto* (!) *deçaḥ*; *anye tv âhuḥ Cedishu Çauktikâvalî, Vita° Si°, Ma° Sû°, Pâpâ Bhaṃgishu, Mâsapurî Vûḍhâ* (!) *iti, tad atîvyavahṛitaṃ, paraṃ bahuçrutasaṃpradâyaḥ pramâṇaṃ*; *tattâ Çrâvastî nagarî Kuṇâlâ deçaḥ*; *Koṭîvarshaṃ nagaraṃ Lâṭâ deçaḥ*; *Svetaṃvitâ* (!) *nagarî Kekayajanapadasyâ 'rdhaṃ, etâca(t) sârdhapaṃcaviṃçatijanapadâtmakaṃ kshetram âryaṃ bhaṇitaṃ, kuta ity âha, yasmâd atra eteshu ardhashaḍviṃçatisaṃkhyeshu janapadeshû 'ptattîr Jinânâṃ tîrthakarâṇâṃ cakriṇâṃ cakravarttînâṃ Râmânâṃ Valadevânâṃ Kṛishṇânâṃ Vâsudevânâṃ ..; .. âvaçyakacûrṇau punar ittham âryânâryavyavasthâ uktâḥ: jassa kassa vi paesu mihuṇagâdipaïṭṭhiesu hakkârâîyâ nîrûparûḍhâ* (?) *te âyariyâ sesâ aṇâyariyâ iti.*

1940. Ms. or. fol. 685.

Des *Maladhâri çrî Hemacaṃdrasûri bhavabhâvaṇâ*[1]), in 531 *gâthâ*.

25 foll. (11 Z., à 42 *aksh.*); ohne Datum, aber: *Sûratipuravyâvavya çu çrâvikâ çrîbâî paṭhanârthaṃ.*

namiûṇa namirasuravara | maṇimaoḍa phuraṃta kiraṇakatthuriyaṃ | bahupannaṃkuraniyaraṃ | -kiyaṃ ca siri Vîrapayakamalaṃ ‖ 1 ‖ *siddhaṃtasiṃdhusaṃgaya | sujuttisuttiṇa saṃgaheûṇa | muttâhalamâlaṃ piva | raemi bhavabhâvaṇaṃ vimalaṃ* ‖ 2 ‖ *saṃvegam uvagaṃvâṇaṃ | bhâvaṃ tâṇaṃ bhavaṃṇavasarûvaṃ | kamapattakevalâṇaṃ | jâyaï taṃ c' eva paccakkhaṃ* ‖ 3 ‖ *saṃsârabhâvaṇâcâlaṇîê | sohijjamâṇabhavamagge | pâvaṃti bhavvajîvâ | naddhaṃ ca vivegavararayaṇaṃ* ‖ 4 ‖ *saṃsârasarûvaṃ viya paribhâvaṃtehiṃ mukkasaṃgehiṃ | siri Nemijiṇâîhiṃ taha* vi *vihiyaṃ dhîrapurisehiṃ* ‖ 5 ‖ .. *bhavabhâvaṇâ ya esâ | pahijjae bârasaṇha majjhammi | tâo ya bhâvaṇâo | bârasa eyâo aṇukamaso* ‖ 8 ‖ *paḍhamaṃ aṇiccabhâvaṃ | asaraṇayaṃ egayaṃ ca annattaṃ | saṃsâram asuddhayaṃ ciya | vivihaṃ logassahâva caṃ* (°*vaṃ ca*) ‖ 9 ‖ *kammassa âsavaṃ saṃvaraṃ ca | nijjaraṇam uttame ya guṇe | Jiṇasâsaṇammi bohiṃ ca | dullahaṃ ciṃtae maïmaṃ* ‖ 10 ‖ *savvappaṇâ aṇicco naraloo tâva citthao asâro | jîyaṃ deho lacchî suralo* 2[a] *-yammi vi aniccâîṃ* ‖ 11 ‖ .. *Jiyasattu vva pavajja susaraṇaṃ Jiṇavîrapayakamalaṃ* ‖ 42 ‖ ... *attheṇa Naṃdarâyo na rakkhio gohaṇeṇa Kuiyaṇṇo | dhaṇṇeṇa Tilayasiṭṭhî puttehiṃ na tâio Sagaro* ‖ 53 ‖

[1]) s. oben p. 799, 34. Peterson Rep. 1882/83 p. 78. 96 (= P), sowie 1884/86 p. 155-7 über seinen eignen Commentar dazu; zu diesem *Hemacandra* s. auch noch Peterson Rep. 1882/83 p. 63 App. p. 18, und Rep. 1884/86 p. 28 App. p. 133 v. 3. 274 v. 8-10.

bhâvanâ **1**[1]) (1-25) 2[b], **2**[2]) (26-54) 4[a], **3**[3]) (55-69) 4[b], **4**[4]) (70-81) 5[a], **5**[5]) (82-403) 19[b], und zwar: *narakagatiḥ* (82-178) 9[b], *tiryaggatiḥ* (179-250) 12[b], *manushyagatiḥ* (251-325) 16[a], *devagatiḥ* (326-398) 19[b], **6**[6]) (404-25) 20[b], **7**[7]) (426-30) 21[a], **8**[8]) (431-42) 21[b], **9** (443-50) ibid., **10** (451-56) 22[a], **11** (457-64) 22[b], **12** (465-500) 24[a].

iya bhâvaṇâhiṃ samma(ṃ) nâṇî Jiṇavayaṇabaddhamaïlakkhe | jalaṇoccapavaṇa sahio samûlajâlaṃ dahaï kammaṃ ‖ 501 ‖, — schl.: *to aṇabhiniviṭṭhâṇaṃ acchîṇaṃ kiṃ pi bhâviyamaiṇaṃ | jaṃtû* 25[b] *ṇa pagaraṇam iṇaṃ jâyaï bhavajalahi vohitthaṃ* ‖ 29 ‖ *igatîsâhi ya paṃcahiṃ | saehiṃ gâhâvittarayaṇohiṃ | suttâṇugayâvararaya | -ṇamâliyâ nimmiyâ esâ* ‖ 530 ‖ *bhuvaṇassi jâva viyaraï jiṇadhammo tâva bhavvajîvâṇaṃ | bhavabhâvaṇâ vararayaṇâ*[9])*valiĕ*[9]) *kiraï* o[10]) *alaṃkâro* ‖ 531 ‖ *iti Maladhâri çrî Hemacaṃdrasûriviracitâ bhavabhâvaṇâ samâptâ |*

1941. Ms. or. fol. 760.

Ein anonymer Commentar dazu, am Rande bezeichnet als: *bhavabhâvanâsû(tra)vṛitti*. Bricht bei v. 441 ab.

218 foll. (15 Z., à 62 *aksh.*); modern und ziemlich incorrect; mehrfach freie Räume gelassen; fol. 155—160 irrig zwischen 163 u. 164 gebunden.

1 132[b]: *oṃ namaḥ çrî Vîranâthâya | yenâ "dau nayasaṃpadaḥ prakaṭitâḥ sṛishṭâ sthitirbhûrbhûtâṃ utkshipto 'tiguruḥ sa saṃyamabharas taptaṃ tad ugraṃ tapaḥ | tasmâ(j) jyotir avâpya kevalam ayaṃ yenâ 'bhidh(v)îkshyo 'dv(ddh)ṛitaṃ trailokyaṃ bhavasâgarât tam anaghaṃ naumy âdyatîrtheçvaraṃ* ‖ 1 ‖ *yasyo "rjitaṃ caritam askhalitaḥ pratâpas tîvraṃ tapaḥ sakalakalmashapakshaghâti | tîrthaṃ ca yasya vijayi prasa(sa* del.[2])*bhavatpadas taṃ çrî Vîram arcitapadaṃ tridaçair nato 'smi* ‖ 2 ‖ *bhavabhâvanâvaratrâṃ yaiḥ kshiptâṃ prâpya nirgatam açeshaṃ | bhuvanaṃ bhavâṃktapâttheshân (?) api tân jinât vaṃde* ‖ 3 ‖ *çrî Gautamamukhyânâṃ sûrîṇâṃ vaktranirbbharâṇi 'ha | nityaṃ jayaṃtu yebhyo vinirgatâḥ çrutamahâsaritaḥ* ‖ 4 ‖ *vayam api kila çâstrakṛitâṃ madhye yeshâṃ prasâdaleçena | saṃjâtâḥ svaguruṇâṃ teshâṃ padapaṃkajaṃ vaṃde* ‖ 5 ‖ *smṛitipatham avatîrṇâyâṃ yasyâṃ jaḍavuddhiyo 'pi | vidvâṃsaḥ | saṃpadyaṃte sadyaḥ çrutadevî sâ 'stu me varadâ* ‖ 6 ‖ *yad ihâ 'ṃtaraṃgabahaṃgyâ vaktavyaṃ kiṃ api nipuṇajanayogyaṃ | upamitivad voddhavyo bhâvârthas tasya sarvo 'pi* ‖ 7 ‖ *bhuvaṇam uvaesamâlâ rusaï rayaṇâvali (?)tha ekkâ vi | bhavabhâvaṇamuttâhalamâlâĕ*[9]) *samaṃ tu kiṃ bhaṇîmo* ‖ 8 ‖ *teṇa mae bhavabhâvaṇa pagaraṇam eyaṃ pi vireiyaṃ ahavâ | votthaṃ (cch) saṃvaṃdhaṃ tabhae(?) eyassa tayaṃ nisâmeha* ‖ 9[11]) ‖ u. s. w. noch ca. 20 *Prâkṛit-gâthâ* zur Einleitung ... *to bhâvaṇadha(ṃ)muvaesavâṇavaïyaranivaddhagaṃthaṃmi | eyaṃmi gráhasûrî paḍhamaṃ tâ maṃgalaîṇi* ‖ und

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[1]) *anityatva.* [2]) *açaraṇatva.* [3]) *ekatva.* [4]) *anyatva.*
[5]) *bhava*, resp. *caturgatisvarûpabhâva.* [6]) *açucitva.* [7]) *lokasvabhâva.*
[8]) *karmâçrava.* [9]) das Metrum verlangt Kürze. [10]) *kira'* o P. [11]) fehlt.

nun folgen vv. 1-2 des Textes in vollem Wortlaut, danach resp., eingeleitet durch: *vyâkhyâ*, der dazu gehörige Comm. in *Sanskṛit*. Ganz ebenso denn auch weiter, aber leider ohne Verszählung. Auch die in den Comm. eingefügten, oft sehr langen Erzählungen, meist in *Prâkṛit-gâthâ* oder in *Sanskṛit-çloka*, zu den im Texte angeführten Beispielen gehörig, sind ebenfalls ohne Zählung der Verse.

So im Commentar zu v. 5 fol. $3^a - 96^b$ eine Geschichte des *Nemijina* in verschiedenen Abschnitten; so: *iti çrîman Nemijina-Râjimatyoḥ surabhava* 15^a *sahitaḥ saptama bhavaḥ samâptaḥ*, 23^b *iti çrîman Nemijina-Râjimatyor dvitîyo manujabaṃdhaḥ*, 31^b *iti çrîman Neoṭyos tṛitîyo manushyabhavaḥ surabhavaç ca samâptaḥ*, 42^a *iti çrîman Neoṭyoç catvâro manushyabhavâç catvâraç ca surabhavâ ity evaṃ ashṭau bhavâḥ samâptâḥ, atha navamo bhavaḥ prârabhyate tatra ca Harivaṅse bhagavân Arishṭanemiḥ samutpanna ity atas tadutpatter ârabhyâ 'yam abhidhîyate: siri Usaṭṭasâmitiṭṭhaṃkarâu . .*, 58^a *ittidrâvṛikaṃ* (?) *samâptam, evaṃ saṃskṛitavacanaiḥ prâkṛitatulyaiḥ pramodataḥ stutvâ Jinavaraṃ Arishṭanemiṃ paṃcâṃgaṃ praṇamati sureçaḥ: iya thoûṇaṃ satko Nemijiṇaṃ . . .*, 96^b *iti navabhavapratibaddha çrîman Nemijinacaritâkhyânakaṃ samâptaṃ, taṃ deghaṃ* (?) *yathâ çrîman Nemijinena tathâ âdiçabdasaṃgṛihîtair anyair api mumukshibhiḥ saṃsârasvarûpaṃ paribhâvayadbhir eva sadanuyyânâni* (*dhyâ!*) kshatâni (*kṛi°*) *te co 'tânusâreṇâ 'naṃtâḥ svayam eva voddhavyâḥ, kiyarû* (?) *kathayishyaṃ|taṃ* (?) *ve 'hâ 'pi 'ti paṃcamagâthârthaḥ* ‖; — zwischen 132^b und 133^a ist eine Lücke; 132^b bricht in einer Erzählung ab, und es fehlt die Angabe über den Schlufs der ersten *bhâvanâ*; denn es heifst daselbst: *kevalinâ 'bhyadhâyi: râjan! na kiṃcid etad ayuktam ataḥ prahṛishṭâtmanâ tenâ 'pi caṃdravadanâ 'bhi* 133^a *shyati kiṃ jinadharmânuyyâ(dhyâ)nene 'ty âçaṃkya dvitîyâm açaraṇatvabhâvanâṃ vibhaṇishur âha: royajarâmaccu°* (v. 26), — 137^b *iti Jitaçatrurâjarshi kathânakaṃ samâptaṃ* (zu v. 42), — 139^b *iti Nandâkhyânakaṃ* (zu v. 53), — 142^b *iti Sagarasutâkhy.*, — 143^a *iti Gajapurarâjapurasûna Vasudattâkhy.* (zu v. 54) *samâptaṃ, tatsamâptau ca samâptâ dvitîyâ açaraṇatvabhâvanâ.*

3 144^b: *iti Madhunṛipâkhyânakaṃ, tṛitîyâ ekatvabhâvanâ samâptâ.*

4 146^b: *iti dhanâkhyânakaṃ samâptaṃ, caturthî anyatva bhâvanâ samâptâ.*

5 206^b: *tad evam anityatvâdikâḥ proktâç catasro bhâvanâs, tâsu ca bhâvitâsu bhavasvarûpaṃ bhâvanîyaṃ, tadbhâvane tatra virâgotpattes tata hetwipakshâsevanena mokshâvâptir ity anena saṃvaṃdhene 'dânîṃ bhavabhâvaṇo 'cyate, iyam eva ce 'ha vistarata etadabhidhânena ca graṃtho 'yaṃ prasiddho bhavaç ca nâraka-tiryañ-narâ-'maragatîr*[1]) *bhedâc caturvidha ity ato narakagatisvarûpaṃ paribhâvanîyam iti darçayati: nâraya-tiriya-narâ-'maragaîhiṃ caûhâ bhavo viṇiddiṭṭho | tattha vi nirayagaîe sarûvam evaṃ vibhâviyyâ* (v. 82) ‖ *gatârtthâ, kathaṃ*

[1]) *naraka* bis 157^a, *tiryaggati* bis 179^a, *manushyagati* bis 193^b, *deva* bis 206^b.

paribhâvayed ity âha: rayaṇappabhâiyâu° (v. 83), — 156[b] *iti Bhîmâkhyânakaṃ, atha Kuṃjaranareṃdrâkhyânakam ucyate,* — 157[a] *iti narakagatibhâvanâ samâptâ,* — 159[b] *uktâḥ sodâharaṇâ ekeṃdriyâḥ atha vikaleṃdriyasvarûpam âha . .,* — 161[a] *priyaṃguvaṇigâkhyánakaṃ samâptam, uktâḥ sodâharaṇâ vikaleṃdriyâ, atha paṃceṃdriyân avikṛityâ "ha: paṃciṃdiya tiriyâ vi hu* (v. 189), — 163[a] *iti kaṃvalasavalâkhyânakaṃ* (zu v. 193), — 164[a] *iti kshullakâkhyânakam,* — 165[a] *iti samudravaṇigmahish(y)âkhy.,* — 166[a] *ity Aṃgâramardakâcâryâ°,* — 167[b] *iti Madhuviprâ°,* — 174[b] *iti Sûrarâjaputrâ°,* — 176[b] *iti Meghakumârâ°, tad evaṃ sthalacarâṇâṃ leçataḥ svarûpam uktam, atha çeshajalacaropalakshaṇârthaṃ matsyam adhikṛitya âtmânuçâstigar*tti (*°bhaṃ!*) *tatsvarûpam âha: jàla* (v. 229), — 178[a] *iti Vasudattasârthavâhâ°* (v. 242), — 181[b] *iti Çrîtilakasutâ°* (v. 272), — 183[a] *iti Valasâranareṃdrâ°,* — 184[a] *iti Mammaṇavaṇig°,* — 189[a] *iti nṛipatikramarâjacaritaṃ,* — 190[a] *iti Kauçâṃbîviprâ°* (v. 308), — 193[b] *iti Dharaṇivarasunaṃdâ°, tatsamâptau ca saṃsârabhâvanâ manushyagatiḥ samâptâ, manushyebhyaç ca saṃṛiddhyâyushkâdibhi(r) devâḥ prádhânyabhâja iti manushyagater upari devagatiṃ vibhaṇishur idam âha: deva°* (v. 326), — 197[a] *iti Çvetavikânaranâthakathânakaṃ samâptaṃ,* — 198[b] *iti Dhananjayaçreshṭhyâ°,* — 200[a] *iti Tâmalisatkâ°,* — 206[b] *tadavasâne ca caturgatisvarûpabhâvanâ(nâ)mikâ paṃcamî saṃsárabhâvanâ samâptâ.*

6 209[a]: *atha saṃsârasya duḥkhasvarûpatve 'pi çarîrâçritaṃ sukhaṃ prâṇinâṃ bhavishyati tasya çuvisvarûpatvâd ity âçaṃkya tadaçuvitvapratipâdanaparâṃ shashṭhîm açucitvabhâvanâm vibhaṇishur âha: vîyaṃ . .* (v. 404), — 209[a] *iti kadatva(?)viprâkhyânakaṃ . . shashṭhî açucitvabhâvanâ samâptâ.*

7 210[b]: *tad evaṃ saṃsârasya duḥkhâtmakatâṃ çarîrasyâ 'çucitâṃ paribhâvya dharmadhyânam eva yato bhavati 'ti saptamîṃ lokasvabhâvabhâvanâṃm abhidhetsur âha: caüdasa°* (v. 426), — 210[b] *iti Sukosalarâjarshikathânakaṃ* (v. 430), . . *saptamî lokasvabhâvabhâvanâ.*

8 (bricht ab): *atha dharmadhyânârttham evâ 'shṭamî karmâçravabhâvanâ prârabhyate,* . . (v. 431), — 212[a] *iti Sûraviprâ°,* — 213[a] *ity Ujjhitakumârâ°,* — 215[a] *iti Lobhanaṃdâ°* (v. 438), — 216[b] *iti çrotreṃdriyavipâke râjasutâ°,* — 217[a] *cakshuriṃdriya° çreshṭhisutâ°,* 217[b] *iti ghrâṇeṃdriya° gaṃdhapriyakumârâ°,* 218[a] *iti jihveṃdriya° madhupriyaçreshṭhisutâ°,* 218[b] *iti sparçaneṃdriya° maheṃdrarâjaputrâ°, atha hiṅsâdînâṃ âçravadvâratvaṃ sadṛishṭâṃtam upadarçayann âha: hiṃsâ* (v. 441) . .

1942. Ms. or. fol. 800.

Der *laghukshetrasamâsa* des *Ratnaçekhara*[1]), 264 *âryâ*, mit eignem Comm. in *Sanskṛit*; mythische Geographie[2]). Der Text allein ist gedruckt in dem Sammelbändchen: *Laghuprakaraṇasaṃgraha* fol. 38[a] – 56[a] (= L; Bombay 1876).

[1]) ob Nro. 52 des *Tapágacha?* AD 1457 – 1517, Klatt l. c. p. 256[a]. [2]) cf. ob. p. 593.

86 foll. (12 Z., à 28 *aksh.*); ohne Datum.

1 60ᵃ: *çrîgurubhyo n., arham iti vrahmapadaṃ paramaṃ parameshṭ(ḥ)ivâcakaṃ siddhaṃ | dhyâyâmi dhavalam amalam mûlaṃ sakalârthasiddhînâṃ* ‖ 1 ‖ *jayati çrîvîra-Jinaḥ çrîGautamamukhyasûrivargaç ca | api sakalabhâshyakartâ Jinabhadraganiḥ*[1] *kshamâçramaṇaḥ* ‖ 2 ‖ *jayati çrîMalayagirir*[1] *yatkṛitavivaraṇavalena sûtrârthaṃ | gurugaditam iva vyaktaṃ budhyaṃte maṃdamatayo 'pi* ‖ 3 ‖ *dhatte yâ sitam ekaṃ varṇaṃ darçayati tân dvipaṃcamitân | datte ca koṭisaṃkhyân udârarûpâ jayati sâ gîḥ* ‖ 4 ‖ *çrîVajrasenaguravo jîyâsur Hematilakaguravaç ca | cintâmaṇir iva yannâma saṃsmṛitir diçati me 'bhînatam* ‖ 5 ‖ *iti kṛitadevagurusmṛitidhairyabalâd alpabuddhinâ 'pi mayâ | svakṛitakshetrasamâsasya likhyate vivaraṇaṃ kiṃcit* ‖ 6 ‖ *tadâdau maṃgalâbhidheyâdyarthâm âdyâṃ sûtragâthâm âha: vîraṃ jayaseharapaya*°[2] *vyâ*°.

8ᵇ *atha Jaṃbûdvîpakulagirikshetraṃvaktavyatâm âha: Jaṃbuddîvo bahiṃ . .* ‖ 21 ‖ *prathamaṃ kulagirînâmâny âha: Himavasiharî* 9ᵃ *maha Himavaṃ Ruppi Nisiḍho ya Nîlavaṃto ya | bâhirao du du giriṇo ubhao vi saveiyâ savve* ‖ 22 ‖

18ᵇ *atha kshetra paṃcakanadînâṃ nâmâni parikaranadîsaṃkhyâṃ ca gâthâtrayeṇâ "ha* (v. 60-62), — 28ᵇ *sarvârakeshu tiraççâm apy âyuḥpramâṇam bâhulyenâ "ha* (v. 98. 99), — 36ᵇ *adholokavâsinîkumârîṇâṃ sthânam âha* (v. 129. 130), — 38ᵇ *kulagira yamala duha Meriṇâṃ aṃtaram âha*: (v. 136), — 39ᵃ *atha jaṃbûvṛikshavaktavyatâm âha* (v. 138), — 45ᵃ die ganze Seite durch eine mehrfarbige Zeichnung ausgefüllt (cf. 61ᵃ. 71ᵇ. 77ᵃ), — 48ᵇ *sûryasya muhûrtagatîm âha*: (v. 176), — 56ᵇ *atha ghaṇagaṇitam âha* (v. 195), — 57ᵃ Zahlen in Tabellenform, — 57ᵇ *tatsaṃgrahagâthâ likhyaṃte*, es folgen (bis 59ᵇ) 8 vv. *jîvâsaṃgr.*, 11 vv. *dhanuḥpṛishṭhabâhâsaṃgr.*, 11 vv. *pratataṭapramâṇasaṃgr.*, — 60ᵃ ‖ 7 ‖ *iti ghaṇagaṇitasaṃgrahagâthâḥ, sthâpanâ ce 'yaṃ ‖ iti çrîlaghukshetrasamâse svopajnavivaraṇe Jaṃbûdvîpâdhikârah prathamaḥ* ‖

2 84ᵃ: *jaṃbûdîvâhigâro paḍhamo sammatto, iyâṇi bîo lavaṇâhigâro bhaṇṇaï, idânîṃ dvitîyo lavaṇasamudrâdhikâro bhanyate*: (v. 196, die Verszählung geht weiter), — 68ᵇ *atha Gautama(!)dvîpasya raviçaçidvîpânâṃ ca vaktavyatâṃ gâthâtrayeṇâ "ha* (v. 221-23), — 78ᵇ *çeshanadînâṃ parvatâdînâṃ pramâṇam âha* (v. 247), — 74ᵇ unausgefüllte Tabelle, — 80ᵇ *pushkaravaradvîpârddhasya paridhitrayam âha* (v. 255), — *samâpti* 84ᵇ *m udyotayann âha: sesâṇa dîvâṇa taho 'dahiṇaṃ viyâravitthâram anoruyâraṃ*[3] | *sayâ suyâo paribhâvayaṃtu savvaṃ pi savvannumâkkacittâ*[4]) ‖ 263 ‖ *sûrîhiṃ jaṃ Rayaṇaseharanâmaehiṃ apattham eva rairyaṃ narakhittavakkhaṃ*[5]) | *saṃsohiyaṃ payaraṇaṃ suyaṇehiṃ loe pâveu taṃ kusalaraṃgamaïpasiddhiṃ*[6]) ‖ 264 ‖ .....

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[1]) über *Jinabh.*'s *kshetrasamâsa* und *Malay.*'s Comm. dazu s. Kielhorn Rep. 1880/81 p. 11. 12. [2]) am Rande: *paîṭṭhiyaṃ paṇamiûṇa suguruṃ ca | maṃdu tti sasara(ṇa)ṭṭhâ khittaviyârâṇum uṃchâmi* ‖ 1 ‖ *sûtraṃ* ‖ 2 ‖ *(samayakshetravicâraṇâ-lavaṃ uṃchâmi gṛihîtadhânyâvaçishṭakaṇâdânam iva stokaṃ 2 gṛihṇâmi, Vardhamânajinaṃ trailokyamaulikalpasthânaniçcalaṃ praṇamya, jagaṭçekharapadapratishṭhitaṃ svaguruṃ ca tatpratîtam eva, svasmaraṇârthaṃ, yato 'haṃ maṃdo jaḍa iti).* [3]) *rapâ* L. [4]) *yaï* L. [5]) *vi* L. [6]) *mayappa* L.

iti katicid d(r)ṛipodadhivicâraleçasya vivaraṇaṃ sûriḥ | çrî Ratnaçekharâkhyaḥ çâstrâd uddhṛitya likhati sma ‖ 1 ‖ *yad bâḍhaṃ mâḍhadhîyâ mayâ 'py ado vivaraṇaṃ kim api likhitaṃ | tatra sakalaprasâdaḥ ṭîkâkârasya Malayagireḥ* ‖ 2 (fehlt) ‖ *Malayagirivacanacaṃdanatarvanubhâve* 85ª *na vivaraṇaṃ hy etat | gauravapadaṃ bhavishyati nîmbakadaṃbâditulyam api* ‖ 3 ‖ *iha yat kiṃcid açuddhaṃ çâstraviruddhaṃ ca likhitam ati mayâ | saṃçodhyaṃ sûrivaraiḥ prasâdam âdhâya tat sarvaṃ* ‖ 4 ‖ *arhatsiddhâcâryopâdhyâyâḥ sâdhavaç ca çuddhadṛiçaḥ | sajnânâḥ sacaritrâḥ satapasaḥ çreyase saṃtu* ‖ 5 ‖ *iti çrîlaghukshetrasamâsasvopajnavivaraṇaṃ samâptaṃ* ‖ *dakshiṇa Bharatârddhe vistâra doi se aḍatîsa* (238) *yojana tînakalâtîha nîjîvâ nava sahaçra sâta sai aḍatâlîsa* [9748] *yojana bâraha kalâ* ‖ *ana dhanuḥpṛishṭ(h)a nava sahaçra sâta sai châsaṭṭhi* [9766] *yojana .., atha Vaitâḍhye vistâra paṃcâça yojana* und so fort in *bhâshâ* bis 86ᵇ 1.

1943. Ms. or. fol. 1107.

vicârashaṭṭriṅçakâ, in 42 (!) *âryâ*: mit Interlinear-Glosse in *bhâshâ*. Verfafst von *Gajasâra*, Schüler des *Dhavalacaṃda*, unter dem Patriarchat von *Jinahaṅsa*[1]); u. d. Titel: *daṇḍaka* abgedruckt im *Laghuprakaraṇasaṃgraha* fol. 8ª – 10ª (= L).

6 foll. (5 Z. Text, à 39 *aksh.*); über jeder Zeile die Glosse in einzelnen Absätzen von 1-4 Zeilen; — *saṃvat* 1735 *varshe çrâvaṇa çu di* 11 *çanîvâre, sakalavâcakacakra cakravarttimahopâdhyâya çrî* 1008 (!) 6ᵇ *çrîVinîtasâgaragaṇiçishya Munipremasâga(ra) lashitaṃ tîṃravâḍâgrâme, çrîr astu.*

namiuṃ caüvîsajîne | tassuttaviyâralesadesaṇao | daṃḍagapaehiṃ te ccia | thosâmi suṇeha bho bhavvâ ‖ 1 ‖ [Glosse: *caüvîsaçrîtîrthaṃkaradevanaüṃ namaskârakarînaüṃ, te ha ja bhagavaṃtanaü bhâshio je sûtrasiddhâṃtanuṃ vicâranâ lavaleçamâtra kahavâthî*]: *neraîa* 1 *asurâi* 2 *puḍhavâi* 5 *beṃdiyâdaü* 3 *c' eva | gabbhaya tiria maṇussâ | vaṃtara joisîya vemâṇî* ‖ 2 ‖ *saṃkhittaviu mâ (yarîo imâ* L) | *sarîra*1*m ogâhaṇâ ya*2 *saṃghayaṇâ* 3 | *saṃṇnâ* 4 *saṃṭhiṇa* 5 *kasâya* 6 *lesa*7 *iṃdiya* 8 *dusamugghâyâ* ‖ 3 ‖ *diṭṭhi*[2]) *daṃsaṇa* 11 *nâṇe* 12 *jog' u* 14 *vaügo* 15 *'vavâya ca* 1ᵇ *-vaṇa* 17 *ṭhiî* 18 | *pajja(ṭ)ti* 19 *kim-âhâre* 20 *sanni* 21 *gaî* 22*r âgaî* 23 *vee* 24 ‖ 4 ‖ *dâragâhâdugaṃ* ‖ *caügabbhatiriavâusu | maṇuâṇaṃ paṃca sesa tisarîrâ | thâvaracaüge duhaü | aṃgulâ a saṃkha bhâga taṇu* ‖ 5 ‖ . .

dvâra 2 schl. mit v. 10, 3 11, 5 13, 6 14, 7 u. 8 15, 9 u. 10 18, 11 19, 12 u. 13 20, 14 21, 15 22, 16 u. 17 24, 19 29, 20 31, 22 u. 23 37, 24 38, — schl.: ‖ 40 ‖ *saṃpaî tuhma bhattassa | daṃḍagapayabhamaṇagra*[3])*hîayassa | daṃḍativirayâ*[4])*sulahaṃ | lahu mama diṃtu mukkhapahaṃ*[5]) ‖ 41 ‖ *siriJiṇahaṃsamuṇîsara | rajje siriDhavalacaṃdasîseṇa | Gajasâreṇaṃ lihiâ | esâ vinnatti appahiâ* ‖ 42 ‖ *iti vicârashaṭṭriṅçakâ samâptâ.*

[1]) gemeint ist wohl der 59ste *guru* des *Kharataragacha* (*saṃv.* 1524—82, s. Klatt l. c. 249ᵇ), denn Jacobi ZDMG. 33, 695 giebt für das Werk (oder ob für die *avacûri* dazu?) das Datum *saṃv.* 1574 an. [2]) Glosse: *dṛishṭitrika kahisaïṃ, cyâra darçanâ kahisî, pâṃca jnâṃna tathâ* 3 *ajnâna kahîsaïṃ panara yoga kahîsaïṃ, upayoga* 12 *vâra kahîsaïṃ upapâtasaṃkhyâ kahisaïṃ, .. paryâpti.* [3]) *ṇabhagga* L. [4]) *ḍatiyavi* L. [5]) *payaṃ* L.

1944. Ms. or. fol. 871.

Die *vihimaggapavâ*, *vidhimârgaprapâ*, des *Jiṇapahasûri* (°*prabha*), verfafst *saṃvat* 1363; eine *sâmâyârî* über den *gihidhamma*[1]), in *Prâkrit*-Prosa, mit vielen und zum Theil langen, metrischen Stücken untermischt. In 41 *dâra*, deren Namen am Schlufs in 6 vv. aufgezählt werden; *dâra* 31–38 in *Sanskrit*, s. die Einleitung zu 31; — s. **16**. 223.

80 foll. (13 Z., à 59 *aksh.*); ohne Datum; Randmarke auf 1ᵇ: *vidhiprapâ*, sonst: *vi°pra*.

Da die einzelnen Abschnitte im Innern der Handschrift nicht durch besondere Ueber- oder Unterschriften von einander getrennt sind, führe ich hier, der besseren Uebersicht halber, zunächst die erwähnten 6 vv. auf, und füge gleich die entsprechenden Blattzahlen bei:

samma 1ᵇ–3ᵃ 1 *gihivaya* 4ᵇ 2 *samaïyâ-"rovaṇa*[2]) 5ᵃ 3 *taggahaṇa* 5ᵃ 4 *pâraṇavihî* 5ᵃ 5 | *uvahâṇa* 10ᵇ 6 *mâlârovaṇavihi*[3]) 11ᵃ 7 *uvahâṇapaïṭṭhâ ya* 12ᵇ 8 ‖ 1[4]) ‖ *posaha* 14ᵇ 9 *paḍikamaṇa* 16ᵇ 10 *tavâiṃ* 19ᵇ 11 *naṃdirayaṇâvihî sathuivutto* 22ᵃ 12[5]) | *pavvayyâ* 23ᵇ 13[6]) *loyavihî*[7]) 24ᵇ 14 *uvaogâ* 25ᵃ 15 *âillaaḍaṇavihî*[8]) 25ᵃ 16 ‖ 2[9]) ‖ *maṃḍalitava*[10]) 25ᵃ 17 *uṭṭhâvaṇa*[11]) 26ᵇ 18 *jogavihî* 42ᵇ 19 *kappattippa* 43ᵇ 20 *vâyaṇayâ* 44ᵃ 21 | *kamaso vâṇâyario*[12]) 45ᵃ 22 *'vajjhâyâ*[13]) 45ᵃ 23 "*pariya*[14])*paya(ṭ)ṭhavaṇâ vi*[15]) 45ᵃ 24 ‖ 3[16]) ‖ *mahayara* 48ᵃ 25 *pavattiṇipayaṭṭhavaṇa* 49ᵇ 26 *gaṇâṇunna* 50ᵇ 27 *aṇasaṇavihî* 51ᵇ 28 *ya* | *mahapâriṭṭhâvaṇiyâ*[17]) 53ᵃ 29 *pacchittaṃ sâhusaṭṭâṇaṃ* 64ᵃ 30 ‖ 4 ‖ *jiṇabimbapaïṭṭhâvihi* 71ᵇ 31 *kalasa* 71ᵇ 32 *dhayârovaṇaṃ ca sapasaṃgaṃ* 73ᵃ 33 | *kummapaïṭṭhâ* 73ᵃ 34 *jaṃta* 73ᵇ 35 *ṭṭhavaṇâyariyappaïṭṭhâu*[18]) 76ᵇ 36 ‖ 5 ‖ *muddâvihî* 78ᵃ *ya* 37 *caüsaṭṭhijogiṇî uvasampayâro* 78ᵇ *ya* 38 | *jattâvihi* 79ᵇ 39 *tihivihi* 79ᵇ 40 *aṃgaviyyasiddhi* 80ᵃ 41 *tti*[19]) *iha dârâ* ‖ 6 ‖

1 3ᵃ *sammaṃ*; *namo vitarâgâya* | *namiya Mahâvîrajiṇaṃ sammaṃ sariuṃ gurûvaesaṃ ca* | *sâvayamuṇiṇkiccâṇaṃ* | *sâmâyârîṃ lihâmi ahaṃ* ‖ 1 ‖ *sammattamûlatteṇa gihidhammakappataruṇo paḍhamaṃ saṃmattârovaṇavihî bhaṇṇaï* | *tattha Jiṇabhavaṇe samosaraṇe* | *vâsuhesu tihimuhuttâiesu uvasamâi guṇagaṇasayassa uvâsayassa* | *visiṭṭhakayanevatthassa*[20]) *caṃḍaṇarasaraïyabhûlayalatilayassa jahâsatti nivvattiya Jiṇanâhapiuovayârassa akkhaṃḍa-'kkhayâṇaṃ vaḍḍhaṃtûyâhiṃ tihiṃ muṭṭhihiṃ gurû aṃjaliṃ bharei*, — schl.: *paḍilâhaṇaṃ karei tti*; — *sammattârovaṇavihî sa°tto.*

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[1]) s. oben p. 829–37. [2]) so auch B (**1945**). [3]) *vihi* fehlt B, wo im Uebrigen auch *mâlâ* (gegen das Metr.). [4]) fehlt AB. [5]) *vihi* 12 *sathuithutto* 13 B.
[6]) *pavvajjâ* 14 B, und so weiter fortab in B je um 1 höhere Zahlen.
[7]) *loyaṇavihî* B. [8]) "*illaḍaṇa* B. [9]) aus B, fehlt A.
[10]) *nava* B. [11]) *uva°* B. [12]) *vâyaṇâyariu* B. [13]) *uva°* B. [14]) "*yariya* B.
[15]) fehlt B. [16]) fehlt AB. [17]) *mahapariṭhâ°* B.
[18]) *°ṭṭhâo* B. [19]) fehlt B. [20]) *°nevacha°* B.

2 4[b] *gihivayaṃ*; *paḍivannasammattassa ya pāḍiṇa◡ devagurupûyâ, dhammasavaṇaparâyaṇassa desaviraïpariṇâme jâe bârasa vayâiṃ, ârovijjaṃti, tattha imo vihî gihidhamme*, — schl.: *tti pariggahaparimâṇaṭippaṇayavihî pariyg◦mâṇavihî sammatto.*

3 5[a] *samaïyârovaṇa*; *paḍivannadesaviraïssa vi siddhatahasaddhassa saḍḍhassa, chammâsiyaṃ sâmâiyavayaṃ ârovijjaï*, — schl.: *iti daṃḍugo vâratigam uccâraṇio, sesaṃ puvviṃ va daṭṭhavvaṃ, iya sâmâiyârovaṇavihî.*

4 5[a] *taggahaṇa*; *aṃgîkayasâmâïyaeṇa ya ubhayasaṃjjhaṃ*, — schl.: *bhûminihittasiro bhaṇaï, sâmâiyaggahaṇapâraṇavihî.*

5 5[a] *pâraṇaṃ*; *iccha kei âillâṇaṃ caüṇhaṃ sâvayapaḍimâṇaṃ paḍivattiṃ ichaṃti, taṃ ca na sugurûṇaṃ saṃmayaṃ jao saṃpannaṃ paḍimârûvaṃ sâvayadhammaṃ vochinnaṃ viṃti giyatthâ, ao na tassa vihî bhaṇṇaï* (nichts weiter!).

6 10[b] *uvahâṇaṃ*; *iyâṇiṃ uvahâṇavihî, sohaṇatihikaraṇamuhuttâi diṇe jiṇabhavaṇâisu naṃdî kiraï*, — 7[a] *uvahâṇanikkhivaṇavihî saṃmatto, iyâṇiṃ uvahâṇasâmâyârî bhaṇṇaï*, — 9[a] *tao sûrî uddhaṭṭhio uvahâṇavihiṃ vakkhâṇei, so ya imo: paṃca namokkâre kila duvâlasatavo u hoi uvahâṇaṃ | aṭṭha ya âyâmâiṃ | egaṃ taha aṭṭhamaṃ aṃto ‖ 1 ‖* und so noch 53 vv., — schl.: *‖ 54 ‖ uvahâṇavihî saṃmatto.*

7 11[a] *mâlârovaṇavihi*; *tao mâlovavûhaṇaṃ karei, jahâ: sâvayyakajjavajjaṇa | niṭṭhuraṇuḍḍhâṇavihivihâṇeṇa | dukkara uvahâṇeṇaṃ | vijjâi va sijjhae mâlâ ‖ 1 ‖* so noch 8 vv. . . *‖ 9 ‖ iccâi, itth' aṃtaresu nevacchehiṃ mâlâgâhiṇo baṃdhavehiṃ jiṇanâhapûyâdesâo aṇujâṇâvittu | mâlâ âṇeyavvâ | saṃpaï suttamaî rattavatthatthuyâ mâlâ kîraï | sûrî ya tattha vâse khîveï | tao tavvaṃdhavahattheṇa tassa bhavvassa kaṃṭhe mâlâ pakkhevaṇiyâ* 11[a] *ittha kei bhaṇaṃti . .*, — schl.: *pûijjaï tti mâlohî s.*

8 12[b] *uvahâṇapaïṭṭhâ*; *ittha keî udaggakuggâhagahiyacittâ mahânisîhasiddhaṃtam avamannaṃtâ uvahâṇatavaṃ na mannaṃti c' eva, tao ya tesiṃ . .*, — 12[b] . . *mokkhasuham aṇahaṃ ‖ 51 ‖ uvahâṇa païṭṭhâ paṃcâsagapagaraṇaṃ s.*

9 14[b] *posaha*; *saṃpayaṃ puvvullî(ṃ)gio posahavihî saṃkheveṇa bhaṇṇaï, jassiṃ diṇe sâvao sâviyâ vâ posahaṃ giṇhaî, tammi diṇe appabhâe c' eva vâvâraṃtarapariwvâeṇa gahîya posahovagaraṇo posahasâlâe sâhusamîve vâ gachaï*, — 14[b] *‖ 15 ‖ eyâe gâhâe uvari posahieṇa paḍilehaṇâkâlo nâyavvo tti, posahavihî saṃmatto.*

10 16[b] *paḍikamaṇa*; *puvvolliṃgiyâ paḍikkamaṇasamâyârî puṇa esâ: sâvao gurûhi samaṃ ikko vâ jâvati ceiyâiṃ tigâhâ ṭuga-thutta paḍilehâṇavajjaṃ*, — 15[a] *tti, devasiyapaḍikkamaṇavihi, pakkhiyapaḍikkamaṇaṃ puṇa câuddasîe kâyavvaṃ*, — schl.: *tao velâe paḍilehaṇâi karei tti râiyapaḍikkamaṇavihî.*

11 19[b] *tavâiṃ*; *bhaṇio pasaṃgâṇuppasaṃgasahio uvahâṇavihi, uvahâṇaṃ ca tavo, ao tavovisesâ anne vi uvadaṃsijjaṃti*, — 19[b] *je puṇa egâvali kaṇagâvali rayaṇâvali muttâvali guṇarayaṇasaṃvatsara khuḍḍamahallasiṃhaṇikkilîyâiṇo tavabheyâ te saṃpaya(ṃ) dukkara tti na daṃsiyâ, suyasâgarâo c' eva neya tti tavovihî saṃmatto.*

12 22[a] *naṃdirayaṇâvihî sathuithutto*; *saṃpayaṃ puṇa sammattârovaṇâi sâvayakiccâṇi vitthâraṇaṃdîe bhavaṃti, . . sâvayakiccâhigâre naṃdirayaṇavihî*

bhaṇṇaï, ahavâ sâvayasâhukiccâṇam aṇtare bhaṇio naṃdirayaṇâvihî, — 20ᵇ achtzehn Verse in *Sanskṛit*, — schl.: . . ‖ 36 ‖ *arihâṇâdithuttaṃ saṇṇattaṃ* ‖ cha ‖ *annaṃ pi vâ paramiṭṭhithavaṇaṃ bhaṇijjaï tti naṃdirayaṇâvihî saṇṇatto.*

13 23ᵇ *pavvayyâ; sâvao kayâi cârittamohaṇîyakammakkhaoṇaṃ pavvajjâpariṇâme jâe dikkhaṃ paḍivajjaï tti, tîe vihî bhaṇṇaï*, — schl.: *sa ussaggo, pavvajjâvihî s.*

14 24ᵇ *loyavihî; pavvaïyaṇa* (°*ieṇa*) *ya loo kâyavvo, ao tavvihî bhaṇṇaï, gurusamîve khamâsamaṇaḍugeṇa muhapottiṃ paḍilehiya duvâlasâvattavaṃdaṇaṃ dâuṃ khamâsamaṇeṇa ichâkâreṇa saṃdisaha loyaṃ saṃdisâvemi, bîe loyaṃ karemi, taïe uccâsaṇaṃ saṃdisâvemi, caüttha uccâsaṇe ṭhâmi, tao . .*, — schl.: *paṃcavîsussâsaṃkâussaggaṃ kuṇaṃti | sâvayâ na kuṇaṃti tti.*

15 25ᵃ *uvaoga; saṃpayaṃ uvaogaṃ viṇâ na bhattapâṇaviharaṇaṃ ti uvaogavihî bhaṇṇaï, . . guruṇo puṇa navakâraṃ ciṃtittâ vâratigaṃ maṃtaṃ sumariṇti, so ya imo*: *a*[1]), *u, m, n, a, m, o, bh, a, g, a, v, a, t, i, k, â, m, e, ç, v, a, r, i, a, n, n, a, m*, i (*p* B), *û, r, ṇ, a, m* (*m, e* B), *bh, a, v, a, t, u, s, v, â, h, â, tao namokkâreṇa guruṇâ pârie kâussagge*, — schl.: *sâhuṇo vaṃdaṃti tti, uvaogavihî sa* 25ᵃ *mmatto.*

16 25ᵃ *âillaaḍaṇavihî; kae ya uvaoge so navadikkhio bhoma-saṇivayyiya*[2])*-pasatthadiṇe cittâ aṇurâhâ revaî mîyasira rohiṇi ti-uttarâ sâi puṇavvasu savaṇa dhaṇiṭṭhâ sayabhisa hattha'ssiṇi pussa abhîi rikkhesu ahiṇavapattâvaṃdha uggâhîya*[3]) *kayavâsakkhevapatto mahûsava puvva*(*ṃ* B) *goyaracariyâe giyatthasâhusahio bhikkhâlâbhaṃ* jâva *bhûmiaṭhaviyadaṇḍago vaccaï*, — schl.: *iccâivihiṇâ a rattaduṭṭho jemei âimaaḍaṇavihî.*

17 25ᵃ *maṃḍalitava; tatto ya âvassagatavaṃ kârijjaï, maṃḍalîsattag' âyaṃvilâṇi yâ, ma∘gaṃ ca imaṃ*: *sutte* 1 *atthe* 2 *bhoyaṇa* (3) *kâle* 4 *âvassae ya* 5 *sabbhâe* 6 *| saṃthârae vi ya* 7 *tahâ satt' eyâ maṃḍalî hoṃti* ‖ (nichts weiter).

18 26ᵇ *uṭṭhâvaṇâ; anne puṇa uṭṭhâviyaṃ c' eva kâriyâ "yaṃbilaṃ maṃḍalîe pavesaṃti . . 25ᵇ . . tao dasaveyâliyatavaṃ karittâ uṭṭhâvaṇâ kîraï, âvassayadasaveyâliyajogavihî uvariṃ bhaṇṇihî*[4]), *tîe vihî puṇa imo . .*, — schl.: *kîraï tti uṭṭhâvaṇâvihî.*

19 42ᵇ *jogavihî; uṭṭhâvieṇa ya suyaṃ ahijjiyavvaṃ, suyâhijjaṇaṃ ca ṇa jovehaṇaṃ*[5]) *aṇtareṇa tti saṃpayaṃ jogavihî bhaṇṇaï, tattha paḍhamaṃ jogavâhîhiṃ evaṃbhûehiṃ hoyavvaṃ*: *piyadhammâ su* 27ᵃ *viṇîyâ lajjâluyayâ (?) tahâ mahâsattâ | uyyuttâ ya virattâ daḍhadhammâ suṭṭhiyacarittâ ‖ 1 ‖ . . ‖ 4 ‖ tattha pasatthe diṇe aṇiyaïoga-siddhi*[6])*joga-ravîjogâiguṇagaṇovee migasirâi nâṇanakkhattajutte . . . subhe sumiṇasaïṇanimitte sudiṇa paḍhamaporisîe c' eva aṃgasuyakkhaṃdhâṇaṃ uddesasamuddesâṇunnâo kîraṇti*, to *pachimaporisîe râîe vâ, ajjhayaṇuddesâiyaṃ râîe vi kîraï, taha jogâ duvihâ: gaṇijogâ bâhirajogâ ya, tattha gaṇijogâ âgâḍhâ c'*

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[1]) *aüṇ* (*oṃ*) *namo bhagavati kâmeçvari annam* iûrṇaṃ (*pûrṇaṃ me* B) *bhavatu svâhâ*; die einzelnen Consonanten stets mit *vîrâma* versehen; — s. hierzu oben p. 632; **16**, 462.

[2]) *bhauma-çani-varjita*; nichts vom Zodiacus. [3]) *baṃdhaogg*° B.

[4]) für °*hiï*. [5]) *jogavahaṇam* B. [6]) *siddha* B.

eva[1]), *âgâḍhâ nâma jesu savvasamattîe uttarijjaï, iyare aṇâgâḍha*[2]) *ya, tattha uttarajjhayaṇa-sattikkaya-paṇhâvâgaraṇa-mahânisîhâṃ âgâḍhâ, âvassagâ aṇâgâḍhâ, asamattîe vi uttarijjaï .. tahâ ukkâliyâ kâliyâ ya, .. kâlaggahaṇaṃ ca aṇajjhâe na vihiyavvaṃ ti puvvaṃ aṇajjhayaṇavihî bhaṇṇaï, .. — 28*[b 3]*) aṇajjhâyavihî sammatto, aha kâlaggahaṇavihî, tattha sâmanneṇa kâlo duviho vâghâio avvâghâio ya, .. jahâ cattâri kâlâ, taṃ jahâ: pâosiyo vâghâio* 1, *aḍḍharattio* 2, *verattio* 3, *pâhâio* 4, *.. ao ghaṃghasâlâe gheppaï, ao c' eva pâosio vâghâio bhaṇṇaï, aḍḍharattio aḍḍharattuvariṃ gheppaï, verattiyapâbhâiyâ ca caüttha pahare ghippaṃti, — 30*[b 4]*) sajjhâyapaṭṭhavaṇavihî* ‖ cha ‖ *evaṃ suddhe sajjhâe jogavâhiṇo vaṃdaṇaṃ dâuṃ bhaṇaṃti: icchâkâreṇa tubbhe amhaṃ joge ukkhiveha, gurû bhaṇaï: ukkhevâmo; puṇo vaṃdiya bhaṇaṃti: tubbhe amhaṃ jogokkhevâraṇiyaṃ kâussaggaṃ karâveha; gurû bhaṇaï: karâvemo; tao jogokkhevâvaṇiyaṃ paṇavîsussâsaṃ aṭṭhossâsaṃ vâ mayaṃtare sattâvîsussâsaṃ vâ kâussaggaṇ kareṇti, pârittâ caüvîsatthayaṇ bhaṇaṃti, tao sâvayakayapûjâ ceiyahare vasahîe vâ samosaraṇe suyakkhaṃdhassa aṃgassa vâ uddesanimittaṃ aṇuṇṇâṇimittaṃ vâ vâse sirasi khivâveṇti, puṇo vaṃdiya bhaṇaṃti: tubbhe amham amugasuyakkhaṃdhâi uddesâinimittaṃ ceiyâiṃ vaṃdâveha; gurû bhaṇaï: vaṃdâvemo; tao te vâmapâse kâûṇa vaḍḍhaṃtiyâhi thuîhi gurû ceie vaṃdaï, puvvavihîe* jâva *thuttapaṇihâṇapajjaṃtaṃ, tao pottîṃ paḍilehiya vârasâvattavaṃdaṇaṃ dâuṃ naṃdikaḍḍhâvaṇiyaṃ aḍḍhussâsaṃ kâussaggaṃ kareṇti, pârittâ namokkâraṃ paḍhaṃti, aṇesiṃ puṇa sattavîsussâsaṃ kâussaggaṃ kâuṃ caüvîsathayaṃ bhaṇaṃti | tao tehiṃ khamâsamaṇapuvvaṃ icchâkâreṇa tubbhe amhaṃ naṃdiṃ suṇâveha tti vutte gurû namokkâratigapuvvaṃ uddesatthaṃ aṇuṇṇatthaṃ vâ naṃdiṃ kaḍḍhaï, jahâ: nâṇaṃ*[5]*) paṃcavihaṃ pannattaṃ, taṃ jahâ: âbhiṇibohiyanâṇaṃ, suyanâṇaṃ ohinâṇaṃ, maṇapajjavanâṇaṃ kevalanâṇaṃ, tattha cattâri nâṇâiṃ ṭhappâiṃ ṭhavaṇijjâiṃ no uddisijjaṃti, no samuddisijjaṃti, no aṇuṇṇavijjaṃti, suyanâṇassa uddeso*[6]*) samuddeso aṇuṇṇâ aṇuogo pavattaï; jaï suy○ttaï kiṃ aṃgapaviṭṭhassa udd. s. aṇ. aṇ. pav.? aṃgabâhirassa ...? aṇgapaviṭṭhassa vi ..., aṃgabâhirassa vi . .; jaï aṃgabâhirassa .. kiṃ âvassagassa ..? âvassagavaïrittassa ...* 31[a] *pavattaï? âvassagassa vi . ., âvassagavaïrittassa vi .....; jaï âvassagassa ..... kiṃ sâmâiassa caüvîsatthayassa vaṃdaṇassa paḍikkamaṇassa kâussaggassa paccakkhâṇassa savvesiṃ kiṃ eesiṃ .....?; jaï âvassagavaïrittassa ..... kiṃ kâliyassa ....., ukkâliyassa .....?; kâliyassa vi ....., ukkâliyassa vi .....; jaï ukkâliyassa ..... kiṃ dasaveyâliassa* 1[7]*) kappiyâkappiyassa* 2 *cullakappasuyassa* 3 *mahâkappasuyassa* 4 *pamâyappamâyassa* 5 *ovâiyassa* 6 *râyapaseṇaïyassa*[8]*)* 7 *jîvâbhigamassa* 8 *paṇṇavaṇâe* 9 *mahâpaṇṇavaṇâe* 10 *naṃdîe* 11 *aṇuogadârâṇaṃ* 12 *deviṃdatthayassa* 13 *taṃdulaveyâliyassa* 14 *caṃ-*

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[1]) so auch B (20[a]); wohl *aṇâgâḍhâ c' eva* einzufügen? [2]) *iyare âgâḍhâ* pr. m. u. B.
[3]) 21[a] B. [4]) 22[b] B. [5]) 23[a] B; s. oben p. 676. 694. (743. 790). 832.
[6]) zu den Differenzen von *Nandisutta* etc. s. oben p. 832 fg.
[7]) die Zahlen aus B (23[a]). [8]) *râipaseṇiyassa* B.

dâvijjhayassa 15 *porisimaṃḍalassa* 16 *maṃḍalapavesassa* 17 *gaṇivijjâe* 18 *vijjâcaraṇa-viṇicchiyassa* 19 *jjhâṇavibhattîe*[1]) 20 *maraṇavibhattîe* 21 *âyavisohîe* 22 *maraṇavisohîe* 23 *saṃlehaṇâsuyassa* 24 *vîyarâyasuyassa* 25 *vihârakappassa* 26 *caraṇavihîe* 27 *âurapaccakkhâṇassa* 28 *mahâpaccakkhâṇassa* 29 *savvesiṃ pi eesiṃ u. s. a. a. p.?; jaï kâliyassa u. s. a. a. p. kiṃ uttarajjhayaṇâṇaṃ dasâṇaṃ kappassa vavahârassa* 2[2]) *isibhâsiyâṇaṃ* 3 *nisîhassa* 4 *mahânisîhassa* 5 *Jaṃvuddîvapaṇṇattîe* 6 *caṃdapaṇṇattîe* 7 *sûrapaṇṇattîe* 8 *dîvasâgarapaṇṇattîe* 9 *khuḍḍiyâvimâṇapavibhattîe* 10 *mahalliyâvimo ttîe* 11 *aṃgacûliyâe* 12 *vaggacûliyâe*[3]) 13 *vivâhacûliyâe* 14 *Aruṇovavâyassa* 15 *Garuḍovavâyassa* 16 *Dharaṇovavâyassa* 17 *Velaṃdharovavâyassa* 18 *Vesamaṇovavâyassa* 19 *devîṃdovavâyassa* 20 *uṭṭhâṇasuyassa* 21 *samuṭṭhâṇasuyassa* 22 *nâgapariyâvaliyâṇaṃ* 23 *nirayâvaliyâṇaṃ* 24 *kappiyâṇaṃ* 25 *kapparaḍiṃsiyâṇaṃ* 26 *pushpiyâṇaṃ* 27 *pushpacûliyâṇaṃ* 28 *Vaṇhidasâṇaṃ* 29 *âsîvisabhâvaṇâṇaṃ* 30 *diṭṭhîvisabhâvaṇâṇaṃ* 31 *câraṇabhâvaṇâṇaṃ* 32 *mahâsumiṇagabhâvaṇâṇaṃ* 33 *teyaganisaggâṇaṃ* 34, *savvesiṃ pi eesiṃ uddeso samuddeso aṇuṇṇâ aṇuogo pavattaï; jaï aṃgapavi* 31[b] *ṭṭhassa u. s. aṇ. aṇ. pav. kiṃ âyârassa sûyagaḍassa ṭhâṇassa samavâyassa vivâhapaṇṇattîe nâyâdhammakahâṇaṃ uvâsagadasâṇaṃ aṃtagaḍadasâṇaṃ aṇuttarovavâiyadasâṇaṃ paṇhâvâgaraṇâṇaṃ vivâgasuyassa diṭṭhivâyassa savvesiṃ pi eesiṃ u. s. a. a. pavattaï?; — imaṃ puṇa paṭṭhavaṇaṃ paḍucca imassa sâhussa imîe sâhuṇîe vâ amugassa aṃgassa suyakkhaṃdhassa vâ uddesaṇaṃdî aṇuṇṇâṇaṃdî vâ payaṭṭaï.*

tao gaṃdhahthimaṃtaṇaṃ, titthayarapaesu gaṃdhakkhero, ahâsannihiyâṇaṃ vâsadâṇaṃ; tao vârasâvattavaṃḍaṇayapuvvaṃ khamâsamaṇaṃ dâuṃ bhaṇaṃti: icchâkâreṇa tubbhe amhaṃ aṃgaṃ suyakkhaṃdha(ṃ) vâ uddisaha; gurû bhaṇaï: uddesâmo 1; *puṇo vaṃdittâ bhaṇaï: saṃdisaha kiṃ bhaṇâmo; gurû bhaṇaï: vaṃdittâ paveyaha* 2; *itthaṃ bhaṇittâ puṇo vaṃdittâ bhaṇaï: icchâkâreṇa tubbhehiṃ*[4]) *amhaṃ suyakkhaṃdhâi uddiṭṭhaṃ* 2; *gurû âha: uddiṭṭhaṃ* 3, *khamâsamaṇâṇaṃ hattheṇaṃ sutteṇaṃ attheṇaṃ tadubhaeṇaṃ sammaṃ jogo kâyavvo; sîso bhaṇaï: icchâmo aṇusaṭṭhiṃ* 3; *puṇo vaṃdittâ bhaṇaï: tumhâṇaṃ pavеiyaṃ saṃdisaha, sâhuṇaṃ paveemi; gurû âha: paveyaha* 4; *itthaṃti bhaṇiûṇa vaṃdittâ namokkâraṃ kaṭṭhiṃto*[5]) *payâhiṇaṃ dei* 5; *puṇo vi evaṃ dunni vâre; tao vaṃdittâ: tumhâṇaṃ pavеiyaṃ, sâhuṇaṃ paveïyaṃ, saṃdisaha kâussaggaṃ karâveha; gurû âha: karâvemi* 6; *itthaṃ bhaṇittâ vaṃdittâ suyakkhaṃdhâi uddisâvaṇiyaṃ karemi kâussaggaṃ* jâva *vosirâmi* 7; *sattâvîsussâsaṃ kâuṇa pârittâ puṇo caüvîsatthayaṃ bhaṇaï*[6]); *evaṃ savvattha satta tthobhâ*[7]) *vaṃdaṇâ bhavaṃti; tao uddesa aṇunnâ naṃdîtthîkaraṇatthaṃ* addhussâsaṃ[8]) *kâussaggaṃ kariya navakâraṃ bhaṇaṃti; suyakkhaṃdhassa aṃgassa ya uddesâṇunnâsu naṃdî, evaṃ uddese sammaṃ jogo kâyavvo, samuddese thiraparî-*

[1]) °*bhasîe* (!) B. [2]) diese Zahl und die folgenden Zahlen aus B; *dasâkappavavahâra* scheint hier als ein Werk gefaſst? eine 1, die wohl hinter *utt°* stehen sollte, fehlt.
[3]) 23[b] B. [4]) blos *tubbhe* B. [5]) *kadhiṃto* B.
[6]) *pârittâ* | *ujjoyaṃ bhaṇiyaṃmi* (!) B. [7]) *chobhâ* B, s. p. 801. [8]) °*tthaṃ 'ṭṭhu°* B.

ciyaṃ kâyavraṃ; aṇunnâe sammuṃ dhâraṇîyaṃ ciraṃ pâlaṇîyaṃ, annesiṃ pi paveyaṇîyaṃ; sâhuṇiṇaṃ tu annesiṃ[1]) *pi paveyaṇîyaṃ ti na vattavvaṃ; uddesâṇaṃtaraṃ khamâsamaṇadugeṇaṃ vâyaṇaṃ saṃdisâviya, tah' eva vaïsaṇaṃ*[2]) *saṃdisâvijjaï; aṇuṇṇâṇaṃtaraṃ vaṃdaṇayapuvvaṃ paveyaṇe paveie paḍhamadiṇe a sahussa*[3]) *âyaṃbilaṃ niruddhaṃ ti vuccaï; sahussa a bhattaṭṭhaṃ*[4]) *vîyadiṇe pâḍîpâraṇa* 32[a] *yaṃ nivvîyaṃ; tao dohiṃ dohi khamâsamaṇehiṃ vahuvelaṃ sajjhâyaṃ baïsaṇaṃ*[2]) *ca saṃ*[5])*disâviya khamâsamaṇadugeṇa sajjhâo pâṭhavisahaṃ; sajjhâya pâṭhavaṇ' aṭṭhu, kâussaggu*[6]) *karisahaṇ, tah' eva kâlamaṃḍalâ saṃdisâvasahaṃ; kâlamaṃḍalâ karisahaṃ; tao khamâsamaṇatigeṇa saṃghaṭṭaü saṃdisâvisahaṃ*[7]), *saṃghaṭṭaü paḍigâhisahaṃ, ... joganikkhevavihî* ‖ cha ‖ *râiyapaḍikkamaṇe joga* 32[b] *vâhiṇo paüdiṇaṃ navakârasaïyaṃ paccakkhaṃti, . . . saṃ*[8])*payaṃ gaṇijogavihâṇe kappâkappavihî bhaṇṇaï, sâ ya jogipariṇṇeyâ jogisâvayapariṇṇeyâ ya,* — 33[a] *iyâṇiṃ jogisâvayapariṇṇeyâ, jahâ: âchaṭṭhajogâo,* — 33[b] *evaṃ savvo*[9]) *vi jo jammi kappe vihî uvahayâṇuvahayakappâkappâi jahâ "diṭṭho giyatthehiṃ, so tah' eva saṃkâraehi vâyaṇâyariyâṇuṇṇâe kâyavro, na sunaïe, annahâkaraṇe bahudosappasaṃgâo; tahâ hi: ummâyaṃ . . (2 gâthâ) . .*

34[a] *eyaṃ jogavihâṇaṃ saṃkheveṇaṃ tu tumham akkhâyaṃ; jaṃ ca ittha u*[10]) *bhaṇiyaṃ gîyâyaraṇâi taṃ neyaṃ;* — *saṃpayaṃ jo jattha tavovihî so bhaṇṇaï, âvassayammi ego suyakkhaṃdho chac ca homti ajjhayaṇâ, donni*[11]) *diṇâ suyakkhaṃdhe, savve vi ya homti aṭṭha diṇâ; savvaṃgasuyakkhaṃdhoddesâṇunnâsu naṃdî havaï; paḍhamadiṇe suyakkhaṃdhassa uddeso paḍhamajjhayaṇassa ya*[12]), *uddesasamuddesâṇunnâo, bîyâidiṇesu bîyâi ajjhayaṇâ, sattamadiṇe suyakkhaṃdhassa samuddeso, aṭṭhamadiṇe tass' eva aṇunnâ, suyakkhaṃdhassa aṃgassa ya uddese samuddese aṇunnâe ya âyaṃbilaṃ annadiṇesu nivvîyaṃ; evaṃ savvajogesu neyaṃ; bhagavaï-paṇhâvâgaraṇa-mahânisîhavajjaṃ; annasâmâyârîsu puṇa nivvîyaṃtariyâṇi âyaṃbilâṇi c' eva kîraṃti, jahâ nisîthe asahâi vâlâi nivvîya*[13])*diṇe, paṇageṇâ vi nivvâhijjaṃti;* — *evaṃ dasakâlie vi;* — *chac ca ajjhayaṇâ puṇa: sâmâiyaṃ* 1 *caüvîsatthao* 2 *vaṃdaṇaṃ* 3 *paḍikkamaṇaṃ* 4 *kâussaggo* 5 *paccakkhâṇaṃ ti* 6 *ohaniyyuttî*[14]) *âvassayaṃ c' eva aṇuppaviṭṭhâ aü na tie puḍho*[15]) *uvahâṇaṃ.*

dasayâliyaṃmi ego suyakkhaṃdho vâras' eva ajjhayaṇâ paṃcamanavame do caü uddeso[16]) *divasa pannarasa, egegam ajjhayaṇam egegadiṇeṇa vaccaï, navaraṃ paṃcamam ajjhayaṇam uddisiya paḍhamavîuddesiyâ* oddissaṃti[17]), *tao te*

[1]) *tu 'nnesiṃ* B. [2]) ? *baï°* B, s. p. 833. [3]) *diṇe 'sahussa* B.
[4]) *°ddhaṃ* B. [5]) 24[a] B. [6]) *°gra* B.
[7]) *°sahuṃ* B. [8]) 24[b] B. [9]) *sa vi* B (25[a]).
[10]) *itthao* B (25[b]). [11]) *doṇhi* B. [12]) fehlt B.
[13]) *nivviya* B (*nirvikṛitika*). [14]) *nishkatî* B. [15]) *puṭṭho* B.
[16]) *do caü 'ddesâ* B. [17]) *°ddesaṃyâ uddiss°* B.

34[b] o te[1]) *ajjhayaṇaṃ ca samuddisaï, tao te ajjhayaṇaṃ ca*[2]) *aṇunnavaï; evaṃ navamaṃ dohiṃ diṇehiṃ do do uddesâ diṇe*[3]) *jaṃti tti kâuṃ, do diṇâ suyakkhaṃdhe, evaṃ pannarasa* 2, *bârasa ajjhayaṇâiṃ imâiṃ*[4]), *jahâ: dumapu*shpiyâ *sâmannapuvviyâ* 2[5]) *khuḍḍiyâyârakahâ* 3 *chajjîvaṇiyâ dhammapannatti vâ* 4, *piṃḍesaṇâ* 5, *ittha piṃḍaniyyuttî oyaraï*[6]), *dhammatthakâmajjhayaṇaṃ mahalliyâyârakahâ vâ* 6, *vakkasuddhî* 7 *âyârappaṇihî* 8, *viṇayasamâhî* 9, *sabhikkhujjhayaṇaṃ* 10 *raïvakkâ* 11 *cûliyâ* 12, *dasaveyâliyajogavihî.*

uttarajjhayaṇâṇaṃ ego suyakkhaṃdho, chattîsaṃ ajjhayaṇâṇi, egegadiṇe egegaṃ jâi, navaraṃ caüttham ajjhayaṇaṃm asaṃkhayaṃ, paüṇa[7]) *paharamajjhe, jaï uṭṭhavei tao tammi c' eva divase nivvîeṇa*[8]) *aṇunnavaï, aha na uṭṭhavei tao tammi diṇe aṃbilaṃ kâuṃ vîyadiṇe aṃbileṇa aṇunnavaï; evaṃ dohiṃ diṇehiṃ âyaṃbilehi ya asaṃkhayaṃ jâi: kei bhaṇaṃti: jaï paḍhamaporisî*[9]) *uṭṭhavei ...* 13 *gâthâ* aufgeführt[10]), — 35[a] ‖ 13 ‖ *samattesu ajjhayaṇesu chattîsâe sattattîsâe vâ diṇehiṃ egâyaṃbileṇa suyakkhaṃdho samuddis(s)aï, vîeṇaṃ naṃdîe aṇujâṇijjaï, evaṃ aḍḍhatîsâ egûṇacattâ vâ diṇâiṃ havaṃti, ahavâ jâva coddasa tâva egasarâṇi, sesâṇi* 22 *egegadiṇe do do uddisijjaṃti samuddisijjaṃti aṇujâṇijjaṃti, do diṇâ suakkhaṃdhe, evaṃ sattâvîsaṃ aṭṭhâvîsaṃ vâ diṇâṇi hoṃti, âgâḍhajogâ ee, eesu saṃdhûviya moiya voṭṭhiyâi yaṃ*[11]) *ca, taddivasiyaṃ na kappaï; tesiṃ nâmâṇi jahâ: viṇayasuyaṃ* 1 ... *jîvâjîvavibhattî* 36, *chattîsaṃ uttarajjhayaṇâṇi, uttarajjhayaṇajogavihî.*

saṃpayaṃ paḍhamam âyâraṃgaṃ naṃdîe uddisiya aṇaṃtaraṃ paḍhamasuyakkhaṃdho uddisijjaï; paḍhamaṃ aṃgaṃ uddesakâussaggaṃ kâûṇa, tao suyakkhaṃdha[12]) *uddesakâussaggo* 35[b] *kâyavvo, tao tassa paḍhamajjhayaṇaṃ pacchâ tassa paḍhamabîya uddesayâ uddisijjaṃti samuddisijjaṃti aṇujâṇijjaṃti ya, evaṃ egadiṇeṇa egakâleṇa do uddesagâ jaṃti, evaṃ taïyacaüttha vi, paṃcamachaṭṭhâ vi, sattama uddesaü egakâleṇa uddisijjaï samuddisijjaï ya, tao ajjhayaṇaṃ samuddisijjaï, tao uddesao ajjhayaṇaṃ ca aṇujâṇijjaï; evaṃ paḍhamajjhayaṇe diṇa* 4 *kâla* 4, *evaṃ jatthajjhayaṇe samâ uddesayâ tatth' egegadiṇeṇa egegakâleṇa ya do-do vaccaṃti, vi samuddesaesu carimoddesao ajjhayaṇeṇa saha egadiṇeṇa egakâleṇa ya vaccaï; evaṃ savvaṃgasuyakkhaṃdhajjhayaṇesu daṭṭhavvaṃ, vîe uddesâ* 6 *diṇâ* 3, *taïe uddesâ* 4 *diṇâ* 2, *caüttha uddesâ* 4 *diṇâ* 2, *paṃcame uddesâ* 6 *diṇâ* 3, *chaṭṭhe uddesâ* 5 *diṇâ* 3, *sattame uddesâ* 8 *diṇâ* 4, *aṭṭhame uddesâ* 4 *diṇâ* 2, *navamajjhayaṇaṃ vochinnaṃ, taṃ ca mahâpariṇṇâ*[13]), *itto kira âgâsagâmiṇî*[14]) *vijjâ Vaïrasâmiṇâ uddhariyâ âsi*

[1]) blos einmal *tao te* B. [2]) *samudd. tao te a. ca* fehlt B.
[3]) *diṇe* 2 B. [4]) s. p. 807 fg. [5]) die Zahlen aus B.
[6]) s. p. 807[n.2]. 809. 815. [7]) ? *ya uṇa* B. [8]) °*vvîe* B.
[9]) mit *po* bricht der Text auf 25[b] in B ab, geht resp. erst auf 27[b] wieder weiter; 26[a.b]. 27[a] enthalten Tabellen. [10]) in B blos: *asaṃkhayaṃ jîviye 'tyâdi* 13 *gâthâ.*
[11]) fehlt B. [12]) °*dho* B.
[13]) s. p. 664[n.2]. 748[n.7], — **16**, 251. 479. **17**, 63. [14]) °*sagagâṇî* B.

tti sâsayattaṇeṇa vochinnaṃ niyyuttimittaṃ[1]) *cittaï, Sîlaṃkâyariyamaeṇa puṇa eyaṃ aṭṭhamaṃ vimukkhajjhayaṇaṃ sattamaṃ uvahâṇasuyaṃ navamaṃ ti, eesiṃ nâmâṇi jahâ*[2]): *satthapariṇṇâ* 1 *logavijaï* 2 *siosaṇijjaṃ* 3 *sammattaṃ* 4 *âvaṃtî logasâraṃ vâ* 5 *dhûyaṃ* 6 *vimoho* 7 *uvahâṇasuyaṃ* 8 *mahâpariṇṇâ* 9 *suyakkhaṃdho, egakâleṇa egâyaṃvileṇa vaccaï*; *tammi c' eva diṇe samuddisiya naṃdîe aṇujâṇijjaï*; *evaṃ baṃbhacerasuyakkhaṃdhe diṇâ* 24, *evaṃ annattha vi jattha do suyakkhaṃdhâ tatth' egakâleṇa egâyaṃbileṇa ya samuddisijjaï, naṃdîe aṇujâṇijjaï*[3]); *jattha puṇa ego suyakkhaṃdho so egak. egây. ya*[4]) *samuddisijjaï, vîyadiṇe vîyakaleṇa âyaṃbileṇa naṃdîe aṇujâṇijjaï*; *îyâṇiṃ âyâraṃgavîyasuyakkhaṃdhaṃ naṃdîe uddisiya paḍhamajjhayaṇaṃ uddisijjaï, tammi uddesagâ* 11 *egegadiṇeṇa egegakâleṇa ya do-do jaṃti*; *carimuddesao puvvaṃ ca ajjhayaṇeṇa samaṃ, diṇâ* 6, *bîe uddesâ* 3 *diṇâ* 2, *taïe uddesâ* 3 *diṇâ* 2, *caüttthe uddesâ* 2 *diṇa* 1, *paṃcame uddesâ* 2 *diṇa* 1, *chaṭṭhe uddesâ* 2 *diṇa* 1, *sattame uddesâ* 2 *diṇa* 1, *aṇaṃtaraṃ sa* 36[a] *tta sattikkayâ nâma 'jjhayaṇâ egasarâ âuvvâeṇaṃ*[5]) *puvvuttabhagavaïvihâṇa chaṭṭhajogâlaggavihî ya*[6]) *ekkekkeṇa diṇeṇa vaccaṃti, evaṃ coddasaṃ, pan(u)arasame diṇaṃ egaṇi, solasame diṇaṃ egaṃ*; *esiṃ nâmâṇi jahâ: piṇḍesaṇâ* 1 *sejjâ* 2 *iriyâ* 3 *bhâsâjâyaṃ* 4 *vatthesaṇa* 5 *pâesaṇâ* 6 *uggahapaḍimâ* 7 *eehiṃ sattahi ajjhayaṇehiṃ paḍhamâ cûlâ, tao satta sattikkaehiṃ viyâ cûlâ, tattha paḍhamaṃ ṭhâṇasattikkayaṃ vîyaṃ nisîhiyâsattikkayaṃ, taïyaṃ uccârapasavaṇasattikkayaṃ, caüttthaṃ saddas., paṃcamaṃ rûvas., chaṭṭhaṃ parakiriyâsattikkayaṃ, sattamaṃ annonnakiriyâsattikkayaṃ, eesuṃ ca uddesagâ bhâvâo ikkagavaraeso*; *ṭhâṇa*[7])*nisîhiya uccârapâsavaṇa saddarûva parikiriyâ annonnakiriyâ vi ya sattikkayasattagaṃ kamaṇe*[7]), *tao bhâvaṇajjhayaṇaṃ taïyâ cûlâ, tao vimuttiajjhayaṇaṃ caüttthî cûlâ*; *evaṃ viyasuyakkhaṃdhe âyâragge ajjhayaṇâ* 16, *uddesâ* 25, *paṃcamacûlâ nisîhajjhayaṇaṃ*[8]) *suyakkhaṃdhasamuddesâṇunnâe diṇam egaṃ, evaṃ bîyasuyakkhaṃdhe diṇâ* 24, *aṃgasamuddese*[9]) *diṇa* 1 *aṃgâṇunnâe diṇa* 1, *evam âyâraṃge diṇa* 50 *savvodesagaparimâṇaṃ iṇaṃ: sattaya* 1 *cha* 2 *c caü* 3 *caccaro*[10]) 4 *cha* 6[11]) *paṃca* 5[12]) *aṭṭh' eva* 7 *homti caüro ya* 8 | *iti paḍhamasuyakkhaṃdhassa, ekkârasa* 1 *dosu* 2 *tiyaṃ* 3 *caüsuṃ do-do* 7 *nav' ikkasarâ* 16 ‖ *iti viyasuyakkhaṃdhassa, âyâraṃgavihî* ‖

bîyaṃ sûyagaḍaṃgaṃ naṃdîe uddisiya paḍhamasuyakkhaṃdho uddisijjaï, tao paḍhamajjhayaṇaṃ tammi uddesâ 4 *diṇâ* 2, *vîe uddesâ* 3 *diṇâ* 2 *taïe u* 4 *d.* 2, *caütthe u* 2 *d.* 1, *paṃcame u* 2 *d.* 1, *io 'ṇaṃtaram egârasa 'jjhayaṇâṇi egasarâṇi egegadiṇeṇa egegakâleṇa jaṃti, paḍhamasuyakkhaṃdhajjhayaṇanâmâṇi, jahâ: samao* 1 .. *jamaîya* 15 *gâhâ*[13]) 16, *suyakkhaṃdhasamuddesâṇuṇṇâe diṇam egaṃ savve diṇâ* 20, *paḍhamasuyakkhaṃdho*

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[1]) von dieser *niyyutti* ist nichts weiter bekannt. [2]) 28[a] B. [3]) °*yyaï ya* B.
[4]) fehlt B. [5]) *âuttavâṇaeṇaṃ* [m]; *âuttâṇaeṇaṃ puvvatta* B. [6]) °*vihîe* B.
[7]) von *ṭhâṇa* bis *kamaṇe* fehlt B. [8]) s. **16**, 254. 453. [9]) °*ddesa* B.
[10]) *caü* 3 *caüro* B. [11]) 5 B. [12]) 6 B. [13]) 28[b] B.

gâhâsolasago nâma gao; bîyasuyakkhaṃdhe naṃdîe uddisi' etassa satta mahajjhayaṇâṇi egasarâṇi egegadiṇeṇa ege 36[b] *gakâleṇa ya vaccaṃti, tesiṃ nâmâṇi jahâ: .., savve diṇâ* 30; *sûyagaḍaṃgavihî.*

taïyaṃ ṭhâṇaṃgaṃ naṃdîe uddisijjaï, tao[1]) *suyakkhaṃdho tao paḍhamajjhayaṇaṃ egasaraṃ egadiṇeṇa egakâleṇa vaccaï, bîe uddesâ* 4 *diṇâ* 2, *taïe uddesâ* 4 *diṇâ* 2 *caüttthe uddesâ* 4 *diṇâ* 2, *paṃcame uddesâ* 4[2]) *diṇâ* 2, *sesâṇi paṃca ṭhâṇâṇi egasarâṇi paṃcahiṃ diṇehiṃ vaccaṃti, eya uddesagamâṇaṃ iṇaṃ: paḍhamaṃ egasaraṃ ciya* 1 *caü* 2 *caü* 3 *caüro* 4 *ti* 5 *paṃca dasa*[3]) 10 *egasarâ* | *ṭhâṇaṃge suyakkhaṃdho ego dasa hoṃti ajjhayaṇâ* ‖ 24[4]), *tesiṃ nâmâṇi jahâ: egaṭhâṇaṃ duṭhâṇaṃ* icc-âi jâva *dasaṭhâṇaṃ, suyakkhaṃdhasamuddesâṇunnâe diṇâ* 2 *aṇgasamuddesâṇunnâe diṇâ* 2, *savve diṇâ* 18, *ṭhâṇaṃgavihî.*

caüttthaṃ samavâyaṃgaṃ egadiṇe naṃdîe uddisijjaï, vîyadiṇe samuddisijjaï, taïyadiṇe naṃdîe aṇujâṇijjaï, evaṃ tihiṃ kâlehiṃ tihiṃ tihiṃ[5]) *âyaṃbilehiṃ vaccaï, suyakkhaṃdhajjhayaṇuddesâ ittha n' atthi, samavâyaṃgavihî.*

itth' aṃtare ime jogâ[6]), *nisîhe egam ajjhayaṇaṃ vîsaṃ*[7]) *uddesagâ egegadiṇeṇa*[5]) *egegakâleṇa ya do do vaccaṃti, dasahiṃ divasehiṃ egaṃtarâyâmehiṃ samappaï, itth' ajjhayaṇatteṇa*[8]) *naṃdî n' atthi, aṇâgâḍhâjogo nisîhe diṇâ* 10; — *dasâya kappavvavahârâṇaṃ ego suyakkhaṃdho*[9]), *so naṃdîe uddissaï, tattha dasa dasâajjhayaṇâ egasarâ dasahiṃ divasehiṃ vaccaṃti, tesiṃ nâmâṇi jahâ: asamâhiṭhâṇâiṃ, savalâ, âsâyaṇâo, gaṇisaṃpayâ, attasohî, uvâsagapaḍimâ, bhikkhupaḍimâ, pajjosavaṇâkappo, mohaṇîyaṭhâṇâiṃ, âyâṭṭhâṇaṃ ti; kappajjhayaṇe uddesâ* 6 *diṇâ* 3, *vavahârajjhayaṇe uddesâ* 10 *diṇâ* 5; *egadiṇe suyakkhaṃdhasamuddiso bîyadiṇe naṃdîe suyakkhaṃdhâṇunnâ, savve diṇâ* 20; *kei ya*[5]) *kappavavahârâṇaṃ bhinnaṃ suyakkhaṃdham i* 37[a] *chaṃti, evaṃ ca diṇa* 22; — *taha paṃcakappo âyaṃbileṇa maṃḍalîe vahijjaï, jîyakappo nivviṇaṃ ti*; — *nisîhadasâkappavavahârasuyakkhaṃdha paṃcakappavihî jîyakappavihî.*

iyâṇiṃ bhagavaîe vivâhapaṇṇattîe paṃcamaṃgassa[5]) *jogavihâṇaṃ gaṇijogâ*[10]) *chahi mâsehi*[11]) *chahi divasehi âuttavâṇaeṇaṃ vaccaṃti, tattha suyakkhaṃdho n' atthi, ajjhayaṇâṇi ya sayaṇâmâṇi ekkatâlisaṃ, aṃgaṃ*[12]) *naṃdîe uddisiya paḍhamasayaṃ*[13]) *uddisijjaï, tattha uddesâ* 10 *kâleṇa do-do vaccaṃti, egaṃtarâyâmeṇaṃ diṇehiṃ*[14]) *kâlehiṃ*[14]) *paḍhamasayaṃ jâi*[15]), *egaṃtarâyâma jâva Camaro; vîyasae uddesâ* 10, *navaraṃ paḍhamuddesao Khaṃdao, tassa aṃbileṇa uddeso samuddeso ya kîraï, tao jaï uṭṭhavei to taṃmi c' eva diṇe teṇ' eva kâleṇa aṇujâṇiya âyâmaṃ karijjaï, aha na uṭṭhâto vîyadiṇeṇa vîyakâleṇa, vîyâaṃbileṇa aṇujâṇijjaï, uṭṭhio tti pâḍheṇâ "gao, aṇunnâe*

[1]) so auch B; lies *ego!* für drei *suy.* liegt hier kein Anhalt vor, s. **16**, 267, oben p. 414. 682. [2]) 3 B, mit Recht. [3]) *dasa* fehlt B, mit Recht. [4]) ? 4 B.
[5]) fehlt B. [6]) cf. **16**, 448. [7]) aus B (28[b]); *saṃ* in A am Rande.
[8]) °*ṇatte* B. [9]) s. p. 865[a. 2]. [10]) °*go* B. [11]) *chammâsehiṃ* B.
[12]) *aṃge* B. [13]) 29[a] B. [14]) °*hiṃ* 5 B (beide Male). [15]) *jâyaï* B.

*ya taṇṇi â(ya)ṃbile paviṭṭhe aggao kâussaggâi aṇuṭṭhâṇaṃ kîraï, ettha paṃca dattio sapâṇabhoyaṇâo bhavaṃti, sesâ do-do uddesâ diṇe*2 *jaṃti jâva tumuddeso*[1]*, egammi paṃcame diṇe dasamo, sayaṃ ca savve diṇṇâ* 7 *kâlâ*[2]*); taïyasae vi uddesâ* 10 . ., — 37[b 3]) . . . *Gosâlayasae teyanisaggâvaraṇâmage aṇunnâe ṇivvîyadiṇe naṃdim-âiṇaṃ vaṃdaṇaya-khamâsamaṇa-kâussaggapuvvaṃ uddesâi kîraṃti, te ya imo*[4]*: naṃdi* 1 *aṇuoga* 2 *deviṃda* 3 *taṃdulaṃ* 4 *caṃdavejjha* 5 *gaṇivijjâ* 6 | *maraṇa* 7 *jjhâṇa-vibhatti* 8 *âura* 9 *mahapaccakkhâṇaṃ* 10 *ca* ‖, *Gosâlo jaï datthiṃ aladdhiyâhiṃ uvahao c' eva*[5]*, ahava have jogavâhiṇo to heto ṇa*[6]*saṃbaṃdhiṇio gheppaṃti, Gosâlâṇunnaṃ jâva egûṇavannâsâ*[7]*) kâlâ* 49 *havaṃti; taduvari sesâṇi chavvîsa(ṃ) sayâṇi ekkekkeṇa kâleṇa vaccaṃti, eehiṃ* 26 *saha* 22[8]*) bhavaṃti, egeṇ' aṃgaṃ*[9]*) samuddisijjaï, vîeṇa naṃdîe aṇujâṇijjaï, gaṇisaddapajjaṃtaṃ nâmaṃ ca ṭhâvijjaï; aṃgassa samuddeso aṇuṇṇâe ya aṃbilaṃ, evaṃ sattahattari* 77 *kâlehi(ṃ) bhagavaî paṃcamaṃgaṃ samappaï, navaraṃ solasame sae uddeso caüddasa* 7. 7[10])*, sattarasame sattarasa* 9. 8, *aṭṭhârasame dasa* 5. 5, *evaṃ egûṇavîsa* 38[a] *îme vi* 5. 5, . . . *savvaggeṇaṃ*[11]*) uddesâ* 1923; — *atra yaṃtrakaṃ*[12]*), ittha saṃgahagâhâ uvariṃ* 38[b] (es folgt eine tabellarische Uebersicht, eben das *yaṃtrakaṃ*, über die zu den 41 *saya* gehörigen *uddeça* und *dînâni*, und es bleiben auf 38[b] blofs noch 2 Zeilen übrig) *jogavihâṇe bhaṇṇihiṃti, bhagavaî jogavihî*[13]*)* ‖ *gaṇijogesu vûḍhesu saṃghaṭṭao thiro bhavaï, na ya ghippaï*[14]*), na ya visajjijjaï tti*[15]*) sâmâyârî*[16]*) âuttavâṇayaṃ tu ghippaï visajjijjaya tti*[17]*).*

aṇaṃtaraṃ kayapaṃcamaṃgajogavihânassa, tassâmaggivirahe annahâ vi, aṇunnaviyaguruyaṇassa[18]*) chaṭṭhaṃ aṃgaṃ*[19]*) nâyâdhamma* 39[a] *kahâ naṃdîe uddisijjaï, tammi do suyakkhaṃdhâ, nâyâiṃ dhammakahâo ya, tattha ṇâyâṇaṃ egûṇavîsaṃ ajjhayaṇâṇi, egûṇavîsâe diṇehiṃ vaccaṃti, tesiṃ nâmâṇi jahâ: ukkhittaṇâe* 1 . . *puṃḍariyaṇâe* 19, *egaṃ diṇaṃ suyakkhaṃdhasamuddesâṇunnâe, savve diṇṇâ* 20; — *dhammakahâṇaṃ dasa vaggâ dasahiṃ divasehiṃ jaṃti, tattha naṃdîe suyakkhaṃdhaṃ uddisiya paḍhamavaggo uddisijjaï, tammi dasa ajjhayaṇâ paṃca* 2 *âillâ aṃtilla tti kâûṇa uddisijjaṃti samuddisijjaṃti*[20]*), tao vagge*[21]*) samuddisijjaï, tao âillâ aṃtillâ vaggo ya aṇunnâvijjaṃti, evaṃ vaggo egakâleṇa egadiṇeṇa navahiṃ kâussaggehiṃ vaccaï; evaṃ sesâ vi nava vaggâ navaraṃ ajjhayaṇesu nâṇattaṃ, vîe dasa ajjhayaṇâ, taïyacaüttheṣu caüppannaṃ* 2, *paṃcamachaṭṭhesu battîsaṃ* 2, *sattama aṭṭhamesu cattâri* 2 *navamadasamesu aṭṭha* 2, *ajjhayaṇâ duhâ kâûṇa savvattha*

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[1]) *navamu*° B (richtig). [2]) °*lâ* 7 B (richtig). [3]) 29[b] B.
[4]) auch B; zur Sache s. **16**, 428, unten p. 873. [5]) *uvahao tahi vavahaü c' eva* B.
[6]) °*vâhiṇo tâhetâṇi* B. [7]) °*nâsaṃ* B. [8]) 75 B. [9]) so B; A hat blos *egeṇaṃ*.
[10]) *uddesâ* 14 | 7. 7 | B. [11]) 30[a] B. [12]) *atra y.* steht in B hinter *bhaṇṇihiṃti*, doch fehlt das *yantrakaṃ* selbst. [13]) *bhag. jog.* fehlt in B hier, steht erst weiter unten, s. not.[18]); zu den *saṃgahagâhâ* s. unten p. 874. 875 (v. 24-42). [14]) *na ya gh.* fehlt B.
[15]) *visi*shvaï *tti* B (zu *shv* für *jj* s. **16**, 2). [16]) fehlt B. [17]) *visi*shvishvaï *tti* B.
[18]) °*ṇassa* ‖ *bhagavaîe jogavihî* B. [19]) *ch. a* fehlt B. [20]) °*ti ya* B. [21]) *vagro* B.

âillâ aṃtilla tti vattavvâ, evaṃ dasasu vaggesu diṇâ 10 *suyakkhaṃdhasamuddesâṇuṇṇâe diṇa* 1 *aṃgasamuddese diṇa* 1 *aṃgâṇuṇṇâe diṇa* 1, *evaṃ savve diṇâ* 33, *nâyâdhammakahaṃgavihî* ||

uvâsagadasâ sattamam aṃgaṃ naṃdîe uddisijjaï, tamni ego suyakkhaṃdho, tassa dasa ajjhayaṇâ egasarâ dasahiṃ kâlehiṃ dasahiṃ diṇehiṃ vaccaṃti, tesiṃ nâmâṇi jahâ[1]: . .; *do diṇâ suyakkhaṃdhe do aṃge, savve diṇâ* 14, *uvâsagadasaṃgavihî.*

aṃtagaḍadasâ aṭṭhamaṃge ego suyakkhaṃdho, aṭṭha vaggâ, tattha paḍhame vagge dasa ajjhayaṇâ, vîyavagge aṭṭha taïe terasa caüṭṭhapaṃcamesu dasa 2 *chaṭṭhe solasa sattame terasa aṭṭhamavagge dasa ajjhayaṇâ, âillâ aṃtillâ bhaṇiya jahâ dhammakahâe taha aṭṭhahiṃ kâlehiṃ aṭṭhahiṃ diṇehiṃ vaccaṃti, ittha ajjhayaṇâṇi Goyama-âîṇi, do diṇâ suyakkhaṃdho do aṃge, savve vârasa, aṃtagaḍadasâaṃgavihî.*

aṇuttarovavâiyadasâ navamaṃge ego suyakkhaṃdho tinni vaggâ tihiṃ diṇehiṃ tihiṃ kâlehiṃ[2] *vaccaṃti ittha ajjhayaṇâni Jâli-m-âîṇi, tattha paḍhame vagge dasa bîe terasa taïe dasa ajjhayaṇâ, sesaṃ jahâ dhammakahâṇaṃ vaggesu, diṇâ tinni, suyakkhaṃdhe diṇâ donni, do diṇâ aṃge, savve diṇâ* 7 *kâla* 7, *aṇuttarovavâiyadasaṃgavihî.*

paṇhâvâgaraṇadasamaṃge ego suyakkhaṃdho dasa ajjhayaṇâ dasahiṃ kâlehiṃ dasahiṃ divasehiṃ vaccaṃti, tesiṃ nâmâṇi jahâ: hṃsâdâraṃ 1 *musâvâyadâraṃ* 2 *teṇiyadâraṃ* 3 *mehuṇadâraṃ* 4 *pariggahadâraṃ* 5 *ahaṃsâd.* 6 *saccad.* 7 *ateṇiyad.* 8 *baṃbhacerad.* 9 *aparigghadadâraṃ* 10 39[b] *suyakkhaṃdhasamuddesâṇuṇṇâe diṇâ do aṃge diṇâ do savve diṇâ coddasa, âgâḍhajogâ*[3] *âuttavâṇaeṇaṃ; jaï bhagavaîe avûḍhâe gurum aṇuṇṇaviya vahaï to bhagavaîe chaṭṭhajogâ'laggakappâkappavihîe, aha vûḍhâe to laggachaṭṭhajogakappâkappavihîe, egaṃtarâyaṃbûlehiṃ vaccaṃti, mahâsattikkaya tti bhaṇṇaṃti; ittha kei paṃcahiṃ* 2 *ajjhayaṇehiṃ do suyakkhaṃdhe icchaṃti, paṇhâvâgaraṇavihî.*

vivâgasuya ekkârasamaṃge do suyakkhaṃdhâ tattha paḍhame duhaviyâge suyakkhaṃdhe dasa ajjhayaṇâ dasahiṃ kâlehiṃ dasahiṃ divasehiṃ vaccaṃti, tesiṃ nâmâṇi jahâ: . ., egaṃ diṇaṃ suyakkhaṃdhe evaṃ savve diṇâ 11; *evaṃ suhaviyâga bîyasuyakkhaṃdhe ajjhayaṇâ dasa, tesiṃ nâmâṇi jahâ*[4]: *Subâhu* 1 *Bhaddanaṃdî* 2 *Sujâya* 3 *Suvâsava* 4 *Jiṇadâsa* 5 *Dhaṇavaï* 6 *Mahavvala* 7 *Bhaddanaṃdî* 8 *Mahacaṃda* 9 *Varadatta* 10; *suyakkhaṃdhe diṇa* 1 *aṃge diṇa* 2, *savve diṇa* 24 *kâlâ* 24, *vivâgasuyagavihî.*

diṭṭhivâo duvâlasaṃgaṃ vocchiṃnaṃ.

ittha[5] *ya dakkhâ*[6]*pariyâyeṇa tivâso âyârapakappaṃ vahîjjâ vâïyâ ya | evaṃ caüvâso*[7] *sûyagaḍaṃ | paṃcavâso dasâkappavavahâre | aṭṭhavâso ṭhâṇasamavâe | dasavâso bhagavaî*[8] *| ikkârasavâso khuḍḍiyâvimâṇâi paṃcajjhayaṇe | vârasavâso aruṇovavâyâî*[9] *paṃcajjhayaṇe | terasâvâso uṭṭhâṇesuyâïṃ | caürajjhayaṇe, caü-*

[1]) s. **16**, 316. 317. [2]) 30[b] in B. [3]) °*go* | B.
[4]) s. **16**, 337[a]. [5]) s. **16**, 223. [6]) *dikkhâ* zweimal B.
[7]) °*vâse* B. [8]) °*vaîe* B. [9]) °*vâïyâi* B.

dasâïṃ-aṭṭhârasaṃtavâso[1]) *kameṇa âsîvisabhâvaṇâ diṭṭhîvisabhâvaṇâ câraṇabhâvaṇâ mahâsumiṇabhâvaṇâ*[2]) *teyanisagge, egûṇavîsavâso diṭṭhiváyaṃ | saṃpunnavîsavâso savvasuttajogo tti ‖*

iyáṇiṃ uvaṃgâ[3]), *âyâre uvaṃga(ṃ) ovâiyaṃ, sû(ya)gaḍe râyapaseṇaïyaṃ*[4]), *ṭhâṇe jîvâbhigamo, samavâe paṇṇavaṇâ, ee cattâri ukkâïyâ tihiṃ* 2 *âyaṃbilehiṃ maṃḍalîe* havijjaṃti[5]); — *ahavâ âyâre aṃgâṇuṇṇâṇaṃtaraṃ saṃghaṭṭayamajjhe c' eva, uddesasamuddesâṇuṇṇâsu âyaṃbilatigeṇa ovâiyaṃ gachaï, jogamajjhe c' eva nivvîya*[6])*diṇe âyaṃbileṇa aṃbilatigapûraṇâo vaccaï tti anne; evaṃ sûyagaḍe râyappaseṇaïyaṃ pi voḍhavvaṃ; evaṃ c' eva jîvâbhigamo ṭhâṇaṃge; evaṃ samavâe vûḍhe dasâkappavvavahârasuyakkhaṃdhe aṇuṇṇâe ya saṃghaṭṭayamajjhe aṃbilatigeṇa; mayaṃtare aṃbileṇa paṇṇavaṇâ* 40[a] *voḍhavvâ, eesu tinni ekkasarâ, navaraṃ jîvâbhigame duvihâi-dasavihaṃta*[7])*-jîvabhaṇaṇâo nava paḍivattîo, pannavaṇâe chattîsaṃ payâïṃ, tesiṃ nâmâṇi: . .* 36; — *bhagavaîe sûrapannattî waṃgaṃ âuttavâṇaeṇaṃ tihiṃ kâlehiṃ, aṃbilatigeṇaṃ voḍhavvâ; ahavâ bhagavaî-aṃgâṇuṇṇâṇaṃtaraṃ* paya(ṃ)[8]) *saṃghaṭṭayamajjhe tihiṃ kâlehiṃ aṃbilehiṃ ca vaccaï; — nâyâṇaṃ jaṃbuddîvapannattî, uvâsagadasâṇaṃ caṃdapaṇṇattî, eyâo do vi patteyaṃ tihiṃ* 3 *kâlehiṃ*[9]) *vahijjaṃti saṃghaṭṭaeṇaṃ; ahavâ niya niya aṃge aṇunnâe tassaṃghaṭṭayamajjhe c'eva tihiṃ* 2 *kâlehiṃ aṃbilehiṃ ca* ccaraṃti; *sûrapaṇṇattîe caṃdapaṇṇattîe*[10]) *ya vîsaṃ pâhuḍâïṃ, tattha paḍhame pâhuḍe aṭṭha pâhuḍapâhuḍâïṃ vîe tinni, dasame vâvîsaṃ, sesâïṃ egasarâṇi; Jaṃbuddîvapaṇṇattî egasarâ; — aṃtagaḍadasâïṃ paṃcaṇhaṃ aṃgâṇaṃ diṭṭhi(vâ)yaṃtâṇaṃ egaṃ uvaṃgaṃ*[11]) *nirayâvaliyâsuyakkhaṃdho, tammi paṃca vaggâ: kappiyâo kappavaḍiṃsiyâo pupphiyâo pupphicûliyâo Vaṇhîdasâo, tattha paḍhamabîyataïyacaütthavaggesu dasa* 2 *ajjhayaṇâ, paṃcame vârasa, tattha paḍhame vagge ajjhayaṇâ Kâlâî, bîe Paümâî*[12]), *taïe Caṃdâî, caütthe Sûri-m-âî, paṃcame Nisaḍhâî; suyakkhaṃdhaṃ naṃdîe uddisiya paḍhamavaggaṃ ca tao ajjhayaṇâṇi duhâ kâûṇa âillâ aṃtilla tti bhaṇiya va* 40[b] *gge* 2 *nava* 2 *kâussaggâ kîraṃti, vaggemu diṇâ* 5 *suyakkhaṃdhe diṇâ* 2 *savve diṇâ* 7 *kâlâ* 7; — *kei satta aṃbile kâraṃti; — anne suyakkhaṃdha udde[sasamuddē]*[13])*sâṇuṇṇâsu aṃbilaṃ kâraṃti, annadiṇesu nivvîyaṃ; nirayâvaliyâsuyakkhaṃdho gao; — anne puṇa caṃdapannattiṃ sûrapannattiṃ ca bhagavaî-waṃge bhaṇaṃti, tesiṃ maeṇa uvâsagadasâṇa(ṃ) paṃcaṇhaṃ aṃgâṇaṃ uvaṃgaṃ nirayâvaliyâsuyakkhaṃdho; o-râ-jî*[14])*-paṇṇavaṇâ sû*[15])*-jaṃ-caṃ-vî*[16])*-ka-ka-pupphavaṇhidasâ*[17]) *| âyârâi-uvaṃgâ nâyavvâ âṇupuvvîe ‖ uvaṃgavihî ‖*

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[1]) °*sâi* `*ṭṭhâ*° B. [2]) statt *diṭṭhî*o*vaṇâ* hat B blos *jâva*. [3]) s. **16**, 373.
[4]) *râïyaseṇîyaṃ* B. [5]) *vahi*shvaï B. [6]) *nivviya* B. [7]) 31[a] B.
[8]) *eyaṃ* B. [9]) *tihiṃ* 2 *k. tihiṃ* 2 *aṃbilehiṃ* B.
[10]) *ca vaccaṃti caṃdapannattî sûrapannattîe* B. [11]) s. **16**, 376. 418.
[12]) *Páumâvaïṃ* B. [13]) aus B. [14]) s. unten v. 60 des *jogavihâṇa*; **16**, 374.
[15]) *orâjîpasû* B. [16]) *ni* B. [17]) *puppuva*° B.

saṃpayaṃ païnnagâ[1]) *naṃdî aṇuogadârâiṃ ca*[2]) *ikkikkeṇa*[3]) *nivîeṇa maṃdalîe vahîjjaṃti; keî tihiṃ diṇehiṃ nivîehiṃ ya uddesâi kameṇa icchaṃti, deviṃdatthaya-taṃdulaveyâliya-maraṇasamâhi-mahâpaccakkhâṇa-âurapaccakkhâṇa-saṃthâraya-caṃdâvîjjhaya-bhattapariṇṇâ-caüsaraṇa-vîratthaya-gaṇivîjjâ-dîvasâgarapaṇṇattisaṃgahaṇî-gachâyâra-iccâi païṇṇagâṇi ikkikkeṇa nivîeṇa vaccaṃti, jaî puṇa bhagavaïjogamajjhe kesiṃci puv(v)'uttavîhîe*[4]) *khamâsamaṇa-vaṃdaṇaya-kâussaggâ kayâ te puḍho na voḍhavvâ; — dîvasâgarapaṇṇattî tihiṃ kâlehiṃ tihiṃ aṃbîlehiṃ jâi; — isibhâsiyâiṃ paṇayâlîsaṃ ajjhayaṇâiṃ kâliyâiṃ, tesu diṇa* 45 *nivîehiṃ aṇâgâḍhajogo; — aṇṇe bhaṇaṃti: uttarajjhayaṇesu c' eva eyâiṃ aṃtabbhavaṃti, pujjâ*[5]) *puṇa evaṃ âisaṃti: tihiṃ kâlehiṃ âyaṃbîlehi ya uddesasamuddesâṇuṇṇâ eesiṃ kîraṃti; païṇṇagavihî.*

saṃpayaṃ mahânisîhajogavihî[6]), *âuttavâṇaeṇaṃ gaṇijogavihâṇeṇa niraṃtarâyaṃvilapaṇayâlîsâe bhavaï, tattha mahânisîha suyakkhaṃdhaṃ naṃdîe uddisiya paḍhamajjhayaṇaṃ uddi(si)jjaï samuddisijjaï aṇunnavijjaï ya, tao bîyajjhayaṇaṃ tattha nava uddesâ do-do diṇe* 2 *jaṃti; navamuddeso ajjhayaṇeṇa saha vaccaï, evaṃ taïe uddesâ* 16 *caüttheṇa* 16 *paṃcame* 12 *chaṭṭhe* 4 *sattame* 6 *aṭṭhame* 20[7]), *jao âha: ajjhayaṇaṃ* 1 *nava* 2 *solasa* 3 *solasa* 4 *bârasa* 5 *caükka* 6 *chav* 7 *vîsâ* 8 | *aṭṭha 'jjhayaṇ' uddesâ tesîṃ mahânisîhammi* || *ittha sattamaṭṭhamâiṃ cûlârûvâiṃ, teyâlîsâe diṇehiṃ ajjhayaṇasamattî, egaṃ diṇaṃ suyakhaṃdhassa samuddese, egaṃ aṇuṇṇâe savve diṇâ* 45 *kâlâ* 45 *âgâḍhajogâ mahânisîhajogavihî* ||

41[a] *saṃpayaṃ bhaṇiyatthasaṃgaharûvajogavihâṇa nâma payaraṇaṃ bhaṇṇaï: namiûṇa jîṇe payao jogavihâṇaṃ samâsao vocchaṃ | païaṃga*[8]) *suyakkhaṃdhaṃ ajjhayaṇuddesapavibhattaṃ* || 1 || *jammi u aṃgammi bhave do suyakhaṃdhâ tahiṃ tu kîraṃti | suyakhaṃdhassa diṇeṇaṃ do vi samuddesaṇunnâo* || 2 || *âha ego suyakhaṃdho aṃge to diṇadugeṇa suyakhaṃdho | aṇunavvaï aṃgaṃ puṇa savvattha vi dohiṃ dîvasehiṃ* || 3 ||

âvassayasuyakhaṃdho tahi yaṃ chac c' eva huṃti ajjhayaṇâ | aṭṭhahiṃ diṇehiṃ vaccaï âyâmadugaṃ ca aṃtammi || 4 || *dasayâliyasuyakkhaṃdho dasa ajjhayaṇâiṃ do ya*[9]) *cûlâo | piṃḍesaṇa-ajjhayaṇe bhavaṃti uddesagâ dunni*[10]) || 5 || *viṇayasamâhîe puṇa caüro taṃ jâi dohiṃ dîvasehiṃ | ikkekkavâsareṇaṃ sesâ pakkheṇa suyakkhaṃdho* || 6 || *âvassaya-dasakâliyaṃ oiṇṇâ oha-piṃḍaniyyuttî | egeṇa tihi va niviehiṃ naṃdi-aṇuogadârâiṃ* || 7 || *ege ya*[11]) *suyakkhaṃdho chattîsa bhavaṃti uttarajjhayaṇâ | tatth' ekkekkajjhayaṇaṃ vaccaï dîvaseṇa egeṇa* || 8 || *navari caüttîsaṃ asaṃkhayaṃ*[12]) *ajjhayaṇaṃ jâi aṃvilaḍugeṇa | aha paḍhaï*[13]) *taddiṇi cciya aṇunavvaï nivvi-*

[1]) s. **16**, 429. [2]) *naṃdî* und *aṇu°* erscheinen hier nicht sowohl, wie z. B. auch im *Vicârâmṛitasaṃgraha*, an der Spitze der *païnn.*, als vielmehr neben denselben.

[3]) °*kkâeṇa* B. [4]) *puvvattiṃ°* B[1], *puvvatta°* B[2] (Schluſs von 31[a]); s. oben p. 870.

[5]) gemeint ist der Lehrer des Autors. [6]) s. **16**, 459. [7]) *vîsâ* B. [8]) *payaaṃga* B.

[9]) *do i* B. [10]) s. **17**, 78. [11]) *ego* B. [12]) s. **17**, 44. [13]) *paḍhayaî* B.

gaõeṇaṃ ‖ 9 ‖ *savvo vi ya suyakkhaṃdho vaccaï mâseṇa navahi ya diṇehiṃ* | *kesiṃ ca maeṇa puṇo aṭṭhâvîsâi divasehiṃ* ‖ 10 ‖ *jâ a caũttha caũddasa igegakâleṇa jâi ikkikko* | *do-do igega*[1])*kâleṇa jaṃti puṇa sesa vâvîsaṃ* ‖ 11 ‖

âyâro paḍhamaṃgaṃ suyakhaṃdhâ tesu donni jahasaṃkhaṃ | *aḍa solasa ajjhayaṇâï itto uddesae vocchaṃ* ‖ 12 ‖ *sattaya* 1 *chac* 2 *caü* 3 *caüro* 4 *cha* 5 *paṃca* 6 *aṭṭh' eva* 7 *hoṃti caüro ya* 8 | *ikkâra* 1 *ti* 2 *tiya* 3 *do* 4 *do* 5 *do* 6 *do* 7 *nava huṃti ikkasarâ* ‖ 13 ‖ *bîyasmi suyakkhaṃdhe ugjahapaḍimâṇaṃ uvari*[2]) *sattikkâ* | *âuttavâṇaeṇaṃ suyâṇusâreṇa vahîyavvâ* ‖ 14 ‖ *âyâro ya samappaï pannâsaḍiṇehiṃ tattha paḍhamammi* | *suyakhaṃdhe caũvîsaṃ bîe chavvîsaïṃ divasâ* ‖ 15 ‖

bîyaṃgaṃ sûyagaḍaṃ tattha vi do c' eva hoṃti suyakhaṃdhâ | *solasa satt' ajjhayaṇâ kameṇa uddesae suṇasu* ‖ 16 ‖ *caü* 1 *tiraya* 2 *caüro* 3 *do* 4 *do* 5 *ikkârasa paḍhamayammi ikkasarâ* | *satt' eva mahajjhayaṇâ egasarâ vîyasuyakhaṃdhe* ‖ 17 ‖ *sûyagaḍo ya samappaï tîsâe vâsarehi sagalo vi* | *paḍhamo vîsâe tahiṃ diṇehiṃ bîo taha dasehiṃ* ‖ 18 ‖

ṭhâṇaṃge suyakhaṃdho ego dasa c' eva hoṃti ajjhayaṇâ | *paḍhamaṃ egasaraṃ* 1 *caü* 2 *caü* 3 *caü* 4 *tiga* 5 *sesa egasarâ* ‖ 19 ‖

samavâo puṇa niyamâ suyakhaṃdhavivayyio caütthaṃgaṃ | *tîhiṃ vâsarehiṃ gachaï ṭhâṇaṃ aṭṭhârasaḍiṇehiṃ* ‖ 20 ‖

huṃti da 41[b] *sâkappâî suyakhaṃdhe dasa dasâu egasarâ* | *kappaṃmi cha uddesâ vavahâre dasa viṇddiṭṭhâ* ‖ 21 ‖ *ajjhayaṇammi nisîhe vîsaṃ uddesagâ muṇeyavvâ* | *tîsahiṃ diṇehiṃ jaṃti hu savvâṇi vi cheyasuttâṇi* ‖ 22 ‖ *nvîeṇa jîyakappo âyâmeṇaṃ tu jâi paṇakappo* | *tîhi aṃbilehiṃ ukkâliyâiṃ ovâiyâiṃ caü* ‖ 23 ‖

âuttavaṇâeṇa(ṃ) vivâhapaṇṇatti paṃcamaṃ aṃgaṃ | *chammâsâ chaddivasâ niraṃtaraṃ ho(ṃ)ti voḍhavvâ* ‖ 24 ‖ *ittha ya na ya suyakkhaṃdho na ya ajjhayaṇâ jiṇehiṃ parikahiyâ* | *igacattâla sayâiṃ tâiṃ tu kameṇa vocchâmi* ‖ 25 ‖ *aṭṭha dasuddesâiṃ* 8 *do caũtîsâiṃ* 10 *vârasahiṃ egaṃ* 11 | *tinni dasuddesâiṃ* 14, *Gosâlasayaṃ* 15 *tu egasaraṃ* 15 ‖ 26 ‖ *bîe paḍhamuddeso Khaṃdo taïyammi Camarao bîo* | *Gosâlo panarasame paṇa paṇa tiga huṃti dattîo* ‖ 27 ‖ *eyâsa bhattapâṇâvâraṇagadugeṇa hoya 'ṇuṇṇavaṇâ* | *Khaṃdâîṇa kameṇaṃ vocchâmi vihiṃ aṇunnâe* ‖ 28 ‖ *Camarammi chaṭṭhajogo vigaîe vi sayyaṇatthaṃ ussaggo* | *aṭṭhamajogo lagjaï Gosâlasae aṇuṇṇâe* ‖ 29 ‖ *pannarasahiṃ kâlehiṃ panarasa diyahehiṃ Camaraṇunnâe* | *lagjaï ya chaṭṭhajogo paṇa nivviyaaṃvîlaṃ chaṭṭhaṃ* ‖ 30 ‖ *aũṇâvaṇṇadiṇehiṃ aũṇâvaṇṇâi vâ vi kâlehiṃ* | *aṭṭhamajogo lagjaï aṭṭhamadiyaṭṭhe niruddhaṃ ca* ‖ 31 ‖ *coddasa* 16 *sattarasa* 17 *tinni u dasa uddesâi* 20 *taha asî* 21 *saṭṭhî* 22 | *paṇṇâsâ* 23 *caũvîsâ* 24 *vârasa* 25 *paṃcasu ya ikkârâ* 30 ‖ 32 ‖ *aṭṭhâvîsâ dosuṃ* 32[3]), *caũvîsasayaṃ ca* 34[4]) *paṇasu battîsaṃ* 39[4]) | *donni sayâ igatîsâ* 40 *carimasayaṃ c' eva channaüyaṃ* 41 ‖ 33 ‖ *vaṃdhî* 26 *karisuganâmaṃ* 27 *kammasamayyiṇaṇa* 28 *kammapaṭṭhavaṇaṃ* 29 | *osaraṇaṃ samapuvvaṃ* 30 *uvavâ* 31 *uvvaṭṭaṇasayaṃ ca* 32 ‖ 34 ‖

[1]) *igeṇa* B. [2]) 32[a] in B. [3]) aus B. [4]) auch B.

egiṃdiya 33 *taha seḍhi* 34 *igiṃdi* 35 *veiṃdiyâṇa samahâṇaṃ* 36 | *teiṃdiya* 37 *caüriṃdiya* 38 *assaṇṇi paṇṇiṃdi mahasahiyâ* 39 ‖ 35 ‖ *eesiṃ sattaṇhaṃ jummasayaduvâlasâṇi neyâṇi* | *âidugajummavayyaṃ sanni mahâjummiyasayâṇi* ‖ 36 ‖ *eyâiṃ ikkatîsaṃ* 40 *caramaṃ puṇa hoi râsijummasayaṃ* 41 | *paṇavîsaïmâ ârâ abhihâṇâiṃ viyâṇâhi* ‖ 37 ‖ *ittha caüttthammi sae aṭṭho 'ddesâ*[1]) *duhâ u kâyavvâ* | *aṭṭhamasayavolîṇo savve vi hu vi samayâî vi* ‖ 38 ‖ *do mâsa addhamâse vihiṇâ aṃge imamm' aṇuṇṇâe* | *nâmaṭṭhavaṇaṃ kîraï puṇar avi taha kâlasajjhâyaṃ* ‖ 39 ‖ *asuhabhavakkhayaheü accaṃtaṃ appamatta pi ya* 42[a] *dhammâ* | *pûraṃti hu pariyâyaṃ jâva samappaṃti kaï vi diṇâ* ‖ 40 ‖ *saddhâṇe voḍhavvaṃ hoi imaṃ taha*[2]) *suyâṇusâreṇaṃ* | *âyâre 'ṇuṇṇâe keî âlaṃvaṇâyariyâ* ‖ 41 ‖ *sohaṇatihi-rikkhâisu viulesaṇa niruvasagjakhettammi* | *ukkhivaṇa-m-âi jogâṇa kâhi kiccaṃ niravasesaṃ* ‖ 42 ‖

nâyâdhammakahâo chaṭṭhaṃgaṃ tattha do suyakkhaṃdhâ | *paḍhame ekkasarâiṃ ajjhayaṇâiṃ aüṇavîsaṃ* ‖ 43 ‖ *bîe dasa vaggâ tahiṃ uddesâ dasa* 1 *das' eva* 2 *caüvannâ* 3 | *caüpaṇṇâ* 4 *battîsâ* 5 *battîsâ* 6 *caü* 7 *caü* 8 *aḍa* 9 *'ṭṭha* 10 ‖ 44 ‖ *nâyâdhammakahâo tettîsâe diṇehiṃ vaccaṃti* | *paḍhame vîsaṃ divasâ suyakkhaṃdhe terasa u bîe* ‖ 45 ‖

sattamayaṃ puṇa aṃgaṃ uvâsagadasa tti nâma tatth' ego | *suyakkhaṃdho ekkasarâ ittha 'jjhayaṇâ havaṃti dasa* ‖ 46 ‖ *aṃtagaḍadasâo puṇa aṭṭhama(m a)ṃgaṃ jiṇehiṃ paṇṇattaṃ* | *tatth' ego suyakkhaṃdho vaggâ puṇa aṭṭha viṇṇeyâ* ‖ 47 ‖ *aṃtagaḍadasâ-aṃge vagje-vagje kameṇa jâṇâhi* | *dasa* 1 *dasa* 2 *terasa* 3 *dasa* 4 *dasa* 5 *solasa* 16[3]) *terasa* 17[3]) *das' uddesâ* ‖ 48 ‖ *aha 'ṇuttarovavâiyadasâu nâmeṇa navamayaṃ aṃgaṃ* | *ego ya suyakkhaṃdho tinni u vaggâ muṇeyavvâ* ‖ 49 ‖ *uddesayâṇa saṃkhaṃ vagje-vagje ya ittha vocchâmi* | *dasa* 1 *terasa* 2 *dasa* 3 *c' eva ya kamaso tîsuṃ pi vagjesuṃ* ‖ 50 ‖ *coddasa uvâsagadasâ aṃtagaḍadasâ duvâlasehiṃ tu* | *sattahiṃ diṇehiṃ jaṃti u aṇuttarovâiyadasâo* ‖ 51 ‖ *vagjassâ 'illâṇaṃ uddesâṇaṃ taha 'ṃtimillâṇaṃ* | *uddesasamuddese tahâ aṇuṇṇaṃ kariyyâsu* ‖ 52 ‖ *divaseṇa jâi vagjo ussagjâ tattha hoṃti nava c 'eva* | *chap puvvaṇhe bhaṇiyâ avaraṇhe niyamao tinni* ‖ 53 ‖

paṇhâvâgaraṇaṃgaṃ dasamaṃ ego ya hoi suyakhaṃdho | *tahi yaṃ dasa ajjhayaṇâ egasarâ jaṃti païdivasaṃ* ‖ 54 ‖ *coddasahiṃ vâsarehiṃ paṇhâvâgaraṇaṃ aṃgam iha jâi* | *âuttavâṇaeṇaṃ taṃ vahiyavvaṃ payatteṇa* ‖ 55 ‖

ekkârasamaṃ aṃgaṃ vivâhasuyam ittha do suyakkhaṃdhâ | *dosuṃ pi ya egasarâ ajjhayaṇâ dasa dasa havaṃti* ‖ 56 ‖

kâliya caüpaṇṇatti âuttâṇeṇa súrapaṇṇattî | *sesâ*[4]) *saṃghaṭṭeṇaṃ ti ti âyâmehiṃ caüro vi* ‖ 57 ‖

nirayâvaliyabhihâṇo suyakkhaṃdho tattha paṃca vaggâ o | *ikkikka(ṃ)mi ya vagje uddesâ dasa das' aṃtime dujuyâ*[5]) ‖ 58 ‖ *caüvîsâi diṇehiṃ ikkârasamaṃ vivâgasuyam aṃgaṃ* | *vaccaï satta diṇehiṃ nirayâvaliyâ suyakkhaṃdho* ‖ 59 ‖ *o*[6]) *râ ji*

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[1]) 32[b] in B. [2]) *tu ha* B. [3]) auch B.
[4]) aus B; *se* A. [5]) °*jayâ* B. [6]) s. p. 872; — **16**, 374.

paṇṇavaṇâ sû jaṃ caṃ ni ka ka puppha vaṇhidasâ | âyârâi-uvaṃgâ neyavvâ âṇupuvvie ‖ 60 ‖

deviṃdatthaya-m-âî païṇṇagâ hoṃti igiganivieṇa | isibhâsiya ajjhayaṇâ âyaṃ 42[b] *vilakâlatigasajjhâ* ‖ 61 ‖ *kesiṃ ci mae aṃtabbhavaṃti eyâiṃ uttarajjhayaṇe | paṇayâlisadiṇehiṃ kesi vi jogo aṇâgâḍho* ‖ 62 ‖

âuttavâṇaeṇaṃ gaṇijogavihî mahânisîhaṃ tu | acchinnaṃ kâl' aṃvila paṇayâlîsâi[1]) *voḍhavvâ* ‖ 63 ‖ *egasaraṃ* 1 *nava* 2 *solasa*[2]) 3 *solasa* 4 *vârasa* 5 *caüttha* 7 *vîsa* 8 *tahiṃ | tesîṃ uddesâ cha 'jjhayaṇâ donni cûlâo* ‖ 64 ‖

kâlagjahasajjhâyaṃ saṃghaṭṭâî vihiṃ niravasesaṃ | sâmâyârîṃ ca tahâ visesa suttâu jâṇijjâ ‖ 65 ‖ *niyasaṃtâṇavaseṇaṃ sâmâyârîu ittha bhiṇnâo | picchaṃtâ iha saṃkaṃ mâ hu gamitthâ*[3]) *sayâ kâlaṃ* ‖ 66 ‖ *sâmâyârîkusalo vâṇâyario*[4]) *viṇîyajogâṇa | bhavabhîyâṇa ya kuvvâ sakayyasiddhiṃ na iha râo* ‖ 67 ‖ *jaṃ ittha ahaṃ cukko maṃdamaïtteṇa kiṃ pi hoyyâ hi | taṃ âgamavihikusalâ sohiṃtu aṇugjahaṃ kâuṃ* ‖ 68 ‖ *jogavihâṇapagaraṇaṃ sammattaṃ, jogavihî sammatto* ‖ cha ‖

20 43[b]: *kappatippa; jogâ ya kappatippaṃ viṇâ na vahijjaṃti, kayakappateppakiriya tti vayaṇâo; ao saṃpayaṃ kappateppavihî bhaṇṇaï; tattha vaïsâha-kattiya bahulapâḍivayâṇaṃtaraṃ pasatthadiṇe caüvâïyarikkhe gurusomavâresu nimittovaüttehiṃ,* — schl.: *tao âkaṃṭhaṃ jaleṇa bharittâ tippiyaṃ âuttaṃ hoi tti, kappatippasâmâyârî s.*

21 44[a]: *vâyaṇayâ; evaṃ kappatippâvihipurassaraṃ sâhû samâṇiyasayalajogavihî mûlagjaṃtha naṃdi aṇuogadâra uttarajjhayaṇa isibhâsiya aṃga uvaṃga païṇṇaya cheyagjaṃtha âgame vâijjâ, ato vâyaṇâvihî bhaṇṇaï, tattha aṇuogamaṃḍalîṃ pamaïyiya guruṇo nisiyyaṃ raïttâ dâhiṇapâse ya nisiyyâe akkhe ṭhâvittâ*[5]) *gurûṇaṃ pâesu muhâpottiyâ paḍilehaṇapuvvaṃ duvâlasavattavaṃḍaṇaṃ dâuṃ paḍhame khamâsamaṇe aṇuogaṃ âḍhavemo tti bîe aṇu* 44[a] *oga-âḍhavaṇatthaṃ kâussaggaṃ karemo tti bhaṇiya,* — schl.: *payamaṃgalaṃ bhaṇittâ gurûṇo vaṃdaṃti tti vâyaṇâvihî sammatto.*

22 45[a]: *vâyaṇâyariyapayaṭṭhâvaṇavihî; evaṃ vihigahiyâgamaṃ sîsaṃ aṇuvattagattâiguṇanniyaṃ nâuṃ vâyaṇâyariyapae uvajjhâyapae âyariyapae guruṇo ṭhâveṃti, sissiṇiṃ ca pavattiṇîpae mahattarîpae vâ, tattha vâyaṇâyariyapayaṭṭhâvaṇâvihî bhaṇṇaï; egakaṃbalaṃ nisiyyaṃ uttarachayasahiyaṃ raïttâ pakkhâliyaṃgaṃ sîsaṃ vâmapâse ṭhâviya,* — 44[b] *so ya nisiyyaṃ matthaeṇa vaṃdittâ sanisiyyo guruṃ ti payâhiṇîkarei, taü pattâe lagjavelâe caṃdaṇacacciyadâhiṇakanne tinni vâre gurû maṃtaṃ suṇâvei*[6]): *a u ṃ ṇ a ṃ o bḥ a g a ṿ a a u*[7]) *a ɀ a h a a a u*[7]) *ṃ a ḥ â ṿ î ɀ a s s a*[8]) *a ʂ i jj h a*[8]) *a u ṃ e bḥ a g a ṿ a î ṃ a ḥ a i ṃ a ḥ â ṿ i jj â ṿ î ɀ e ṿ î ɀ e*[9])

[1]) °*sâîṃ* B, °*sâ* A. [2]) 33[a] in B. [3]) °*icchâ* B.

[4]) *vâṇa* für *vâyana vâcana*; cf. *âuttavâṇaa.* [5]) *vâvittâ* A[1], *vâ ṭhâvittâ* B.

[6]) s. p. 863; also: *oṃ namo bhagavato arahato mahâvîrassa asijjha* (?) *oṃ e bhagavaï mahaï mahâvijjâ vîre vîre* (!) *mahâvîre jayavîre seṇavîre* (*Vaddhamâṇavîre jayaṃte aparâjie aṇihae oṃ hariṃ svâhâ*). [7]) das *o* von °*to* erscheint hier in *a u* zerlegt, wie das *o* von *om.*

[8]) Ligatur, nicht: *ʂ ʂ a, jj ḥ a.* [9]) das zweite *vîre* fehlt B.

ṇ a ḥ â ṛ î ṛ e j a y a ṛ î ṛ e ṣ e ṇ a ṛ î ṛ e ..., — schl.: *aṇusaṭṭhi dâyavvâ, tao vaṃdaṇa(ṃ) dâvîṇa paccakkhâṇaṃ niruddhaṃ kâriyyaï, tti vâyaṇâyariya∘vihî s.*

23 45ª: *u v a j j h â y a p a y a ṭṭ h â v a ṇ â v i h î*; *saṃpayaṃ uvajjh∘vihî, so vi evaṃ c' eva uvajjhâyapayâbhilâveṇaṃ bhâṇiyavvâ, navaraṃ uvajjhâyapayaṃ ..*; auch hier sind die einzelnen *varṇa* des Spruches ebenso abgetheilt: *a u ṃ ṇ a ṃ o a ṛ a ḥ a ṃ ṭ â ṇ a ṃ (a) u ṃ ṇ a ṃ o ṣ i ḍḥ*[1]) *â ṇ a ṃ a u ṃ ṇ a ṃ o â y a ṛ i â ṇ a ṃ a u ṃ ṇ a ṃ (o) u ṿ a j j h*[1]) *â y â ṇ a ṃ ...*, — schl.: *mahûsavâhigâro ettha sâvayâṇaṃ ti, uvajjh∘hî s.*

24 48ª: *â y a r i y a p a y a ṭṭ h â v a ṇ â v i h î*; *iyâṇiṃ â y∘vihî bhaṇṇaï, âyârasuyasarîravayaṇaṃ vâyaṇâmaï paogamaî saṃgahaparuṇṇârûa aṭṭhavihagaṇisaṃpao'-uvavannassa desakulajâïrûvî icc-âiguṇagaṇâlaṃkiyassa bârasavarise ahiyyiyasuttassa*, — 46ᵇ *uvvûhaṇâ puṇa evaṃ*: (folgen 55 vv.), — schl.: *eso uvaesâro tti* ‖ 55 ‖ *â y a∘vihî s.*

25 48ª: *p a v a t t i ṇ î p a y a ṭṭ h â v a ṇ a v i h î*; *saṃpayaṃ pava∘vaṇâ, sâ ya pavattiṇîpayâbhilâveṇa vâyaṇâriyapayapayaṭhâvaṇâtullâ, maṃto so c' eva, navaraṃ khaṃdhakaraṇî lagjaveläe dijjaï, sesaṃ savvaṃ nisiyyâi tah' eva* (nichts weiter).

26 49ᵇ: *m a h a t t a r â p a y a ṭṭ h â v a ṇ â v i h î*; *aha maha∘vihî bhaṇṇaï, jahâsattîe saṃghapûyâpurassaraṃ pasatthatihikaraṇamuhuttanakkhattajogalagjajutte divase m a h a t t a r â j o g â*[2]) *nisiyyâ kîraï, tao sissiṇî*[3]) *kayaloyâe sarîrapakkhâlaṇaṃ kâu(ṃ) jiṇâyayaṇa*[4]) *niveśiya samosaraṇa*[5])*saṃîve gurû ahûya*[6])*suyaṃ sissiṇiṃ vâmapâse ṭhâvi* 48ᵇ *ttâ*: *tubbhe amhaṃ puvvaṃ ayyâ caṃdaṇâï niveśiya mayaharapavittiṇî*[7])*payassa aṇujâṇâvaṇiyaṃ naṃdikaḍḍhâvaṇiyaṃ vâ sanikkhevaṃ kareha, tti bhaṇâriṃto sissiṇîe sirasi vâse khîvei*[8]), *vaḍḍhaṃtiyâhiṃ thuîhiṃ ceiyâi vaṃdaï* jâva *arihâṇâdiṭṭhuttabhaṇaṇaṃ*, — schl.: *mahattarâe vâïṇiṇaṃ ca gurû aṇusaṭṭhiṃ dei, jahâ: uttamam imaṃ payaṃ jiṇavarehiṃ logottamehiṃ paṇṇattaṃ | uttamaphalasaṃjaṇayaṃ uttamajaṇaseviyaṃ loe* ‖ 1 ‖ .. ‖ 29 ‖ *tao aṇumâya mahattarâpayâvaṃdaṇaṃ dâûṇa paccakkhâṇaṃ niruddhâ karei, savvalogo vaṃdaï, thûṇo vaṃdaṇayaṃ ca dei tîe, jiṇahare gurûṇaṃ samosaraṇe ya pûyâ kâyavvâ, pavattiṇîpae mahattarâpae ya aṇuṇṇâe vatthapattâgahaṇaṃ sayaṃ pi tîse kâuṃ kappaï.*

27 50ᵇ: *g a ṇ â ṇ u ṇ ṇ â v i h î*; *evaṃ mûlagurû sammattârovaṇadikkhâikayyâiṃ vakkhamâṇâiṃ ca païṭṭhâiṇi kâûṇa kayâi âpayyaṃtaṃ jâṇiya tass' eva kaya-aṇujogâṇunnassa annassa vâ*[9]) *ahiyaguṇassa g a ṇ â ṇ u n n a ṃ karei, jad âha: suttatthe ṇimmâo* (8 vv.), .. (14 vv.) .., — schl.: *tass' eva bhaṭṭâragassa gacche âṇâ pavattaï tti.*

28 51ᵇ: *a ṇ a s a ṇ a v i h î*; *evaṃ mûlagurû kayakicco harisabharanibbharo payyaṃtârâhaṇaṃ karei, annassa vâ kârei, ao tavvihî bhaṇṇaï: p a ḍ h a m a ṃ vihiyapûyâvisesassa jiṇaviṃvassa darisaṇaṃ*, — schl.: *tao sâmagjîsabbhâve saṃtthârayadikkhaṃ paḍivajjaï tti.*

[1]) Ligatur! nicht: *ḍ ḍḥ, j jḥ*; der Rest der *mantra* lautet: *oṃ namo ohijiṇâṇaṃ, .. paramohi°, .. savvohi°, .. aṇaṃtohi°.* [2]) *°ggo* B. [3]) *°ṇîe* B. [4]) *°yaṇe* B. [5]) *°raṇe* B. [6]) *ahiya* B. [7]) *°ṇiya* B; — *mayahara* umgestellt aus *mahattara?* [8]) *khicaṃṃ* B. [9]) *a. vâ* fehlt B.

29 53ª: *mahâpâriṭṭhâvaṇiyâ*; *evaṃ vihâvihâyapayyaṃtârâhaṇassa logaṃtariyassa iḍḍhîe dehaṇîharaṇaṃ*[1]) *kiraï, aï acittasaṃjayapâriṭṭhâvaṇiyâvihî bhaṇṇaï*; *tattha gâme vâ nayare vâ avaradakkhiṇadisâe dûram abbhâsanne thaṃḍila-tigaṃ pehiyyaï*, — schl.: *parigjahe saṃvutto iti bhâṇiûṇa aṇujâṇâviyyaï tti.*

30 64ª: *pachittaṃ*, resp. *âloyaṇâvihi*; *aṇasaṇaṃ ca pâyacchittadâṇapuvvayaṃ diyyaï tti saṃpayaṃ pacchittadâṇavihî bhaṇṇaï, tattha paḍhamaṃ sâhûṇaṃ pacchittaṃ bhaṇṇaï, taṃ ca dasavihaṃ: âloyaṇârihaṃ* 1, *paḍikkamaṇârihaṃ* 2 *tadubhayârihaṃ*[2]) 3 *vivegârihaṃ* 4 *ussaggjârihaṃ* 5 *tavârihaṃ* 6 *chedârihaṃ* 7 *mûlârihaṃ* 8 *aṇavaṭṭhappârihaṃ*[3]) 9 *pâraṃciyârihaṃ* 10; *tattha âhârâiyjjahaṇe tahâ uccârasabbhâya*[4])*bhûmi ceiya-jaïvaṃdaṇatthaṃ pîḍhaphalagapaccappaṇatthaṃ kulagaṇasaṃghâikayyatthaṃ vâ hatthasayâvâhiṃ nigjjame âloyaṇâ gurupurao viyaḍaṇaṃ, toṇ' ava*[5])*suddho* 1, — 54ᵇ *gayaṃ mûlaguṇapâyacchittaṃ*, — 55ª *piṃḍadosapâyacchittaṃ piṃḍâloyaṇâvihâṇâo neyaṃ, taṃ ce 'maṃ*: . . (73 Verse) . . 57ª[6]) ‖ 73 ‖ *iti piṃḍâloyaṇâvihâṇaṃ nâma payaraṇaṃ saṃmattaṃ*, — 58ᵇ[7]) *gayaṃ uttaraguṇâiyârapacchittaṃ, saṃmattaṃ ca cârittâiyârapacchittaṃ . . . iyâṇiṃ jogavâhiṇaṃ annâṇapamâyadosâ . .*, — 59ª[8]) *gayaṃ tavâiyârapacchittaṃ, . . bhaṇiyaṃ sâhupâyacchittaṃ, saṃpayaṃ âyaraṇâe kiṃci viseso bhaṇṇaï sâhusâhuṇîṇaṃ*, — 59ᵇ[9]) *saṃpaï pavvayyâṇarihapavvâvaṇapacchittaṃ*, — 61ª[10]) *iyâṇiṃ posahiyassa pâyacchittaṃ bhaṇṇaï*, — . . *saṃkheveṇaṃ desiraï bhaṇiyâ* ‖ cha ‖ *kaya* 62ᵇ *su-(ya)gurupayapio piyadhammâiguṇasaṃjuo saṇṇi | iriyaṃ paḍikkamiya kare duvâlasâvattaki kammaṃ* ‖ 1 ‖ . . (64 vv.), — schl.: *donni sahassâ sajjhâo pavisaï tti sâmâyâri | âloyaṇavihî sammatto.*

31 71ᵇ: *jiṇabiṃbapaïṭṭhâvihi*; *mûlaguruṃmi puraṃdarapurâbharaṇibhûe so ahiṇavasûrî païṭṭhâpamuhakayyâiṃ sayaṃ ciya karei, ao saṃpayaṃ païṭṭhâvihî bhaṇṇaï so ya sakkayabhâsâvaddhamaṃtabahulo tti sakkayabhâsâe c' eva lihiyyaï*[11]): *pratishṭhâsthâne jaghanyato 'pi hasta* 64ᵇ *çatapramâṇakshetre çodhite vicitravastrolloce pûrvottaradigabhimukhasya navyâ biṃbasya sthâpanâ, tadanaṃtaraṃ çrikhaṃḍa*[12])*rasadraveṇa*[13]) *lalâṭe oṃ hrîṃ hṛidaye oṃ hmeṃ iti bîjâni nyasaniyâni, gaṃdhodakapushpâdibhir bhûmisatkâraḥ*, — 69ᵇ *adhivâsanâdhikâraḥ samâptaḥ, atha pratishṭhâdhikâraḥ*, — 71ª *atha jalânayanavidhiḥ*, — schl.: *sphityâ caityam âgache 'ti.*

32 71ᵇ: *kalaçapratishṭhâvidhiḥ*; *athâ 'to kalaçâropaṇavidhiḥ*[14]), *tatra bhûmiçuddhiḥ, gaṃdhodakapushpâdisatkâraḥ âdita eva ca kalaçâdhaḥ paṃcaratnakaṃ*, — schl.: *pushpâṃjalikshepaḥ, dharmadeçanâ.*

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[1]) *iḍḍhîe dehaṇaṃ* B. [2]) 41ᵇ in B. [3]) ebenso *Aupap.* p. 40 (Leumann); *ᵉṭṭhâvaṇârihaṃ* B. [4]) *jjhâ* B. [5]) *teṇ' eva* B. [6]) 44ᵇ in B. [7]) 45ᵇ in B. [8]) 46ª in B. [9]) 46ᵇ in B. [10]) 48ª in B. [11]) handelt es sich hier etwa um moderne Einrichtungen, für welche die alten (in *Prâkrit* abgefaßten) *païṭṭhâkappa*-Texte, resp. -Vorschriften, nicht ausreichten? [12]) *shaṃḍa* B. [13]) *ṭṭavyeṇa* B.

[14]) cf. meine Abh. über die *Kṛishṇajanmâshṭamî* p. 257. 268 fg. 276 fg.

33 72ᵇ: *dhvajâropaṇavidhiḥ*; *atha dhvaj∘dhir ucyate, bhûmiçuddhiḥ, gaṃdhodakapushpâdisatkâraḥ, amârighoshaṇaṃ,* — schl.: *Çâṃtinâthâdikâyotsargjân kṛitvâ mahâdhvajasya choṭanaṃ saṃghâdi* 72ᵇ *pûjâkaraṇa(ṃ) yathâçaktyâ.*

34 73ᵃ: *kûrmapratishṭhâvidhiḥ*; *jiṇamudda* 1 *kalasa* 2 *parameṭṭ(h)i* 3 *aṃga* 4 *aṇjali* 5 *tahâ "saṇâ* 6 *cakkâ* 7 | *surabhî* 8 *pavayaṇa* 9 *garudâ* 10 *sohaggja* 11 *kayaṃjali* 12 *c' eva* ‖ 1 ‖ . . . ‖ 5 ‖ *atha pratishṭ(h)opakaraṇasaṃgrahaḥ, snapanakâra* 4 *mûlaçatavarttanakârikâ* 4 *adhikâ vâ,* — 73ᵃ *atha kûrmapratishṭhâvidhiḥ, kûrmasthâpanâpradeçe pûrvapratishṭhitapratimâsnânaṃ,* — schl.: *pushpâṃjaliḥ çrâvakâḥ*[1]) *kshipaṃti.*

35 73ᵇ: *jaṃta*; *atha çâstroditasthâne piṭhaṃ çâstroktalakshaṇâ* | *saṃsthâpya niçcalaṃ tatra samîpaṃ pratimâṃ nayet* ‖ 1 ‖ . . *pratimâṃ sthâpayet tataḥ* | *pṛithvîta(t)tvaṃ ca dhyâtavyam ity âmnâya iti* 73ᵇ *dhruvaṃ* ‖ 6 ‖ *sthirapratimâdho yaṃtraṃ.*

36 76ᵇ: *sthâpanâcâryapratishṭhâ*; *oṁ hrîṁ âṁ çrî Pârçvanâthâya svâhâ jâtipushpa* 10,000 *jâpaḥ,* — *maṃtraiṛ daivatam âhva* 75ᵃ[2]) *yed . . naṃdyâvarttasya pûjanaṃ* ‖ 7 ‖ *çrîçrî Caṃdrasûrikṛitapratishṭ(h)âkalpasaṃgrahakâvyâṇu* ‖ cha ‖ *ghosâvijja amârim raṇṇo saṃghassa taha ya vâharaṇaṃ* | *viṇṇâṇiya . . ‖ 1 ‖ . .* 76ᵃ . . ‖ 39 ‖ *garuḍâe gâhâ* ‖ 40 ‖ *iti pratishṭhâvidhiḥ* ‖ cha ‖ *ghosyyae amârî dîṇṇâhâṇa diyyae dâṇaṃ . . iti prasaṃgânuprasaṃgasahitaḥ pratishṭhâvidhiḥ samâptaḥ, atha sthâpanâcâryapratishṭhâ*: *cokkhaṃsuyakaracalaṇo âroviyasayalikaraṇasuiviyyo* | *garuḍâidaliyaviggho Malayajaghusiṇehi limpittâ* ‖ 1 ‖ . ., — schl.: *sattakkhutto vâsakkhevaṃ pañṭhiyyâ* ‖ 3 ‖ *ṭhavaṇâyariyapaiṭṭhâvihî sammatto.*

37 78ᵃ: *mudrâvidhiḥ*; *atha mudrâvidhiḥ, tatra dakshiṇâṃgushṭhena tarjanîmadhyame samâkramya punar madhyamâmokshena,* — 77ᵃ *jayâdidevatânâṃ pûjâmudrâḥ . . etâḥ shoḍaça vidyâdevînâṃ mudrâḥ,* — schl.: *anâmikayâ 'ṃgushṭhâgrasparçanaṃ viṃdumudrâ, iti mudrâvidhiḥ.*

38 78ᵇ: *caüsaṭṭhijoiṇî*; *vârâhî* 1 *vâmaṇî* 2 *garuḍî* 3 . . 78ᵇ . . *kshamâkarî* 64, *catuḥshashṭiḥ samâkhyâtâ yoginyaḥ kâmarûpikâḥ* | *pûjitâḥ pratipûyyaṃte bhaveyur varadâḥ sadâ* ‖ 1 ‖ *amuṃ çlokaṃ paṭhitvâ yoginîbhir adhishṭhite kshetre paṭṭakâdishu nâmâni vâ vinyasya nâmoccâraṇapûrvaṃ gaṃdhâdyaiḥ pûjayitvâ naṃdipratishṭhâdikâryâṇy âcâryaḥ kuryât* ‖ cha ‖

39 79ᵇ: *jattâvihî*; *so ya ahiṇavasûrî titthajattâe suvihiyavihâreṇa,* — schl.: *putthayalehaṇatthaṃ nâṇakosaṃ sâhâraṇasavalayaṃ va saṃvaddhârijja tti, titttha∘vihî.*

40 79ᵇ: *tihivihi*; *saṃpayaṃ tihivihî pakkhiyacâummâsiya aṭṭhamî paṃcamî,* — schl.: *te ya saṃpayaṃ na vaḍḍhaṃti tti jahuttam' eva payyusaṇâdiṇaṃ ti sâmâyârî, ti∘hî.*

41 80ᵃ: *aṃgaviyyâsiddhi*; *saṃpayaṃ aṃg∘ddhivihî jahâsaṃpadâyaṃ bhaṇṇaî, bhagavaîe aṃgaviyyâe*[3]) *saṭṭhi-ajjhâyamaîe mahâpurisadiṇṇâe bhûmikamma-*

[1]) *∘vikâḥ* B. [2]) die Pagination springt von 73 auf 75; die Vergleichung mit B zeigt, daſs dazwischen nichts fehlt.

[3]) s. oben p. 836. Peterson Rep. 1884/86 p. 231–34 (*ajjh.* 28–59).

viyyâ kiṇhacaüddasîe caütthaṃ kâüṇa gahiyavvâ, — schl.: *vihiṇâ puṇa ârâhiya eyaṃ sijjhaṃta avi tahâ eso | chaümattho vi hu jâyaï bhuvaṇesu Jiṇappabhâyario* ‖ *aṃgaviyyârâhaṇavihî siddhaṃtiya siri Viṇayacaṃdasûri uvaesâo lihio* ‖ cha ‖

Hieran schliefsen sich unmittelbar die im Eingang (p. 861) bereits mitgetheilten sechs Verse mit den Namen der 41 *dâra*: *sammaṃ* 1 . . . *aṃgaviyyasiddhi tti* 41 *iha dârâ* ‖ 6 ‖ und danach noch weitere zehn Verse, wie folgt:

vahuvihasâmâyârîu daṭṭhu mâ moham iṃtu sîsa tti | esâ sâmâyârî lihiyâ niyagacchapaḍivaddhâ ‖ 7 ‖ *âgama âyaraṇâhi(ṃ) jaṃ kiṃci viru* 80ᵇ *ddham ittha me lihiyaṃ | taṃ sohiṃtu suyaharâ amaccharâ maha kivaṃ kâuṃ* ‖ 8 ‖ *Jiṇadattasûrisattâṇa tilaya-Jiṇasiṃhasûrisîseṇa | gutti-rasu-kiriyaṭhâṇa-ppamie* [1363] *Vikkamanivaïvarise*[1]) ‖ 9 ‖ *vijayadasamîi*[2]) *esâ siri Jiṇapahasûriṇâ samâyârî | saparovayâraheuṃ samâṇiyâ Kosalânayare* ‖ 10 ‖ *siri Jiṇavallaha Jiṇadattasûri Jiṇacaṃda Jiṇavaïmuṇiṃdâ*[3]) | *suguru Jiṇesara Jiṇasiṃhasûriṇo*[4]) *maha pasîyaṃtu* ‖ 11 ‖ *vâiya sayalasueṇaṃ vâṇâyarieṇa amha sîseṇa | Udayâkareṇa gaṇiṇâ paḍhamâ-"yarise kayâ esâ* ‖ 12 ‖ *jîĕ pasâyâu narâ sukaî sarasatthavallahâ*[5]) *huṃti | sâ sarasaî ya paümâvaî ya me diṃtu suyariddhiṃ* ‖ 13 ‖ *sasisûrapaîvâ jâva bhuvaṇabhavaṇodaraṃ pabhâseṃti | esâ sâmâyârî saphalijjaü tâva sûrîhiṃ* ‖ 14 ‖ *paccakkharagaṇaṇâe pâeṇa kayaṃ pamâṇam eîe | caühattarî*[6])*samahiyâ paṇatîsa sayâ siloyâṇaṃ* ‖ 15 ‖ *vihimagjapavâ nâmaṃ sâmâyârî imâ ciraṃ jayaï | palhâyaṃtî hiyayaṃ Siddhipurîpaṃthiya jaṇâṇaṃ* ‖ 16 ‖ *graṃthâgraṃ*[7]) 3574[7]) ‖

1945. Ms. or. fol. 1319.

Dasselbe Werk (= B).

63 foll. (17 Z., à 60 *aksh.*); ohne Datum; — doch finden sich auf 63ᵃ am Schlusse einer auf 62ᵇ beginnenden, in *Sanskṛit* abgefafsten Inhaltsübersicht folgende Angaben: *aṃgavidyâsiddhiḥ*] *çrî Pârçvacandrasûrigacche paṃḍito 'ttamapaṃḍita çrî* 108 *çrî Daulatacaṃda*[8])*jî tatsishya ṛi Caṃdrabhâṁṇa tatsishya ṛi sira Dâramallanî pustikâm idaṃ çrîr astu.* — Unterhalb des die ganze Seite einschliefsenden Rahmens folgt sodann noch die Angabe: *aṃgacûliyâgraṃtham idaṃ*; der Anspruch auf diesen Namen erscheint als gänzlich apokryph, vgl. **16**, 255. 274. **17**, 13. 87. — S. im Uebrigen über diese Handschrift F. L. Pullé in s. Abh. »della letteratura dei Giaina« 2, 56-63 (Venez. 1885).

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[1]) °*nṛipativarshe.* [2]) *vijayaddasamîe* B. [3]) *Jinavallabha* etc. sind Nros. 43—46 der *Kharatara*-Liste, bei Klatt 248ᵇ (*saṃvat* 1167—1277).

[4]) *Jiṇesara* (nach Klatt l. c. *saṃvat* 1245—1331) ist der Grofsvater, *Jiṇasiṅha* der Vater des Autors, s. die Angaben bei der *saṃdehavishaushadhi*, oben p. 654 (er war ihr *pautra*, resp. *putra*, v. 2. 3); — s. auch im Verlauf die Angaben im Schol. zu *Bhayaharastotra* (wo er als Schüler des *Jinahaṅsa* erscheint). [5]) *suṃdarâ* B. [6]) °*rîi* B. [7]) fehlt B.

[8]) ein hybrider Name? دولة und *candra?*

1 3ª, 2. 3 4ª, 4. 5 4ᵇ, 6 8ᵇ, 7 9ᵇ, 8 10ª, 9 11ᵇ, 10 13ª, 11 15ª, 12 16ᵇ, 13 17ᵇ, 14. 15 18ᵇ, 16. 17 19ª, 18 20ª, 19 33ᵇ, 20. 21 34ª, 22. 23 35ª, 24. 25 37ᵇ, 26 38ᵇ, 27 39ᵇ, 28 40ª, 29 41ª, 30 50ª, 31 55ᵇ, 32. 33 56ª, 34. 35 57ᵇ, 36 59ª, 37 60ª, 38 60ᵇ, 39 61ª, 40. 41 61ᵇ.

1946. Ms. or. fol. 768.

Der *çrâddhajîtakalpa* des *Dharmaghosha*[1]), Schüler des *Devendramunîçvara*, in 141 *gâthâ*, mit einem guten anonymen Commentar (*vṛitti*) in *Sanskṛit*; — von den *prâyaçcitta*; — s. **16**, 245ª. 348. 450. 478.

61 foll. (13 Z., à 58 *aksh.*): ohne Datum, modern, aber gut.

namaḥ çrîpaṃcaparamesht(h)ibhyaḥ | çrîViraṃ sagaṇadharaṃ natvâ çrutadharamunîn gurûṃç ca mudâ | çrâddhajanajîtakalpaṃ vivṛiṇomi svaparahitakṛitaye ‖ 1 ‖ iha hi çrâvakajanaprâyaçcittapratipâdakâ vividhasâmâcâryabhîprâyeṇâ 'nalpâjîtakalpâḥ saṃti | teshu ca kvacid vistareṇa kvacit saṃkshepeṇa prâyaçcittâny abhidhîyaṃte, tatra ca pûrvâcâryaparaṃparâgatâmnâyena nânâ 'ticârân âçritya purushâdyaucityena kâ 'pi kvâ 'pi prâyaçcittâpattir uktâ | pratidinaṃ ca kasya sâmastyena tadavagâhanasâmarthyaṃ bhavet? tataḥ kiṃ kutra tapo bhavati? kathaṃ ca samyag çuddhir bhavatî? 'ti vyâmuhyaṃty aṃtevâsino, 'tas teshâṃ sukhena prâyaçcittapratipattaye paramagurucrî Dharmaghoshasûripâdâḥ samastaçrâddhajîtakalpânâṃ upanishatkalpaṃ-kalpa-vyavahâra-niçîtha-yatijîtakalpâ[2])*nusâreṇa çrâddhajîtakalpaṃ kṛitavaṃtaḥ; ayaṃ ca yogyânâṃ eva vineyânâṃ pradeyo, nâ 'yogyânâṃ | tatra yogyâ: ye raṇgatsaṃvegaturaṃgiṇîtaraṃgaprakshâlitâṃtaramalâḥ samastasiddhâṃtârṇavapârîṇâḥ pariṇatavayasaḥ sârvapathînapratibhâprâgbhârasârasvâṃtâḥ satatam utsargâpavâdagocarâcâracaturâç cirapravrajitâḥ, ye tv etadviparîtâḥ tiṃtiṇikâdayaç ca te 'yogyâḥ; yad uktaṃ: tiṃtiṇie calacitte gâṇaṃgaṇie a dubbalacaritte | râyaṇiapâribhâsî vâmâvatte a pisuṇe a ‖ 1 ‖ tiṃtiṇiko muhur-muhur maṃda-maṃdasvaraṃ jhashana*[3])*çîlaḥ, calacitto bhâshâgatyâdibhiç caṃcalaḥ, gâṇaṃgaṇiko yaḥ shaṇmâsâṃtar gaṇâṃjaṇaṃ*[4]) *saṃkrâmati sa gâṇaṃgaṇikaḥ; yo dhṛitivîryaparihîṇo darçanajnânâdipushṭâlaṃbanaṃ vinâ sûlottaraguṇavishayân aparâdhân pratisevate sa durbalacaritraḥ; râtniko ratnâdhika âcâryâdis taṃ praty avajnâvacanâdibhiḥ paribhâshate yaḥ sa râtnikapâribhâshî; vâmâvartta âdishṭakâryaviparîtakârî; alîkânî 'tarâṇi vâ paradûshaṇâni bhâshate yaḥ sa piçunaḥ; eteshâṃ ayaṃ na dâtavyo, yataḥ: âme ghaḍe nihattaṃ jahâ jalaṃ taṃ ghaḍaṃ viṇâsei | 2ª ia*

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[1]) † *saṃvat* 1357, s. Klatt l. c. 255ª, resp. **16**, 348ª.

[2]) s. Peterson Rep. 1884/86 p. 29; das daselbst für den Verf. des Comm.'s dazu *Sâdhuratna* angegebene Datum ist (beiläufig): *saṃvat* 1456, nicht 1656 (*tarkaçarâbdhicandra* p. 279), da dessen Lehrer *Devasundara* (cf. p. 884ª.³. 889. 890) nach Klatt 255ᵇ schon *saṃv.* 1396 geboren wurde (über einen andern *Sâdhuratna*, Lehrer des *Pârçvacandra*, *saṃv.* 1597, s. Pet. ibid. p. 214. 215, oben p. 542). [3]) ob: *jaṇjhana?* vgl. *Aupap.* 39 *appa-jhaṃjhe* »wenig Geräusch machend« (Leum.). [4]) ? corrigirt in: *gaṇârajaṇaṃ* (? oder *gaṇâ 2 jaṇaṃ*).

siddhaṃtarahassaṃ appâhâraṃ viṇâsei ityâdi; *ato yogyânâm eva dâtavyaḥ*; — *atha ca sarvâṇy api çâstrâṇi maṃgalâbhidheyaprayojanasaṃbaṃdhapratipâdanapurassarâṇy eva prastutaçâstrasyâ 'py âdau çâstraṃ maṃgalâbhidheyaprayojanânâṃ sâkshâd abhidhânâya saṃbaṃdhasya saṃsûcanâya ce 'mâm âdigâthâm âha*:

kayapavayaṇappaṇâmo[1]) *jîagayaṃ saddhadâṇapacchittaṃ | sa-para-hiadhâraṇatthâ jahâsuaṃ kiṃpi jaṃpemi* || 1 || *vyâkhyâ*: *kṛitapravacanapraṇâmo 'haṃ jîtagataṃ çrâddhadânaprâyaçcittaṃ kim api jalpâmî 'ti kriyâsaṃbaṃdhaḥ*; *prakarsheṇa parasamayâpekshayâ yathâvasthitabhûribhedaprabhedair ucyaṃte jîvâjîvâdayaḥ padârthâ anenâ 'smiṃn iti vâ pravacanaṃ*, *sâmâyikâdi-biṃdusâraparyaṃtaṃ*[2]) *mukhyataḥ çrutajñânaṃ*, *upacârât tatro 'payuktaç caturvidhaḥ saṃgho 'pi . .*; *jîtagataṃ jîtavyavahâránupravishṭaṃ*, *çrâddhânâṃ çramaṇopâsakânâm aticâraviçuddhyena dânayogyaṃ*, *pâpaṃ chinattî 'ti pâpachit*, *athavâ prâyaçcittaṃ*, *jîvaṃ mano vâ 'ticâramalamalinîtaṃ çodhayatî 'ti prâyaçcittaṃ*, *yad uktaṃ*: *pâvaṃ chiṃdaî jamhâ pâyacchittaṃ ti bhannae tamhâ | pâeṇa vâ vicittaṃ visohae teṇa pacchittaṃ* || *ârshatvât prâkṛitena pachittaṃ . .*; — viele Citate in *Sanskṛit* und *Prâkṛit*, — leider sind die Verse des Textes nicht fortlaufend gezählt; die in sehr specieller Weise von den Irrlehren der *pâshaṇḍin* etc. handelnde Erklärung von v. 58 beginnt auf 25[a], die von v. 59 schliefst auf 37[a].

schl.: || 139 || *atha çâstrârtham upasaṃharann âha*: *ia esa jîakappo samâsao suvihîyâṇukaṃpâe | kahiu deo a puṇo patte suparikkhiaguṇaṇṇmi* || *vyâkhyâ*: *iti pûrvoktaprakâreṇa prathama(ṃ) gâthâcatuḥpaṃcâçatâ* (v. 1-54) *çâstraprastâvanâm abhidhâya »taṇumajjhukkosâsâṇâi*[3]*« muṇiṇâṇadevagurubiṃbe« iti gâthâtaḥ* (v. 55) *prârabhya »asahassa taṃ pi hasâ« tti*[4]) *gâthâṃ paryaṃtîkṛityai 'kâçîtyâ gâthâbhir jnânâdyaticârapaṃcakagocarasya tapaḥprâyaçcittasya*, *tathâ gâthâdvayena* (v. 136. 137) *prâyaçcittasaṃjnâyâḥ tathâ gâthâdvayeno* (v. 138. 139) *'pavâsapramâṇasya ca vyâkhyânena esha sarvasamudâyâtmako jîtakalpaḥ çrâvakâṇâṃ*, *jîtam âcaritaṃ tasya kalpo varṇanâ prarûpaṇâ*, *samâsataḥ saṃkshepataḥ*, *suvihitânukaṃpayâ çobhanaṃ vihitam anushṭhânaṃ yeshâṃ te suvihitâs teshâm anukaṃpayâ*, *kathitaḥ prarûpitaḥ*, *deyaḥ punar ayaṃ pâtre suparîkshitaguṇe jâtyakâṃcanavat tâpachedanikashasahe saṃvigne . . iti gâthârthaḥ* || 140 || *atha kair idaṃ racitam ity âha*: *siri* 61[b] *Deviṃdamuṇîsaraviṇea siri Dhammaghosasûrîhiṃ | ia sa-para-jâṇaṇaṭṭhâ raïam sohiṃtu gîatthâ* || *vyâkhyâ*: *çrî Deveṃdramuniçvarâṇâṃ vineyaiḥ çishyaiḥ çrî Dharmaghoshasûribhir iti 'daṃ çrâddhajîtakalpaçâstraṃ svaparajñânârthâya . . grathitaṃ . .*, *tathâ 'pi gîtârthâḥ çrîniçîthâdichedagraṃthasûtrârthadharâḥ çodhayaṃtu . . iti gâthârthaḥ* || 141 || *iti çrâddhajîtakalpavṛittiḥ samarthitâ* || *pratyaksharagaṇanayâ graṃthâgraṃ* 2864 ||

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[1]) bis hierher ebenso ein *jîyakappa* bei Pet. Rep. 1882/83 App. p. 70 (Rep. 1884/86 Index p. xi). [2]) s. **16**, 245[a]. [3]) °*sâyaṇâi* 24[a]. [4]) v. 135 fol. 59[a].

1947. Ms. or. fol. 662.

Das *çrâddha*(oder *çrâvaka*)*pratikramaṇasûtram*[1]), ein Laien-Poenitentiale in 50 *âryâ*, mit dem *saṃvat* 1496 verfafsten Comm. (*arthadîpikâ*) des *Ratnaçekharasûri*[2]); **5** *adhikâra*; zahlreiche, z. Th. sehr lange *kathâ* etc. in *Sanskṛit* oder *Prâkṛit* (*çloka* oder *âryâ*) und reiche Citate, auch aus brahmanischen Texten.

134 foll. (17 Z., à 48-50 *aksh.*); sehr sorgfältig geschrieben, interpungirt, corrigirt und mit vielen Randglossen versehen; die Verse der angeführten *kathâ* sind durchweg numerirt; *shṭh* ist fast stets durch *shṭ* gegeben; — ohne Datum.

1 (v. 1-6) 25[b]: *samyaktvâdhikâraḥ*; *çrîsarvajñâya namaḥ* | *çrî* | *jayati satatodayaçrîḥ* | *çrî Virajineçvaro 'bhinavabhânuḥ* | *kuvalayabodhaṃ vidadhatî* | *gavâṃ vilâsâ vibhor yasya* ‖ 1 ‖ *çrutajalajaladhîn bahuvidhalabdhîn* | *praṇidadhmahe gaṇadhareṃdrân* | *çrutadevatâiṃ ca viçruta* | *-guṇair garishṭân nijagurûṃç ca* ‖ 2 ‖ *çrî Somasuṃdara*[3])*-gurupravarâḥ* | *prathitâs Tapâgaṇaprabhavaḥ* | *prati-Gautamataḥ saṃprati* | *jayaṃti ni(ḥ)pratimamahimabhṛitaḥ* ‖ 3 ‖ *teshâṃ vineyavṛishabhâ bhâgyabhuvo Bhuvanasuṃdarâcâryâḥ*[4]) | *vyâkhyânadîpikâdyair graṃthair ye nijayaço 'graṃthan*[5]) ‖ 4 ‖ *teshâm esho 'ṃtishad-aṃ -tinaḥ kim apy âdadhâti sukhabodhâṃ* | *vṛittiṃ svaparahitârthaṃ gṛihipratikramaṇasûtrasya* ‖ 5 ‖ *vîthiṃ graṃthakṛitâṃ aham icchan maṃdo 'pi no 'pahâsyaḥ syâṃ* | *khadyoto 'pi dyutimat -paṃktau praviçan nivâryaḥ kiṃ* ‖ 6 ‖ *iha tâvat kṛitasâmâyikena pratikramaṇam anushṭheyaṃ* | *sâmâyikakartt(r)â ca sâkshâd-guror abhâve sthâpanâcâryasthâpanâ pûrvaṃ vidheyâ sarvasyâ 'pi dharmânushṭhânasyai 'vam evâ "game 'bhihitatvât* | *çûnyânushṭhânasya ca*[6]) *phalaṃ, çûnyatvâpatteḥ, yad âhuḥ çrî Jinabhadragaṇikshamâçramaṇapâdâḥ çrîviçeshâvaçyake*[7]): *guruvirahammi ya ṭhavaṇâgurûvaesovadaṃsaṇatthaṃ ca* | *jiṇaviraha mmi ya jiṇabiṃbasevaṇâmaṃtaṇaṃ sahalaṃ*[8]) ‖ 1 ‖ *ranno va parukkhassa vi* | *jaha sevâ maṃtadevayâe vâ* | *tuha c' eva parukkhassa vi* | *guruṇo sevâ vûṇayaheû* ‖ 2 ‖ *atha yatisâmâyikaprastâve bhadaṃtaçabdavyâkhyâyâṃ bhâshyakṛitâ guruvirahammî 'ty-âdi sâdhum âçritya 'ktaṃ, na çrâvakam iti kathaṃ çrâvakasya sthâpanâcâryasthâpanâ yuktimatî? 'ti cet, tarhi prashṭavyo 'tra bhavân: kiṃ çrâvakaḥ? sâmâyikaduṇḍakam uccârayan bhadaṃtaçabdam bhaṇati cet, tarhi sâdhuvat sâkshâd-guror abhâve so 'pi sthâpanâcâryaṃ sthâpayaty evâ, 'nyathâ bhadaṃtaçabdoccâraṇasya sâmâyikakaraṇâdyâdeçamârgaṇasya ca vyarthatvaprasakteḥ, na bhaṇatî 'ti pakshas tv asaṃgata eva bhadaṃtaçabdavarjja(ṃ?)sâmâyikasyâ 'rhatai 'vo 'ccâraṇîyatvât* | *kiṃ ca, yâny eva sthâpanâksharâṇi sâdhum uddiçyâ "game pratipâditâni, tâny eva çrâddham âçrityâ 'pi pratipattavyâni, yadâ çrî âvaçyakaniryuktau: kiṃ-*

[1]) cf. p. 739. 843. [2]) *saṃvat* 1457–1517 Klatt l. c. 256[a]; zu obigem Werke s. Peterson Rep. 1884/86 p. 226–28. [3]) *saṃvat* 1430–1499 Klatt l. c.
[4]) Klatt ibid. [5]) für *'grathnan!* [6]) ob: *ca na?*
[7]) d. i. in *bhâshya* dazu, s. p. 787, resp. **17**, 84. [8]) *saphalaṃ!*

kammakaro havaï sâhû iti sâdhûddeçeno 'ktam api vaṃdanakâdi çrâddhenâ 'pi kriyate, anyatrâ 'pi sarvatra siddhâṃte yad dharmânushṭânâdi sâdhûddeçeno 'ktaṃ, tadyathârhaṃ çrâddhasyâ 'pi sarvaṃ pratîpattavyaṃ, na hi çrâddham âçritya kvâ 'py âgame prâyaḥ pṛithag aksharâṇi labhyaṃte, tataḥ çrâddhasyâ 'pi sthâpanâcâryasthâpanâ âgamoktai 've 'ti svîkarttavyaṃ, tatsthâpanâ 'py âgamânusâreṇâ 'kshâdâv evo 'citâ, na punar nika 2ª *ṭopaṭaṃki*[1])*paṭa-kaṭa*[2])*-kuḍyâdâv api yatra-tatra anucitatvât, uktaṃ ca ciraṃtanâcâryaiḥ: guruguṇajuttaṃ tu guruṃ ṭhâviyyâ .. ‖ 1 ‖ .. ‖ 2 ‖ anayor vyâkhyâ ..... tad evaṃ guror abhâve sâmâyikakartrâ çrâvakeṇa yathoktavidhinâ sthâpanâcâryasthâpanâ 'vaçyaṃ vidheye 'ti siddhaṃ, sâmâyikaṃ ca kurvâṇena rajoharaṇa-mukhavastrikâdi dharmmopakaraṇaṃ grâhyaṃ, tathai 'vâ "game proktatvât, tad yathâ 'nuyogadvârasûtre: .. iti, padasya cûrṇir, yathâ: .. (Prâkṛit), âvaçyakacûrṇau ca sâmâyikâdhikâre yathâ: .. (Prâkṛit) iti, tataḥ siddhaṃ çrâddhasya rajoharaṇa-mukhavastrikâdigrahaṇaṃ, viçeshayuktivistaras tu pûjyaçrî Kulamaṃḍanasûri-çrî Guṇaratnasûripraṇîta-çrîsiddhâṃtâlâpakavicârasaṃgrahâd*[3]*) avagaṃtavyaḥ; tad evaṃ sâmâyikakaraṇâya gṛihîtarajoharaṇamukhapotikaḥ suçrâvakaḥ »Goamâ! apaḍikkaṃtâe iriâvahiâe ..« ityâdi çrîmahâniçîthavacanât îryâpathapratikramaṇam akṛitvâ na kiṃcid anyat kuryât tadaçuddhatâpa-*2ᵇ *tter iti Hâribhadra-daçavaikâlikavṛitti*[4])*vacanâc ca, pûrvam îryâpathikîṃ pratikramya samyag-vidhinâ gurvâdisâkshikaṃ sâmâyikaṃ nirmâya nirmâyatayâ*[5]*) shaḍvidhâvaçyakalakshaṇaṃ pratikramaṇaṃ kurvâṇaḥ »kâûṇa vâmaṃ jâṇuṃ hîṭṭhâ uḍḍhaṃ dâhiṇaṃ jâṇuṃ suttaṃ bhaṇaṃti sammam« iti yatidinacaryâyâṃ*[6]*), tatra nivishṭasya vidhiḥ: bhûmyâṃ ekâṃ ûruṃ vyavasthâpya dvitîyam utkshipya tishṭhed iti çrîâcârâṃgapaṃcamâdhyayanacaturthoddeçakavṛittau ca yathoktavidhino 'paviçya maṃgalârthaṃ prathamaṃ namaskâraṃ bhaṇati, tataḥ samabhâvasthitenai 're pratikraṃtavyam iti jñâpanârthaṃ »karemi bhaṃte sâmâiyam« ityâdi, tataç ca*[7]*) sâmânyena daivasikam aticârapratikramaṇâya »icchâmi*[8]*) paḍikkamiuṃ jo me devasio aâro« ityâdi, tadanaṃtaraṃ viçeshato daivasikâticârapratikramaṇârthaṃ pratikramaṇasûtram askhalitâdiguṇopetaṃ*[9]*) paṭhati; tasya ca sarvâticâraviçodhakatvena viçishṭaçreyobhûtatvâd avighnena parisamâptyarthaṃ svâbhîshṭapaṃcaparameshṭinamaskârarûpaṃ maṃgalam abhidheyaṃ ca sûtrakṛit prathamagâthayâ prâha:*

[1]) = *samîpavarti* am Rande. [2]) °*kuṭa* pr. manu.

[3]) cf. § 25 des *vicârâmṛitasaṃgraha* (s. Nro. **1960**), gegen dessen Schluſs hin sich die Angabe: *iti çrî Kulamaṃḍanasûrikṛitâlâpakâḥ* vorfindet; — *Kulamaṇḍana* lebte nach Klatt l. c. 255ᵇ *saṃvat* 1409—55, verfaſste den: *siddhântâlâpakoddhâra*, resp. *vicârasaṃgraha* (davon bei Peterson 1884/86 p. 406 ein Mspt. von *saṃvat* 1443), und war, ebenso wie *Guṇaratna*, ein Schüler des *Devasuṃdara* (born *saṃvat* 1396); — s. unten p. 889. 890.

[4]) s. oben p. 807. 814. [5]) blos *nirmâyatayâ* pr. manu, *nirmâya* aber ist am Rande wiederholt; *niḥkapaṭatayâ* Glosse. [6]) von *Devasûri* s. Peterson 1884/86 p. 216.

[7]) *tataç câ* pr. m. [8]) s. oben p. 739. 779. 843. [9]) s. p. 714. 753; — **17**, 69.

vaṃdittu savvasiddhe dhammâyarie a savvasâhû a | icchâmi paḍikkamiuṃ sâvagahammâiârassa ‖ 1 ‖, — .... 3[b] *icchâmi abhilashâmi pratikramitum nivartitum, kasmât? çrâvakadharmâticârât, .. paṃcamyarthe ca shashṭî, tato jñânâcâra* 1, *darçanâcâra* 2, *câritrâcâra* 3, *tap(a)âcâra* 4, *vîryâcâra* 5, *paṃcakasya caturviṅçaty-adhikaçatusaṃkhyebhyo 'ticârebhyo nivarttitum icchâmi 'ty arthaḥ | pratikramaṇaçabdo 'tra nivṛit(t)yarthaḥ | yataḥ: svasthânâd yat parasthânaṃ pramâdasya vaçâd gataḥ | tatrai 'va kramaṇaṃ bhûyaḥ pratikramaṇam ucyate* ‖ 1 ‖ *tatra jîvasya svasthânaṃ dharmaḥ, parasthânam aticârâḥ .., pratikramaṇa(ṃ)mithyâdushkṛitanivṛttâdayaç cai 'kârthâḥ ... iti prathamagâthârthaḥ* ‖ 1 ‖

atha sâmânyena sarvavratâticârâṇâṃ jñânâdyaticârâṇâṃ ca pratikramaṇârtham âha: jo me vayâiâro[1]) *nâṇe taha daṃsaṇe caritte a | suhumo va bâyaro vâ*[2]) *taṃ niṃde taṃ ca garihâmi* ‖ 2 ‖ .., — 4[a] *iti dvitîyagâthârthaḥ* ‖ 2 ‖ *prâyaḥ samasta-vratâticârâ api pratigrahâraṃbhebhyaḥ prâdurbhavaṃty, ataḥ sâmânyena tatpratikramaṇam âha: duvihe pariggahaṃmî sâvajje vahuvihe a âraṃbhe | kârâvaṇe a karaṇe*[3]) *paḍikkame desiaṃ savvaṃ* ‖ 3 ‖

4[b] *atha viçeshenâ 'çeshân apy aticârân pratikramitum icchuḥ pûrvaṃ jñânâticâraṃ pratikrâmati: jaṃ baddham iṃdiehi(ṃ) caühiṃ kasâehiṃ appasatthehiṃ | râgeṇa va doseṇa va taṃ niṃdaṃ*[4]) *taṃ ca garihâmi* ‖ 4 ‖

6[b] *atha darçanâticâraṃ pratikrâmati: âgamaṇe niggamaṇe ṭhâṇe caṃka(m)maṇe aṇâbhoge | abhiuge niuge paḍikkame desiaṃ savvaṃ* ‖ 5 ‖

6[b] *saṃprati samyaktvâticârapaṃcakaṃ pratikrâmati: saṃkâ* 1 *kaṃkha* 2 *vigiṃcchâ* 3 *pasaṃsa* 4 *taha saṃthavo kuliṃgîsu* 5 | *sammattass' uîyâre paḍikkame*[6]) ‖ 6 ‖, — 7[a] *samyaktve Jayavijayanṛipakathânakaṃ: atrâ 'bhûd Bharate bhûribhûtibhṛ bharite 'bhitaḥ | ..* (472 *Sanskṛit-çloka* bis 17[b]), — schl.: *iti çrî Tapâgachanâyaka-paramaguru-çrî Somasuṃdarasûriçishya-çrî Bhuvanasuṃdarasûrivineyopâdhyâya-çrî Ratnaçekharagaṇivîracitâyâṃ arthadîpikanâmnyâ(ṃ) çrâddhapratikramaṇasûtravṛittau samyaktvâdhikâraḥ prathamaḥ*[5]) ‖ *graṃthâgraṃ ..*[6])

2 (v. 7-18) 72[a]: *aṇuvratapaṃcakâdhikâraḥ; idâṇîṃ caritrâticâra(ṃ) praticikramishu(ḥ) prathamaṃ sâmânyenâ "rambhaniṃdanâyâ "ha: chakkâyasamâraṃbhe payaṇe a payâvaṇe ya je dosâ | attaṭṭhâ ya paraṭṭhâ ubhayaṭṭhâ c' eva taṃ niṃde* ‖ 7 ‖, — 7. 8 26[b], 9 27[b], 10 28[b], 11 41[b], 12 42[a], 13 47[b], 14 48[b], 15 55[b], 16 57[a], 17 66[b], 18 68[b].

26[b] *adhunâ sâmânyena câritrâticârân pratikrâmati: paṃcaṇham aṇuvayâṇaṃ | guṇavvayâṇaṃ ca tiṇham aïâre | sikkhâṇaṃ ca caüṇhaṃ paḍikkame d. s.* ‖ 8 ‖

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[1]) *vratâticâro 'ṇuvratâdimâlinyarûpaḥ paṃcasaptatisaṃkhyaḥ, tatrai 'kâdaça-vratânâṃ paṃca paṃca, saptamavratasya tu viṅçati(ḥ), evaṃ* 75 *vratâticârâḥ.*

[2]) *sûkshmo 'nâbhogâd anupalakshyo bâdaro vyaktaḥ.*

[3]) *anyapârçvâd vidhâpane svayaṃ vidhâne ca.* [4]) für *niṃdâmi!*

[5]) ähnlich, doch nicht ganz so ausführlich, lautet die Schlufsunterschrift der vier übrigen *adhikâra* auf fol. 72[a]. 99[a]. 126[a] und am Schlusse. [6]) Zahl fehlt.

[von diesen zwölf *vrata*[1]) werden die 5 *aṇuvrata* in v. 9-18, die 3 *guṇavrata* in v. 19-26, die 4 *çikshâ(pada)vr.* in v. 27-32 behandelt] ... *atha yathoddeçaṃ nirdeça iti prathamam aṇuvratam âha*:

26[b] *paḍhame aṇuvvayammî | thûlagapâṇâivâyaviraî u | âyariam appasatthe ittha pamâya(p)pasaṃgeṇa* ‖ 9 ‖ *prâṇavadho hi* 243 *vâdhaḥ* .., — 29[b] *etadvrate Haribaladhivarakathâ: kalpalatike 'va kalpitam analpam alpâ 'pi kalpayaty acirât* | .. 504 *Sansk.-âryâ.*

41[a] *uktaṃ prathamâṇuvrataṃ, dvitîyam âha: bîe aṇuvvayammî parithûlaga aliavayaṇaviraî u | âyariam* .. ‖ 11 ‖, — 42[a] ‖ 12 ‖ *asmiṃç ca vrate Kamalaçreshṭhikathâ, tathâ "ha: Vijayammi pure pattavijayammi jayaṃtare* | .. 257 *Prâkṛit-çloka.*

47[b] *uktaṃ dvitîyaṃ vratam, atha tṛitîyam âha: taïe aṇuvvayammî thûlaga paradavvaharaṇaviraî u | âyariam* .. ‖ 13 ‖, — 48[b] ‖ 14 ‖ *atra vrate pitâputrayor Vasudatta-Dhanadattayor jnâtaṃ, tac cai 'tat: Poaṇapuraṃmi nayare naya-rehâputtavittahiapaüre* | .. 287 *Prâkṛit-âryâ.*

55[a] *uktaṃ tṛitîyaṃ vratam, atha turyam âha: t. aṇuvv. niccaṃ paradâragamaṇaviraî u | âyariaṃ* .. ‖ 16 ‖, — 57[a] *atra vrate Çîlavatinidarçanam idaṃ: naṃdanavanam iva Naṃdanapurapuram âste pararddhisaṃtânaṃ* | .. 387 vv. in *Saṃskṛit* und *Prâkṛit.*

66[b] *uktaṃ turyam aṇuvrataṃ, saṃprati paṃcamam âha: itto aṇuvvae paṃcamammi âyariam appasatthammi | parimâṇaparicchae | ittha pamâyappasaṃgeṇaṃ* ‖ 17 ‖, — 68[b] *atra vrate Dhanaçreshṭh(h)idṛishṭiṃto 'yaṃ: çrî Kâṃcanapure prâgvat kâṃcanarddhyâ 'dbhute 'bhavat* | .. 166 *Saṃskṛit-çloka*, — 72[a] *graṃthâgraṃ* 3561.

3 (v. 19-26[b]) 99[a]: *guṇavratâdhikâraḥ; uktâni paṃcâ 'ṇuvratâni, tâni vâ çrâddhadharmadrumasya mûlakalpatvân mûlaguṇâ ucyaṃte, tadupacayakârîṇi digvratâdîni tu saptâ 'pi çâkhâpraçâkhâkalpatvâd uttaraguṇâs, tatra trayâṇâṃ guṇavratâṇâṃ âdyasya mûlatas tu shashṭhasya digviratirvratasyâ 'ticâraniṃdanârtham âha: gamaṇassa ya parimâṇe disâsu uḍḍhaṃ* 1 *ahe* 2 *a tiriaṃ* 3 *ca | vuḍḍhisaï* 4 *aṃtaraddhâ* 5 *paḍhamammi guṇavvae niṃde* ‖ 19 ‖, — 19 72[b], 20 80[a], 21 80[b], 22. 23 82[a], 24 88[a], 25 90[b], 26 91[a]; — 72[b] *Mahânaṃdakumârodâharaṇaṃ: samasti samastavastwvistârair Amarâvatîm api parâbhavaṃtî | çrîmad-Avaṃtî nâma nagarî* (*Sanskṛit*, Prosa mit eingemischten Versen).

76[a] *iti shashṭhavrate Mahânaṃdanidarçanaṃ; uktaṃ shashṭhaṃ vratam, atha bhogopabhogâbhidhânaṃ saptamaṃ guṇavrataṃ dvitîyaṃ*, — 76[b] *atra sûtrakṛid gâthâm âha: majjaṃmi a maṃsaṃmi a pupphe a phale a gaṃdhamalle a | wabhogaparîbhoge hiaṃmi guṇavvae niṃde* ‖ 20 ‖, — 80[a] *anushmiṃ vrate viṃçatir aticârâs, teshu pûrvaṃ bhogataḥ paṃcâ 'ticârân pratikrâmyati: saccitte* 1 *paḍibaddhe* 2 *appoli* 3 *duppolie a âhâre* 4 | *tucchosahibhakkhaṇayâ paḍikkame°* ‖ 21 ‖, — 80[b] *atra vrate bhogopabhogotpâdakâni bahusâvadyâni karmato 'ṇgâra[karmâ m]dîni paṃcadaça karmâ-*

[1]) s. Windisch in ZDMG. 28, 222. 226. Ind. Stud. 15, 292. oben p. 763. 785.

dânâni tîvrakarmabaṃdhanibaṃdhanâni çrâddhenâ 'ticârabhûtâni varjyâny, atas teshv anâbhogâdinâ yad âcaritaṃ tatpratikramaṇâya gâthâdvayam âha: iṃgâl . . ‖ 22 ‖ evaṃ khu jaṃtapûlaṇaṃ . . ‖ 23 ‖, — 82ª *etadvratârâdhanavirâdhanayor maṃtriputrîvṛittaṃ, tac ce 'daṃ: sauvarddhisaṃvarddhitanâkakaṇpâ Caṃpâ 'nukaṃpâparapauralokâ | Aṃgâhvadeçe 'sti purî purâṇî | puraḥ puraḥ kṃ karayaṃti yasyâḥ ‖ 1 ‖* [bis 85ª sind es 111 *trishṭubh*, der weitere Verlauf, bis 87ᵇ, ist in verschiedenen Metren abgefafst und nicht fortlaufend numerirt[1])].

87ᵇ *uktaṃ saptamaṃ vratam, athâ 'narthadaṃḍaparihârâkhyam ashṭamaṃ,* — 88ª *hiṃsrapradânapramâdâcaritarûpabhedadvayaṃ tu bahusâvadyatvât sûtrakṛid eva kramâd gâthâdvayenâ "ha: satthaggi . . ‖ 24 ‖ nhâṇuv(v)aṭṭaṇa . . ‖ 25 ‖,* — 90ª *iti culhakopari caṃdrodayadâne Mṛigasuṃdarîkathâ,* — 90ᵇ *atra paṃcâ 'ticârân nimdati: kaṃdappe kukkuie[2]) mohari . . ‖ 26 ‖,* — *atra Vîrase* 91ᵇ *naKusumaçrîkathâ: pure Kanakasâlo 'bhûd viçâle sakalarddhibhiḥ | . .* (357 *çloka*), — 99ª *graṃtha* 5331.

4 (v. 27-32) 126ª: *çikshâvratâdhikâraḥ; uktâni trîṇi guṇavratâni, saṃprati catvâri çikshâvratâni prastutâni, teshu ca prathamaṃ sâmâyikavratam . . .,* — 100ª *evaṃvidhasya sâmâyikavratasyâ 'ticârapaṃcakanimdanâyâ "ha: tivihe duppaṇihâṇe aṇavaṭṭhâṇe tahâ saïvihaṇe | sâmâia vi taha kae paḍhame sikkhâvae nimde ‖ 27 ‖,* — 27 100ª, 28 105ᵇ, 29 110ᵇ, 30 117ª, 31 125ª, 32 126ª, — *. . atra vrate vyavahârîṇa* 101ª *tra Dhanamitrajnâtaṃ: satthaṃ va aïmahatthaṃ na puṇo satthaṃ* [aṇattha ᵐ]*satthakaraṃ | supasatthasatthiasamaṃ | Satthâpuram atthi puhavîe ‖ 1 ‖ . .* 167 vv.

104ᵇ *uktaṃ navamaṃ vratam, idânîṃ deçâva*[*kâçi*]*kaṃ nâma daçamaṃ, çikshâvrataṃ tu dvitîyaṃ . .,* — 105ª *âṇavaṇe pesavaṇe sadde rûve a puggalakkheve | desâvagâsiaṃmi bîe sikkhâvae nimde ‖ 28 ‖,* — 105ᵇ *atrâ 'yaṃ nṛipakoçâdhyaksha-Dhanadasaṃbaṃdhaḥ: Cakkapuraṇṇmi puraṃmî cakkipuraṇṇmi va samiddhipaüraṇṇmi | Harikeû keû iva | rûṇa suviû nivo âsî ‖ 1 ‖ . .* ca. 100 nicht fortlaufend numerirte *âryâ.*

108ª *uktaṃ daçamavrataṃ, sâṃprataṃ poshadhopavâsâkhyam ekâdaçaṃ, çikshâvrataṃ tu tṛitîyam, tatra: poshaṃ pushṭim prastâvâd dharmasya dhatte iti poshadho*[3]) *'vaçyam ashṭamyâdiparvadinânushṭheyo vratavîçeshas, teno 'pavasanam avasthânaṃ poshadhopavâsaḥ, athavâ poshadhaṃ parvadinam ashṭamyâdi tatro 'paváso 'bhaktârthaḥ poshoosaḥ,* — 109ª *athâ 'syâ 'ticârân nimdati: saṃthâruccâravihi pamâya taha c' eva bhoṇâbhoe | posahavihirîvarîe taïe° ‖ 29 ‖,* — 110ᵇ *poshadhavirâdhanârâdhanayor ibhyaputradvayajnâtaṃ: Lakshmînivâsanagare nagarekhânukṛitikṛitkanakadurge | Sârthakanirarthakâkhyaḥ kshitipatir aparâjitaḥ pratîtaḥ ‖ 1 ‖* nach v. 23 hört die Verszählung auf; Schlufs unsicher; — 116ª ‖ 21 ‖ *iti poshadhavrate Devakumâra-Pretakumârakathâ* (in *Sanskṛit-çloka*).

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[1]) auf 86ᵇ2 findet sich die Zahl 149. [2]) s. oben p. 539ᵐ.2. 762. 785.

[3]) sonderbare Erklärung! *poshadha* ist ja doch nur präk. Verstümmlung für *upavasatha!*

116[a] *uktam ekâdaçaṃ vratam, athâ 'tithisaṃvibhâgâkhyaṃ dvâdaçaṃ, çikshâvrataṃ turyaṃ,* — 116[b] *atrâ 'ticârân nirdîtum âha: saccitte nikkhivaṇe pihiṇe vavaesanacchare c' eva | kâlâikkamadâṇe caüttthe sikkhâ*[o] ‖ 30 ‖, — 117[a] *atra vrate mitradvayasaṃvidhânam evaṃ: Jambûdvîpâbhidhe .. 372 vv.,* — 124[b] ‖ 372 ‖ *iti Guṇâkara-Guṇaṃdharâkhyânaṃ,* — *athâ 'tithisaṃvibhâgavratasya na kevalam eta eva pradarçitarûpâ aticârâ nirdârhâḥ, kiṃ tv anye 'pi santi 'ty âha: suhiesu .. ‖ 31 ‖,* — 125[a] *adhunâ sâdhusaṃvibhâgaṃ pratîtya kṛityâkaraṇapratikramaṇâyâ "ha: sâhûsu saṃvibhâgo na kao tavacaraṇakaraṇajuttesu | saṃte phâsuadâṇe taṃ nimde*[o] ‖ 32 ‖ .. 126[a] *graṃthâgraṃ.*[1])

5 (v. 33-50) 133[b]: *evaṃ dvâdaçavratâticârân pratikramya saṃlekhanâticârân parijîhârshus tad-avane prârthanâm âha: iha loe paraloe jîviamaraṇe a âsasapaoge | paṃcaviho aïâro mâ majjhaṃ hujja maraṇaṃte* ‖ 33 ‖ *âçaṃsâprayoga iti sarvatra yojyam, ... âçaṃsâ 'bhilâshaḥ, tasyâḥ prayogo vyâpâraḥ,* — 33 126[b], 34 127[a], 35. 36 129[a], 37 129[b], 38. 39 130[a], 40. 41 131[a], 42-44 131[b], 45. 46 132[a], 47 132[b], 48 133[a], 49. 50 133[b]; — 126[b] *uktaḥ saṃlekhanâticârah ..* 127[a] *.. atha sarve 'py aticârâ mano-vâk-kâya*[2])*yogasaṃbhavâ atas tân̂s tair eva pratikrâmann âha: kâeṇa kâiassa .. ‖ 34 ‖,* — *.. sâmânyena yogatrayaṃ pratikramya viçeshatas tad eva pratikramitum âha: vaṃdaṇa .. ‖ 35 ‖,* — 129[a] *niraṃtarabahuladushkarmabaṃdhakâlushyasaṃbhavât kathaṃ nâma tasya çuddhir? gajasnânanyâyasye 'va bhavanâd ity âçaṃkâyâṃ samyagdarçanamahimânaṃ darçayan pratyuttaram âha: sammadditthî .. ‖ 36 ‖,* — *nanu stokasyâ 'pi vishasya vishamâ (?) gatir ity alpo 'pi baṃdhaḥ saṃsârasyai 'va hetur ity âçaṃkyâ "ha: taṃ pi hu .. ‖ 37 ‖,* — 129[b] *dṛishṭâṃtâṃtareṇa pûrvottaram eva spashṭayati: jahâ vi .. ‖ 38 ‖,* — 130[a] *dârshṭâṃtikaṃ yojayati: evaṃ aṭṭhavihaṃ .. ‖ 39 ‖,* — *enam evâ 'rthaṃ saviçesham âha: kayapâvo .. ‖ 40 ‖,* — 131[a] *saṃprati pratikramaṇasya mokshaphalaprâpaṇadvâreṇâ 'pi mâhâtmyam âha: âvassaeṇa .. ‖ 41 ‖,* — *atha mano-vâk-kâya pravṛittînâm atisûkshmatvâd ... ato vismṛitâticâraṃ sâmânyena pratikramitum âha: âloaṇâ .. ‖ 42 ‖,* — 131[b] *evaṃ pratikramako dushkṛitanirdâtân vidhâya vinayamûladharmâvâdhanârthaṃ kâyenâ 'bhyutthitaḥ san: »tassa dhammassa kevalipannattass'*[3])*« iti bhaṇitvâ maṃgalagarbham idaṃ bhaṇati: abbhuṭṭhio .. ‖ 43 ‖,* — *evaṃ bhâvajñân natvâ samyaktvaçuddhyarthaṃ lokatrayagatacâçvatâçâçvatasthâpanâ jinavaṃdanâyâ "ha: jâvaṃti .. ‖ 44 ‖,* — *atha sarvasâdhuvaṃdanârtham âha: jâvaṃta .. ‖ 45 ‖,* — 132[a] *evam asau pratikramaṇakartâ kṛitasamastacaityayatipraṇatiḥ pravardhamânaçubhatarapariṇâmo bhavishyatkâle 'pi çubhabhâvâçaṃsâṃ karoti: saṃcia .. ‖ 46 ‖,* — *atha maṃgalapûrvaṃ janmântare 'pi samâdhibodhiṃ ca prârthayate: mama maṃgala .. ‖ 47 ‖,* — 132[b] *nanu yenai 'tâni vratâni svîkritâni sa pratikrâmatu na tv anyo 'svîkṛite 'ticârâsaṃbhavâd grâmasadbhâve hi sîmâ karaṇam arhati, tad ayuktaṃ, dvâv api pratikrâmatâṃ, yato nâ 'ticâreshv eva pratikramaṇaṃ kiṃ tu caturshu sthâneshv api, tâny evâ "ha: paḍisiddhâṇaṃ .. ‖ 48 ‖,* — 133[a] *uktaṃ savishayaṃ sahetu-*

[1]) Zahl fehlt. [2]) s. p. 516. 519. 725. 739. 740. 808. [3]) s. p. 741.

kaṃ ca pratikramaṇaṃ, saṃpraty anâdisaṃsârâṃntargatânâṃ sarveshâṃ jîvânâṃ nânâbhaveshv anyonyavairasaṃbhavât tatkshamaṇena pratikramaṇam âha: khâmemi savvajîve . . ‖ 49 ‖, — 133[b] saṃprati pratikramaṇâdhyayanam upasaṃharann uttarottaradharmavṛiddhyarthaṃ aṃtyamaṃgalam âha: evaṃ ahaṃ âloïa nimdia garahia dugaṃchiu sammaṃ | tiviheṇa paḍikkaṃto vaṃdâmi jîṇe caüvvîsaṃ ‖ 50[1]) ‖ . . .

atrâ 'ha paraḥ: idaṃ pratikramaṇasûtraṃ kena kṛitaṃ? ucyate, yathâ 'parapratikramaṇasûtrâṇi çrutasthavirakṛitâni tathai 'tad api; yad uktam âvaçyakavṛihadvṛittau akkharasannî 'ti gâthâvyâkhyâne: aṃgapravishṭaṃ gaṇadharakṛitam âcârâṃgâdi, anaṃgapravishṭaṃ tu sthavirakṛitam âvaçyakâdi 'ti[2]): atha çrâvakapratikramaṇasûtrasya yady ârshatvaṃ tadâ kiṃ na tasya niryuktibhâshyâdi? 'ti cet, tarhy âvaçyaka-daçavaikâlikâdidaçaçâstrî[3])vyatirekeṇa çeshâṇâṃ niryuktyabhâvâd aupapâtikâdyaṃgânâṃ[4]) ca cûrṇer apy abhâvâd anârshatvaprasaṃgas, tasmâu na kiṃcid etat ‖ çrâddhapratikramaṇasûtrasya ca Vikrama 11 134[a] 83 varshaiḥ çrî Vijayasiṅhasûri-çrî Jinadevasûrikṛite cûrṇi-bhâshye api sto, vṛittayaç ca bahvyaḥ, ataḥ çrutasthavirakṛitatvena sarvâticâraviçodhakatvena ca çrâvakair etad upâdeyam eva sâdhubhiḥ svapratikramaṇasûtram[5]) iva ‖ evaṃ sati ye sva-kadâgraha[6])mâtrâbhinivishṭadṛishṭayaḥ »pâçcâtyena kenacit kṛitaṃ sarvathâ-m-anupâdeyam idam« iti bruvate na vidmas teshâṃ kâ gatiḥ | sarvajnapraṇîtaprâcînasthavirâcaritasamyagmârgasyo 'pamardanât | . . . nanu çrâvakasya pratikramaṇakaraṇam evâ 'saṃgataṃ dûre 'stu pratikramaṇasûtravicârâḥ? tad api pralâpamâtraṃ, siddhâṃte çrâddhânâm anekatra tasyo 'ktatvâd, yad anuyogadvârasûtraṃ . . ., tathâ tatrai 'va navâṃgavṛittikṛid Abhayadevasûri-kalikâlasarvajnaçrî Hemasûripramukhapûrvâcâryaraciteshu paṃcâçakavṛitti-yogaçâstraprabhṛitigraṃtheshu ca çrâddhânâṃ pratikramaṇaṃ sâkshâd uktaṃ sarvaprasiddham eva, tat paṃcabhedaṃ: daivasikaṃ 1, râtrikaṃ 2, pâkshikaṃ 3, câturmâsikaṃ 4, sâṃvatsarikaṃ ce 'ti, eshâṃ kâlavidhyâdi matkṛitâvidhikaumudyâ[7]) 'vadhâryaṃ ‖

vikhyâta[8]) Tape-'ty-âkhyâ jagati Jagaccaṃdrasûrayo 'bhûvan | çrî Devasuṃdara[9])gurûttamâç ca tadanukramâd viditâḥ ‖ 1 ‖ paṃca ca teshâṃ çishyâs, teshv âdyâ Jnânasâgarâ[9]) guravaḥ | vividhâvacûrṇilahari-prakaṭanataḥ sâṃvayâhvâniḥ ‖ 2 ‖ çrutagatuvividhâlâpaka-samuddhṛitaḥ[10 u. 11]) samabhavaṃç ca sûriṃdrâḥ | Kula-

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[1]) nun erklärt sich auch die Angabe: ‖ 50 ‖ oben p. 741; s. auch p. 843.

[2]) s. **16**, 430 und cf. die Stufenfolge auf p. 892. [3]) s. *âvaçy.* 2, 5-7, p. 743. 744, resp. **17**, 57. 58. [4]) sollte: *upâṅgânâṃ* sein! [5]) über das *sâdhupratikr.* s. Bühler's Kashmir-Report p. L Nro. 778, *vṛitti* dazu bei Pet. 1884/86 p. 406; s. auch unten Nro. **1955**.

[6]) *sva* und *kad-âgraha.* [7]) ein Mspt. davon von *saṃvat* 1516 s. bei Kielhorn Report 1880/81 p. 96. [8]) zu v. 1-15 s. bereits Peterson 1884/86 p. 226–28 (= P); cf. auch oben p. 192. 279. 309. 310. 388. 389. 804. 883. unten p. 894. 895.

[9]) zu allen diesen Namen, darunter Nros. 49–51 (*saṃvat* 1396–1503) der Patriarchenliste des *Tapâgacha*, s. Klatt l. c. p. 255[b]. 256[a].

[10]) Nom. Plur. von °*dhṛit*, °*sṛij*, °*vṛit*, °*bhṛit*, °*kṛit*. [11]) zu dem *âlâpaka* s. p. 884[n. 3].

maṃḍanâ[1]) *dvitîyâḥ çrîGuṇaratnâs*[1]) *tṛitîyâç ca* ‖ 3 ‖ *shaṭdarçanavṛitti-kriyâratnasamuccaya-vicâranicayasṛijaḥ*[2]) | *çrîBhuvanasuṃdarâdishu bhejur vidyâgurutvaṃ ye* ‖ 4 ‖ *çrîSomasuṃdaraguru*[1]) *-pravarâs turyâ ahâryamahimânaḥ* | *yebhyaḥ saṃtatir uccair bhavati dvedhâ sudharmabhyaḥ* ‖ 5 ‖ *yatijîtakalpavivṛitaç*[2]) *ca paṃcamâḥ Sâdhuratna*[1])*sûrivarâḥ* | *yair mâdṛiço 'py akṛishyata karaprayogeṇa bhavakûpât* ‖ 6 ‖ *çrî Devasuṃdaraguro(ḥ) paṭṭe çrî Somasuṃdaragaṇeṃdrâḥ*[1]) | *yugavara iva*[3]) *vijayaṃte teshâṃ çishyâç ca paṃcai 'te* ‖ 7 ‖ *mârî 'ty avamanirâkṛiti*[4])*-sahasranâmasaṃstutiprabhṛitikṛityaiḥ* | *çrî Munisuṃdara*[1])*guravaç ciraṃtanâcâryamahimabhṛitaḥ*[2]) ‖ 8 ‖ *çrîJayacaṃdra*[1])*munîṃdrâ nistaṃdrâḥ saṃghagacchakâryeshu* | *çrî Bhuvanasuṃdara*[1])*varâ dûravihârair gaṇopakṛitaḥ*[2]) ‖ 9 ‖ *ekâṃgâ apy ekâdaçâṃgiṇaç ca Jinasuṃdarâ*[1])*câryâḥ* | *nirgraṃthâ graṃthakṛitaḥ*[2]) *çrîmaj Jinakîrttiguruvaç ca* ‖ 10 ‖ *eshâṃ çrîsugurûṇâṃ prasâdato 'bde shaḍaṃka-viçva* 1496 *mi* 134[b] *te* | *çrî Ratnaçekharagaṇir*[5]) *vṛittiṃ imâṃ akṛita kṛitiḥshṭyai* ‖ 11 ‖ *câturvidyodadhibhirdadhibhir dadhi*[6])*çuddhaparamaparabhâgaṇ* | *sâ 'çodhyata prayaṇnâl Lakshmîbhadrâhva*[7])*vibudheṃdraiḥ* ‖ 12 ‖ *vijñâvataṃsavihita-praçaṃsagaṇi Satyahaṃsavibudhâdyaiḥ* | *gurubhaktyâ 'syâḥ prathamâdarçe sânnidhyam âdhâyi* ‖ 13 ‖ *etasyâṃ ṭîkâyâṃ anushṭubhâm arthadîpikâ-nâmnyâṃ* | *shaṭshashṭiçati catvâriṃçac caturuttarâ 'numitâ* ‖ 14 ‖ *varacûrṇivividhavṛittyâdy anusṛitya kṛite 'yam alpamatinâ 'pi* | *utsûtram atra vibudhaiḥ çodhyaṃ jîyâd iyaṃ ca ciraṃ* ‖ 15 ‖ *iti çrî Tapâgacha nâyaka paramaguru çrî Somasuṃdarasûriçishyaçrî Bhuvanasuṃdarasûrivineyopâdhyâya çrî-Ratnaçekharagaṇiviracitâyâṃ çrâddhapratikramaṇasûtravṛittau çeshâdhikârapaṃcamaḥ* ‖ *graṃthâgraṃ* 411 ‖ *sumâptâ ce 'yam arthadîpikâ nâmnî çrâvakapratikramaṇasûtraṭîkâ* | *sarvagraṃ*[6] 6644 ‖ *yâvad v(y)omasaraḥ krodarâjahaṅsaṃ virâjate* | *vibhudhair vâcyamânâ 'pi tâvan naṃdatu pustikâ* ‖; — aus den reichen Citaten im Innern hebe ich noch hervor: 18[a] *çatakavṛihaccûrṇau*, 109[a] *çrâddhapratikramaṇasûtracûrṇau*.

1948. Ms. or. fol. 1044.

shashṭiçataprakaraṇam des *bhaṃḍâria Nemicaṃda*[8]), in 161 *âryâ*.

7 foll. (10 Z., à 49 *aksh.*); ohne Datum; interlineare *Sanskṛit-châyâ*.

arihaṃ devo sugurû | *suddhaṃ dhammaṃ ca paṃcanavakâro*[9]) | *dhannâṇa kayatthâṇaṃ* | *niraṃtaraṃ vasaï hôyayammi* ‖ 1 ‖ *jaï na kuṇasi tavacaraṇaṃ* | *na*

[1]) s. p. 881[n.2], 889[n.9]. [2]) s. p. 889[n.10]. [3]) unsicher, *va* erst sec. m., °*varavad* P.
[4]) ? über die Verscheuchung einer Pest (*mârî*) durch *Munisuṃd.* s. oben p. 310; *yoginî-mâry-upadravanivârakaḥ* heißt er in *Dharmaghosha*'s *Gurvâvali*.
[5]) No. 52 der Liste bei Klatt l. c. 256[a]. [6]) so P; blos: *dyodadhibhir* Cod., aber *dadhibhi* am Rande. [7]) ob etwa *Lakshmîsâgara* No. 53 der Liste bei Klatt l. c.?
[8]) s. p. 844; *bhâṃḍâgârika Nemicandra* war Vater des *saṃvat* 1245 geborenen *Jineçvara*, s. Klatt l. c. 249[a]. [9]) *namukk*° B.

paḍhasi na guṇesi desi[1]) *no dâṇaṃ | tâ ittiaṃ na sakkisi*[2]) *jaṃ devo ikku*[3]) *arihaṃto* ‖ 2 ‖ *re jîva bhavaduhâiṃ | ikkaṃ cia haraï jiṇamaya*[4])*dhammaṃ | iyarâṇa paṇa*[5]) *paṇamaṃto suhakajje*[6]) *mûḍha! musiu si* ‖ 3 ‖ *devehiṃ dâṇavehiṃ na suu*[7]) *maraṇâu rakkhiu*[8]) *koi | thira*[9])*kayajiṇasaṇṇmattâ | bahu avi ajarâmaraṃ*[10]) *pattâ* ‖ 4 ‖ *jaha ku*[11]) *vi vesarato musijjanâṇo vi mannae*[12]) *harisaṃ | taha micchavesamusiâ | gayaṃ pi na muṇaṃti dhammanihiṃ*[13]) ‖ 5 ‖ *loaparâhe sukulakkamaṇṇmi | jaha mûḍha hoi dhammu tti | tâ micchâṇa*[14]) *vi dhammo, thakkâ*[15]) *ya ahammapariväḍi* ‖ 6 ‖ *loaṇṇmi râyaṇîi nâyaṇ na kulakkamaṇṇmi kaïâ vi | kiṃ puṇa tiloapahuṇo | jiṇiṃdadhammâhigâraṃmi* ‖ 7 ‖ *jiṇavayaṇaviyaṇṇmûṇa vi | jîvâṇaṃ jata hoi bhavaviraî | tâ kaha aviaṇṇûṇa vi machittahayâṇa*[16]) *pâsaṃmi* ‖ 8 ‖ *virayâṇaṃ avvirae | jive daṭṭhûṇa hoi maṇatâvo | hâ hâ kaha bharakûve buḍḍaṃtâ pîccha naccaṃti*[17]) ‖ 9 ‖ *âra(ṇ)bhajaṃmi pâve | jîvâ pâvaṃti tikkhadukkhâiṃ | ja(ṇ)puṇa micchattalavaṃ teṇa na lahaṃti jiṇabohiṃ* ‖ 10 ‖ *jiṇavaraâṇâbhaṃgaṃ | umagga ussattalesadesaṇayaṃ*[18]) ‖ *âṇâbhaṃge pâvaṃ | tâ jiṇamayadukkaraṃ dhammaṃ* ‖ 11 ‖ *jiṇavaraâṇârahâ | vaddhâratâ*[19]) *vi ke vi jiṇadavvaṃ*[20]) ‖ *buḍḍaṃti*[21]) *bhavasamudde | mûḍhâ moheṇa annâṇî* ‖ 12 ‖, *kugga* 2[a] *hagahagahiâ . .*, — schl.: *paribhâviûṇa evaṃ*[22]) *taha suguru karijja amha*[23]) *sâmittaṃ | taha sâmaggisu jogo | jaha sulahaṃ hoi maṇuattaṃ* ‖ 60 (160) ‖ *evaṃ bhaṇḍâria Nemicaṃda | raïâu kaha vi gâhiu*[24]) ‖ *vihimaggarayâ bhavvâ | paḍhaṃtu jâṇaṃtu jaṃtu sivaṃ* ‖ 161 ‖ *iti shashṭiçataprakaraṇaṃ saṃpûrṇaṃ.*

1949. Ms. or. fol. 1113.

Dasselbe Werk (= B): Text allein.

9 foll. (12 Z., à 37 *aksh.*): ohne Datum.

1950. Ms. or. fol. 742.

Die *saṃghayaṇî, saṃgrahaṇî*, des *Candrasûri*[25]), Schüler's des *Abhayadeva*, aus dem *Harshapurîyagachu*, in 273 *âryâ*; ein Auszug aus dem durch Zusätze (*prakshepa*) allmählich zu 400 resp. 500 vv. herangewachsenen gleichnamigen Text[26])

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[1]) *na desi* B. [2]) *ittia na sakkaṃsi* B. [3]) *ikka* B. [4]) °*mayaṃ* B.
[5]) *aïrâṇaṃ* (*paṇa* f.) B. [6]) °*jjo* B. [7]) *hi asuo* B. [8]) °*kkhio* B.
[9]) *daḍha* B. [10]) *bahu vi ya jarâ* B. [11]) *ko* B. [12]) *mannaï* B.
[13]) °*nihaṃ* B. [14]) *mlechâṇâṃ.* [15]) *sthitâ.* [16]) *mithyâtvahatâṇâṃ.*
[17]) *bruḍaṃtaḥ paçya nṛityaṃti.* [18]) *unmârga-utsûtralavamâtropadeçaka(ṇi).*
[19]) eine More fehlt; *vriddhi(ṇi) nayaṃto `pi*; ob: *vaḍḍhâveṇto?* [20]) *caityadravyaṃ.*
[21]) *bruḍaṃti.* [22]) *eyaṃ* B. [23]) °*jja `mha* B. [24]) *gâthâtaḥ* (!).
[25]) ob identisch mit dem Commentator der *upâṅga* 8 fg., s. **16**, 422; — cf. Peterson 1884/86 p. 132. 274, oben p. 695. 800. [26]) zu dieser *bṛihatsaṃgr*° s. Peterson Rep. 1882/83 p. 130 App. p. 26 (beg.: *niṭhavia . .*, schl.: *jaṃ uddhariyaṃ . . | bemi . .* ‖ 409). 51 (419 vv.). 66. 1884/86 p. 46 (520 vv.). 127 (383 vv.).

des *Jinabhadragaṇi*[1]); gedruckt im: *Laghuprakaraṇasaṃgraha* (13[b]–37[b]; Bombay 1876); benutzt (»*saṃgrahaṇîratna*« s. p. 895) von Colebrooke Misc. Ess. 2, 220 fg. ([2] 198 fg.); — nebst dem Commentar (*vṛitti*) des *Devabhadrasûri*, eines Schülers des Verf.'s; — s. Peterson Rep. 1882/83 p. 75 (318 vv.). 1884/86 p. 8 (275 vv.). 32. 154.

98 foll. (15 Z., à 40–48 *aksh.*); fol. 21–32 fehlen; ohne Datum.

çrîjinâya namaḥ | atyadbhutaṃ yogibhir apy agamyaṃ | vidhûtamîhçeshatamovitânaṃ | aciṃtyamâhâtmyam ajaṃ niraṃjanaṃ yyotir jayaty ekam anaṃtam avyayam || 1 || yasyâ 'mṛitair vacobhir jîvaty adyâ 'pi bhavyaloko 'yaṃ | sa jayaty âgamajaladhir Jinabhadragaṇiḥ kshamâçramaṇaḥ || 2 || prasannagambhîrapadâhitakramâ mitâksharâ varjitapunaruktyâ | yaṣ(r) nirmitâ saṃgrahaṇî 'yam adbhutâ namo namas tatpadapaṃkajebhyaḥ || 3 || iha tâva(c) châstrâdau saṃkshiptarucinâ 'pi prâyaḥ çishṭasamayânurṛittaye vighnopaçâṃtaye ca paramamaṃgalâlayo abhishṭadevatâstavaḥ kartavyaḥ, tathâ: çrutvâ 'bhidheyaṃ çâstrâdau purushârthopakârakaṃ | çravaṇâdau pravartaṃte tajjijñâsâdinodîtâ(ḥ) || 2 (!) || .. ity âlocya catushṭayam api pratipipâdayishur âdâv eva çâstrakâraḥ sârdhagâthâm âha: namiuṃ[2]) arihaṃtâî | ṭhii-bhavaṇo-'gâhaṇâ ya patteyaṃ | sura-nârayâṇa vucchaṃ | nara-tiriyâṇaṃ viṇâ bhavaṇaṃ[3]) || 1 || uvavâya-cavaṇa-viraha(ṃ) | saṃkhaṃ igasamaïyaṃ gamâgamaṇe | ihâ "dyapâdene 'shṭadevatâstava(ḥ), çesheṇa tv abhidheyam âha ..

3[a] *tad evam iha mukhyatayâ navâ 'rthâdhikârâs, tad yathâ: sthiti 1 bhavanâni 2 avagâhanâ 3 upapâtavirahakâlaḥ 4 cyavanavirahakâla 5 ekasamayopapâtasaṃkhyâ 6 ekasamayacyavanasaṃkhyâ 7 gati(ḥ) 8 âgatiç ce 'ti 9 eta eva suranâraka-nara-tiryagbhedâc caturguṇâ naratiraçcor bhavanâbhâvâc ca dvayonâḥ saṃtaç catustriñça* 3[b] *t, çeshaṃ ca varṇacaïhnalesyâdikaṃ ca-çabdât kshiptam asyâṃ saṃgrahiṇyâm abhidheyaṃ; prayajanaṃ tu dvidhâ kartuḥ çrotuç ca, — ... çraddhânusâriṇaḥ prati yathâ "dau bhagavatâ Varddhamânasvâminâ[4]) devâdisthityâdyartho 'bhihitaḥ, tataḥ Sudharmasvâmînâ dvâdaçâṃgyâṃ sûtrayâ nibaddhas, tata ârya Çyâmâdibhiḥ prajñapanâdishu uddhṛitaḥs, tebhyo 'pi Jinabhadragaṇi-kshamâçramaṇena saṃgrahiṇyâm avatâritaḥ, sâ ca yady api na gurvî nâ 'pi laghvî tathâ 'nyânya[5])gâthâprakshepato yâvad adhunâ kiṃcid ûnacatuhçatîmânâ paṃcaçatamânâ ca saṃjâtâ, tato 'tyalpamedhasaḥ saṃkshiptarucîn mâdṛiçân anukaṃpayadbhiḥ pûjyaçrîçrî Caṃdrasûribhis[4]) tato 'pi so 'rtho 'tisaṃkshipyâ 'syâṃ saṃgrahiṇyâm abhihita iti paraṃparayâ sarvajanamûlam etat prakaraṇam ity avasyam upâdeyam avadâtabuddhînâm iti.*

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[1]) s. p. 756 (*âvaçy.* 14). 787 (*âvaçy. bhâshya*); lebte nach Klatt l. c. 253[a] im Jahre *Vîra* 1115 (oder 1150), Lehrer des *Çîlâṅka*, event. auch des *Haribhadra* ibid. 247[b].

[2]) s. Peterson 1882/83 p. 75.

[3]) *bhavanâdînâm aniyatatvât bhavanadvâraṃ vimucya çeshe sthity-avagâhane vakshye.*

[4]) Stufenfolge also: *Vardhamâna, Sudharma, Çyâma, Jinabhadra, Candrasûri*; cf. p. 889.

[5]) doppelt! só auch p. 894, wo noch mehr dgl.

1. die Götter (bis v. 158) 58ª; — 3ᵇ *tatra yathoddeçaṃ nirdeça ity âdau surâṇâṃ sthitir vaktavyâ, te ca caturvidhâs, tad yathâ: bhavanavâsino vyaṃtarâ* dyotishkâ *vaimânikâç ca, tatrâ "dyâ daçavidhâs, tad yathâ: asura* 1 *nâga* 2 *suvarṇa* 3 *vidyut* 4 *agni* 5 *dvîpa* 6 *udadhi* 7 *dik* 8 *pavana* 9 *stanita* 10-*kumârâḥ; iha yady api kâ* 4ª *yamânasaṃnibheshu paramarâmaṇîyakabhûmishv âvâsâparanâmasu mahâmaṃḍapeshu prâyo 'surakumârâḥ parivasaṃti kadâcid eva tu bhavaneshu çeshâs tu nâgakumârâdayo bhûmnâ bhavaneshu kadâcic câ "váseshu tathâ 'pi sâmânyena sarve 'pi bhavanavasanaçîlâḥ bhavanavâsinaḥ,* — 4ᵇ *tad evaṃ bhedabhinneshu deveshu prathamato bhavanapatînâṃ jaghanyâṃ sthitim upadarçayan gâthottarârdham âha: dasa vâsasahassâîṃ bhavaṇavaîṇaṃ jahannaṭhiî* ‖ (2 ‖) .. *atha bhavanapatînâm evo 'tkṛishṭâṃ sthitiṃ gâthâdvayenâ "ha: Camara-Bali* .. 5ª .. ‖ 3 ‖ *dâhiṇadvaḍḍha* .. ‖ 4 ‖

8ª *uktâ yyotishkâṇâṃ sthitiḥ, saṃprati sârdhagâthayâ vaimânikadevânâṃ utkṛishṭâṃ sthitim âha: dosâ hi satta sâhiya* .. ‖ 8 ‖, — 9ᵇ *saudharmâdishu pratarasaṃkhyâṃ tâvad âha: dusu terasa dusu bârasa* .. ‖ 14 ‖, — *sâṃprataṃ vyaṃtarâ* 14ᵇ *ṇâṃ nagaraparimâṇaṃ nikâyanâmâni ca gâthâdvayenâ "ha: te Jaṃbudîva* .. ‖ 29 ‖ *rakkhasa kiṃkara* .. ‖ 30 ‖, — 15ᵇ *piçâcâdînâm eva varṇam âha: jakkhâ 'pi* .. ‖ 34 ‖, — 19ª *adhunâ Meroḥ prâdakshiṇyena bhramatâṃ caṃdrâdînâṃ gatitâratamyaṃ sâmânyena sarveshâm eva caṃdrâdînâṃ saṃriddhitâratamyaṃ manushyalokagataçcalaç* (?) *caṃdrâdivimânavâhanâṃç ca gâthâdvayenâ "ha: sasiravigaha* .. ‖ 44 ‖ *solasa solasa* .. ‖ 45 ‖

20ᵇ schliefst mit v. 48, 32ª (neu paginirt: 21) beginnt im Schlufs der Erklärung von v. 74; — ibid. Z. 10: *saṃprati pratikalpam âvalikâgatavimânasaṃkhyânayanâya karaṇam âha: paḍhamaṃtima* .. ‖ 75 ‖, — 37ª *sâṃpratam daçânâm api vaimânikeṃdrâṇâṃ sâmânikân âtmarakshakâṅç câ "ha: culasîi asîi* .. ‖ 78 ‖

3 43ᵇ; 42ª *idânîṃ surâṇâṃ bhavanadvâram upasaṃharann avagâhanâdvâram abhisaṃbaṃdhayati: suresu bhavaṇadâraṃ sammattaṃ | iṇhaṃ ogâhaṇâdâraṃ bhannaî* ‖ *spashṭaṃ, tad evâ "ha: bhavaṇa-vaṇa-joi-sohamm'-îsâṇo sattahatthataṇumâṇaṃ | du du du caükke geveyy'-aṇuttare hâṇi ikkekke* ‖ 95 ‖

4 44ᵇ: *upapâta*; 43ᵇ *atha surâṇâṃ avagâhanâdvâraṃ nigamayati: suresu ogâhaṇâdâraṃ saṃmattaṃ; idânîṃ surâṇâṃ evo 'papâta-cyavana-virahakâlarûpadvâradvayâbhidhitsayâ saṃbaṃdham âha: iṇhaṃ virahakâlo uvavâya uvvaṭṭaṇâṇaṃ dâraṃ bhannaî, tatrâ "dâv utkṛishṭam upapâtavirahakâlam âha: sâmanneṇaṃ caüviha* .. ‖ 1 [101] ‖ 44ª *sâmânyena caturvidheshv* ..

5 44ᵇ: *evam evo 'papâtavirahakâlaprakâreṇai 'va navaram upapâtasthâne cyavanâbhilâpaḥ kâryaḥ.*

6. 7 44ᵇ: *ukte surâṇâṃ upapâtacyavanavirahadvâre saṃpraty upapâtam udvartanâṃ câ "çritya saṃkhyâdvâradvayaṃ gâthâpaçcimârddhenâ "ha: iga du ti saṃkham* ..

8. 9 45ª: *ukte upapâtodvartanâsaṃkhyâdvâre, adhunâ gatidvâram âha: nara paṃciṃdia-tiriyâṇ' uppattî surabhave pajjattâṇaṃ | ajhavasâyavisesâ tesiṃ gaîtâratammaṃ tu* ‖ (106) ‖, — 45ª *atha naratiraçcâṃ devagativishayam eva viçesham âha:*

(v. 107), — 46ᵇ *ayaṃ ca prâg uktaḥ sarvo 'pi deveshû 'papâtaḥ, saṃhananaviçeshân nâ 'viçesheṇa sarveshâṃ iti saṃhananâny âha* (v. 116), — 52ᵃ *vaimânikadevânâṃ varṇavibhâga(ṃ) gâthâpaçcimârdhenâ "ha* (v. 134), — 52ᵇ *devânâm evâ "hârohrâsavidhim âha* (v. 135), — ibid. *prasaṃgâl lavamuhûrtayoç ca mânam âha* (v. 136), — 54ᵃ *atha yasyâm avasthâyâṃ jîvânâṃ ya âhâras tad âha* (v. 141), — 54ᵇ *âhâragatam eva viçesham âha* (v. 142), — ibid. *athâ "hâraprastâvân nâraka-tiryañ-narâṇâṃ âhârakâlamânam âha* (v. 144), — *a* 55ᵇ *tha prasaṃgâd devânâm eva svarûpam âha* (v. 146-47), — 57ᵃ *uktaṃ vaimânikânâṃ adhas tiryag ûrdhvaṃ câ 'vadhikshetram, idânîṃ sâmânyataḥ çeshadevânâm âha* (v. 154), — 57ᵇ *sâṃpratam nârakâmaratiryaṅnarâṇâm avadhikshetrasya saṃsthânaṃ kiṃcidûnagâthârdvayenâ "ha* (v. 155. 156).

2. die Hölle, *nirayadâraṃ* (bis v. 196) 72ᵃ; — 58ᵃ *sâṃpratam devâdhikâram upasaṃharan narakâdhikâram abhidhitsu(r) gâthâpûrvârdhenâ "ha* (v. 158): *iya de* 58ᵇ *vâṇaṃ bhaṇiyaṃ ṭhîpamuhaṃ nârayâṇa vucchâmi | iti pûrvaprakâreṇa devânâṃ sthiti* 1 *bhavana* 2 *'vagâhanâ* 3 *upapâtaviraha* 4 *cyavanaviraha* 5 *ekasamayopapâtasaṃkhyâ* 6 *ekasamayacyavanasaṃkhyâ* 7 *gaty-*8 *âgati* 9*-rûpaṃ dvâranavaka(ṃ) prasaṃgâd varṇâdi ca bhaṇitam idânîm idam eva sthityâdidvâranavakam nârakâṇâṃ saṃbaṃdhitvena vakshyâmi.*

3. *maṇuyadâraṃ* (bis v. 214) 77ᵇ; — 72ᵃ *nirayadâraṃ saṃmattaṃ maṇuyadâraṃ bhaṇaï, atra ca bhavanadvâravaryyâny ashṭau pratidvârâṇy, ata âdau sthityavagâhanâdvâraṃ prâha* (v. 197).

4. *tiriyadâraṃ* (bis v. 270) 92ᵇ; — *maṇuyadâraṃ saṃmattaṃ, tiriyadâraṃ bhaṇaï, atrâ 'pi bhavanadvâravaryyâny ashṭau pratidvârâṇi, iha cai 'ka-dvi-tri-catuḥ-paṃcemdriyabhedân . .*, — 79ᵇ *uktaṃ . . sthitidvâraṃ* (bis v. 221), — 81ᵃ *uktaṃ tiraçcâm avagâhanâdvâram* (bis v. 228), — 83ᵇ *atha tiraçcâṃ lâghavârtham atrai 'va manushyâṇâṃ ca leçyâ âha* (v. 239).

92ᵇ *athai 'tâṃ saṃgrahaṇî(ṃ) samarthayan yata uddhṛitya yena yad-artham iyaṃ nirmitâ tad âha: saṃkhittâ saṃghayaṇî | gurutarasaṃgahaṇimajjhao esâ | siri siri*[1]*) Caṃdamuṇiṃdeṇa | nimmiâ attapaḍhaṇaṭṭhâ ‖* 71 (271) *‖ iha pûrvaṃ bhagavatâ Jinabhadraganikshamâçramaṇena buddhibuddhi*[1]*)maṃtena*[2]*) nirmathya çrutâṃbhodhisudhe 'vo 'ddhṛitâ bharyojjivanî saṃkshiptasaṃgrahaṇî, sâ ca mûlaṭîkâgatâbhir anyânyâ*[1]*)bhiç ca prakshepagâthâbhir vriddhiṃ nîyamânâ 'dhunâ yâvat kiṃcid-ûna-catuḥçatîmâtâ paṃcaçatîmânâ ca gurutarâ saṃjâtâ; tatas tanmadhyâd uddhṛityâ 'rthajâtaṃ çrîHarshapurîya*[3]*)gachâṇvaraçaçâṃkena bhugavatâ çrîçrî*[1]*)Caṃdranâmnâ muneṃdreṇai 'shâ vyâvarṇ(ṇ)amânasvarûpâ saṃgrahaṇî nirmitâ, tatra çâstrâṃtareshu prajnâpanâdishu vistareṇâ 'bhihitârthâ(ḥ) saṃkshipya gṛihyaṃte pratipâdyatreṇâ 'bhidhîya(ṃ)te 'syâm iti »graher aṇir« ity aṇâdike*[4]*) 'ṇipratyaye saṃgrahaṇî ity . . ., kiṃ-bhûtâ? saṃkshiptâ, kiṃcid-ûnacatuḥçatapramâṇâsaṃgrahaṇîgatasya*

[1]) doppelt! [2]) für °*matâ*. [3]) s. p. 891. [4]) s. *uṇâdipâṭha* 5, 67.

paṃcaçatapramâṇasaṃgrahaṇîyatasya sâmastyena kiṃcit tadubhayavṛittiṃgatasya kiṃcit tadabhyadhikasya câ 'rthasya saṃpiṇḍyâ 'syâm uktatvân; nanu yadi saṃkshiptayâ prayojanaṃ tarhi mûlasaṃgrahaṇy evâ 'stu kiṃ punaḥ-prâyasenas[1]) *tasyâ apy etâvanmâtratvât? tan na, etâvato 'rthajâtasya tasyâm asaṃpiṇḍanân; nanu saṃkshiptâ 'pi viçeshataḥ kimarthaṃ nirmite? 'ty, âha: âtmapaṭhanârtham, iyaṃ hi pûjyaiḥ*[2]) *prathamadîkshitân alpamedhaso 'smadâdîn anukaṃpayadbhir nirmite 'ti vyaktaṃ vi* 93[a] *ditam evâ 'smadâdînâṃ, tathâ 'py atyaṃtanirdalitamânatvenai 'tâvad apy auddhatyaṃ dûrataḥ pariharaṃtaḥ pûjyâ*[2]) *âtmapaṭhanârtham ity âhuḥ . ., — athai 'tasyâ api çakâçâna*[3]) *saṃkshiptatarâm anyâṃ saṃgrahaṇî(ṃ) gâthâdvayenâ "ha: saṃkhittayarî u imâ . . . ‖ 172 (! 272) ‖ diṭṭhi daṃsaṇanâṇe . . . ‖ 73 (273!) ‖*

98[a] *tad evaṃ vyâkhyâtâ caturviṃçatidvârâtmikâ gâthâdvaya(!)pramâṇâ saṃkshiptatarâ saṃgrahaṇis, tadvyâkhyâç ca*[4]) *çrî Harshapurîyagacchâlaṃkâra Maladhârî çrî Abhayadevasûri çishya çrîçrî*[5]) *Caṃdrasûricaraṇâṃbujaciṃcarîkeṇa çrî-Municaṃdrasûribhyo labdhapratishṭ(h)ena çrî Devabhadrasûriṇâ viracitâ svagurupraṇîtasaṃgrahaṇyâ vṛittiḥ ‖ aṃgâny upâṃgâni tathâ 'parâṇi vilokya çâstrâṇi gurûpadeçataḥ*[6]) *| vinirmitâ vṛittir iyaṃ tathâ 'pi sodhyaṃ yadi syâd vibudhair viçodhyaṃ ‖ 1 ‖ nijagurupadabhakteḥ . . ‖ 2 ‖ pratyaksharagaṇanâto graṃthamânaṃ vinicitaṃ | paṃcatriṃçachatâny atra çlokânâṃ sarvasaṃkhyayâ ‖ 3 ‖ aṃkato 'pi sarva graṃthâgraṃ 3500 ‖ iti çrîsaṃgrahaṇiṭikâ saṃpûrṇâ ‖ çubhaṃ bh. . .*

Bei Peterson 1882/83 p. 75 lautet der Schlufsvers: *Malahâri Hemasûriṇa sîsalleseṇa sûriṇâ raïyaṃ | saṃghayaṇirayaṇaṃ eyaṃ naṃdaü jâ Vîrajiṇatitthaṃ ‖ 318 ‖*; in Rep. 1884/86 p. 8 sind es 275 vv., Schlufs: *‖ 275 ‖ iti Malayadhâri çrîçrî*[5]) *Caṃdrasûrikṛitaṃ saṃgrahaṇîratnaṃ*; ibid. p. 32 liegt derselbe Text wie hier vor, schl.: *kiṃ-âhâre sannî gaïr-âgaï vee* (!) *‖ 73 (273!) ‖ iti çrî Maladhârikritaṃ saṃgrahaṇîratnaṃ samâptaṃ*; das ibid. p. 154 aufgeführte Mspt. hat 50 foll., wird aber als: *laghusaṃgrahiṇî* des *Candrasûri* aufgeführt, ohne weitere Angaben.

1951. Ms. or. fol. 1119.

Ein anscheinend (s. 24[a]. 35[a]) von *Paramânaṃda*[7]), Schüler eines *Abhayadeva*,

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[1]) *prayâsena?* [2]) der Verf. als Lehrer des Scholiasten.

[3]) *sakâçena?* [4]) *°khyânâc ca* Peterson Rep. 1882/83 p. 3.

[5]) zum doppelten *çrî* s. p. 892[n.5]. 894[n.1]; oder ob etwa *çrî Çricandra?* cf. Peterson Rep. 1884/86 p. 275. 133. [6]) *°çât* (! metri c.).

[7]) wohl identisch mit dem Verf. des Comm.'s zu *Garga*'s *karmavipâka* bei Peterson Rep. 1884/86 p. 31 App. p. 67, wo die Reihenfolge: *Bhadreçvarasûri, Çântisûri, Abhayadevasûri, Paramânanda.* Da *Âsaḍa*, der sich ebenfalls als Schüler des *Abhay.*, Schülers des *Bhadreçv.*, bezeichnet, seine *vivekamañjarî saṃvat* 1248 verfafste, s. Peterson ibid. p. 101, so wird auch *Paramânanda* in diese Zeit gehören, wie denn ein Träger dieses Namens für *saṃvat* 1221, s. ibid. p. 69, 3 (v. u.), factisch auch belegt ist.

verfafster *sâmâyârîvihi*; mehrfach, speciell bei Abschnittsmarken, mit *Sanskṛit* gemischt, von 25ᵇ an fast ganz in *Sanskṛit* abgefafst[1]); — s. **16**, 370–72.

35 foll. (15 Z., à 52 *aksh.*); *saṃvat* 1470 *varshe caitra su di* 7 *vudhavâsare, devakulapâṭake sâmâcârîm imâṃ bhaktyâ lekhayâmâsa Sayyaniḥ* ‖ 1 ‖ *kalyâṇam astu, tailâd raksha jalâd r.* rashatu *çithalavaṃdhanât* | *parahastagatâ raksha* | *evaṃ vadati pustikâ* ‖ 1 ‖ *yâdṛiçam pustakaṃ d. t. l. m.* | *y.* s. *aç. vâ m. d.* ma *dîyate* ‖, — gut geschrieben, aber sehr incorrect; hie und da direct Lücken gelassen.

1[2]) 10ᵃ: *çrâvakasâmâcârî*; *namo vîtarâgâya* | *namiûṇa Mahâvîraṃ lihemi gurumuhasaroruhâhiṃto* | *sâvaya*-mu-*sâhusâmâyârîvihi*(*ṃ*) *mahu*(*ṃ*) *mahuaro vva* ‖ 1 ‖ *tatra prâe*[3])*yeṇa çrâddhadharmavâsitâṃtaḥkaraṇânâṃ sâdhudharme sthairyaṃ bhavatî 'ti prathamataḥ çrâvakasâmâvârî, tatrâ 'pi samyaktvamûlatvâd gṛihidharmakalpataror âdau samyaktvâropaṇavidhiḥ*; *tattha pasatthe Jiṇabhavaṇâirikatte*[4]) | *suhesu tihimuhuttâiesu* | *uvasamâiguṇagaṇâsayaṃ* | *ovâsayaṃ* | *parihiâ-'tucchasaccha-nevacchaṃ* | *vaṃdaṇarasaraïyabhâlayalatilayaṃ, jahâsattinivvattiyajiṇanâhapûovayâraṃ, gurukhamâsamaṇaṃ, davâviya bhaṇâvei*: *icchakâri tumhe 'mha saṃmattasâmâiya*|*suyasâmâiyassâ "rovaṇatthaṃ* | *naṃdikarâvaṇiaṃ vâ sanikkhevaṃ kareha, tao*: *karemo 'tti bhaṇit*(*t*)*â nisiyyâi-âsaṇâsîṇo kayasakalîkaraṇo sûrîsûrî*[5]) *maṃtteṇa sâmanno Vaddhamâṇaviyyâe vâse abhimaṃtia ttassa sire khivaï.*

3ᵃ *iti shâṇmâsikasâmâyikâropaṇavidhiḥ*; — *aṃgîkṛitasâmâyikena co 'bhayasaṃ*(*s*)*thaṃ samâṃyikaṃ grâhyaṃ, vasya câ 'yaṃ vidhiḥ*: *posahasâlâe sâhusamîve* .., — 3ᵇ *sâmâyikapratimâyâṃ mâsatrayaṃ yâvat ubhayasaṃstryaṃ sâmâyikaṃ pûrvoditânushṭ*(*h*)*ânaparaḥ karoti* ‖ cha ‖ 3 ‖ *paushadhapratimâyâ*(*ḥ*) *pûrvoktânushṭ*(*h*)*âna* . . . 5ᵃ *poshadhavidhiḥ* ‖ cha ‖ — *paushadhagrahaṇapurassaraṃ upadhânatapo vidhiyam ity ata upadhânavidhir ucyate*: *paṃcamaṃgalaṃ mahâmuyarakaṃdhe* (*suyakkh*°) *paḍipa*[3])*kkamaṇamuyarakaṃdhe ya nâmokkâratigeṇaṃ naṃdî kîyyaï*, — 6ᵃ *chaṭṭham uvahâṇaṃ, adhunâ etadudyamanarûpo mâlâropaṇavidhir ucyate*: *tattha nirûviyapasattha*, — 6ᵇ *esha ca gurvâmnâyaḥ* . . . . *uvahâṇavihiṃ va*(*k*)*khâṇei* | *sâ ce 'yaṃ*: *paṃcanamokkâre kila* . . . (53 *âryâ*), — 8ᵃ ‖ 53 ‖ *uvahâṇavihî samattâ* ‖ cha ‖

8ᵃ *tad-anu ca*: *sâvayyakayyavayyaṇaniṭṭhuraṇutthâṇavihivihâṇeṇa* | *dukkara uvahâṇeṇaṃ viyyâi vasiyyavasiyya*[5])*e mâlâ* ‖ . . 8ᵇ *iti mâlâropaṇavidhiḥ* ‖ cha ‖; *upadhânâni tayo 'taḥ* (?), *saṃprati etaṭprastâvâd anyad* ave (*evâ*) *'pi tapo nirupyate*,

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[1]) s. oben p. 878ⁿ·¹¹; — der Text wird im Innern, was sonst nur im *Siddhânta* üblich, nach *grantha*-Hunderten gezählt; so 10ᵃ (416). 17ᵃ (700). 19ᵇ (800). 24ᵇ (986 u. 1000).

[2]) die beiden ersten Hauptabschnitte sind als solche markirt; den Rest habe ich als 3 zusammengefafst. Die Unterabtheilungen sind in **1–3** leider nicht so genau geschieden, wie bei *âyâravihi* (oben p. 829), resp. bei *vihipavâ* (oben p. 861); die Reihenfolge des Inhalts (besonders in **2. 3**) ist aber im Wesentlichen die gleiche. [3]) dies ist wohl ein rein graphisches Zeichen? s. Ind. Stud. 16, 2. [4]) °*nakkhatte?* [5]) doppelt!

tîrthakaranâmgamâdi, tatra yo vṛishabhâdir yena tapasâ nishkrâṃto . ., — dunni â 9ª *yaṃvilâṇi puṇo mahâsarvatobhadratapaḥ mahâbhadrottaratapaḥ, uvavâso, tinni âyaṃvilâṇi uvavâso, cattâri ây. uv., evaṃ ege, —* 9ᵇ *jnânapaṃcamîtapaḥ, —* 10ª *iti çrâvakasâ(mâ)cârî saṃpûrṇâ ‖* cha ‖ *graṃ* 416.

2 24ᵇ: *yogavidhi: saṃprati tu jinapravacanavâsitâṃtaḥkaraṇena cirakâlarihitanijadharmaprâsâdasya kalasâropaṇaprâyaṃ pra(vra)yyâgrahaṇam âdheyaṃ, tasya câ 'yaṃ vidhiḥ: saguṇadine jahâsattinivattiya . ., —* 11ᵇ *iti pratikramaṇavidhiḥ, —* 12ᵇ *utthâpanâvidhiḥ; — saṃprati kṛitayogodvahanena çrutam adhyeyam iti yogavidhir ucyate, tatra yogibhir evaṃbhûtair bhâvyaṃ: piyadhammâ suviṇîyâ layyâhuyayâ tahâ mahâsattâ | uyyuttâ ya virattâ daḍhadhammâ* suddhiyavarittâ ‖ . ., 13ª *tahâ yogâ duvihâ: gaṇiyogâ vâhirayogâ ya, tattha gaṇijogâ âgâḍhâ* [*aṇâgâḍhâ*][1]) *c' eva, âgâḍhâ nâma jesu savvasammattîe uttariyyaï, iyare âgâḍhâ aṇâgâḍhâ ya, tattha uttarajjhayaṇa-sattik(k)aya-paṇhâvâgaraṇa-mahânisîhâṇi âgâḍhâ, âvassagâî aṇâgâḍhâ, asamattîe vi diṇacaükkâṇaṃtaram uttariyyaï tti kâuṃ; tahâ ukkâliyâ kâliyâ ya, tattha kâliesu na jogukkhevo na saṃghaṭṭaṃ, . . . kâlagrahaṇaṃ vâ 'nadhyoyena vidheyam iti pûrvam anadhyayanavidhir ucyate, tattha mahiyâe . . ., —* 15ᵇ *jogukkhevavihî, joganikkhevavihî, — . . samatthaveyâvaccagarâṇa* 16ᵇ *ya kâussaggo, savvattha namokkâro ciṃteyavvo; namaskârapâṭhânaṃtaraṃ jânubhyâṃ çakrastavastotra(ṃ): jaya viyarâge 'ty-aṃtaṃ sarvavidhishu samânaṃ; taü puttipaḍilehaṇabârasâvattaṃvaṃdaṇayapuvvaṃ uddesâinimittaṃ naṃdi-kaṭṭhâvaṇiyaṃ kâussaggaṃ sattâvîsussâsaṃ porittâ caüvîsatthayâṇaṃtaraṃ khamâsamaṇâṇaṃ puvvaṃ: icchakâri tumhe amha naṃdiṃ saṃbhalâveha tti vutte navakârâtigapuvvaṃ naṃdi kaḍḍhiyyaï, jahâ*[2]*): nâṇaṃ paṃcavihaṃ paṃnattaṃ, taṃ jahâ: âbhiṇibohiyanâṇaṃ suyanâṇaṃ ohinâṇaṃ maṇapajjavanâṇaṃ kevalanâṇaṃ, tattha cattâri nâṇâiṃ ṭhappâiṃ ṭhavaṇijjâiṃ no uddisijjaṃti no samuddisijjaṃti no aṇunnavijjaṃti, suyanâṇassa uddeso samuddeso aṇunnâ'ṇuogo pavattaï; jaï suyanâṇassa u. s. a. p. kiṃ aṃgapaviṭṭhassa u. s. a. p.? aṃgabâhirassa u. s. a. p.?, aṃgapaviṭṭhassa vi u. s. a. p., aṃgabâhirassa vi u. s. a. p.; jaï aṃgavâhirassa u. s. a. p. kiṃ âvassagassa u. s. a. p.? âvassagavaïrittassa u. s. a. p.? âvassagassa vi . . . ., âvassagavaïrittassa vi . . . .; jaï âvassagassa . . . . kiṃ sâmâiyassa caüvîsatthayassa vaṃdaṇassa paḍikkamaṇassa kâussaggassa paccakkhâṇassa? savvesiṃ pi eesiṃ u. s. a. p.; jaï âvassagavaïrittassa . . . . kiṃ kâliyassa . . . .? ukkâliyassa . . . .? kâliyassa vi . . . ., ukkâliyassa vi . . . .; jaï ukkâliyassa* 17ª *u. s. a. p. kiṃ dasaveyâliyassa kappiyassa* dullakappasuyassa (cuᵒ) *mahâkappasuyassa pamâyapamâyassa uvâiyassa râyapaseṇaïyassa jîvâbhigamassa paṇṇavaṇâe mahâpaṇṇavaṇâe naṃdî-anuogadârâṇaṃ deviṃdatthayassa taṃdulaveyâliyassa vaṃdâvijjhayassa porisiṃ-maṃḍalassa maṃḍalapavesassa maṇiviyâe viyyâcaraṇaviṇicchayassa jhâṇavibhattîe maraṇavibhattîe âyavisohîe maraṇavisohîe saṃlehaṇâsuyassa*

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[1]) ? fehlt; s. p. 831. 863. 864ⁿ·¹. [2]) s. oben p. 676. 694. 820. 832. 864.

vîyarâgasuyassa vihârakappassa caraṇavibhattîe âurapaccakkhâṇassa mahâpaccakkhâṇassa? savvesiṃ eesiṃ u. s. a. p.; jaï kâliyassa u. s. a. p. kiṃ uttarajjhayaṇâṇaṃ dasâṇaṃ kappassa vavahârassa isibhâsiyâṇaṃ nisîhassa mahânisîhassa Jaṃbuddivapaṇṇattîe vaṃdupaṇṇattîe sûrapaṇṇattîe dîvasâgarapaṇṇattîe khuḍḍâyâvimâṇapavibhattîe mahalliyâvimâṇapavibhattîe aṃgavûliyâe vaggavûliyâe vivâhavûliyâe aruṇovavâyassa garulovavâyassa dharaṇovavâyassa velaṃdharovavâyassa vesamaṇovavâyassa uṭṭhâṇasuyassa samuṭṭhâṇasuyassa deviṃdovavâyassa nâgapâriyâvaliyâṇaṃ nirayâvaliyâṇaṃ kappiyâṇaṃ kappavaḍiṃsayâṇaṃ gram 700 *pupphâyâṇaṃ pupphavûliyâṇaṃ Vaṇhidasâraṇaṃ âsîvisa*shabhâvaṇâṇaṃ *diṭṭhîvisabhâvaṇâṇaṃ câraṇabhâvaṇâṇaṃ mahâsuriṇabhâvaṇâṇaṃ teaganisaggâṇaṃ? savvesiṃ pi eesiṃ u. s. a. p.; — jaï aṃgapariṭṭhassa u. s. a. p. kiṃ âyârassa sûyagaḍassa ṭhâṇassa samavâyassa vivâhapannattîe nâyâdhammakahâṇaṃ wâsagadasâṇaṃ aṃtagaḍadasâṇaṃ aṇuttarovavâiyadasâṇaṃ paṇhâvâgaraṇâṇaṃ vivâgasuyassa diṭṭhîvâyassa? savvesiṃ pi eesiṃ u. s. a. p.* ‖ cha ‖

imaṃ puṇa paṭṭhavaṇaṃ paḍucca imassa sâhussâ imâe sâhuṇîe vâ aṃgassa suyakkhaṃdhassa 17[b] *vâ uddesassa aṇuṇṇâe vâ naṃdî pavaṭṭaï* ‖ cha ‖, *gaṃdhâbhimaṃtaṇaṃ titthayarapâyasuggaṃdha*rekavo (°*kkhevo?*) *ahâ saṇṇihîyâṇaṃ vâsaṭṭâṇaṃ, taü khamâsamaṇaṃ dâuṃ bhaṇaṃti: icchakâri tumhe amha aṃgaṃ suyakkhaṃdhaṃ vâ uddisaha; guru: uddisâmo; puṇo vaṃdittâ bhaṇaï: saṃdisaha kiṃ bhaṇâmo, guru: vaṃdittâ paveeha* 2; *itthaṃ bhaṇittâ puṇo vaṃdittâ bhaṇaï: icchakâri tumhe amha suyakkhaṃdhâi uddiṭṭhu* 2; *gurur âha: uddiṭṭhu* 2; *khamâsamaṇâṇaṃ hattheṇaṃ sutteṇaṃ attheṇaṃ tad-ubhaeṇaṃ jogaṃ kareyyâ, sîso bhaṇaï: icchâmo aṇusaṭṭhi(ṃ)* 3; *puṇo vaṃdittâ bhaṇaï: tumhâṇaṃ paveiyaṃ saṃdisaha sâhuṇaṃ paveemi; gurur âha: paveyahâ* 4, *icchaṃti bhaṇiûṇa vaṃdittâ namokkâraṃ kaḍḍhiṃto payâhiṇaṃ dei* 5, *puṇo vi evaṃ dunni vâre tao vaṃdittâ: tumhâṇa paveiyaṃ sâhûṇaṃ paveiyaṃ, saṃdisaha kâussag*ju *karâhaṃ* (!); *gurur âha: kareha,* icch*aṃ bhaṇit(ṭ)â vaṃdittâ suyakkhaṃdhâi uddisâvaṇîyâṃ karemi, kâussaggaṃ karemi* 7 (!), — *. . . suyakkhaṃdhassa aṃgassa ya uddesâṇuṇṇâe naṃdî, taü vaṃdaṇayaṃpuvvaṃ pavayaṇe pavêe paḍhamaḍiṇe pâḍîniruddhaṃ âyaṃvilaṃ kuṇaï, viyaḍiṇe pâraṇaṃ nivîyaṃ kâhiemu saṃpaṭṭaṃ saṃdisâveṃti . .*

19[b] *saṃprati yo yatra tapovidhis tam âha: âvassayaṃmi ego suyakhaṃdho chac ca hoṃti ajjhayaṇâ | donni diṇṇâ suya*rakaṃdhe *savve vi ya hoṃti aṭṭha diṇṇâ* ‖ *savvaṃgasuyakkhaṃdhoddesâṇuṇṇâe naṃdî havaï* ‖ cha ‖ gram 800 ‖

dasayâliyaṃmi ego suyakhaṃdho vâras' eva ajjhayaṇâ | paṃcama-navame do caü uddesâ dîvasa pannarasa ‖ *egegaṃ ajjhayaṇaṃ egegadiṇeṇa vaccaï, navaraṃ paṃcamajjhayaṇaṃ uddisiya paḍhamavîya uddesie u(ḍ)disaî, tao te ajjhayaṇaṃ va samuddisaî, taü ajjhayaṇaṃ va aṇunnavaî, nava(ra)ṃ navamaṃ dohi diṇehiṃ do-do uddesâ diṇe* 2 *jaṃti ti kâuṃ, do diṇṇâ suyakkhaṃdhe evaṃ pannarassa* ‖ cha ‖

uttarajjhayaṇâṇaṃ ego suyakkhaṃdho, chattîsaṃ ajjhayaṇâṇi, egegadiṇeṇa egegaṃ jâi, navaraṃ caü(t)thaṃ asaṃkhaṃ jaï paḍhamaporisi uṭṭhavei to nivieṇa 'ṇu-

jâṇiyyaï, aha na to âyaṃvilaṃ kâriyyaï, tao jaï pacchimaporisîe uṭṭhâvei to vittaṃ c' eva diṇe aṇujâṇiyyaï, jaï puṇa vîyadiṇe . ., — 20ᵃ 13 vv. . . . *uttarajjhayaṇavihî.*

saṃpayaṃ paḍhamam âyâraṃgaṃ naṃdîe uddisiya aṇaṃtaraṃ paḍhamasuyakkhaṃdho uddisiyyaï, taï tassa paḍhamajjhayaṇaṃ pacchâ tassa paḍhamavîuddesayâ uddisiyyaṃti samuddisiyyaṃti aṇujâṇiyyaṃti ya, evaṃ diṇeṇa egakâleṇa do uddesagâ jaṃti, eva(ṃ) taïyacaüṭṭhâ vi, paṃcamachaṭṭhâ vi, sattama uddeso u egakâleṇa uddisiyyaï ya, taï ajjhayaṇaṃ samuddisijjaï, taï uddesaü ajjhayaṇaṃ aṇujâṇiyyaï, evaṃ pa 20ᵇ ḍhamajjhayaṇe diṇa 4 *kâla* 4, *evaṃ jatth' ajjhayaṇe samâ uddesayâ tatth' egeyadiṇeṇa 'gegakâleṇa ya do-do vaccaṃti, visamuddesaesu carimuddesaï ajjhayaṇeṇa saha egadiṇeṇa egakâleṇa ya vaccaï, evaṃ savvaṃgasuyakkhaṃdhajjhayaṇesu daṭṭhavvaṃ, vîe uddesâ* 6 *diṇâ* 3, *taïe* 4 *u* 4 *d.* 2, *caü u* 4 *d.* 2, *paṃcame u* 6 *d.* 2, *chaṭṭhe u* 5 *d.* 3, *sattame u* 8 *d.* 4, *aṭṭhame u* 4 *d.* 2, *navamajjhayaṇaṃ vocchinnaṃ, esiṃ nâmâṇi jahâ: . . evaṃ vaṃbhacerasuyakkhaṃdhe diṇâ* 24, *. . viyasuyakkhaṃdhaṃ naṃdîe uddisiya paḍhamajjhayaṇam uddisiyyaï, tasmi uddesagâ* 11 *. . esiṃ nâmâṇi . . evaṃ vîyasuyakkhaṃdhe* 24, *aṃgasamuddese diṇa* 1, *aṃgâvunnâe diṇa* 1, *evaṃ âyâraṃge diṇa* 50 . ., *— 21ᵃ ittha aṃgâṇunnâṇaṃtaraṃ saṃghaṭṭayamajjhe c' eva uddesasamuddesa aṇunnâ âṇvillatigeṇa uvavâiyaṃ uvaṃgaṃ gachaï.*

âyâraṃgaṃ gayaṃ, vîyaṃ sûyagaḍaṃgaṃ naṃdîe uddisiya . . (analog wie eben) . . *savve diṇâ* 30, *iha râyapaseṇaïyaṃ uvaṃgam uvâiyam iva voḍhavvaṃ.*

sûyagaḍaṃgaṃ gayaṃ; taïyaṃ ṭhâṇaṃgaṃ naṃdîe uddisiyyaï, taï suyakkhaṃdhe, taï paḍhamajjhayaṇaṃ egasaraṃ egadiṇeṇa egakâleṇa vaccaï, vîe uddesâ 4 *diṇâ* 2, *taï(e) u* 4 *d.* 2, *caüṭṭhe u* 4 *d.* 2, *paṃcame u* 3 *d.* 2, *sesâṇi paṃca ṭhâṇâṇi egasarâṇi paṃcahiṃ diṇehiṃ vaccaṃti, . .* 21ᵇ *savve diṇâ* 18, *itthâ jîvâbhigamo uvaṃgaṃ tihiṃ aṃvilehiṃ vaccaï.*

ṭhâṇaṃgaṃ gayaṃ, caüṭṭhaṃ samavâyaṃgaṃ egadiṇe naṃdîe uddisiyyaï, vîyadiṇe samuddisiyyaï, taïyadiṇe naṃdîe aṇujâṇiyyaï, evaṃ tihiṃ kâlehiṃ tihiṃ âyaṃvilehiṃ vaccaï.

samavâyaṃgaṃ gayaṃ, ittha 'ṃtare ime jogâ: nisîhe egam ajjhayaṇaṃ, visaṃ uddesagâ egegadiṇeṇa egegakâleṇa ya do do vaccaṃti, dasahiṃ divasehiṃ egaṃtarâyâmeṇa samappaï aṇâgâḍhajogo nisîhie diṇâ 10, *kappavavahâradasâṇaṃ ego suyakkhaṃdho, so naṃdîe uddissaï, ta(ṭ)tha kappajjhayaṇe uddesâ* 6 *diṇâ* 3, *vavahârajjhayaṇe u* 10 *d.* 5, *dasadasâ ajjhâ°egasarâ dasehi divasehi vaccaṃti, egadiṇe suyakkhaṃdhasamuddeso, vîyadiṇe naṃdî suyakhaṃdhâṇunnâ, savve diṇâ* 20, *e° saṃghaṭṭamajjhe samavâsa (°vâyassa?) uvaṃgaṃ pannavaṇâ aṃbilatigeṇa jaï vahaï to lahaî c' eva, nisîhaṃ kappavavahâradasâsuyakhaṃdho gao.*

*eyâṇaṃ bhagavaîe vivâhapannattîe paṃcamaṃgassa jogavihâṇaṃ gaṇijogâ, chahiṃ mâsehiṃ divasehi ya âuttavâṇapaṇṇaṃ vaṃvaṃti, ta(ṭ)tha suyakkhaṃdho na 'ttha, ajjhaya° sayanâmâṇi, ekkatâlisaṃ, aṃgaṃ naṃdîe uddisiya paḍhamu(sa)yam uddisiy*jjhaï, *tattha uddesâ* 19 *kâleṇa do-do vavaṃti, egaṃtarâyâmeṇa diṇehiṃ* 5 *paḍhama-*

sayaṃ jâi, egaṃtarâyâmaṃ jâva *Camaro; vîe sae uddesâ* 10, *navaraṃ .., taïyasae vi uddesâ* 10, *navaraṃ paḍhamadivase ..*, 22ª *caüttha sae va uddesâ* 10 *dohiṃ diṇehiṃ vaccaṃti ..*, 22ᵇ *evaṃ sattahattari* 77 *kâlehiṃ bhagavaî paṃcamaṃgaṃ samappaï navaraṃ solasame ..*, *bhagavaîe jogavihî, atra yaṃtrakaṃ* (auf 22ᵇ. 23ª tabellarische Uebersicht der zu jedem *saya* gehörigen *udd.* und *diṇa*).

iha saṃgahagâhâu: aṭṭha dasuddesâiṃ 8, *do caüîsâiṃ* 10, *vârasaṃ c' egaṃ* 11 | *tinni dasu* 23ª *ddesâiṃ* 14 *Gosâlasayaṃ tu egasaraṃ* 15 ‖ 1 ‖ *vîe paḍhamuddese Khaṃdo taïyammi Camarao vîe* | *Gosâlo pannarasame paṇa tiga hoṃti dattîo* ‖ 2 ‖ *eyâsa bhattapâṇâvâraṇaga dugeṇa hoi aṇunavaṇâ* | *Khaṃdâiṇa kameṇaṃ vocchâmi vihiṃ aṇunnâe* ‖ 3 ‖ *Camaraṃmi cha (cchaj') jogo vigaîe visayyaṇatttham ussaggjo* | *aṭṭhamajogo sâlasae* (Metr.!) *aṇunnâe* ‖ 4 ‖ *pannarasahiṃ kâlehiṃ panarasa diyahehiṃ Camar' aṇunnâe lagjaï ya chaṭṭhajogo paṇa nivviyaaṃvilaṃ chaṭṭhaṃ* ‖ 5 ‖ *aüṇâvannadiṇehiṃ aüṇâvannâe vâ 'vi kâlehiṃ* | *aṭṭhamajogo lagjaï aṭṭhamadiyahe niru(d)dhaṃ va* ‖ 6 ‖ *coddasa* 16 *saturasa* 17 *tinni u* | *dasa-uddesâiṃ* 20 *taha asî* 21 *saṭṭhî* 22 | *pannâsâ* 23 *caüvîsâ* 24 *vârasa* 25 *paṃcasu ya ekkârâ* 30 ‖ 7 ‖ *aṭṭhâvîsâ dosuṃ* 32 *caüvîsasayaṃ ca* 34 *paṃcasu vîsaṃ* 39 | *donni sayâ igatîsâ* 40 *carimasayaṃ c' eva channavachannaoyaṃ* 41 ‖ 8 ‖ *eya saṃghaṭṭayamajjhe aṇunnâṇaṃtaraṃ sûrapannattî uvaṃgaṃ tîhi aṃvilehiṃ tîhiṃ kâlehiṃ vaccaï* ‖

iti gaṇijogavidhânaṃ, paṃcamaṃgaṃ gayaṃ, aṇaṃtaraṃ kayapaṃcamaṃgajogavidhâṇassa tassâ magjivirahe annahâ vi, aṇunnaviya gurujaṇassa chaṭṭhaṃ aṃgaṃ nâyâdhammakahâ naṃdîe uddisiyyaï, tammi do suyakkhaṃdhâ, nâyâiṃ dhammakahâu ya, tattha nâyâṇaṃ egûṇavîsaṃ ajjhayaṇâṇi egûṇavîsâe diṇehiṃ vaccaṃti, egaṃ diṇaṃ suyakkhaṃdhasamuddesâṇunnâe savve diṇâ 20, *dhammakahâṇaṃ dasa vagjâ dasahiṃ divasehiṃ jaṃti, tattha naṃdîe suyakhaṃdham uddisiya paḍhamavagjo uddisiyyaï, tammi dasa ajjhayaṇâ, paṃca* 2 *âillâ aṃtilla tti kâuṃ uddisiyyaṃti samuddisiyyaṃti ya, taü vagjo samuddisiyyaï, taü âillâ aṃtillâ vagjo ya aṇunnaviyyaṃti, evaṃ vagjo egakâleṇa egadiṇeṇa navahiṃ kâusagjehiṃ vaccaï, evaṃ sesâ vi nava vagjâ, navaraṃ ajjha(ya)ṇesu nâṇattaṃ, vîe dasa ajjhayaṇâ, taïya-caüttha* 23ᵇ *ttheyu caüppannaṃ, paṃcama-chattheyu vattîsaṃ, sattama-aṭṭhamesu vattâri, navamadasamesu aṭṭha, ajjhayaṇâ duhâ kâuṇa savvattha âillâ aṃtilla tti vattavvâ, evaṃ dasayu vagjeyu diṇâ* 10, *suyakkhaṃdhasamuddesâṇunnâe diṇa* 1 *aṃgâṇunnâe diṇa* 1 *evaṃ savve diṇâ* 33, *eya saṃgha(ṭṭa)yamajjhe paya(eyassa?) uvaṃgaṃ Jaṃvûdîvapannattî tîhiṃ kâlehiṃ tîhiṃ aṃvilehiṃ vaccaï.*

*chaṭṭhaṃ aṃgaṃ gayaṃ; uvâsagadasâ sattamam aṃgaṃ naṃdîe uddisi*shvaï, *taṃmi ego suyakkhaṃdho, tas(s)a dasa ajjhayaṇâ egasarâ dasahiṃ kâlehiṃ dasahiṃ diṇehiṃ vaccaṃti, do diṇâ suyakkhaṃdhe, do aṃge, savve diṇâ* 14, *eyassa uvaṃgaṃ caṃdapannattî tîhiṃ kâlehiṃ tîhiṃ âyaṃvilehiṃ saṃghaṭṭayamajjhe vaccaï.*

sattamaṃgaṃ gayaṃ; aṃtagaḍadasâ aṭṭhamaṃge ego suyakhaṃdho, aṭṭha vagjâ, tattha paḍhamavagje dasa ajjhayaṇâ, vîyavagje aṭṭha, taïe terasa, caütthapaṃcamesu dasa, chaṭṭhe solasa, sattame terasa, aṭṭhame vagje dasa ajjhayaṇâ, âillâ aṃtillâ

bhaṇiya jahâ dhammakahâe tahâ aṭṭhahiṃ kâlehiṃ aṭṭhahi diṇehiṃ vaccaṃti, do diṇâ suyakkhaṃdho, do aṃge, savve vârasa 12.

aṭṭhamaṃgaṃ gayaṃ; aṇuttarovavâiyadasâ-navamaṃge ego suyakkhaṃdho, tinni vagjâ, tihiṃ diṇehiṃ tihiṃ kâlehiṃ vaccaṃti, ta(t)tha paḍhamavagje 21, *vîe terasa, taïe dasa 'jjhayaṇâ, sesaṃ jahâ dhammakahâṇaṃ vagjemu, diṇe tinni, do diṇâ muyakkhaṃdho do diṇâ aṃge, savve diṇâ* 7 *kâlâ* (7 fehlt).

navamaṃgaṃ gayaṃ, paṇhâvâgaraṇa-dasamaṃge ego suyakkhaṃdho, dasa ajjhayaṇâ dasahi kâlehiṃ dasahi divasehi vaccaṃti, suyakhaṃdhasamuddesâṇuṇṇâe diṇâ do aṃge diṇâ do, savve diṇâ 14, *âgâḍhajogâ âuttavâṇaeṇaṃ jaha bhagavaîe adûḍhâe*[1]) *guram aṇun(n)aviya vahaî to bhagavaïe baddhajogâ lagja kappâkappavihîe, ahâ dûḍhâe*[1]) *to lagjâ baddhajoga kappâkappavihîe egaṃtarâyaṃvileṇa vavaî, mahâsattikaya tti bhannaṃti.*

dasamaṃgaṃ gayaṃ, vivâgasuya-egârasamaṃge do suyakkhaṃdhâ, ta(t)tha paḍhama-duhavivâgasuyakhaṃdhe dasa ajjhayaṇâ dasahi kâlehiṃ dasahiṃ divasehiṃ vaccaṃti, egaṃ diṇaṃ suyakkhaṃdhe, evaṃ savve diṇâ 11, *evaṃ suhavivâga-vîyasuyakkhaṃdhe 'jjhayaṇâ* 10, *suyakhaṃdhe diṇâ* 1 *aṃge diṇa* 1, *savve diṇâ* 24 *kâlâ* 24.

egârasamaṃgaṃ gayaṃ; di 24ª *ṭṭhivâu duvâlasam aṃgaṃ, taṃ vi vocchinnam;*

aṃtagaḍadasâi paṃcamaṃgâṇaṃ nir(ay)âvaliyasuyakhaṃdho uvaṃgaṃ, taṃmi paṃca vagjâ: kappiyâu, kappavaḍaṃsiyâu, phu(p)phiyâu, pupphavûliyâu, Vaṇhîdasâu, ta(t)tha paḍhamavîyanîyacaütthavagjesu dasa 2 *ajjhayaṇâ, paṃcame vârasa, suyakhaṃdhe naṃdîe ud(d)isaï paḍhamavagjaṃ va | taü ajjhayaṇâṇi duhâ kâuṇa, âyallâ aṃti bhaṇiya vagje* 2 *navaï kâvasagjâ kîraṃti, vagjemu diṇâ* 5 *suyakkhaṃdhe diṇâ* 2, *savve diṇâ* 7 *kâlâ* 7 *nir(ay)âvaliyasuyakkhaṃdho saṃmatto; — jehiṃ puṇa uvaṃgâṇi niyaniyaṃgamajjhe na dûḍḍhâṇi*[1]), *te annasaṃghaṭṭamajjhe vi puvvattavihîṇâ vihaṃti, aha saṃghaṭṭayâṇi na thi tâ he(?) aṃvilâtiga*[2])*pûraṇeṇa saṃghaṭṭayaṃ viṇâ vi paḍhamâṇi cattâri: uvâiya* 1 *râyapaseṇiîya* 2 *taha jîvabhigama* 3 *pannavaṇâ* 4, *imâṇi tinni puṇa: sûriya* 1 *jaṃdu* 2 *caṃdapannattîu uvaṃgâi âyaṃvilatigeṇa saṃghaṭṭeṇa kâleṇa ya vahaṃti.*

tahâ naṃdiaṇaogadârâṃ deviṃdatthaü taṃḍulaveyâliyaṃ caṃdâvivviyaî âurapaccaravâṇaṃ gaṇivijjâi-païnnagâṇaṃ paḍhamâṇi dunni saṃghaṭṭayamajjhe jahâ ṭhiyativeṇa tihaṃ 2 *diṇehiṃ uddesasamuddesâṇunnâe vaccaṃti, sesâṇi ikkekkadiṇeṇa ahasaṃghaṭṭayaṃ viṇâ to nivviehiṃ; — saṃpayaṃ mahânisîhayogavihî, âuttavâṇieṇaṃ gaṇijogavihâṇeṇa niraṃtarâyaṃvilla paṇayâlîsâe bhavaî, tattha mahânisîhisuyakkhaṃdhaṃ naṃdîe uddisiî paḍhamajjhayaṇam uddisishvaï aṇunnavishvaï ya, taü vîyajjhayaṇaṃ, ta(t)tha nava uddesâ do-do diṇe* 2 *jaṃti, navamuddeso ajjhayaṇeṇa saha vaccaï, evaṃ taïe uddesâ* 16, *caütthe* 16, *paṃcame* 12, *chaṭṭhe* 4, *sattame* 6, *aṭṭhame* 20, *jaü âha: ajjhayaṇaṃ* 1 *nava* 2 *solasa* 3 *solasa* 4 *vârasa* 5 *caükka* 6 *cha(v)* 7

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[1]) *vûḍh°!* [2]) ? zwischen *ti* und *ga* Platz gelassen für 1 *aksh.*

vîsâ 8 | *aṭṭhajjhayaṇa uddesâ tesî mahânisîhiṃmi* || *teyâlîsâe hi dîṇehiṃ ajjhayaṇasamattî, egaṃ dîṇaṃ suyakkhaṃdhamaḥmuddeso egaṃ aṇunnâe, savve dîṇâ* 45 *kâlâ* 45, *agâḍhajogâ mahânisîhâjogavihî* || cha || *siriçrîAbhayadevasûrî(ṇaṃ) guravayaṇâmayaṃ mae eyaṃ* | *Paramâṇaṃdeṇa kayaṃ aûrâmaraheyaṃ* (?) *patte* || *eu savvaũ jîu ṇaṃ* (?) | *bhavvâ jaramaraṇava(j)jîyâ houṃ|pattâ sâsaya* 24[b] *sokhaṃ* | *aṇaṃtakâlaṃ paraṃvasaṃtu* || cha || *iti jogavidhiḥ, graṃ* 986.

3[1]) 35[a]: *yogodvahanânaṃtaraṃ ca: tivarisaparîyâyassa*[2]) *uyârapagappagappanâma ajjhayaṇaṃ* | *caũvarisasayaṃ* (! [c]*risassa ya*) *sammaṃ, sûyagaḍaṃ nâma aṃgaṃ* nu || 1 || *dasakappa(v)vavahârâ saṃvaccharapaṇagarikadishîyass' eva* | *thâṇa(ṃ) samavâu ti ya aṃg' ee aṭṭhavisassa* || 2 || *dasavâsas(s)a vivâho egârasavâsayassa u ime u* | *khu(ḍ)ḍi(ya)vimâṇa-m-âi ajjhayaṇâ paṃca nâyavvâ* || 3 || *vârassavâsa(ssa) tahâ aruṇavavâî(ya) paṃca ajjhayaṇâ* | *terasavâsasa tahâ uṭṭhâṇa*muyaîyâ *caũro* || 4 || *codasavâsassa tahâ* | *âsîvisabhâvaṇaṃ jiṇâ viṃti* | *pannarasavâsagas(s)a yâ diṭṭhîvisabhâvaṇaṃ taha ya* || 5 || *solasavâsâyasu yâ* | *eguttaravaḍḍiyâmu jahasaṃkhaṃ* | *câraṇabhâvaṇa* 16 *mahasamaṇabhâvaṇâ* 17 *teaganisagjâ* 18 || 6 || *egûṇavîsaga(s)sa(ṃ) u diṭṭhivâu duvâlasamam aṃgaṃ* | *saṃpunnavîsuvariso* | *aṇuvâî savvasuttassa* || 7 || *aṇuvâyayogyaḥ sarvasûtrasya viṃdusârâdeḥ*[3]), *anena vivenâ*[4]) *gṛihîtâgamasya desejâtyâdishaṭṭrîṇçadguṇopetasyâ "câryapadasthâpanâ kriyate, tasyâç câ 'nyaṃ vidhi(ḥ), iha pasattha* .. || graṃ 1000 || .., — 25[b] *âcâryasthâpanâdividhiḥ* || cha, — *tathâ çishyasyâ 'pi kasyacid âsannapratibhâdiguṇavahitasya samagrasûtrârthatadubhayagrahaṇadhâraṇapratipâdanaguṇavata evo 'pâdhyâyapadasthâpanâ vidhîyate, sâ* 'shv *evaṃ eva, navaraṃ* .., — 26[a] *sâṃprataṃ mahattarâpadasthâpanâvidhiḥ, tattha jahâ* .., .. ibid. *iti mahattarâpadasthâpanâvidhiḥ, evaṃ maulaguruḥ kadâcid âyuḥparisamâptisamayam avadhârya kṛitânuyogânunujnasyai 'va 'nyasya vâ 'dhikaguṇasya gaṇânujnâṃ karoti, ya* 26[b] *d âha* .., — 27[b] *gaṇânujnâvidhiḥ, evaṃ maulaguruḥ paramagurunîyoganirvâṇât kṛitakṛityaparamânaṃdavaçapravṛittanirbharapulakajâladaṃturitadehayashṭiḥ paryaṃtârâdhanâṃ vidhatte, tadvidhiç câ 'yaṃ: paḍhamaṃ vihiyapûyâvisesassa jiṇariṃvassa daṃsaṇaṃ,* — 28[a] *evaṃ vidhivihita-paryaṃtârâdhanasya paralokam avâptasya tadîyâcittaçarîrasya parishṭhâpanikâvidhir ucyate: tattha gâme nagare vâ dûramajjhâsanne va thaṃḍilatigaṃ hiyyaï,* — 29[a] *iti pârishṭhâpanikividhiḥ, evaṃ maulagurau nâkamârîṇayananalinanipeyatâṃ pratipanne 'bhinavagurur açeshaprayojanâni vidhatte, tâni ca pratishṭhâ-kalaçâropaṇa-dhvajâropaṇâdînî, tatra pratishṭ(ḥ)âvidhir ayaṃ: pratishṭhâsthâne japya 'nyato 'pi hastaçatapramâṇa* .., — 29[b] *iti sakalîkaraṇaṃ karoti,* — 30[a] *dhûpâbhimaṃtraṇamaṃtraḥ, .. paṃcagavyasnânaṃ, jinariṃvopari nipatan,* — 30[b] *tataḥ sûrir utthâya garuḍamudrayâ muktâçuktimudrayâ parameshṭ(ḥ)îmudrayâ vâ pratishṭ(ḥ)âpya,* — 31[b] *vicitravalividhânaṃ,* — 32[a] *adhivâsanâvidhir ayaṃ:*, — 32[b] *iti*

[1]) ein zusammenfassender Name fehlt für den dritten Abschnitt; er entspricht den § § 21 fg. der *vihipavá.* [2]) s. Ind. Stud. 16, 223 fg. oben p. 871. [3]) sic! [4]) *vidhinâ!*

devatâvisarjanamaṃtraḥ, pratishṭ(ḥ)âvṛittau dvâdasa mâsikasnapanâni kṛitvâ pûrne vatsare, — 33ª *teshâm eva pratishṭ(ḥ)âmaṃtraḥ ..,* — 34ª *ity ete pratishṭ(ḥ)âguṇâḥ, athâ 'taḥ kalasâropaṇavidhes, tatra bhûmiçuddhiḥ,* — 34ᵇ *kalaçapratishṭ(ḥ)âvidhiḥ, dhvajâropaṇavidhir ucyate, bhûmisiddhiḥ, gaṃdhodakapushpâdisatkâraḥ,* — 35ª .. *dhvajâropaṇavidhir ayaṃ* ‖ cha ‖ *jiṇamudda* 1 *kalasa* 2 *parameṭṭhi* 3 *aṃga* 4 *aṃjali* 5 *tahâ 'saṇâ* 6 *vakkâ* 7 | *purahî* 8 *pavayaṇa* 9 *garuḍâ* 10 *sâhagjakaya 'ṃjali c' eva* 12 ‖ 1 ‖ *jiṇamuddâe caükalasaṭhâvaṇaṃ taha kareha thirakaraṇaṃ*[1]) | *ahivâsamaṃta 'nasaṇaṃ âsaṇamuddâĕ anne u* ‖ 2 ‖ *kalasâĕ kalasa-ṇhavaṇaṃ parameṭṭhie u âhavaṇamaṃtaṃ* | *aṃgâĕ samâlabhaṇaṃ aṃjaliṇâ pu*shparuhaṇâïṃ ‖ 3 ‖ *âsaṇayâe paṭṭasya pûyâṇaṃ aṃgaphusaṇa vakkâe* | *surahîe mayamuttî pavayaṇamuddâĕ paḍîvoho* ‖ 4 ‖ *garuḍâe ṭuddharakhâ* (? Lücke!) *sohagjaṃ* | *taha aṃjalîĕ desaṃṇamuddâhiṃ* | *kuṇaha kuyyâïṃ* (!) ‖ 5 ‖ cha ‖ *çrî Abhayadevasûrer âsyasaroruhavihâriṇîpa(ṭ)tre* | *sâmâcârîrûmarî*[2]) *Paramânaṃdât*[3]) *padaṃ cakre* ‖ cha ‖ *pratyakshareṃ nirûpyâ 'syâ graṃthamânaṃ vinaçcitaṃ* | *dvâtriṅçadaksharaçloka paṃcadasaçatî bhavat* ‖ *aṃ*-

35ᵇ *kato 'pi* | sha 1500 ‖ *sâmâcârî saṃpûrṇâ* ‖

2. In Sanskṛit.

1952. Ms. or. fol. 786.

Vidyânanda's Commentar (*ṭîkâ, alaṃkṛiti*) zur *âptaparîkshâ*: — der aus ca. 130 (?) *çloka* bestehende Text selbst liegt hier nur theilweise direct vor; zum Theil ist nur der Comm. dazu gegeben; auch findet sich keinerlei Angabe über Unterabtheilungen.

Vidyânanda wird nach Hall bibliogr. Index p. 162 u. Aufrecht Catal. p. 247ᵇ im *Sarvadarçanasaṃgraha* als ein Autor des *ârhata*-Systems aufgeführt[4]). Bühler in seinem Kashmir Report (1877) nennt ihn als Verf. einer *âptamîmâṅsâlaṃkṛiti* und einer *âptamîmâṅsâvivṛiti* (Nros. 564. 565); der Text, zu dem diese beiden Werke gehören, ist wohl die hier am Schlufs (s. p. 906) citirte *âptamîmâṅsâ* des *Samantabhadra*. Dieser letztere, s. noch p. 908, erscheint in *Sakalakîrti*'s[5]) *Çântinâthacaritra*, bei *Bhâṇḍârkar* Rep. 1883/84 p. 122. 432 (v. 41), als dritter in der Gruppe der dort auf die *çrutakevalin* und *sûri* folgenden sieben *kavi*, neben (resp. nach) *Kundakunda*, *Akalaṅka* und (resp. vor) *Pûjyapâda*, *Nemicandra*, *Prabhâcandra*, *Jinasena*, während ihn *Çrutasâgara*[6]) zu *Kundakunda*'s *shatprâbhṛita*, s. Peterson Rep. 1883/84 p. 160 (v. 2), vor diesem und vor *Akalaṅka* aufführt, und resp. den *Prabhâcandra*, *Vidyânanda*, *Pûjyapâda* hinterdrein folgen

[1]) *taha . . . ṇaṃ* zweimal. [2]) ob *bhramarî?* [3]) doppelsinnig! [4]) *Vidyânandâdibhiḥ* Calc. edit. (1858) p. 38, 12. [5]) *saṃvat* 1464, s. *Bhâṇḍârkar* l. c. p. 106.

[6]) allerdings erst *saṃvat* 1550 (*Bhâṇḍ.* p. 117), Schüler eines *Vidyânandin* Pet. p. 158 fg.

läſst. Es sind dies sämmtlich Namen alter Lehrer der *Digambara*-Schule, s. noch Peterson l. c. p. 163.

101 foll. (10 Z., à 38-42 *aksh.*); — *saṃvat* 1910 *kâ°*; sehr regelmäſsige Abschrift (*shṭ* durchweg statt *shṭh*), aber fast ohne Interpunction, sowie nach v. 68 (auf 54ᵃ) ohne Verszählung (die überhaupt nur sehr sporadisch markirt ist).

oṃ namaḥ | siddhebhyaḥ | arhaṃ namaḥ | atha âptaparîkshâ likhyate: pravuddhâçeshata(t)tvârthabodhadîdhitimâline | namaḥ çrî Jinacaṃdrâya mohadhvâṃtaprabhedine ‖ 1 ‖ *kasmât punaḥ parameshṭinaḥ stotraṃ çâstrâdau çâstrakârâḥ prâhur ity abhidhîyate: çreyomârggasya saṃsiddhiḥ prasâdât parameshṭinaḥ | ity âhus tadguṇastotraṃ çâstrâdau munipuṃgavâḥ* ‖ 2 ‖ *çreyo nihçreyasaṃ param aparaṃ ca, tatra paraṃ sakalakarmavipramokshalakshaṇaṃ, baṃdhahetvabhâvanirjarâbhyâṃ kṛitsnakarmavipramokshe moksha iti vacanât, tato 'param ârhaṃtyalakshaṇaṃ . . .* 5ᵃ *. . ity alaṃ vivâdena, kiṃ punas tat parameshṭino guṇastotraṃ çâstrâdau sûtrakârâḥ prâhur iti nigadyate* ‖ cha ‖ *mokshamârgasya netâraṃ bhettâraṃ karmabhûbhṛitâṃ | jnâtâraṃ viçvata(t)tvânâṃ vaṃde tadguṇalabdhaye* ‖, — *ity asâdhâraṇaṃ pro* 5ᵇ *ktaṃ viçeshaṇam açeshataḥ | parasaṃkalpitâptânâṃ vyavachedaprasiddhaye* ‖ *parair Vaiçeshikâdibhiḥ saṃkalpitâḥ parasaṃkalpitâs te ca te âptâç ca parasaṃkalpitâptâ Maheçvarâdayaḥ, teshâṃ açeshato vyavachedaprasiddhyarthaṃ yathoktam asâdhâraṇaṃ viçeshaṇam âcâryaiḥ proktam iti vâkyârthaḥ, na hi 'dam îçvara-Kapila*[1])*-Sugatâdishu saṃbhavati, vâdhakapramâṇasadbhâvât bhagavaty arhaty eva tadbhâvasâdhanâc ca sâdhâraṇaviçeshaṇam iti vakshyâmaḥ . . . ity ârekâyâṃ (âçaṃk°?) idam âha: anyayogavyavachedân niçcite hi mahâtmani | tasyo 'padeçasâmarthyâd . .* ‖ 5 ‖

11ᵇ *muktâtmâ 'nupâyasiddhaç ca sarvajno bhagavâṃs, tasmât karmanalaiḥ çaçvad aspṛishṭa ity ato 'numânâṃtarât tatsiddher iti vadaṃtaṃ praty âha: nâ 'spṛishṭaḥ karmabhiḥ çaçvad viçvadṛiçvâ 'sti kaçcana | tasyâ 'nupâyasiddha* 12ᵃ *sya sarvathâ 'nupapa(t)titaḥ* ‖, — 19ᵃ *tadâ 'py avasthâne sarvajnasya na tâvanmâtrakâraṇatvaṃ mokshasya syât tadbhâvabhâvitvâbhâvâd eva jnânamâtravad iti tan matam apy anûdya vicârayann âha: praṇîtir mokshamârgasya na vinâ 'nâdisiddhataḥ | sarvajnâd iti tatsiddhir na parîkshâ sahâsahi* ‖ *praṇetâ mokshamârgasya nâ 'çarîro 'nyamuktavat | saçarîras tu nâ 'karmâ saṃbhavaty ajnajaṃtuvat* ‖ . .

23ᵇ *asiddhaprabhutvasâmânyasya sakalâmaravishayasya svâtaṃtryalakshaṇasyâ 'pi sadbhâvât prativâdiprasiddham api darçanam anûdya nirâkurvann âha: samîhâṃ aṃtareṇâ 'pi yathâ vakti Jineçvaraḥ | tathe "çvaro 'pi kâryâṇi kuryâd ity apy apeçalaṃ* ‖ 14 ‖ *sati dharmaviçeshe hi tîrthakṛit(t)vasamâhvaye | brûyâj Jineçvaro mârgaṃ na jnânâd eva kevalât* ‖ 15 ‖ . . *yathâ prativâdiprasiddho Jineçvaraḥ pravacanopadeçam iti,* — 26ᵃ *tathe "çasyâ 'pi pûrvasmâd dehâd dehâṃtarodbhavât | nâ 'navasthe 'ti yo brûyâ(t) tasyâ 'nîçatvam îçituḥ* ‖ 23 ‖ *aniçaḥ karmadehenâ . .* ‖ 24 ‖

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[1]) *Kapila* deificirt (s. p. 905. 911), neben *îçvara* und *Sugata*, s. Ind. Stud. 1, 430-432.

37[a] *sâṃpratam abhyupagamyâ 'pi mâheçvaram jñânam asvasaṃviditaṃ svasaṃviditaṃ ce 'ti kalpanâdvitayasaṃbhave prathamakalpanâyâ dûshaṇam âvedyate: açvasaṃviditaṃ jñânam îçvarasya yadi 'shyate | tadâ sarvajnatâ na syât svajñânasyâ 'pravedanât* ‖ 37 ‖ *jñânântareṇa tadvit(t)au tasyâ 'py anyena vedanaṃ | vedanena bhaved evam anavasthâ mahîyasî* ‖ 38 ‖ *gatvâ sa dûraṃ apy evaṃ svasaṃviditavedane | îshyumâṇe maheçasya prathamaṃ tâdṛig astu vaḥ* ‖ 39 ‖, — 37[b] *tasya maheçvarâd bhede paryanuyogam âha: tatsvârthavyavasâyâtmajñânaṃ bhinnaṃ maheçvarât | kathaṃ tasye 'ti nirdeçyam âkâçâdivad aṃjasâ* ‖ 40 ‖ *samavâyena tasyâ 'pi tadbhinnasya kuto gatiḥ | ihe 'dam iti vijñânâd a* 38[a] *bâdhyâd vyabhicârî tat* ‖ 41 ‖

45[a] *nanv avâdhitatvaviçeshaṇam asiddham iti paramatam âçaṃkyâ "ha: samadâyâṃtarâd vyâvṛittau samavâyasya ta(t)tvataḥ | samavâyishu tasyâ 'pi parasmâd ity anish(h)itiḥ* ‖, — 47[a] *iti cen, na, samavâyasya svataṃtratve sarvathaî 'katve va doshasadbhâvâ(t), tathâ hi: svataṃtrasya kathaṃ tâvad âçritatvaṃ* . . (Citat von 18 numerirten *çloka*), — 54[a] . . *sarvathaî 'katve maheçvara eva jñânasya samavâyâd vṛitir(?) na punar âkâçâdishv iti pratiniyamasya niyâmakam apaçyato niçcayâsaṃbhavât* ‖ 64 ‖, *na câ "kâçâdînâm acetanatâ niyâmikâ cetanâtmakaguṇasya jñânasya cetanâtmany eva maheçvarasamavâyopapat(t)er acetanadravye gaganâdau tadayogât jñânasya tadguṇatvâbhâvâd iti vaktuṃ yuktaṃ çaṃbhor api svato 'cetanatvapratîjñânât khâdibhyas tasya viçeshaṇasiddheḥ* ‖ 65 ‖, — . . *nihsvarûpatâpatteḥ svayaṃ tasmâ "tmarûpatvân na svarûpasya hânir iti ceṭ, nâ, "tma* 54[b] *no 'py âtmatvayogâd âtmatvena vyavahâropagamât svato 'nâtmatvâd âtmarûpasyâ 'py asiddheḥ* ‖ 66 ‖; *yadi punaḥ: svayaṃ nâ "tmâ maheço nâ 'py anâtmâ kevalam âtmatvayogâd âtme 'ti mataṃ tadâ svataḥ kim asau syât? dravyam iti cen, na, dravyatvayogâd dravya(vya)vahâravacanât svataḥ dravyasvarûpeṇâ 'pi maheçvarasyâ 'vyavasthiteḥ; yadi tu na svato 'sau dravyaṃ nâ 'py adravyaṃ dravyatvayogât tu dravyam iti pratîpâdyate tadâ svayaṃ dravyarûpasyâ 'py abhâvât kiṃsvarûpaḥ çaṃbhur bhaved? iti vaktavyaṃ: sann eva svayam asâv iti cen, na, sa(t)tvayogât sann iti vyavahârasâdhanât svataḥ suddravyasyâ 'prasiddheḥ, atha na svataḥ san nâ 'py asaṃ sa(t)tvasamavâyâ(t) tu sann ity abhidhîyate tadâ vyâghâto duru(t)taraḥ syât* ‖ 68 ‖, *sa(t)tvâsa(t)tvayor anyonyavyavachedarûpayor ekatarasyâ 'pratishedha . . .*

60[a] *mukteḥ pûrvaṃ nihçreyasamârgasyo 'padeçakaṃ pradhânam iti paramatam anûdya dûshayann âha: pradhânaṃjnatva(ṃ tu) mokshamârgasyâ 'stû 'padeçakaṃ | tasyai 'va viçvaveditvâd bhe* 60[b] *(t)tritvât karmabhûbhṛitâṃ* ‖ *ity asaṃbhâryam evâ 'syâ 'cetanatvât,* — 79[a] *etena Vaiçeshikâdibhiḥ pratîjñâtapadârthabhedapratityâ purushâdvaitaṃ bâdhyata eva tadbhedasya pratyayaviçeshât pratibhâsamânasyâ 'pi pratibhâsa-mâtrâtmakatvâsiddheḥ), kutaḥ, paramapurusha eva viçvata(t)tvânâṃ jñâtâ mokshamârgasya praṇetâ vyavatishṭhate, tat evam îçvara-Kapila-Sugata-brahmaṇâṃ viçvatu(t)tvajnatâ pâyân nirvâṇamârgapraṇayanânupapa(t)ter, yasya viçvata(t)tvajnatâ karmabhûbhṛitâṃ bhettṛitâ mokshamârgapraṇetṛitâ ca pramâṇabalât siddhau so 'rhann eva munîṃdrâṇâṃ vaṃdyaḥ samavatishṭate tatsad-*

bhâve pramâṇasya nirvâdhasya viniçcayât, — 81ª tathâ hi: nityaḥ çabdaḥ pratyabhijnâyamânatvât purushavad iti, atra kûṭasthanityatvaṃ sâdhyate, kâlâṃtarasthâyi nityatvaṃ vâ prathamakalpanâyâṃ aprasiddhaviçeshaṇaḥ pakshaḥ, kûṭasthanityatvasya kvacid anyatrâ 'prasiddhas, tatra pratyabhijnânasyai 'vâ 'saṃbhavât pûrvâparapariṇâmaçûnyatvât pratyabhijnânasya pûrvottaraparinâmavyâpiny ekatra vastuni sadbhâvât ..

92ª kaḥ punaḥ karmabhûbhṛitâṃ vipaksha? iti ced, ucyate: teshâm âgâminâṃ tâvad vipakshaḥ saṃvaro mataḥ | tapasâ saṃcitânâṃ tu nirjarâ karmabhûbhṛitâṃ || dvividhâ hi karma 92ᵇ bhûbhṛitaḥ, kecid âgâminaḥ, pare pûrvabhavasaṃtânasaṃcitâs, tatrâ "gâminâṃ karmabhûbhṛitâṃ vipakshas tâvat saṃvaraḥ .., — 94ª ke punaḥ karmabhûbhṛito yeshâṃ vipakshaḥ paramaprakarshabhâk sâdhyata? ity âre kâyâṃ (âçaṃkᵉ) idaṃ âha: karmâṇi dvividhâny atra dravyabhâvavikalpataḥ | dravyasya-karmâṇi jîvasya pudgalâtmâny anekadhâ || bhâvakarmâṇi caitanyavivartâtmâni bhâṃti naḥ | krodhâdîni svasaṃvedyâni (Metr.!) kathaṃcic cid-abhedataḥ || tat skaṃdharâçayaḥ proktâ bhûbhṛito 'tra samâdhitaḥ | jîvâd viçleshaṇaṃ bhedaḥ saṃtânâtyaṃtasaṃkshayaḥ ||

97ᵇ nanu ca nâstikân prati mokshasvarûpe 'pi vivâda iti cet, na, teshâṃ atrâ 'nadhikârât, tad evâ 'ha: nâstikânâṃ ca nai 'vâ 'sti pramâṇaṃ tannirâkṛitau | pralâpamâtrakaṃ teshâṃ nâ 'vadheyaṃ mahâtmanâṃ ||

98ª kas tarhi mokshamârga? ity âha: mârgo mokshasya vai samyagdarçanâdîtrayâtmakaṃ | viçesheṇa prapa(t)tavyo nâ 'nyathâ tadvirodhataḥ ||

100ª vaṃde tadguṇalabdhaye[1]) ity etadvyâkhyâtumanâḥ prâha: vîtaniḥçeshadosho 'taḥ prabaṃdho 'rhaṇ guṇâṃbudhiḥ | tadguṇaprâptâye sadbhir iti saṃkshepato 'nvayaḥ || ... iti mokshamârgasya[1]) netâraṃ bhe(t)târaṃ karmabhûbhṛitâṃ jnâtâraṃ viçva 100ᵇ ta(t)vânâṃ bhagavaṃtam arhaṃtam evâ 'nyayogavyavachedena nirṇîtam ahaṃ vaṃde tadgaṇalabdhyartham iti saṃkshepataḥ çâstrâdau paramesht(h)iguṇastotrasya munipuṃgavair vidhîyamânasyâ 'nvayaḥ saṃpradâyâvyavachedalakshaṇaḥ padârthaghaṭanâlakshaṇo vâ lakshaṇîyaḥ, prapaṃcatas tadanvayasyâ "kshepasamâdhânalakshaṇasya çrîmatsvâmi Samaṃtabhadrair devâgamâkhyâptamîmâ(ṁ)sâyâṃ[2]) prakâçanât tat(t)vârtha-vidyânaṃda-mahodasthâlaṃkâreshu ca tadunvayasya vyavasthâpanâd, alaṃ prasaṃgaparaṃparayâ, 'tra samâsatas tadviniçcayât kasmât punar evaṃvidho bhagavâṇ sakalaparîkshâlakshitamohakshayaḥ sâkshâtkṛitaviçvata(t)vârtho vaṃdyate sadbhir ity âvedyate: mohâkrâṃtân na bhavati guror mokshamârgapraṇîtir na 'rte tasyâḥ sakalakalushadhvaṅsajâ svâtmalabdhis (|) tasyai vaṃdyaḥ paramagurur iha kshîṇamo(ha)s tam arhaṇ sâkshât kurvann amalakam iva 'çeshatat(t)vâni nâthaḥ ||

101ᵇ tad evam âptaparîkshai 'shâ vihitâ hâtaparîkshâdakshair vicakshaṇaiḥ punaḥ-punaç cetasi parîmalanîye `ty âcakshmahe nyakshenâ[3]) "ptaparîkshâ pratipakshaṃ pakshayitukshamâ sâkshât prekshâvatâṃ[4]) abhîkshṇaṃ vimokshalakshmîkshaṇâya saṃlakshya

[1]) s. p. 904. [2]) ein *devâgamastotra* von *Sâmantabhadra* findet sich bei Bühler, Kashmir-Rep. Nro. 611. [3]) s. p. 775. 778. [4]) s. p. 569. 764. 789. 850.

çrîma(t)tat(t)vârthaçâstrâdbhutasalilane(°nidhe) riddha[1])*ratnodbhavasya protthânâraṃbhakâle sakalamalabhide çâstrakârair kritaṃ yat | stotraṃ tîrthopamânaṃ prathitaprithupathaṃ svâmimîmâṅsitaṃ tat Vidyânaṃdaih svaçaktyâ katham api kathitaṃ satyavâkyârthasiddhyai || iti tat(t)vârthaçâstrâdau muniṃdrastotragocarâ | praṇîtâ "ptaparîkshe 'yaṃ vivâdavinivṛittaye || Vidyânaṃdahimâcalamukhapadmavinirgatâ sugaṃbhîrâ | âptaparîkshâṭîkâ Gaṃgâvac cirataraṃ jayatu || bhâsvadbhâsiradoshâ kumatimatadhvâṃtabhedane paṭvî | âptaparîkshâlaṃkṛitir âcaṃdrârkaṃ ciraṃ jayatu || sa jayatu Vidyânaṃdo ratnatrayabhûribhûshaṇas sataṃ | tat(t)vârthâṛṇavataraṇe sadupâyaḥ prakaṭito yena || ity âptaparîkshâ samâptâ ||*

1953. Ms. or. fol. 788.

Der *jnânârṇava* genannte *yogapradîpâdhikâra* des *Çubhacandra*[2]), in 2077 *çloka*, resp. **42** *prakaraṇa*[3]); bei **20** ist ein Prosa-Abschnitt eingefügt; — s. Peterson Report 1884/86 p. 401 Nro. 496—98. Bühler Kashmir-Rep. Nro. 659 (*yogârṇava!*).

86 foll. [gezählt: 85, aber 84 ist doppelt] (13 Z., à 42 *aksh.*); — *saṃvat* 1629 *va(r)she mâgasira va di* 7 *some*; — von dem zweiten Blatt 84 ist die Vorderseite nur mit 8¼ Zeilen beschrieben, und gehört auch nur dies zum Texte; auf der Rückseite stehen zunächst drei Zeilen alphabetischen Inhalts (bengalische Schrift), danach vier Zeilen, beginnend: *atha netraroganidânaṃ*, danach drei Verse, schl.: *iti netraroganidânaṃ*; und zum Schlufs drei Zeilen, resp. drei Verse, über *açubhaṃ*. Blatt 85[a] beginnt mit dem Schlufs des Verses 67 da, wo derselbe auf der Vorderseite des zweiten Blattes 84 abbricht; — Blatt 2. 3. 8 sind neu ergänzt.

1 (49 vv.) 3[a]: *siddhâḥ | çrî Pârçvanâthâya namaḥ || jnânalakshmîgṛihaṅçleshaprabhavânaṃdanaṃditaṃ | nisht(h)itârtham ajaṃ naumi paramâtmânam avyayaṃ || 1 || bhuvanâṃbhojamârttaṃḍaṃ dharmâmṛitapayodharam | yogikalpataruṃ naumi devadevaṃ Vṛishadhvajaṃ || 2 || bhavajvalanasaṃbhrâṃtasa(t)tvaçâṃtisudhârṇavaḥ | devaç caṃdraprabhaḥ pushyât jnânaratnâkaraṃ çriyâ || 3 || yatsaṃyamapayaḥpûrapavitritajagattrayaṃ | Çâṃtiṅâthaṃ namasyâmi viçvavighnopaçâṃtaye || 4 || çriyaṃ sakalakalyâṇaṃ kumudâkaracaṃdramâḥ | devaḥ çrî Varddhamânâkshaḥ (°khyaḥ) kriyâd bhavyâbhinaṃditaḥ || 5 || çrutaskaṃdha nabhaçcaṃdraṃ saṃyamaçrîviçeshakaṃ | Iṃdrabhûtiṃ namasyâmi yogîṃdraṃ dhyânasiddhaye || 6 || praçâṃtamatigaṃbhîraṃ viçvavidyâkulagṛihaṃ | bhavyaikaçaraṇaṃ jîyât çrîmatsarvajnaçâsanaṃ || 7 || ...*

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[1]) *riddha* für *ṛiddha?*

[2]) dieser *Çubhacandra* gehört wohl zu den alten *Digambara*-Autoren (bei Peterson Rep. 1883/84 p. 86 mit *Samantabhadra* zusammen als *mahâkavi*); — über einen andren *Ç. çake* 1127 resp. *saṃvat* 1232 s. Journ. Bomb. Br. RAS. 10, 175. 183. Cunningham Arch. Survey of India 6, 239; — noch spätere *Çubh.* s. bei Peterson Rep. 1883/84 p. 137 v. 14 vgl. p. 76, ebendas. p. 165 v. 29, *Bhâṇḍârkar* Rep. 1883/84 p. 113. 393, 4 (Klatt).

[3]) *sarga* bei I.

avidyâprasarodbhûtagrahanigrahakovidaṃ | jnânârṇavam imaṃ vakshye satâm ânaṃdamaṇḍiraṃ ‖ 11 ‖ *api tiryeta vâhubhyâm apâro makarâlayaḥ | na punaḥ çakyate vaktuṃ madvidhair yogiraṃjakaṃ* ‖ 12 ‖ *mahâmatibhir nihçeshasiddhânṭapathapâragaiḥ | kriyate yatra digmohas tatra ko 'nyaḥ prasarpati?* ‖ 13 ‖ *anyac ca: Samaṃtabhadrâ*[1])*dikavîṃdrabhâsvatâṃ* 2ª *sphuraṃti yatrâ 'malasûktiraçmayaḥ | vrajaṃti khadyotavad eva hâsyatâṃ na tatra kiṃ jnânalavoddhatâ janâḥ* ‖ 14 ‖ *apâkurvaṃti yadvâcaḥ kâya-vâk-cittasaṃbhavaṃ | kalaṃkam aṃginâṃ so 'yaṃ Devanaṃdi*[2]*) namasyate* ‖ 15 ‖ *jayaṃti Jinasenasya*[3]*) vâcas traividyavaṃditâḥ | yogibhir yâḥ samâsâdya skhalitaṃ nâ "tmaniçcaye* ‖ 16 ‖ *çrîmad bhaṭṭâ-'kalaṃkasya*[4]*) pâtu punyâ sarasvatî | anekâṃtamarunmârge caṃdralekhâyitaṃ yayâ* ‖ 17 ‖ *bhavaprabhavadurvârakleçasaṃpâtaçaṃkitaḥ | yojayâmy aham âtmânaṃ pathi yogîṃdrasevite* ‖ 18 ‖ *na kavitvâbhimânena (na) kîrtiprasarechayâ | kṛitiḥ kiṃtu madîye 'yaṃ svavodhâya*[5]*) kevalaṃ* ‖ 19 ‖ *... asachâstra praṇetâraḥ prajnâlavamadoddhatâḥ | saṃti kecic ca bhûpṛish(h)e kavayaḥ svânyavaṃcakâḥ* 2ᵇ ‖ 26 ‖ gegen die *kuçâstra* v. 27-29 .. *janmajâtaṃkadurvâramahâvyasanapîḍitaṃ | jaṃtujâtam idaṃ vîkshya yogina(ḥ) praçamaṃ gatâḥ* ‖ 38 ‖ *hṛishîkarâkshasâkrâṃtaṃ smaraçârdûlacarvi* 3ª *taṃ duḥkhârṇavagataṃ janma vivecya viratâṃ vudhaiḥ* ‖ 39 ‖ .. *ka iha sukṛiti muhyati janaḥ* ‖ 49 ‖ *iti âcâryaçrî-Çubhacaṃdraviracite jnânârṇavayogapradîpâdhikâre prathamaḥ sargaḥ* ‖

2 (195) 11ª: *dvâdaçabhâvanâprakaraṇaṃ*, nämlich: 1 (47) 5ª *anityatâ*, 2 (19) 6ª *asaraṇaṃ*, 3 (17) 6ᵇ *saṃsâraḥ*, 4 (12) 7ª (doch fehlt der Schlufs), 5 (12; 1. 2 fehlen) 7ᵇ *anyatvaṃ*, 6 (22) 8ᵇ *âçravaḥ*, 7 (12) 9ª *saṃvaraḥ*, 8 (9) 9ª *nirjarâ*, 9 (23) 10ª *dharmaḥ*, 10 (7) 10ᵇ *lokaḥ*, 11 (12) 11ª *bodhiḥ*, 12 (3) ohne Titel ibid.

3 (36) 12ᵇ *saṃkshepato dhyânalakshaṇaṃ*, **4** (23 + 46) 15ᵇ *guṇadoshavicârâḥ*, **5** (29) 17ª *yogipraçaṃsâ*, **6** (64) 19ᵇ *darçanaviçuddhiḥ*, **7** (24) 20ᵇ *jnânopayogaprakaraṇaṃ*, **8** (59) 22ᵇ *ahiṃsâvrataprak.*, **9** (42) 24ª *satyavrataprak.*, **10** (20) 25ª *cauryapariharâprak.*, **11** (48) 26ᵇ *kâmaprakopaprak.*. **12** (59) 29ª *strîsvarûpaº*, **13** (29) 30ª *maithunaº*, **14** (45) 31ᵇ *saṃsargaº*, **15** (48) 33ᵇ *caturthavrataprakº*, **16** (43) 35ª *parigrahadoshavicâraº*, **17** (21) 36ª *âçâpiçâcîº*, **18** (42) 37ᵇ *ratnatrayaº*, **19** (114) 42ª *aksha-*

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[1]) s. oben p. 903. 906. *Samantabhadra* wird citirt im *Âdipurâṇa* des *Jinasena* (*çake* 705–35) *Bhâṇḍ.* Rep. 1883/84 p. 118. 422 (v. 43. 44), *kavi*, *kaviveḍhas*, *kavîndra* ibid. p. 432 (v. 41), *mahâkavi* Peterson Rep. 1883/84 p. 86, *amala* ibid. p. 160 (Klatt).

[2]) zu *Devanandin* s. *Digambarapaṭṭâvalî* v. 8 (bei Peterson Rep. 1883/84 p. 163, vergl. p. 68–71 (Klatt).

[3]) *Jinasena* (*çake* 705), Verf. von: *Jaina-Harivaṃça*, s. Peterson Rep. 1883/84 p. 71ⁿ. *Bhâṇḍ.* Rep. 1883/84 p. 118. 121. Bühler Kashmir Rep. Nro. 700/1, von: *Âdipurâṇa Bhâṇḍ.* p. 118, von: *trishashṭilakshaṇamahâpurâṇa* Aufrecht Catal. p. 391ᵇ. ZDMG. 22, 326 (Klatt).

[4]) *Akalaṅka* (*çake* 710) vertrieb die Buddhisten, s. Wilson Mack. Coll. 1, LXV. LXVII (² 40. 1882). Ind. Antiqu. 8, 25ᵇ, citirt in *Jinasena*'s *Âdipurâṇa*, s. *Bhâṇḍ.* Rep. p. 119. 423 (v. 53. 54); — der in *digambarapaṭṭâvalî* v. 20 (Peterson Rep. 1883/84 p. 164) genannte *Akalaṅka* ist ein späterer (Klatt).

[5]) ein *aksh.* fehlt; wohl *°yai 'va.*

vishayanirodha, **20** (18 und Prosa)[1]) 44[b] *tritat(t)vaprak.*, **21** (35) 46[a] *manovyâpârapratipâdana°*, **22** (30) 47[b] *râgadveshamohanivâraṇa*, **23** (32) 49[a] *sâmyapra°*, **24** (44) 51[a] *ârttadhyâna°*, **25** (15) 51[b] *hiṅsânaṃda°*, **26** (8) 52[a] *asatyaraudraṃ dvitîyaṃ*, **27** (5 + 7) 52[b] *cauryaraudraṃ tritîyaṃ* und *saṃrakshaṇânaṃdaraudraṃ caturthaṃ*, **28** (10) 53[a] *ârttaraudradhyânaṃ*, **29** (35) 54[b] *viruddhasthânaprak.*, **30** (143) 59[b] *prâṇâyâma°*, **31** (14) 60[b] *pratyâhâradhâraṇâ*, **32** (42) 62[a] *savîryadhyâna°*, **33** (103[2])) 65[b] *çuddhopayogavicâra*, **34** (22) 66[b] *âjnâvicaya*, **35** (18) 67[a] *apâyavicaya*, **36** (31) 68[a] *vipâkavicaya*, **37** (186[3]) 74[a] *saṃsthânavicaya*, **38** (123) 79[b] *padasthadhyâna*, **39** (47) 81[a] *rûpasthadhyâna*, **40** (32) 82[a] *rûpâtîta*, **41** (26) 83[a] *dharmadhyânaphalapratipâdana°*, **42** (87 + 3) 85[b] *dhyânakṛita iti phalaṃ.*

schl.: *niraupamyam avichinnaṃ sa devaḥ parameçvaraḥ | tatrai 'vâ "ste sthirîbhûya pivan jnânaṃ sukhâmṛitaṃ* ‖ 86 ‖ *devaḥ sâmaṃtavîryo 'drigavagamasukho 'nargharatnâvakîrṇaḥ çrîmân trailokyamûrddhni prativasati bhavadhvâṃtavidhvaṅsabhântraḥ* (?) | *svâtmotthânaṃtanityaḥ pravaraçivasudhâṃbhodhimagnaḥ sadai 'va siddhâtmâ nirvikalpo 'pratihatamahimâ çaçvad-ânaṃdadhâmâ* ‖ 87 ‖ *ity âcâryaçrî Çubhacaṃdravîracite jnânârṇave yogapradîpâdhikâre dhyânakṛita iti phalaṃ* ‖ 42 ‖ *iti katipaya-* (- fehlt)*varṇair dhyânaphalaṃ kîrtitaṃ samâsena | niḥçeshaṃ yadi vaktraṃ prabhavati devaḥ svayaṃ Viraḥ* ‖ 88 ‖ *iti Jinapatisûtrât sâram uddhṛitya kiṃcit svamativibhavayogyaṃ dhyânaçâstraṃ praṇîtaṃ | vibudhamunimanîshâṃbhodhicaṃdrâyamâṇaṃ caratu bhuvi vibhûtyai yâvad adrîṃdracaṃdrân* ‖ 89 ‖ *jnânârṇavasya mâhâtmyaṃ citraṃ ko vetti tattvataḥ | yajjnânât tûryate bhavyair dustâro 'pi bhayârṇavaḥ* ‖ 90 ‖ *graṃthâgraṃ* 2700 ‖ cha ‖

1954. Ms. or. fol. 725[a b].

Zwei dem *Haribhadra* zugeschriebene *yoga*-Texte in *çloka*:

a. der *dharmaviṃdu*[4]) mit dem Commentar des *Municandrasûri*[5]) und

b. der *yogaviṃdu*[4]) mit dem Commentar eines Ungenannten.

Der erste Text ist praktischen, der zweite speculativen Inhalts.

95 foll. (17 Z., à 63 *aksh.*); ohne Datum, ältlich, das Papier bruchig.

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[1]) nach v. 9 steht: *amum evâ 'rthaṃ saṃprati gadyair viçadayâmaḥ*, und nun folgt Prosa von 42[b] bis 44[b], danach wieder 9 *çloka*. [2]) 203 im Mspt. irrig. [3]) 177 + 9.

[4]) dieser Ausgang auf °*vindu* kehrt auch in den Namen mehrerer *Upanishad* (*amṛita°*, *nâda°*, *brahma°*, *dhyâna°*, *tejo°*) wieder, und ist hierin denn wohl in der That ein synchronistisches Moment zu erkennen? Vgl. auch die Angaben im *Anuyogadvârasûtra* oben p. 706; unter dem daselbst erwähnten *Bindukâra* ist resp. wohl unser Autor gemeint. — Zu *yogaviṃdu* s. Peterson Rep. 1884/86 p. 327 (= P).

[5]) zu *Municandra* (Nro. 40 im *Tapâgacha*, † *saṃvat* 1178), u. A. auch Verf. eines *gâthâkoça*, s. p. 923. 924. Peterson Rep. 1884/86 p. 12 (*Sauvîrapâyin*). 35. App. p. 53. 297–302 (p. 133 v. 6. 8 ein anderer *M.* aus dem *Harshapurîyagacha*). Klatt Ind. Antiqu. 11, 253[b]. 254[a].

a. der *dharmaviṃdu*[1]) (8 *adhyâya*, ohne Verszählung) 47[b]; 1 (zum Theil in Prosa) 8[b]; Comm. beg.: *oṃ namaḥ sarvajnâya | çuddhanyâyavaçâyattibhûtasadbhûtasaṃpade | pade pari*[2])*sthitâyâ 'stu çrîjinaprabhave namaḥ* ‖ 1 ‖ *jayaṃtu te pûrvamunîçameghâ yair viçvam âçv eva hatopatâpaṃ | cakre vṛihad vâṅmaya*[3])*siṃdhupânaprapannatuṃgâtigabhîrarûpaiḥ* ‖ *yannâmânusmṛitimayam ayaṃ sajjanaç cittacakshuḥ*[4])*-kshepâd divyâṃjanam anusaraṇ labdhaçuddhâvalokaḥ | sadyaḥ paçya(ty a)malamatihṛin medinîmadhyamagnaṃ*[5]) *gaṃbhîrârthaṃ pravacananidhiṃ bhâratî(ṃ) tâṃ stavîmi* ‖ *vidadhâmi dharmabimdor ativiralibhûtagarbhapadaviṃdoḥ | bhavyajanopakṛitikṛite yathâvavodhaṃ vivṛitim enâṃ* ‖ cha ‖ *praṇamya*[6]) *paramâtmânam samuddhṛitya çrutârṇavât | dharmaviṃduṃ pravakshyâmi*[7]) *toyaviṃdum ivo 'dadher iti* ‖ ... *dhanado*[8]) *dhanârthinâṃ proktaḥ kâminâṃ sarvakâmadaḥ | dharma evâ 'pavargasya pâraṃparyeṇa sâdhakaḥ* ‖ *vacanâd yad anushṭhânam aviruddhâd yathoditaṃ | maitry*[9])*âdibhâvasaṃyuktaṃ tad dharma iti kîrtyate* ‖, — 2[a] *athâ 'mum eva dharmam bhedataḥ prabhedataç ca bibhaṇishur âha* (und zwar nun in Prosa!): *so 'yam anushṭhâtṛibhedâ(d) dvividho, gṛihasthadharmo yatidharmaç ce 'ti, ... tatrâ "dyaṃ bhedaṃ çâstrakṛit svayam evâ 'dhyâyaparisamâptiṃ yâvad bhâvayann âha: tatra sâmânyato gṛihasthadharmaḥ kulakramâgatam aniṃdyaṃ vibhavâdyapekshayâ nyâyato 'nushṭ(ḥ)ânam iti, .. ubhayalokahitâya, .. anabhiçaṃkanîyatayâ paribhogâd vidhinâ tirthagamanâc ce 'ti,* — 3[b] *agnidevâdisâkshikaṃ ca pâṇigrahaṇaṃ vivâhaḥ, sa ca vrâhmâdibhedâd ashṭadhâ,* — 7[b] *pratyahaṃ dharmaçravaṇaṃ,* — 8[a] *itthaṃ sâmânyato gṛihasthadharma uktaḥ, athâ 'syai 'va phalam âha: evaṃ svadharmasaṃyuktaṃ sad gârhyasthaṃ karoti yaḥ | lokadvaye 'py asau dhîmân sukham âpnoty aniṃditam iti,* — schl.: *iti çrî Municaṃdrasûriviracitâyâṃ dharmaviṃduprakaraṇavivṛittau sâmânyato gṛihasthadharmavidhiḥ prathamo 'dhyâyaḥ.*

2 15[b]: *sâṃprataṃ dvitîyo vyâkhyâyate, viçeshasaṃbaṃdhaç câ 'sya svayam eva çâstrakṛitâ bhaṇishyata iti ne 'ha darçyate, evam anyeshv apy adhyâyeshv iti | tasye 'dam âdisûtraṃ: prâyaḥ sadharmabîjâni gṛihishv evaṃvidheshv alaṃ | rohaṃti vidhino 'ptâni yathâ bîjâni satkshitâv iti* ‖ ... *itî saddharmadeçanârha uktaḥ, idânîṃ tadvidhiṃ anuvarttayishyâma iti,* — schl.: *tasya nihçeshakleçaleçâkalaṃkamokshâkshepaṃ praty avadhyakâraṇatvâd iti, iti çrî Municaṃdrasûriviracitâyâṃ dharmaviṃduvṛittau deçanâvidhir nâma dvitîyo 'dhyâyaḥ.*

3 28[a]: *atha tṛitîya ârabhyate, tasya ce 'dam âdisûtraṃ: saddharmaçravaṇâd evaṃ naro vigatakalmashaḥ | jnâtata(t)tvo mahâsa(t)tvaḥ paraṃ saṃvegam âgata iti,* — handelt von den verschiedenen *guṇavrata* etc., — schl.: *pariçuddhasarvaviratilâ-*

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[1]) über die Zugehörigkeit von **a.** zu *Haribhadra* s. **16**, 457, unten p. 919 und Peterson Rep. 1882/83 App. p. 44. 1884/86 p. 35 App. p. 53 (Mspt. von *saṃvat* 1181!, = P).

[2]) *pare* P. [3]) *vṛihad varmapva* P. [4]) *°timanayanayaṃ sajjataç citra°* P.

[5]) *°magraṃ* P. [6]) hier beginnt der Text selbst. [7]) cf. den Eingang der *dhyânavindûpanishad: yogatattvaṃ pravakshyâmi ..* [8]) zweisilbig. [9]) s. oben p. 667. 741. 785.

bhasya çástreshu çruyamâṇatvât, iti çrî Muni◦ tâyâm dharmaviṃduvṛittau gṛihasthadharmavidhis tṛitîyo 'dhy.

4 31ᵇ: *yatividhiḥ; ... âdisûtraṃ: evaṃ vidhisamâyuktaḥ sevamâno gṛihâçramaṇ | câritramohanîyena mucyate pâpakarmaṇe 'ti* ‖, — schl.: *bhâvicâritravirahitatvâd iti.*

5 36ᵇ: *yatidharmavidhiḥ; vâhubhyâṃ dustaro yadvat krûranakro mahodadhiḥ | yatitvaṃ duḥkaraṃ tadvad ity âhus ta(t)tvavedinaḥ* ‖, — schl.: *vîtvalatâm ânîtâd iti.*

6 41ᵇ: *yatidharmavishayavidhiḥ; âçayâdy ucitaṃ yyayo (? jyâyo) 'nusht(ḥ)ânaṃ sûrayo viduḥ | sâdhyasiddhyaṃgam ity asmâd yatidharmo dvidhâ mataḥ* ‖, — schl.: *savvadukkhâṇam aṃ* 41ᵇ *taṃ karei tti.*

7 44ᵃ: *dharmaphalavidhiḥ; phalapradhâna ârambha iti sallokanîtitaḥ | saṃkshepâd uktam asye 'daṃ vyâsataḥ punar ucyate* ‖, — schl.: *dharmalîlâvilasitam iti.*

8 47ᵇ: *viçeshato dharmaphalavidhiḥ; kiṃ ce 'ha vahuno 'ktena stîrthakṛi(t)tvaṃ jagaddhitaṃ | paraçuddhâd avâpnoti dharmâbhyâsân narottamaḥ* ‖, — schl.: *sa tatra duḥkhavirahâd*[1]) *atyaṃtasukhasaṃgataḥ | tishṭhaty ayogo yogîṃdravaṃdyas trijagatîçvaraḥ iti, so 'naṃtarokto jîvas tatra ... ata eva trijagatîçvaraḥ dravyabhâvâpekshayâ sarvalokoparibhâgavarttitayâ jagattrayaparameçvara iti* ‖ *iti çrî Municaṃdrasûriviracitâyâṃ dharmaviṃduprakaraṇavṛittau viçeshato dharmaphalavidhir ashṭamo 'dhyâyaḥ samâptaḥ* ‖ *nâvîḥ kartum udâritâṃ nijadhiyo vâcâturîṃ anyenâ 'pi ca kâraṇena* (Lücke!) *tatkṛitau dharmaviṃduprakaraṇavṛittiḥ samâptâ; pratyaksharaṃ nirûpyasyâ graṃthamânaṃ viniçcitaṃ | anushṭubhâṃ sahasrâṇi pûrṇâṇi vudhyatâṃ* (Lücke!) ‖ *graṃthâgraṃ* 3000 ‖

b. der *yogavindu* (520 *çloka*) 95ᵃ; ohne specielle Unterabtheilung; — *namo vîtarâgâya* ‖ *sadyogaciṃtâmaṇito 'naṃîyo yenâ 'dhîjagme*[2]) *jagataḥ patitvaṃ | sa yogivṛiṃdârakavaṃdanîyo dyatâd avadyâni ghanaṃ jino naḥ*[3]) ‖ 1 ‖ *mudhâvîṃdor ivâ "naṃdam amaṃdam upacinvataḥ | yogaviṃdoḥ samâsena vṛittir eshâ vidhîyate* ‖ 2 ‖ *gurûpadeço na ca tâdṛig asti matir na vâ kâcid udârarûpâ | tathâ 'pi yogapriyatâvaçena yatnas tadabhyâsakṛite mamâ 'yaṃ* ‖ 3 ‖ *tasya ce 'dam âdisûtraṃ: natve 'tyâdi çlokadvayaṃ: natvâ "dyaṃtavinirmuktaṃ çivaṃ yogîṃdravaṃditaṃ | yogaviṃduṃ pravakshyâmi*[4]) *ta(t)tvasiddhyai mahodayaṃ* ‖ 1 ‖ *sarveshâṃ*[5]) *yogaçâstrâṇâṃ avirodhena tattvataḥ | sannîtyâ sthâpakaṃ cai 'va madhyasthâṃs tadvidaḥ prati* ‖ 2 ‖, — 48ᵃ *mokshahetur yato yogo bhidyate na tataḥ kvacit | sâdhyâ bhedâs tathâbhâve uktibhedo na kâraṇaṃ* ‖ 3 ‖ .. *mokshahetutvam evâ 'sya kiṃtu yatnena dhîdhanaiḥ | sadgocarâdisaṃçuddhaṃ mṛigyaṃ svahitakâṃkshibhiḥ* ‖ 4 ‖ ... *gocaraç ca svarûpaṃ ca phalaṃ ca yadi yuyyate (◦jyate!) | asya yogas ta* 48ᵇ *to 'yaṃ yan mukhyaçabdârthayogataḥ* ‖ 5 ‖; — die Verszählung reicht nur bis 102 fol. 57ᵇ, doch sind noch mar-

[1]) zu *viraha*, als dem testword für die Genuinität, resp. Zugehörigkeit zu *Haribhadra*, s. den Schluſs von **b.** p. 912 und Peterson Rep. 1884/86 p. 34. 35. [2]) *◦jigye* P.
[3]) *dyatâtradyâni dyanaṃ jinaughaḥ* P; *dyatât*, für *dyatu*, √*dâ* (Cl. 4). [4]) s. p. 910ᵃ·⁷.
[5]) *sarv. Kapila-Sugatâdipraṇîta*(s. oben p. 904)*yogaç. adhyâtmagraṃthânâṃ.*

kirt auf 73ª v. 255, 75ᵇ v. 290, 78ᵇ v. 320, 83ᵇ v. 374, 86ª v. 410, 90ᵇ v. 460, 94ª v. 510; — hie und da sind *kathâ* eingefügt, so: *bhâvârtha* 59ᵇ *s tu kathâgamyaḥ, sâ ce 'yam abhidhîyate: asti Svastimatî nâma* .. (folgen 16 *çloka*).

schl.: *athâ 'sya yogaçâstraviracanasya prayogajanam* udvâra(ddh)*sthânaṃ svanâma ca sûcayan çâstrakâra idam âha: svalpamaty-anukaṃpâyau yogaçâstramahârṇavât | âcârya Haribhadreṇa yogaviṃduḥ samuddhṛitaḥ || svalpamaty-anukaṃpâyai tuchamatijanânugrahâya yogaçâstrâṇy eva tat-tat-taṃtrântaraprasiddhâni mahârṇavo mahâsamudras tasmât | âcârya Haribhadreṇe 'ti çâstrakṛito nâma; kim ity âha: yogaviṃduḥ samuddhṛitaḥ pṛitha(k)kṛita iti || atha çâstrakṛid eva praṇidhânam âha: samuddhṛityâ 'rjitaṃ puṇyaṃ yad enaṃ çobhayogataḥ | bhavâṃdhyavirahât*[1]) *tena jana(ḥ) stâd yogalocanaḥ || samuddhṛityo 'ddhârasthânâvisaṃvâdena pṛithakkṛityâ 'rjitam upâttaṃ puṇyaṃ çubhakarma ya(t) viçishṭaṃsvarûpaṃ, enaṃ yogaviṃduṃ, çubhayogataḥ paropakârarûpaçubhavyâpârât, bhavâṃdhyavirahât*[1]) *râgadveshamohalakshaṇasaṃsârâṃdhabhâvasya parihâreṇa tena çubhakarmaṇâ jano bhavalokas tâvad*[2]) *bhavatu, kidṛiça ity âha: yogalocanaḥ, yathâva(t)sthitavastuparijñânâvaṃdhyakâraṇatvâd yogya eva locanam akshi yasya sa tathâ, viraha*[1 u. 3]) *iti ca bhagavataḥ çrî Haribhadrasûreḥ sva*[4])*prakaraṇâṃkapradyotakam*[1]) *iti, samâptâ ce 'yaṃ çrîyogaviṃduprakaraṇavṛittiḥ*[5]).

1955. Ms. or. fol. 878.

Der *pratikramaṇavidhi*[6]) des *Jayacandrasûri*[7]) aus dem *Tapâgacha;* abgefafst *saṃvat* 1506; — s. Peterson Rep. 1884/86 App. p. 229 (= P).

12 foll. (17 Z., à 58 *aksh.*); ohne Datum.

namaḥ çrîpravacanâya | çrî Varddhamânam ânamya | çrîgurûṃç ca guṇair gurûn | kramaḥ pratikramaṇasya[8]) *| yathâvagamam ucyate* ‖ 1 ‖ *iha tâvat sâdhunâ çrâvakeṇa ca dvisaṃdhyaṃ paṃcavidhâcâraviçuddhyarthaṃ çrîgurusamakshaṃ tadvirahe sthâpanâcâryasamakshaṃ vâ pratikramaṇaṃ vidheyaṃ | te cá 'mî paṃcâ "câràḥ: jnânâcâraḥ* 1 *darçanâcâraḥ* 2 *caritrâcâraḥ* 3 *tapa-âcâraḥ* 4 *vîryâcâraḥ* 5ç *ce 'ti, uktaṃ ca: nâṇammi daṃsaṇaṃmi a | caraṇaṃmi tavaṃmi taha ya viriaṃmi | âyaraṇaṃ âyâro | ia eso paṃcahâ bhaṇio* ‖ 1 ‖, — 1ᵇ *kâyotsargaç ca navadhâ uchritochrita ityâdi, âha ca: usiussio* 1 *taha ussio a* 2 *ussia-nisannao* 3 *c' eva | nisannusio* 4 *nisanno* 5 *nisannaganisannao* 6 *c' eva* ‖ 1 ‖ *nivannusia* 7 *nivanno* 8 *nivannaganivannao* 9

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[1]) s. oben p. 911 n. 1. [2]) sollte heifsen °*kaḥ stâd*; der Schreiber (oder gar der Commentator?) hat das *stât* (*astu*) nicht verstanden! [3]) *yoga eva locanam akshaṃ yasya sa tathâ, viraha* P. [4]) *prakara* (!) P. [5]) °*ttiḥ graṃ* 3220 P. [6]) s. oben p. 739. 755. 778 fg. 843. 883–90. ZDMG. 33, 695. *Bhâṇḍârkar* Cat. Deccan Coll. p. 508.

[7]) s. oben p. 192. 279. 310. 388. 389. 890; nach Pet. wäre der: *pratikramaṇakrama* von *Jayacandra*, der Comm. dazu von *Nayacandra*; doch ist dies wohl ein Irrthum, s. p. 913 not.[6]; es handelt sich auch bei Pet. wohl nur um ein Werk. [8]) *pratikrâmte kramaḥ ko 'pi* P.

a nâyavvo iti, — 5ª *iti daivasika pratikramaṇakramavidhir uktaḥ*; *idânîṃ râtrika-pratikramaṇakramaḥ kaçcid ucyate, tad yathâ, pâçcâtyaniçâyâme nidrâṃ parityajya iriâvahiâe apadikkaṃtâe na kiṃci kappaï veiyavaṃdaṇasajjhâyâvassayâi kâuṃ iti tti vacanâd îryâpathikîṃ pratikramya kshamâçramaṇapûrvaṃ*, — 6ª *iti râtrikapratikramaṇakramavidhiḥ*; *atha pâkshikaṃ caturdaçîdine*, — 6ᵇ *kâyotsargasthâtuḥ pâkshikasûtraṃ çṛiṇoti*, — 7ª *iti pâkshikapratikramaṇakramavidhiḥ*; *câturmâsikasâṃvatsarikapratikramaṇayor api krama esha eva, navaraṃ nâmnâ viçeshaḥ .., iti câtur°tsarikakramaṇayoḥ kramavidhiḥ saṃkshepata uktaḥ*; *atha pratikramaṇamitikaḥ çabdârthaḥ? ... çubhayogebhyo 'çubhayogâṃtaraṃ krâṃtasya çubheshv eva pratîpaṃ pratikûlaṃ vâ kramaṇaṃ*, — 7ᵇ *tatra ca yathâkramam ashṭau dṛishṭâṃtâḥ ..: addhâṇe* 1 *pâsâe* 2 *duddhakâya* 3 *visabhoaṇa* 4 *talâe* 5 *do kannâo* 6 *païmâriâ ya* 7 *vattho a agae a* 8, *.. adhvano dṛishṭâṃto yathâ: pure kvâ 'pi nṛipaḥ ko 'pi ..* (11 vv.), — 8ª *prâsâdadṛishṭâṃta ucyate* (11 vv.), — *dugdhakâyena dṛishṭâṃtaḥ dugdhakâyo dugdhakâyayashṭiḥ* (13 vv.), — 8ᵇ *vṛikshapushpaphalâdau ca vishaṃ ..*, — *dvayoḥ kanyayor madhye râjakanyayâ dṛishṭâṃto* (13 vv.), — 9ª *citrakarasutodâharaṇaṃ* (54 vv.), — 10ª *patimârikâdṛishṭâṃtaḥ* (12 vv.), — 10ᵇ *vastrâgadâbhyâṃ dṛi°*, — 12ᵇ *etâḥ çlokamayyo dṛishṭâṃtakathâḥ*[1]) *çrî Âvaçyakalaghuvṛittito likhitâ jneyâḥ*; — *itthaṃ sahetukayathâkramasûtrayuktyâ sâdhupratikramaṇakṛin nijakarmajâlaṃ | sadyo vibhâdya vṛitakevalaçri*[2])*krameṇa muktiṃ bhajeta bhṛiçam akshayasaukhyalakshmîṃ ‖ 1 ‖ çrî Jaya*[3])*caṃdragurubhir iti pratikrama*2[4])*vidhir yathâvagamaṃ | likhitas tatro 'tsûtraṃ yan mithyâ dushkṛitaṃ tasya ‖ 2 ‖ iti kiṃci* ca *hetu*[5])*garbhaḥ pratikramaṇakramavidhiḥ samâptaḥ, çrîparamaguru çrî Tapâgacha nâyakaçrî Jaya*[6])*caṃdrasûrikṛitaḥ*[7]) ‖ *evaṃ*[8]) *çrîyuta Somasuṃdara*[9])*guruçrîpaṭṭapûrvâcalâdityaiḥ çrî Jayacaṃdrasûrigurubhiḥ çrîmat Tapâgachapaiḥ kiṃcid-dhetumayaḥ pratikra-(maṇa)vidhir varshe rasadyotithî* 1506 *saṃkhye dakshajanaprabodhavidhaye kḷiptaç ciraṃ naṃdatât*[10]), *çubhaṃ bhavatu kalyâṇaṃ* brûyât ‖

1956. Ms. or. fol. 856.

Hemacandra's[11]) *yogaçâstram*, genannt: *adhyâtmopanishad* (hier °*tmano°!*); aber nur die ersten vier *prakâça* des aus **12** *prakâça* bestehenden Werkes (= A)[12]). Dieselben sind von E. Windisch in der ZDMG. 28, 185 fg. 678 (1874) edirt (Text,

[1]) zu dem was folgt bis zur not.[7] s. P. [2]) *livi* P. [3]) so auch P.
[4]) °*caṃdraganeṃdraiḥ pratikramakrama* P. [5]) *kiṃciddhetu* P. [6]) *Naya* P (!).
[7]) bis hierher P. [8]) *evaṃ* und was folgt fehlt P. [9]) Nro. 50 des *Tapâgacha, saṃvat* 1430—1499 s. Klatt l. c. 256ª. [10]) s. p. 911ⁿ·². 912ⁿ·². [11]) des Grammatikers, *saṃvat* 1145—1229, s. Ind. Antiqu. 11, 254ª. — Die Verse *Yogaç.* 3, 18-22 werden in *Hem.*'s Lebensbeschreibung im *Prabhâvakacaritra* (*çṛiṅga* 22, 587-91) citirt (Klatt).

[12]) die folgenden acht Bücher sind sehr selten. Einer Mittheilung von Windisch zufolge (de 8/7. 82) existirt im British Museum eine im Ganzen gute Abschrift derselben; der Inhalt bezieht sich, eigenthümlich genug, vorzugsweise auf die Omina (*çâkuna*).

Uebersetzung, Noten und Index); andere Mss. der **4** *prakâça* s. bei Pet. Rep. 1882/83 App. p. 56. 63. 74. 82. 1884/86 App. p. 5. 7. 8. 32, sowie ZDMG. 33, 695.

24 foll. (12 Z., à 30 *aksh.*); *saṃvat* 1623 *varshe phâ(l)guṇamâse kṛishṇapakshe paṃcamyâṃ tithau guruvâsare | Suṇasara grâma . . .* (drei *aksh.* ausgestrichen)*ma Mâṇivakena 'yaṃ alekhi | . . (2 aksh.* ausgestr.) *Va(r)ddhamânakasya paṭhanârthaṃ.*

1 (56) 4ᵃ: *oṃ namaḥ çrîsarvajnâya | namo durvârarâgâdivairivâranivâriṇe | arhate yoginâthâya Mahâvîrâya tâyine* ‖ 1 ‖, — schl.: *iti paramârhata çrî Kumârapâlabhûpâlaçruçrûshite âcâryaçrî Hemacaṃdraviracite adhyâtmanopanishan nâmni saṃjâtapaṭṭabaṃdhe çrîyogaçâstre dvâdaçaprakâçe prathamaḥ prakâçaḥ.*

2 (115) 9ᵇ: *samyaktva mûlâni paṃcâ 'ṇuvratâni, guṇâs trayaḥ | çikshâ-(çikshâ!)padâni catvâri vratâni gṛihamedhinâṃ* ‖ 1 ‖, — schl.: ‖ 115 ‖ *iti paramârhrata çrî Kumârapâlasaçrûshite âcâryaçrî Hemacaṃdraviracite adhyâ°.*

3 (155) 17ᵇ: *daçasv api kṛitâ dikshu | yatra sîmâ na laṃghyate | khyâtaṃ digviratir* ati (*iti*) *prathamaṃ tad guṇavrataṃ* ‖ 1 ‖, — schl.: ‖ 55 ‖ *iti paramârhataçrî Kumâra° yogaçâstre tṛit. pr.*

4 (136) 24ᵇ: *âtmaî 'va darçanajnânacâritrâṇy atha vâ yateḥ | yat tad-âtmaka evai 'sha | çarîram adhitishṭhati* ‖ 1 ‖, — schl.: ‖ 136 ‖ *iti çrîparamârh°* (ganz wie bei **1**) *dvâdaçaprakâçe cat. pr.*

1957. Ms. or. fol. 761.

Dieselben vier *adhyâya*, mit *Hemacandra*'s eignem ausführlichen Commentar, *vivaraṇam*[1]) (= B).

210 foll. (16 Z., à 53 *aksh.*); ohne Datum; sehr incorrect.

1 37ᵃ: *oṃ namo çrîçâradâyaḥ | praṇamya siddhâdbhutayogasaṃpade | çrî Vîranâthâya vimuktiçâline | svayogaçâstrârthaviçeshanirṇayo | bhavyâvibodhâya mayâ vidhâsyate ‖ tasya câ 'yam âdiçlokaḥ: namo . . . tâyine* ‖ 1 ‖ *atra mahâvîrâye 'ti viçeshyapadaṃ, viçesheṇa îrayati kshipati karmâṇî 'ti vîraḥ, . . catvâro bhagavad-atiçayâ(ḥ) prakâçyaṃte, tatra pûrvârdhenâ 'pâyâpagamâti(ça)yaḥ, apâyabhûtâ hi râgâdayas tadapagamena bhagavataḥ svarûpalâbhaḥ . . pûjâtiçayaḥ, yoginâthâye 'ty anena jnânâtiçayaḥ yogino 'vadhijnâdayas teshâṃ nâtho vimalakevalavalâvalokitalokâlokasvabhâvo* (!) *bhagavân eva, tâyine iti nena tu vacanâtiçayaḥ, tâyî*[2]) *sakalasurâsuramanujatiraççâṃ pâlakaḥ pâlakatvaṃ ca sakalabhuvanâbhayadânasamarthasarvabhâshâpariṇâmidharmadeçanâdvâreṇa bhagavata eva, —* 2ᵃ *saṃpradâyagamyaç câ 'yam arthaḥ* (in v. 2), *tathâ hi: çrîVîraḥ prâṇataḥ svargaḥ* (folgen 140 Verse zur Bekräftigung), — 4ᵇ ‖ 40 (140) ‖ *prakâraṃtareṇa punar yogagarbhâṃ eva stutiṃ âha: kṛitâparâdhe*

[1]) s. Peterson Rep. 1882/83 p. 65. 66 App. p. 22. 23 (*prakâça* **2**; langer Bericht über die Besitzer der Handschrift). 57 (= P; mit einem Fragm. des fünften *prakâça*). 1884/86 p. 14. 15. 74 u. 77 (lange *praçasti*). 143. [2]) zu *tâyin* s. Zachariae Beitr. zur ind. Lexikogr. p. 76, sowie in Bezzenberger's Z. 5, 62. 14, 304-6; cf. unten p. 917.

.. (v. 3); — schl.: *gṛihidharmâya kalpate adhikṛito bhavati 'ti* ‖ 56 ‖ *iti paramârhata çrî Kumârapâla* .. (wie in A) *vira* 37ª *cite adhyâtmopanishannâmni*[1]) *saṃjâtap. çrîyogaçâstre svopajnaṃ prathamaprakâçavivaraṇaṃ, graṃtha* 2154[2]).

2 101ª: *arhaṃ* | *gṛahidharmâya kalpata ity uktaṃ, gṛahidharmaç ca çrâvakadharmaḥ, sa ca samyaktvamûlâni dvâdaça vratâni, tâny evâ "ha: samya° medhinâṃ* ‖ 1 ‖ *saṃyaktvaṃ mûlakâraṇaṃ* .., — schl.: *kalâṃ nâ 'rhaṃti shoḍaçîṃ* ‖ 38 ‖ *apy adbhutatapo .. atîtânâṃ gatiṃ yayau* ‖ 39 ‖ *âçâpiçâcavivacaṃ .. dharmadhurîṇatâyâṃ aṃtarbhavâshṭakam upaishi yathâ evaṃ graṃ* (?) ‖ 40 ‖ 115 ‖ *iti paramârhata çrî Kumârapâlaç. âcâryaçrî Hem. adhyâtmop. saṃj. çrîyog. svop. dvitîyâdhyâyaviv.*

3 173ᵇ: *arhvaṃ* | *aṇuvratavyâvarṇanânaṃtaraṃ guṇavratânâm avasaras, tatrâ 'pi prathamaṃ guṇavratam âha: daçasv* .. ‖ 1 ‖ *aiṃdrî* 1 *âgneyî* 2 . . . [s. p. 917], — schl.: *saṃsârabaṃdhanân muktim âpnoti 'ti sarvaṃ asamaṃjasaṃ* ‖ *iti çrîparamârh. âcâryaçrî Hem. adhy. saṃj. çrîyog. svop.*

4 210ª: *arhvaṃ* | *(dharma)dharmeṇo(r) bheda*|*nayam adhikrityâ "tmano ratnatrayaṃ muktikâraṇatveno 'ktam, idânîm abhedanayâçraye* 174ª *ṇâ "tmano ratnatrayeṇai 'katvam âha: âtmai 'va* .. ‖ 1 ‖, — schl.: *dhyânodyato bhavet dh(y)âne udyachet* ‖ *iti nigaditam etat sâdhanaṃ dhyânasiddher yatigṛihagatabhedâd bhinnaratnatrayaṃ ca* | *sakalam api yad anya(d) dhyânabhedâdi samyak prakaṭitam uparishṭâd ashṭabhis tat prakâçaiḥ* ‖ 136 ‖ *iti paramârhrataçrî Kum. âcâryaçrî Hem. adhy. saṃj. çrîyog. svop. vivaraṇaṃ* ‖ *caturthaprakâçasaṃkhyâ* 2300, *prathamapr.s.* 2000[3]), *dvitîyapr.s.* 3500, *tṛitîyapr.s.* 3900, *evaṃ caturbhiḥ prakâçaiḥ saṃkhyâ* 210ᵇ 11700.

Es folgt hier, im Anschlufs an von Windisch (Sommer 1882) mir mitgetheilte Angaben, ein Verzeichnifs der hauptsächlichsten Erzählungen, resp. Citate, die der Commentar für die im Texte angeführten Beispiele beibringt.

1, 2 Legende von *Vîra* (Schlange, *Kauçika* etc.): *çrî Vîraḥ prâṇataḥ svargaḥ puppho(ttara)vimânataḥ*, 140 vv., 2ª–4ᵇ, — v. 3 andere dgl. Legende: *anugrâmam anupuraṃ viharan prabhur anyadâ*, 122 vv., 5ª–7ᵇ, — v. 11 von *Bharata*'s Eltern etc.: *etasyâm avasarpiṇyâm ekâṃtasu*khamârake, 485 vv., 11ª–21ᵇ, — v. 12 von *Dṛiḍhapraharin*: *kasmiṃç cin nagare kaçcid âsî(d) dvijâtir udvaḍhaḥ* (?), 53 vv., 22ª–23ª, — v. 13 von *Cilâtîputra*: *kshitipratishṭhe nagare Yajnadevo 'bhavad dvijaḥ*, 76 vv., 23ª–24ᵇ, — v. 16 über die *tattva*: *jîvâjî(vâ)çramavaç c(ai 'v)a saṃvaro nirjarâ tathâ*, 74 vv., 25ª–27ª, — v. 17 *anâdyanṛitaṃsaṃsârâvartavartishu dehishu*, 17 vv., 27ª.

2, 27 die Geschichte des *Subhûma*: *Vasaṃtapuranâmâyâṃ puryâm* uchannavañçakaḥ, 100 vv., 45ᵇ–47ᵇ, — des *Brahmadatta*: *Sâketanagare Caṃdrâvataṅsasya sutaḥ parâ*, 600 vv., 47ᵇ–60ª, — v. 30 des *Sulasa*: *maharthi(?)-Magadheshv asti puraṃ Râjagṛihâbhidhaṃ*, 146 vv., 60ᵇ–62ᵇ, — v. 60 des *Kâlakâcârya*: *asti bhûramaṇî maulimaṇisruramaṇî purî*, 28 vv., 67ª·ᵇ, — des *Vasurâja*: *asti Cedishu*

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[1]) ebenso P. [2]) so hier, 2000 am Schluſs von *adhy.* 4. [3]) s. not. [2].

vikhyâtâ nâmnâ Çuktimatî purî, 71 vv., $67^{b}-69^{a}$, — v. 61 des *Kauçika*: *âsît satyadhanaḥ ko 'pi Kauçiko nâma tâpasaḥ*, 7 vv., 69^{a}, — v. 72 des *Maṃḍika*: *alabdhamadhyam aṃbhodher ivâ 'ṃbho bahuratnabhûḥ*, 298 vv., $70^{b}-76^{b}$, — des *Rauhiṇeya*: *âsîd Râjagṛihe saṃpajjîtâmarapure .. Çreṇiko nâma pârthivaḥ*, 113 vv., $76^{b}-78^{b}$, — v. 99 des *Râvaṇa*: *asti Trikûṭaçirasi çiromaṇir iva kshitêḥ .. Laṃke 'ti prathitâ purî*, 265 vv., $81^{b}-87^{a}$, — v. 112 des *Sagara*: *âsît puryâm Ayodhyâyâṃ Jitaçatrumahîpatiḥ*, 48 vv., $93^{b}-94^{b}$, — des *Kucikarṇa*: *grâme Sughosho nâmâ 'bhû(n) madhye Magadhanivṛittiḥ*, 8 vv., ibid., — des *Tilaka*: *çreshṭhy âsît Tilako nâma pure 'calapure purâ*, 11 vv., 95^{a}, — des *Nanda*: *prâcyâṃ maheṃdranagarîpratibiṃbam ivo 'ccakaiḥ | âkhyayâ Pâṭaliputraṃ*, 26 vv., 95^{b}, — v. 115 des *Prasenajit*, Sohn des *Çreṇika*: *asti 'ha Bharatakshetre kedâram iva suṃdaraṃ | viçâlaçâlikamalaṃ nâmnâ Râjagṛihaṃ puraṃ*, 210 vv., $95^{b}-100^{a}$, — v. 115 *atrâ 'ṃtare çlokâḥ*: *dhanaṃ dhânyaṃ svarṇaraupyaṃ kupyâni kshetravâstunî*, 39 vv., 100^{a}.

3, 83 *asti Sâketanapuraṃ(nagaº?) çrîsaṃketaniketanaṃ*, 8 vv., 112^{ab}, — v. 86 *asti Bâṇârasî nâmâ 'nu-Gaṃgaṃ nagarî varâ*, 69 vv., $113^{a}-114^{a}$, — v. 87 (nach einigen kurzen Citaten in *Sansk.* und *Prâk.*) *atrâ 'ṃtare çlokâḥ*: *annodînâm idaṃ dânam uktaṃ dharmopakâriṇâṃ*, 52 vv., $116^{a}-117^{a}$, — v. 88 *Saṃgamakacaritraṃ*: *Mâgadheshv asti niḥsîmaratnaprâsârabhâsuraṃ .. Râjagṛihaṃ*, 128 vv., $117^{b}-120^{a}$, — v. 123 zahlreiche kleine Citate $133^{b}-148^{a}$, — v. 129 desgl. $149^{a}-161^{a}$, so 33 *Prâkṛit*-Verse über das *pratikramaṇaṃ*: *sapaḍikkamaṇo dhammo purî(ma)ssa ya pacchimassa ya Jiṇassa* 155^{b}. 156^{a}, — v. 131 die Geschichte von *Sthûlabhadra*: *asti saudhiprabhâjâla dhûmadhûmair niraṃtaraiḥ | .. Pâṭaliputrapattanaṃ*, 240 vv., $161^{b}-166^{b}$, — v. 138 von *Kâmadeva*: *anu-Gaṃgaṃ pata*kaṃḍvaṅçaçreṇibhir iva cârubhiḥ | .. *Caṃpe 'ty asti mahâpurî*, 60 vv., $167^{b}-169^{a}$, — v. 152 von *Ânaṃda*: *asty apâstápurapuraṃ ... Vâṇijagrâmaṃ*, 63 vv., $172^{a}-173^{a}$.

4, 10 *atrâ 'ṃtare çlokâḥ*: *arjitaṃ pûrvakoṭyâ yad varshair ashṭabhir ûnayâ*, 8 vv., 175^{ab}, — v. 11 *atrâ 'ṃtare çlokâḥ*: *apakâriṇe kopâ niroddhuṃ çakyate katham*, 15 vv., 175^{b}. 176^{a}, — v. 13 desgl. *jâtibhedân nai 'kavidhâ*, 15 vv., 176^{b}, — v. 16 desgl. *mârdavaṃ nâma mṛidutâ*, 16 vv., 177^{a}, — v. 17 desgl. *â(r)jyavaṃ saralaḥ paṃthâ muktipuryâḥ*, 13 vv., 177^{b}. 178^{a}, — v. 20 *hiṅse 'va sarvapâpânâṃ*, 15 vv., 178^{ab}, — v. 21 desgl. *yathâ nṛiṇâṃ cakravartî*, 16 vv., 178^{b}. 179^{a}, — v. 33 desgl. *anirjitemdriyagrâmo*, 14 vv., 180^{b}, — v. 44 *âgamagâthâç câ 'tra*: *jaha jaṃbutasa(ru!)vare gosu pakkaphalabhariya*, 10 vv., 182^{ab}, — v. 48 *atrâ 'ṃtare çlokâḥ*: *dravyâdipu(shu!) ratiprîti râga ity abhidhîyate*, 14 vv., 183^{a}, — v. 54 desgl., *cetanâcetanair bhâvair ishṭânishṭatayâ sthitaiḥ*, 16 vv., 184^{ab}, — v. 59 desgl., *svato 'nyataraç ca sarvâbhyo digbhyaç*, 20 vv., 185^{ab}, — v. 64 desgl. *ashṭâṃgenâ "yurvedena jîvânunir* (ºtubhir) *athâ 'gadaiḥ*, 12 vv., 186^{a}, — v. 67 desgl. *saṃsâriṇaçcatu(r)bhedâḥ svabhri-tiryag-narâ-'marâḥ*, 90 vv., $186^{b}-188^{b}$, — v. 69 desgl. *duḥkhadâvâgnibhîshmo 'si*, 9 vv., 188^{b}. 189^{a}, — v. 71 desgl. *nyatvaṃ* (? 2 *aksh.* f.) *bhaved bhedaḥ savailakshanyalakshaṇaḥ*, 10 vv., 189^{ab}, —

v. 73 desgl. *çukraçoṇitasaṃbhûto malvniḥsyaṃdavarjitaḥ*, 10 vv., 189ᵇ, — v. 85 desgl. *yathâ catushpa* 192ᵃ *thasthasya bahudvârasya veçmanaḥ*, 10 vv., 192ᵃᵇ, — v. 102 desgl. *ayaṃ daçaridho dharmo mithyâdṛigbhir na vikshitaḥ*, 36 vv., 198ᵃ–199ᵃ, — v. 105 *etadarthasaṃvâdinyo gâthâḥ: joyaṇakoḍisayanisaṭṭhacaûrâsî . .*, 25 vv., 204ᵃᵇ, — v. 109 *atrâ 'ṃtare çlokâḥ: râjyaṃ vâ cakrabhṛittvaṃ vâ çakratvaṃ vâ na durlabhaṃ*, 10 vv., 206ᵇ.

1958. Ms. or. fol. 736.

Anonyme *avacûri*, resp. Auszug aus *Hemacandra*'s Comm. zu Buch **1–4**.

15 foll. (23-24 Z., à 78-80 *aksh.*); ohne Datum; gut geschrieben.

1 3ᵇ: *apâyâpagamâtiçayaḥ* 1, *apâyabhûtâ hi râgâdayas tad apagamena ca bhagavataḥ svarûpalâbhaḥ | pûjâti*° 2, *jnânâ*° 3, *yogino 'vadhijnâdayaḥ, vacanâ*° 4, *tâyî sakalasurâsuramanujatiraçcâṃ pâlakaḥ sakalabhuvanâbhayadânasamarthasarvabhâshâpariṇâmidharmadeçanâdvâreṇa* ‖ 1 ‖, — schl.: *gṛihasthasvarûpam evâ 'dhikṛitam ity uktaṃ | adhikṛito bha*° ‖ 56 ‖ *iti prathamaḥprakâçâvacûriḥ.*

2 5ᵇ: *gṛihidharmamegha* (?) *samyaktvamûladvâdaçavratarûpam âha: mahâvratâpekshayâ mûlaguṇâḥ uttaraguṇarûpâḥ, çikshâyaî abhyâsâya padâni sthânâni* 4 *sâmâyikâdîni . .*, — schl.: *atra kaḥ saṃdehaḥ* ‖ 15 (115) ‖ *iti yogaçâstre dvitîyaprak∘riḥ.*

3 12ᵇ: *athâ "dyaṃ guṇavratam âha, aiṃdrîṃ âgneyî yâmyâ nairṛitî vârunî yâyavyâ kauverî aiçânî nâgî vrâhmî 'ti daça diças.*, — schl.: *saṃsârabaṃdhanân muktiṃ* ‖ 155 ‖ *iti tṛitîyaprak∘riḥ.*

4 15ᵇ: *dharmadharmiṇor bhedanâyanâ(nayenâ) "tmano bhinnaṃ ratnatrayam uktaṃ, athâ 'bhedanayenâ 'bhinnam âha, âgamâvirodhena . .*, — schl.: *evaṃvidhaḥ saṇ dhyâne udyachet* ‖ 136 ‖ *iti nigaditam . . . . uparishṭâd ashṭabhis tatprakâçaiḥ* ‖ *iti çrîyogaçâstre dvâdaçaprakâçe caturthaprakâçâvacûriḥ.*

1959. Ms. or. fol. 688.

Kurzer, anonymer Commentar zu Buch **4**, und zwar zugleich in *Sanskrit* und in *bhâshâ*; zuerst *S.*, dann *bh.*

13 foll., gezählt als 35–47, resp. 1–13 (16-17 Z., à 53 *aksh.*); ohne Datum, aber: *paṃḍitaçrî Sâdhusuṃdaragaṇi, taṭçashya Somadharmagaṇinâ lekhyaḥ . . . graṃ* 250; von zweiter Hand folgt noch: *Puṇyaratnasûriṇâṃ.*

âtmai'va darçanajnâna° ‖ 1 ‖ *athavâ yateḥ sâdhoḥ, darçanajnânacâritrâṇi âtmâ eva çarîrastho jîvaḥ, athavâ yati sâdhu hraïṃ darçanajnânacâritra âtmâji çarîrastha jîva jâṇivu; yata esha âtmâ tadâtmaka eva jnânadarçanacâritrâtmaka eva saṇ çarîram adhitishṭhati çarîrâçrayaṇaṃ karoti, jaṃ e âtmâ tadâtmakadarçanacâritrâtmaka jîhṇa tu çarîra âçraï, çarîraçrayaṇa karaï; âtmânam âtmanâ vetti*° ‖ 2 ‖, — schl.: *susaṃsthânaḥ | sushṭu çobhana susthânasthitiviçesha chaï* ‖ 136 ‖ *iti çrîparamârhataçrî Kumârapâlabhûp. âcâryaçrî Hemacandrav. adhyâtmopanish. saṃjâtapaṭṭab. çrîyog. dvâd. caturthaprakâçaḥ.*

1960. Ms. or. fol. 989.

Der *vicârâmṛitasaṃgraha* (so nach v. 2 der Einleitung), eine Sammlung von unter 25 §§, *vicâra*[1]), vertheilten *âlâpaka*[2]), d. i. *siddhânta*-Ausspr\u00fcchen, nebst der dazu gehörigen Erklärung (*cûrṇi*, *vṛitti* etc.) in *Prâkṛit* oder *Sanskṛit*. Der Autor ist nicht direct genannt[3]); oder sollte das Werk etwa mit dem 51ᵇ anscheinend citirten: *siddhântâlâpakoddhâra* des *Kulamaṇḍana*[4]) geradezu identisch sein?; — s. **16**, 353. — Auf dem Umschlag als *âlâpakasûtraṃ* bezeichnet, am Schlufs: *ity âlâpakâḥ*, am Schlufs der einzelnen *vicâra* kein besonderer Werktitel.

52 foll. (13 Z., à 51 *aksh.*); — *graṃthâgre çlokasaṃkhyâ* 2025, *saṃvat* 1626 *varshe açvaniṃâne çuklapakshe bîjadine somavâsare Koṭaḍânagare Tapagachanâyaka çrî Âṇaṃdavimalasûri taçya çishyagaṇi çrî Dharmmasîvâcanârthaṃ lishataṃ paṃḍidâsû ‖ çubhaṃ bhavatu ‖*, — sehr incorrect.

oṃ namaḥ çrîjinâgamâya namaḥ ‖ çrîVarddhamânasûryo jîyâd yasye'ha vacanakiraṇagaṇâḥ | apratihatapracârâḥ | prabodham âtanvate jagatâṃ ‖ 1 ‖ svânyayoḥ saṃçayosthityau (°cchittyai) karomy âptavaco-'ṃbudheḥ | udaṃkaçaṭ paramitya vicârâmṛitasaṃgrahaṃ ‖ 2 ‖ ittha aṇâbhogeṇaṃ annâṇeṇa abahussuyatteṇaṃ | sam(m)aṃ guravayaṇâṇa ca gameṇa mayamaṃdayâe vâ ‖ 3 ‖ ja(ṃ) ki(ṃ) pi ya jiṇagaṇaharapuvvâyariyavayaṇâṇa paḍikûlaṃ | teṃ iha soheyavvaṃ arattaduṭṭhehiṃ gîyehiṃ ‖ 4 ‖

âgamasya svarûpavicâraḥ 1 (bis 8ᵃ), *pâkshikavicâraḥ* 2 (11ᵇ), *caturmâsakavicâraḥ* 3 (14ᵃ), *paryushaṇâparvavicâraḥ* 4 (19ᵃ), *sâmâyikavicâraḥ* 5 (21ᵇ), *çrâvakâṇâṃ pratikramaṇavicâraḥ* 6 (27ᵃ), *Varddhamânastutitrayavi°* 7 (27ᵇ), *çrutadevatâdikâyotsargavi°* 8 (28ᵇ), *râtrikadaivasikoccâravibhâgavi°* 9 (29ᵃ), *ujjiṃta seletyâdi stutidvayavi°* 10 (29ᵇ), *vai(y)âvṛittyakarâdikâyotsargavi°* 11 (30ᵃ), *ceie savvahiṃ thui tinni iti çrutitrayakâyotsargapramâṇayor vi°* 12 (30ᵇ), *cûlikâsruticatushkavi°* 13 (31ᵇ), *çrâvakâṇâṃ caityavaṃdanavi°* 14 (32ᵃ), *praṇîpâtadaṃḍakavi°* 15 (33ᵇ), *paryâyajyeshṭh(h)âdivaṃdanavi°* 16 (36ᵃ), *dvitîyavaṃdanavidhipratyâkhyânâdivi°* 17 (37ᵇ), *namaskâravi°* 18 (38ᵇ), *paushadhe bhojanavi°* 19 (40ᵃ), *parvânyadivaseshv api paushadhagrahaṇavi°* 20 (40ᵇ), *açaṭhâcîrṇavicitrasaṃâcârîprâmâṇyavi°* 21 (43ᵃ), *upadhânâdivi°* 22 (46ᵃ), *kalyâṇakatîrthekaradîkshâdyâlaṃbakavitra(ci)traprakîrṇakatapovi°* 23 (47ᵃ), *rohinyâditapovi°* 24[5]), *çrâvakâṇâṃ mukhavastrikâ-rajoharaṇagrahaṇavi°* 25, *iha vicârâḥ sarve 'py âgamârthaparicayâd eva sukarâ iti.*

[1]) s. oben p. 860 die *vicârashaṭtriṃçaka*. [2]) s. *Bhagav.* 1, 376. 380. 2, 169.

[3]) bei Bühler Kashmir Rep. wird ein Werk dieses Namens (Nro. 766) dem *Jinaharshagaṇi* zugetheilt [s. Decc. C. (d. i. *Shrîdhar R. Bhâṇḍârkar*'s Cat. of the Deccan Coll.) p. 117], scheint aber nach Pet. Rep. 1884/86 p. 406 (Nro. 631) nur 20 »*sthâna*« zu enthalten (*viṃçatisthânâcâravicârasaṃgraha*); cf. noch den *jnânavicârasaṃgraha* ZDMG. 33, 695 (Klatt). [4]) cf. den *siddhântâlâpakavicârasaṃgraha* (Handschrift von *saṃvat* 1443 bei Pet. Rep. 1884/86 p. 406 Nro. 628) oben p. 884; *Kulamaṇḍana* lebte *saṃvat* 1409—55, Klatt l. c. 255ᵇ, oben p. 889. 890. [5]) fehlt, wie es scheint, s. unten p. 926.

1 8ª: *âgamasya svarûpavicâraḥ; prathamagâthâs*tharûpam ucyate | *suniuṇam aṇâinihaṇaṃ* | *bhûyahibhûyaṃ ya bhâvaṇam aṇagghaṃ* | *amîyagajîyaṃ mahatthaṃ mahâṇubhâvaṃ mahâvisayaṃ* ‖ 1 ‖ *jhâijjâ niravayyaṃ jîṇâṇaâṇaṃ jagappaîvâṇaṃ* | 2ª *aniuṇajaṇadunneyaṃ nayabhaṃgapamâṇagamagahaṇaṃ* ‖ 2 ‖ .. ‖ 4 ‖ *nu* (?) *mûlasûtrarûpa*nnam *eva jinavacanaṃ* | *tatva tasya traividhyopalaṃbhât* | *iha hi dvâdaçâṃgaṃ sûtrâ-rtho-'bhayabhedena trividhaṃ, samavâyâṃgavrittau; tatrâ pi câ 'rthasya prâdhânyaṃ ...*, — *daçavaikâlikavṛittau Hâribhadrîyâyâṃ*[1]): *tittha*(*ya*)*ra*cchâṇaṃ *khalu* accho, *suttaṃ tu gaṇaharac*châṇaṃ | *attheṇa ya vaṃjîjjaya*ï (?) *suttaṃ tanhâ ya so balavaṃ* ‖ *vyavahâra uddese* 4 *bhâshye no 'pi sûtrasaṃbaddha*(*ṃ*) *niryukti-cûrṇî-vṛittyâdi*[2])*vibaddhârthamâtrarûpaṃ câ jinavacanaṃ, tathâtve hi kshetrasamâsâdyanekagraṃthârthânâṃ câ 'prâmâṇyaṃ prasajyate, tac câ 'yuktaṃ, teshâṃ pramâṇatayo 'padishṭatvât, tathâ hi kshetrasamâse tu ..... iti samavâyâṃgavrittau eguṇatîsaṃ laṃbhayâ Saṃghadâsavâyageṇaṃ*[3]) *uvaṇibaddhâ ...*, — 2ᵇ *jahâ Vasudevahiṃḍîe*[3]), *âva∘cûrṇau: nisîha-m-âiyassa cheyasuassa jo attho, a*(*ṃ*)*gato suttaṃ vâ mokkalâṇi vâ, pacchittavihâṇâṇi maṃtâdi vâ joṇîpâhuḍaṃ vâ gâhiṃto annattha vâ gâhei, niçîthacûrṇau udde* 17: *dravyânuyogaḥ sadasatparyâyâlocanârûpaḥ sa ca dṛishṭivâdaḥ saṃmaty*[4])*âdirûpaç ca; ughavṛittau gâthâ* 7: *ceiyâiṃ vaṃdittâ saṃtiṇimittaṃ saṃticcha upari yaṭṭiyaï, âva∘cûrṇau pâriṭṭhâ*° *vaṭṭaü ityâdi pûrvagataṃ, — .. keshâṃ saṃbaṃdhî vâcakavaṅçaḥ parivarddhatâṃ ity âha: Âryanâma Hastinâmâ "rya Naṃdîlakshapaṇaçishyâṇâṃ, kathaṃbhûtânâṃ ity âha: vyâkaraṇa-karaṇa-bhaṃgî-karmaprakṛiti-pradhânânâṃ, tatra vyâkaraṇaṃ saṃskṛitaçabdavyâkaraṇaṃ* ⌊*prâkṛitaçabdavyâkaraṇaṃ*⌋ (am Rande) *ca praçnavyâkaraṇatvât, karaṇaṃ piṃḍaviçuddhyâdi*[5]), *uktaṃ ca: piṃḍavisohi*[5]), *bhaṃgî bhaṃgabahulaṃ ç*(*r*)*utaṃ, karmaprakṛitiḥ pratîbhâ, eteshu prarûpaṇâm adhikṛitya pradhânânâṃ; naṃdivṛittau*[6]): *Saṃghadâsavâcakakṛitaḥ paṃcakalpaḥ*[7]), *Jinabhadragaṇi*[8])*kshamâçramaṇakṛito jîtakalpaḥ kshetrasamâsaḥ saṃgrahaṇî viçeshaṇavatî ca, Çivaçarma-Sûryâ*[9])*dibhir agre-'ṇîyâdipûrvebhyaḥ samuddhṛitâḥ çatakâdikarma*[9])*graṃthâḥ, Umâsvâti*[10])*vâcakakṛitâni çrâvakaprajñapti-ta*(*t*)*tvârtha*[11])*-praçamaratyâdiprakâraṇâni, çrâvakaprajñapti-ta*(*t*)*tvârtha*[11])*-paṃcaçatamitâni, çrîHaribhadrasûri*[12])*-kṛitâni dharmasaṃgrahiṇy-anekâṃtajayapatâkâ*[13])*-paṃcavastuka-navapada-nyâyâvatâra--yogabiṃdu*[14])*-dharmabiṃdu*[14])*-paṃcâçaka-shoḍaçakâ-'shṭakâdiprakaraṇacaturdaçaça*

[1]) s. **16**, 458ⁿ. [2]) s. p. 889. 922. [3]) Verf. des ersten *khaṇḍa* der *Vasudevahiṇḍî*, s. Peterson Rep. 1884/86 p. 199, 5. 6. 306, 11. 12. Index p. XXIV »the first *khaṇḍa* is by *Saṅghadâsa*, the second and third by *Dharmasenagaṇi*«. [4]) s. **16**, 258. 347.

[5]) s. **17**, 83; nach °*sohi* wohl Lücke! [6]) Ed. p. 229 (Leumann).

[7]) s. Peterson Rep. 1884/86 p. 178-9. Index p. XVII. [8]) s. p. 573. 756. 787. 883. 892ⁿ·¹. [9]) s. p. 837. **16**, 354. [10]) só (*ti*) beide Male hier *richtig* in der Handschrift (nicht °*svâmi*), s. **16**, 371ⁿ u. **17**, 20; — zu *Umâsvâti* s. auch noch *sarvadarçanasaṃgraha* (1858) p. 38. [11]) s. p. 906. [12]) cf. **16**, 457-8.

[13]) s. hierzu und zu den übrigen Werken Decc. C. Index. [14]) s. p. 909 fg.

3ª *tâni; etatprakaraṇakartṛṇâṃ ca prâmâṇyaṃ tais-taiḥ pûrvabahuçrutaiḥ pratipannam eva, tathâ hi: tathâ câ"ha*[1]*)vâcakaḥ: sasyagdarçanajñânacâritrâṇi mokshamârgra"*) *iti, naṃdivṛittau, vâcakaçabdaç ca pûrvagataçrutadhare rûḍho, yathâ: pûrvagataṃ sûtraṃ anyac ca vineyân vâcayaṃtî 'ti vâcakâḥ, naṃdivṛittau: vâdî ya khamâsamaṇe divâyare vâyaga tti egaṭṭhâ | puvvagayaṃmi tu sutte ee saddâ paûṭṭaṃti; tathâ: vṛiddhavyâkhyânusâreṇa vṛittiṃ vakshye samâsataḥ | paṃcâçakâdhva çâstrasya dharmaçâstraçiromaṇeḥ ‖ iha hi visphurannikhilâtiçayatejodhâmani duḥshamâkâlavipulajaladapaṭalâvaluppamânamahimani nitarâm anupalakshîbhûtapûrvagatâdibahutamagraṃthasârthabhâratârakânikârapâragagaditâgamâṃbare paṭutamo bodhalocanatayâ sugṛihîtanâmadheyo bhagavân çrî Haribhadrasûris tathâvidhapurushârthasiddhyarthinâṃ apaṭudṛishṭînâṃ âtmano 'palakshmamâṇân vivikshitârthasârthasâdhanasamarthân katipayapravacanârthatârâtârakaviçeshân upadidarçayishuḥ paṃcâçadgâthâparimâṇatayâ paṃcâçakâbhidhânâni prakaraṇâni cikîrshur ity-âdi paṃcâçakavṛittau navâṃgavṛittikâra çrî Ubhayadevasûrayaḥ*[4]*), tathâ: naṭṭhammi u sutvammi atthammi naṭṭhe he so kuṇaï | logaṇujogaṃ ca tahâ | paḍhamaṇujogaṃ ca do ce 'h' ee bahuhâ nimitta tahiyaṃ | paḍhamaṇuoge ya huṃti cariyâiṃ | Jiṇavakki dasârâṇaṃ | puvvabhâvâiṃ nibaddhâiṃ | te kâûṇaṃ to so Pâḍaliputte avaṭṭhiu saṃghaṃ | bei kayaṃ me kiṃvâ aṇugrahaṭṭhâiṃ bhaṃ suṇaha | to saṃgheṇa nisaṃtaṃ soiṇa ya se paḍicchiyaṃ taṃ tu | to taṃ paiṭṭhitaṃ tû nagaraṃmi Kusumanâmaṃmi | egâdiṇaṃ karaṇaṃ gahaṇâ nillûhaṇapakaypo ya asaṃgahaṇiṇa parakaraṇaṃ | appâhâraṇa u pakappo | paṃcakalpe tathâ: jaṃ jassa ca pacchittaṃ | âyariyaparaṃparâ yaï viruddhaṃ jogâ ya bahuvihîyâ eso khalu jîyakappo u* 3ᵇ ..; — in diesem Gewirr von z. Th. nur durch ihre *pratika* vertretenen Citaten und den scholl. dazu ist, zumal bei der Incorrectheit des Ms., schwer durchzukommen.

Im Anschluſs an Notizen über die *nihnava* heiſst es 5ᵇ: *âvaçyake vṛittipadâni ... ‖ 2 ‖ viçeshâvaçyake tathâ: jesi imo aṇugo◦ | iha Kkhaṃḍilâ(Sk◦)câryapratipattau dvâdaçavârshikaṃ durbhikshaṃ udapâdi, tatra bhikshâlâbhâ(bhâ)vato 'pi vipranashṭaṃ tatparâvarttanâder abhâvât*[5]*) subhikshe Mathurâpure Skaṃḍilâcâryapramukhaçramaṇasaṃghenai 'katra militvâ yo yat smarati sa tat kathayati 'ty*[6]*) evaṃ kâlikaçrutaṃ pûrvagataṃ kiṃcid anusaṃdhâya ghaṭitaṃ, yataç cai 'tan Mathurâpuri saṃghaṭitaṃ ata iyaṃ vâcanâ Mâdhurî*[7]*) 'ty abhidhîyate, sâ ca tatkâlayugapradhânânâṃ Skaṃḍilâcâryâṇâm abhimatâ, tair eva câ 'rthataḥ çishyabuddhaṃ prâpite 'ti tadanuyogas toshaṃ âcâryâṇâṃ saṃbaṃdhî 'ti vyavapradiçyate,*

[1]) zu diesem Citate aus: *Umâsvâti* s. **17,** 20. Peterson Rep. 1884/86 p. 34. 35 (*tattvârtha*). App. p. 85, 4 v. u. *Bhâṇḍârkar* Rep. 1883/84 p. 405 v. 2. [2]) s. p. 919[n. 3 u. 10]. [3]) s. p. 904. [4]) cf. Peterson Rep. 1882/83 p. 16. 68. 1884/86 p. 45 (anderes *paṃcâsaya* von *Abhayadeva*). [5]) in der *Nandiṭîkâ* Ed. p. 86, wo die ganze Stelle wörtlich ebenso vorliegt (= N), steht vor: *subh.* erst noch: *tato dvâdaçavarshânaṃtaram utpanne* (Leum.). [6]) cf. **16,** 214 (*Hem. pariç.* 9, 57). [7]) s. **17,** 36ᵉ. 481 (461!); *Mâthurî* N.

apare tv âhur: na kim api srutaṃ durbhikshavaçâd eneçat, kiṃ tu tavâda (tâvad eva) tatkâle srutam anuvarttete sma kevalam anye pradhânâ ye 'nuyogadharâs ta sarve 'pi durbhikshakâla kavalîkritâ eke eva Skaṃdilasûrayo vâdyaṃte sma, tatas tair durbhikshâpagame Mathurâpurî punar anuyogaḥ pravartita iti sâ vâcanâ Mâthurî vyapadiçyate, naṃ *naṃdi* 6ª *vṛittipadâni*[1]*, tathâ: nikkhobhâ nippakaṃpâ suttatthâ, niḥkshobhau vâdinâ kshobhayituṃ câlayitum açakyatvât, niḥprakaṃpau svariìpato 'pi "shadvyabhicâralakshaṇakaṃpâbhâvât, kâr ity âha: sûtrârthau, sûtraṃ câ 'rthaç ca niryukti-bhâshya-saṃgrahaṇi-vṛitti-cûrṇi-paṃjikâdirûpa iti sûtrârthau.*

6ª *aṃga* 11 *upâṃga* 12 *chedasaṃgha* 5 *mûlag(r)aṃtha* 4 *pramukhâḥ pratiniyatâ evaṃ graṃthâ(ḥ) kalpabhâshyâdyuktasûtralakshaṇopetâḥ, yataḥ, kvâ 'pi yogavidhau dṛiçyamâneshu naṃdy-anuyogadvârâ-"turapratyâkshânâdy ekonaviṅçati prakîrṇakeshu*[2]*; keshâṃcid eva: jîtakalpa-paṃcakalpâdînâṃ viracayitûro jnâyaṃte namagrâhaṃ na sarveshâṃ, yeshâṃ kartâro na jnâyaṃte tâni gaṇadharâdikṛitâni; tad apara: sutaccha virakritâni 'ti vâ nirṇayo na sukara iti; sûtralakshaṇaṃ tv idaṃ*[3]*): appa*[4]*)graṃthamahâcchaṃ battîsâdosavirahiyaṃ ca jaṃ | lakkhaṇajuttaṃ suttaṃ aṭṭhahiyaṃ guṇehi uvaveyaṃ ‖ 1 ‖ ahiyaṃ vâghâîjaṇiyaṃ niratthagaṃ . .*

6ᵇ *. . mitaṃ madhuram eva ya ‖ 7 ‖ kalpabhâshyapîṭhe gaṇadharâdikṛitaṃ sûtraṃ lakshaṇopetaṃ: suttaṃ gaṇaharavâiyaṃ tah' eva patteyabuddharâiyaṃ ca | suyakevaliṇâ raîyaṃ abhinnadasapuvviṇâ raîyaṃ ‖ . . . kalpapîṭhe: iha eshu mûlâgamagraṃtheshu tadarthasaṃgrahâtmakeshu ca, pûrvamahâgraṃthadarçibahuçrutakṛitaprakaraneshv api vihitamârgaṃ âçritya vishayavibhâgo vṛiddhaparaṃparâyâtasaṃpradâyâv avagamyate, nâ 'nyathâ; yad uktaṃ: sûtrâṇi hy asûni vicitrâbhiprâyakṛitânâ 'ti samyak saṃpradâyâd avasâtavyâni, saṃpradâyaç ca yathoktasvarûpa iti na kadâcid anupapattiḥ, na va sûtrâbhiprâyam ajnâtvâ anupapattir udbhâvanâyâ mahâçâtanâyâ "gatomahânarthapraçakteḥ, sûtrakṛito hi bhagavaṃto mahîyâṃçaḥ, pramâṇîkṛitâç ca, mahîyastarais tatkâlavarttibhir anairriddhabhis (?) tato na tât sûtreshu manâg apy anupapattiḥ, kevalaṃ saṃpradâyâvasâye yatno vidheyaḥ, ye tu sûtrâbhiprâyam ajnâtvâ yathâkathaṃcid anupapattim udbhâvayaṃti te na hato mahîyaça âçâtayaṃti 'ti dirghadîrghatarasaṃsârabhâjaḥ, âha ca ṭîkâkâra evaṃ vicitrâbhiprâyâṇi sûtrâṇi samyak saṃpradâyâd avaseyâni 'ty avîjnâya* 7ª *tadabhiprâyaṃ nâ 'vṛipa(pa)tticodanâ kâryâ mahâçâtanâyogato mahânarthaprasaṃgâd iti; evaṃ ca ye saṃprati duḥshamânubhâvataḥ pravacanasyo 'paplavâya dhûpaketava ivo 'tthitâḥ sakalakâlasukarâvyavachinnasuvidhimârgânushṭh(ḥ)âtṛisuvihitasâdhushu matsariṇas te 'pi vṛiddhaparaṃparâyâtasaṃpradâyâvaseyaṃ sûtrâbhiprâyam utprâsyo 'tsûtraṃ prarûpayaṃto maddâçâtanâbhâjaḥ pratipattavyâ apakarṇayitavyâç ca dûratas ta(t)tvavedibhir iti jîvâbhigamavṛittau çrî Malayagiri-*

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[1]) s. p. 920 n. 5. [2]) s. **16**, 427, oben p. 836.
[3]) s. p. 714. 773. [4]) *atha*[1], *adha*[2].

kṛitâyâṃ pattra 306[1]); *evaṃ saty api yaḥ kaçcit saṃpradâyâvagamyâgamâpribhuprâyaparâṅmukho 'bhidhatte yat mûlasûtrasaṃbaddhaniryukti-bhâshya-cûrṇivṛittyâdaya eva pramâṇaṃ naḥ, çeshâ(ḥ)prakaraṇagraṃthâḥ saṃpradâyâgatârthâç ce 'ti sa na yathâvâdî tathâkârî, cûrṇyâdishu dṛishṭânâm anekakṛityânâm akaraṇât.*

7[b] . . ‖ 20 ‖ *paushadhaçayyâsaṃstârakâdînâṃ pratiniyatapratilekhanâpramârjanâdividhiḥ* ‖ 21 ‖ *ityâdîni bahusaṃ(ma)tâny anekâni dharmakṛityâni dṛiçyaṃte; nâti nâbhi* (blofs: *tâni?*) *ca sarvâṇi pramâṇam eva, keshâṃcid dṛishṭasavistarapûrvâgamamahâgraṃthabahuçrutasaṃgrahîtagraṃtheshû 'palaṃbhât, keshâṃcit* ta *saṃmatamsaṃpradâyâgatace(tv)âc ca; idam atra hṛidayaṃ jinavacanaṃ sûtrato 'ṃgopâṃgâdipratiniyatasaṃkhyâgamagraṃtharûpaṃ arthatas tu nîryukti-bhâshya-cûrṇi-ṭîkâ-dîppanakapaṃjikâ*[2])*-karmavipâkâdikarmagraṃpra-kshetrasamâsa-saṃgrahaṇi-jîtakalpa-Vasudevahiṃḍi-praçamarati*[3])*-paṃcâçaka-paṃcavastuka*[4])*-caityavaṃdanâvibhâshyaṃ*[5])*-sammaty-âdi*[6])*tarka-jinâdicaritro-'padeçamâlâ-yogaçâstro-'dyânakaprakaraṇagraṃtharûpaṃ; evaṃ sûtrârtho-'bhyâtmakaṃ Jinavacanaṃ; etac ca shaḍvidhasûtravibhâgâvagama eva samyag avagamyate, ata eva pûrvoparasâpekshasûtrârthâtigahanaṃ nîravaçeshâtadapratodâpeta*(? °*shabhedaprabhedopeta*)*-naigamâdisakalanayasamavatâra*bhâra*kshamaṃ ugha-padavibhâga-daçavidharûpatrividhasâmâcâryâṃ prâyaḥ sâdhûddeçeno 'padarçitabahusûtraṃ saṃgrahîtabaddhâbaddhasrutârthaṃ upadishṭâ-'çaṭhâcârṇâ-sâvadyarûpajîtavyavahâraṃ; ata evâ 'sya Jinavacanasya vicitradravyâkshetrakâlabhâvapurushânurûpo vishayavibhâgo* 8[a] *vṛiddhaparaṃparâyâtâ-'vyavasthitnasaṃpradâyâd evâ 'vagamyate iti* ‖ *ity âgamasvarûpavicâraḥ* ‖ 1 ‖

2 11[b]: *pâkshikavicâra; nanu caturdaçyâṃ pâkshikaṃ kasmât kriyate? ucyate, yataç caturdaçyâṃ pâkshike 'ti nâmakṛityâdîni câ "game dṛiçya(ṃ)te na paṃcadaçyâṃ iti, tathâ hi: vijjyâṇaṃ parivâḍî | pave pave ya diṃti âyariyâ | mâsaddhamâsiyâṇaṃ | pavvaṃ puṇa hoti majjhaṃ ttha* ‖ 1 ‖ *âcâryâḥ parvaṇi* 2 *vidyânâṃ paripâṭîr dadati vidyâḥ parâvarttaṃte iti bhâvaḥ, atha parva kim ucyate? tata âha: mâsârdhamâsayor madhyaṃ punaḥ parva bhavati, . .* — 11[a] *upa*∘ *vṛittau*[7]) *çrî Devasûriçishya çrî Ratnaprabhasûrikṛitâyâṃ evam artho 'sti,* — schl.: *âcaritalakshaṇopetatvâ*(*c*) *caturdaçyaṃ pâkshikâdîni api pramâṇikṛitâny eva saṃtî 'ti pâkshikavicâraḥ* ‖ 2 ‖

3 14[a]: *caturmâsakavicâraḥ; tammi paviddhâ ussagge kattiyapuṇ*(*ṇṇ*)*imaṃ jâva acchaṃti niryu*° *cûrṇi*° *udde*° 10, *tathâ: vâsâ*kshi*tteṇa nûviggheṇa caüro mâsâ*

[1]) der Autor citirt seine Quellen mehrfach so, nach den in seinem Besitz befindlichen resp. ihm vorliegenden Handschriften. [2]) s. p. 889. 919. [3]) s. p. 919; von *Umâsvâti*, s. Peterson Rep. 1884/86 Index p. XIX; hierüber, sowie über mehrere der anderen Werke s. auch Decc. C. Index. [4]) Peterson Rep. 1884/86 p. XVII; — **16**, 458.

[5]) **16**, 458. [6]) **16**, 258. 347. 371 cf.: *uktaṃ sammatisûtre Siddhasena-Divâkareṇa* oben p. 181, *Bhâṇḍârkar* Rep. 1883/84 p. 6. [7]) so Cod.; die *upadeçamâlâvṛitti* des *R.* ist verfafst *saṃvat* 1278, s. Peterson Rep. 1884/86 p. 168, 4 v. u.

acchi u kittıya câummâsaṇ paḍikamiuṇ magvasirabahula paḍivayâe nigraṇṭavaṃ ese 'va caüpaḍicaü ni° cû° 10 *ity âdy âlâpakair niçîthakalpacûrṇyâdyâgameshu caturmâsakaṃpûrṇimâyâṃ dṛiçyate,* — schl.: *tadâ laukikaṭippanâbhiprâyeṇa açvayuqpûrṇimâsyâṃ Jainagaṇitena kârttikacaturmâsakaṃ bhavati | caturmâsakivicâraḥ |*

4 19ᵃ: *paryushaṇâvicâraḥ*; *ittha u paṇagaṃ-paṇagaṃ kâraṇiyaṃ jîsa vîsaî nâso | suddhadaçamî vîyâṇava. âsâṭṭhî punnimosaraṇaṃ ‖ 1 ‖ âsâḍhapunnimâe ṭhiyâṇaṃ jadiḍagalâdâṇi gahiyâṇi | payyosavaṇâkappo ya kahito to sâvaṇabahulapaṃcamîe payyosavaṃti,* — schl.: *kalpavirodhibhiç ca savistaram upanibaddhas tad*dhanusâreṇâ *'trâ 'pi câ 'yaṃ vicâraleçe likhita(ḥ), iti paryushaṇâvicâraḥ.*

5 21ᵇ: *sâmâyikavicâraḥ*; *samâyikaṃ* 19ᵇ *dvisaṃdhyâ* vâva[1]) *vidheyam iti sâvadhâraṇaṃ yat kenâ 'py ucyate tad ayuktaṃ,* — schl.: *çrâvaṇasâmâyikadaṇḍako 'sti: karesi bhaṃte ityâdi appâṇaṃ vosirâmi 'ti-paryâṃtaḥ saṃpûrṇaḥ pratikramaṇasûtracûrṇyâdishu dṛiçyate na tu âvaçyakâṃgopâṃgavṛittyâdishv iti sâ◦raḥ.*

6 27ᵃ: *çrâvakâṇâṃ pratikramaṇavicâraḥ*; *se kiṃ ta(ṃ) uttariyaṃ bhâvâvassayaṃ jaṃ naṃ samaṇovâsa,* — schl.: *iti gâthârthaḥ ‖ 44 ‖ prathamapaṃcâçakavṛittau*[2]) *çrî Municaṃdrasûri*[3])*-çrî Hemasûri-çrî Vijayasiṃhasûri*[4])*-çrî Deveṃdrasûri*[5])*çrîpramukhâlabdhasaṃkhyapûrvabahuçrutasaṃvignaviraciteshu yogaçâstradînakṛityanṛityâdi-bahuprakaraṇeshv api çrâvakâṇâṃ pratikramaṇaṃ sâkshâd uktam asti iti çr. pr.*

7 27ᵇ: *varddhamânastutitrayavicâraḥ*; *tâṇ ya thuûṇ ega*bhilagâdivaṭṭhaṃtiyâṇ payaakkharâdîhiṃ, — schl.: *ity âdistutitrayaṃ kenacid bhaṇyate, tat padâksharâbhyâṃ api vardû(varddha)mânatâ 'stî 'ti jneyaṃ iti, iti varddh°.*

8 28ᵇ: *srutadevatâdikâyotsargavicâraḥ*; *âyâraṇâ suyadevaya-m-âîṇaṃ hoi ussagro* 489[6]) *vṛittiḥ*: *âcaraṇaṃ idânîṃ srutadevatâdînâṃ bhavati kâyotsargaḥ, âdiçabdât kshetra(deva)tavanadavatâparigraha iti gâthârthaḥ paṃcavastukavṛittau*[6]) *çrî Hâribhadrîyâyâṃ, çrî Vîranirvâṇât varshasahaçre pûrvaçrutaṃ vyavacchinnaṃ çrî Haribhadrasûrayas tadanu paṃcâçatâ*[7]) *varshaiḥ diwaṃ prâptâḥ; graṃthakaraṇaṃ samyagdṛiçâṃ na yujyate iti yat kasyacid* dhavacanaṃ *tad ayuktaṃ âgame tasyo 'padishṭatvât tathâ hi: câummâsiya varise ussagro khittadevayâpa* (Metr.) | *pakkhiyasuṇe* (Metr.) | *kari(ṃ)ti caümâsie v' ege ‖ 1 ‖ âva° kâryau niryu* 28ᵃ *ktau,* — schl.: *navari nâmassa nâṇattaṃ ‖* 32 *‖ yogaçâstravṛitîyaprakâçavṛittau, srutao◦raḥ ‖*

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[1]) *saṃdhyâmova* sec. m. (*saṃdhyayai 'va?*). [2]) s. oben p. 844, 11.

[3]) s. p. 909. 924; *Tapâgacha* Nro. 40. [4]) Verf. einer *cûrṇi* zum *çrâddhapratikramaṇasûtra* (*saṃvat* 1183), oben p. 889; wohl *Tapâgacha* Nro. 42? oder ob aus dem *Harshapurîyagacha*, s. Pet. Rep. 1884/86 p. 133 v. 4. [5]) *Tapâgacha* Nro. 45, † *saṃvat* 1327 Klatt l. c. 255ᵃ. [6]) Verszahl? oder ob wie p. 922ᵃ·¹?

[7]) wohl *paṃcapaṃcâçatâ?* über das Todesjahr *Haribhadra*'s s. u. A. Klatt l. c. 253ᵃ, wo aber eben 1055 *Vîra*, nicht 1050; ebenso Peterson Rep. 1884/86 p. 3-4. App. p. 284 v. 100 (lies: *paṇasîe*, statt: *paṇatîe;* nicht: *saṃvat* 535, sondern: 585!).

9 29ᵃ: *râtrikadaivasikâdînâṃ kâlavibhâgaḥ*; *tathâ*: *ugghâḍayorisiṃ jâ râiyam âvassayassa cuṇ(ṇa)îe | vacahârâbhippâyâ bhaṇaṃti puṇa jâva parimaṭṭaṃ ||*, — schl.: *pakshâdyaṃte*[1]) *bhavaṃte yogaçâ° tri° pra∘vrittau, iri râtri∘gaḥ.*

10 29ᵇ: *Uyyiṃtaselasruddhitayâvicâraḥ*[2]); *yat kaçcid âha siddhastavastutitrayânâṃtaraṃ Uyyiṃtasehare ityâdi stutdvayabhaṇanaṃ yat sarvatra sûdhaṃ tan na sutasaṃmatam iti tad ayuktaṃ bahustutais tastutasaṃmatatvabhaṇanât, tathâ hi . . ‖ 47 ‖ çrî Deveṃdrasûri*[3])*kritabhâshyeshu*, — schl.: *ityâdi vacanâd astitvena yathâyogaṃ kathanîyatvena co 'padishṭo gîtârthapûrvâcâryasaṃpradâyâgate ca, tasmât srutasaṃsate iti Uyyiṃtaselasruddhitayâvicâraḥ.*

11 30ᵃ: *vaiyâvṛittyakarâdikâyotsargavicâraḥ*; *nanu vaiyâvṛi(t)tyakarâdinâṃ kâyotsargvakaraṇaṃ samyagdriçâṃ anucitam iti, nai 'vaṃ, lalitavistârâkhya*[4]) *caityavaṃdanâmûlavrittau bahuçrutakritaprakaraṇyashv* (°*neshv*) *api ca caityavaṃdanapratibaddhasarvasûtravyâkhyânâvasare tasyo 'ktatvât, yathâ . ., — lalitavistarâ*[4]) *vṛittiç ca mûlasûtrapratibaddhatvenâ "vaçyakavrittyâdînâm iva "gamatvaṃ maṃtavyaṃ,* — schl.: *atra çrîVajrasvâmibhir Gaushṭâmâhilaprabaṃdhe çrisaṃghena Subhadrayâ Manoramayâ ca devatâkṛite kâyotsarga(ḥ) kṛita(ḥ) çuddhasamyaktvadhâriṇaṃç ca te iti vaiyâ∘raḥ ‖ 11 ‖*

12 30ᵇ: *srutitrayakâyotsargapramâṇayor vicâraḥ*; *nanu kalpadau yatînâṃ srutitrâyoṇai 'va caityavaṃdanam uktaṃ?, nai 'vaṃ, tathâ hi:*, — schl.: *pratidivasopayogâc ca na bhedeno 'kta iti lalitavistarâyâṃ*[4]), *iti sruti∘yor vic.*

13 31ᵇ: *çûlikâsruticatushkavicâraḥ*; *caityavaṃdanakâyotsargcatushṭathâṃte sru(ta)yo yâ rûḍhâ vartaṃte tâḥ kva saṃtî 'ti cet, ucyate, yatrâ "game . .*, — schl.: *sa eva ce 'ti sthaviropaghâtikaḥ ‖ 6 ‖ sama° vṛi° | çû∘raḥ.*

14 32ᵃ: *çrâvakâṇâṃ caityavaṃdanâvicâraḥ*; *yac câ "ha kaççit: çrâddhânâṃ caityavaṃdanaṃ namaskâraçakrastavapramâṇaṃ ava ne 'vâ 'dhikam iti*, — schl.: *caityavaṃdanopayogina âvaçyake 'bhidhânât, iti çrâ∘raḥ.*

15 33ᵇ: *praṇipâtadaṃḍakavicâraḥ*; *tathâ praṇipâtadaṃḍako: namu 'ccha ṇaṃ arahaṃtâṇam ityâdi jîyabhayâṇaṃ (iti) paryaṃtas trayastriṃçatpadapramâṇo lalitavistarâyâṃ*[4]) *astî*, — schl.: *caritânuvâdatvâc ca bhâshyavṛittyau praṇi∘câraḥ.*

16 36ᵃ: *paryâyajyeshṭ(ḥ)âdivaṃdanavicâraḥ*; *yac câ "ha kaççit: paryâyâjyeshṭ(ḥ)asya dvâdaçâvarttavaṃdana(m a)pi dîyate, ni (nai!) 'vam, âgame tathâ 'nabhidhâ(nâ)t, tathâ hi: . .*, — schl.: *âgame kshamâçramaṇena vaṃdanaṃ driçyate sarvatra karaṇamârge ca iti pa∘raḥ ‖ 16 ‖*

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[1]) °*dyaṃte* zweimal im Cod. [2]) so am Schluſs (29ᵇ).

[3]) s. p. 923ⁿ·⁵. [4]) Verfasser: *Haribhadra*, s. Kielhorn Rep. 1880/81 p. 14 mit Commentar des *Municandra* [s. Decc. C. p. 165], aber ein späterer *Haribhadra*, Lehrer des *Siddhavyâkhyâtar* (*Siddharshi, saṃvat* 962), nach *Prabhâvakacaritra çriṅga* 14 und Peterson Rep. 1884/86 p. 42. App. p. 148, 8–15, dagegen nach *Gaṇadharas.* (Ind. Stud. 16, 458) der alte *Haribhadra* (Klatt).

17 37ᵇ: *dvitîyavaṃdanavidhipratyâkhyânâdivicâraḥ*; *navaram ayaṃ viçeshaḥ*: *khâmemi khamâsamaṇo ityâdi sarvaṃ sûcam âvasyakâvirahitaṃ tatpâdapatita eva bhaṇati*, *âva◦vṛittau adhya* 3 *vacane saty api dvitîyavaṃdanasûtram uchâya kuto bhaṇyeto*, *ucyate âvaçyakacûrṇivacanât* 36ᵇ *sarvatra tathai 'va karaṇamârgâgâtatvâc ca*, — schl.: *uvâjâṇiyavaṃ niçî cû u* 19 *âvçyakacûrṇau câ iti dvit◦raḥ*.

18 38ᵇ: *namaskâravicâraḥ*; *iha namaskâre 'shṭâshashṭyaksharapramâṇatvaṃ*[1]), *saptashashṭyaksharatvam âgame dṛiçyate*, *nanu .. âvaçyakâbhiprâyeṇa sapto◦ksharapramâṇatvaṃ asti? nai 'vaṃ*, — schl.: *ity atyupagamâyuktirikta iti nam◦*.

19 40ᵃ: *paushadhabhojanavicâraḥ*; *posahováse caüvvihe*, *sarîrasakkârayosahodese savve yâ dese amugaṃnhâṃ* 39ᵃ *ṇâdi na kareti*, *savve nhâṇamaddaṇavaṇ(ṇṇ)agavilevaṇapushphagaṃdhâṇaṃ vatthâbharaṇâṇa ya . . .*; *tathâ yogaçâstre catuḥparyyâṃ caturthyâdi 'ti* (3, 84) *ślokavṛittau çrî Hemasûrisvopajñâyâṃ dvividhaṃ hi paushadhavrataṃ*: *deçataḥ sarvaçra* (◦*taç ca!*), — 39ᵇ *çrâvakapratikramaṇasûtrau cûrṇau çrî Vijayasiṅhâcârya*[2])*kṛitâyâṃ paṃcâçikâdishv apy anekagraṃtheshu paushadhadvaividhyam asti*, *tathâ paushadhoccâradaṃḍako*: . ., — schl.: *ato deçapaushâdhâ sâmâyikabhâve 'pi yathâktavidhinâ bhojanam âgamânumaceti*(?) *iti paush◦raḥ* ‖

20 40ᵇ: *parvânyadivaseshv api paushadhagrahaṇavicâraḥ*; *nanu câuddasaṭṭhamuddiṭṭhakapuṇṇimâsiṇîshu paḍipuṇṇaṃ posahaṃ ity-âdy âvaçyakacûrṇi-dasâdivacanât* . ., — schl.: *yataḥ prâta(r)gṛihîtapaushadhasya madhyâhne pâraṇaṃ na* shṭaçyata (*dṛiç◦*) *iti parv◦raḥ*.

21 43ᵃ: *açaṭhâcîrṇasâmâcârîprâmâṇyavicâraḥ*; *iha gacchabhedena kâçcana sâmâcâryâḥ parasparaṃ kvaciṭ* 2 . . . *açaṭhena râgadvesharahitena Kâlikâcâryâcâdicabhû*(◦*ryâdivaṭ*)|*pramâṇasthena satâ samâcîrṇaṃ âcaritaṃ yad bhâdrapadamuddhacaturthî* | *paryushaṇâparvavaṭ kutra* 41ᵃ *cid dravyakshetrakâlâdau kâraṇe* . ., — 42ᵇ *çrî Hemasûri pramukhaçrîsaṃghena*, — schl.: *âcaraṇalakshaṇopetâ pramâṇam iti aça◦raḥ* |

22 46ᵃ: *upadhânâdivicâraḥ*; *mahâniçîthasya yadi pramâṇyaṃ svîkriyate tadâ tadabhiprâyeṇai 'va prâyaçcittaṃ kiṃ na pradîyate? ucyate*, *adhunâ maṃdasattvaiḥ kalpavyavahâraniçîthamahâniçîthâdînâm ekatarasyâ 'pi graṃthasyâ 'bhiprâyeṇa prâyaçcittâni yathâcad* dhoḍhuṃ (*vo◦*) *na çakyaṃte atas te sarvagaccheshu jîtâvyavahâreṇa prâyaçcittân*(*y*) *anucaraṃto dṛiçyaṃte*; *tathâ nanu niçîthâdibhiḥ saha*asa (?) *kathaṃ na virodhyo?*, *yadi ekasminn evâ 'parâdhe niçîthâdînâm abhiprâyeṇâ 'nyaprâyaçcittaṃ mahâniçîthâbhiprâyeṇa tv aparaṃ evâ "padyati tayoç ca mahad aṃtaraṃ dṛiçyate?*, *atro 'cyate*, *etad* dhaṃthârthânâṃ (*yath◦*) *pûrvâpare sûtrâbhiprâye parijñâte sati virodhagaṃdho 'pi no 'palabhyate*, *tathâ hi* . ., — 44ᵇ *niçî◦ cû◦ u* 20: *bahûraya*[3])*-paesa-avvatta-samucchâ-vuga-tiga-abaddhigâ ca 'va* | *satt' ee tinhiyâ* (*ninhaya*) *khalu titthaṃmi u Vaddhamâṇassa* ‖ *ekena samayene 'tyâdi saptai 'te*

[1]) **17**, 68. **16**, 393. [2]) *Tapâg.* Nro. 42, s. ob. p. 923. [3]) *âv.* 8, 56, ob. p. 748.

anaṃtaroditâ, upalakshaṇam etat, teno 'padhânâdyapalâpino 'pi, ninhayâ(ḥ) khalu ti *tîrthakarabhâshitam artham abhinivęśât nihnavate prapaṃcato 'palapaṃti 'ti nihnavâ(ḥ) | ac*a[1]) *| ete ca mithyâdṛishṭayaḥ sûtroktârthâpalapanât, uktaṃ ca: sûtroktâsyai 'kasyâ 'py arocanâd aksharasya bharati naraḥ | mithyâdṛishṭiḥ*[2]) *sûtraṃ hi naḥ pramâṇaṃ jinâbhihitam ‖ khalv iti viśeshaṇe, kiṃ viśinashṭi? ete sâkshâd upâttâ upalakshaṇasûcitâś ca deśavisaṃvâdino dravyaliṃgenâ 'bhedino nihnavâḥ, Boṭikâs tu vakshyamâṇâḥ sarvavisaṃvâdino dravyaliṃgato 'pi bhinnâ nihnavâ iti*[2]) *âva∘vṛittau śrî Malayagirikṛitâyâṃ, tathâ naṇakasthâne: sûdagaṃ na sevijjâ ity-âdi paṭhaṃtaḥ kshullakâvasthâyâm era saṃvignâbhûtâ nânâkagacche gurûbhiḥ svayaṃ-caityavâsinâṃ nishedhayatâm api yaḥ ko 'pi nistarati sa nistarat iti sarvasiddhânt* (°*taṃ!*) *pâṭhayitvâ kutrâ 'pi grâmâdau caityavâsibhyas tatpratisht(h)âm alabhamânair Arbudagirichâyâyâṃ âviralaha-Ṭeligrâmayor aṃtare vaṭavṛikshasyâ 'dhyene*[3]) *gomayakesarair âcâryapade pratishṭhitâḥ śrî Sarvadevasûrayas*[3]), *tebhyo Vaṭagacchaḥ*) *samajani, sa câ 'dhunâ "câryabâhulyâd vṛihadgaccha ity abhidhîyate, taiś ca vṛihadgacchâ* 45[a] *dyâdyapurushaiś caityavâsitvaṃ parityajya mahâniśîthoktopadhânavidhipramukhakriyâ pratipattipurassaraṃ suvihitasâmâcârî samâśritâ*, — schl.: *jinavacanapramâṇyât pramâṇatayâ pratipattavyânî 'ti u∘raḥ ‖* 22 ‖

23 47[a]: *kalyâṇakatîrthaṃkaradîkshâdyâlaṃbanavicitraprakîrṇakata(po)vicâraḥ; appe(gaïyâ) egâbalitavokammaṃ paḍivaṇṇâ, evaṃ muktâvalîṃ*[4]) *kaṇagâvalîṃ rataṇâvalîṃ khuḍḍagaṃ sîhanikkîliyaṃ mahâlayaṃ sîhan. khuḍḍagaṃ savvatobhaddaṃ sahâlayaṃ savvatobh. âyaṃbilavaddhamâṇaṃ | appe(gaïyâ) mâsiyaṃ bhikkhapaḍimâ jâva appe(gaïyâ) egarâimdiya . ., —* schl.: °*kalyâṇake dine jnânakalyâṇake vâ sûriṃ maṃtrakalpe iti kalyoraḥ ‖* 23 ‖

Nach dem im Eingang Angegebenen sollte nun 24. *rohiṇyâditapovicâraḥ* folgen, es folgt aber das, was daselbst als Inhalt von *vicâra* 25 bezeichnet ist (so dafs 24 ganz ausfällt!): *athâ "ha kaccit: śrâvakâṇâṃ mukhavastrikâ-rajoharaṇe kvâ "game sta iti, ucyate, yatrâ 'nuyogadvâravaṃdanakaniryuktivṛitticûrṇyâdau shaḍvidhâvaśyakavaṃdanâdividhir upadarśito 'sti tatra sta iti, —* 51[b] *ityâdi Vasudevahiṃḍi prathama*shaṃḍe *pa(ṭ)tra* 13, — 51[b] *aparâdhâlocanâdivaṃdanâni śrâvakair api yathoktavidhinâ vidheyânî 'ti ‖ śrî Kuḍalamaṃḍanasûrikṛitâlâpakâḥ*[5]) ‖ es sieht dies fast wie ein Schlufs des Textes aus; es fehlt jedoch theils der formelle Schlufs für *vicâra* 25, theils fährt die Handschrift ruhig noch weiter fort: *do sâsaya jattâu | tatth' agâ hoi cittamâsaṃmi | aṭṭhâhuyâyamahimâ | bîyâ* shuṇa (*puṇa*) asiṇe *mâso ‖* 1 ‖ *âva∘cûrṇau, evaṃ* mâsâiyaṃ (*sâmâ°*) *kâuṃ paḍikkamto vaṃdittâ pucchaï, so kiri sâsâiyaṃ kariṃto maïḍaṃ avaṇei | kuṃḍalaṃ nâmâmuddaṃ pushphaṃ*

[1]) ob: *âva°* (*çyake*)? [2]) haarscharfe Orthodoxie! cf. **16**, 241. **17**, 67.

[3]) lies: °*dhâne;* zu *Sarvadeva,* Nro. 36 des *Tapâgacha,* geweiht *saṃvat* 994, s. Klatt l. c. 253[a,b], »in the boundary of the village Ṭelî«.

[4]) s. oben p. 862. *Aupap.* 24 (Leumann). [5]) s. p. 884. 918.

taṃbolaṃ pâvaraṇa-m-âî vosiraï, esà vihî sâmâiyassa âvaçyakacûrṇau, .. bhagavatîcûrṇau, .. aṇuyogadvâracûrṇau, — 52ª vyavahâracûrṇau .., — 52ᵇ kalpaprathamoddeçake, — .. niçîthacûrṇitrayodaçoddeçake, — schl.: *kammaṃ baṃdhaṃti | maṇussagabbheṇaṃ bhaṃte jahaṇeṇṇaṃ aṃtomuhuttaṃ ukkoseṇaṃ bârasa saṃbatsaraîṇ ‖ ity âlâpakâ samâptam iti ‖ graṃthâgraṃ çlokasaṃkhyâ* 2025 ‖

1961. Ms. or. fol. 779.

çrîsaṃghapaṭṭaprakaraṇam, Vorschriften für den *saṃgha*[1]), von *Jinavallabhasûri*[2]), in 40 schwermaafsigen Versen, mit der *avacûri* des *Harsharâjopâdhyâya.*

13 foll. (2-6 Z. Text, à 36 *aksh.*, und 11-24 Z. Comm. darüber und darunter, à 56 *aksh.*, resp. 29 Z. Comm., à 16-19 *aksh.* zu beiden Seiten); ohne Datum.

vahnijvâlâvaliḍhaṃ kupa(tha)mathanadhîr mâtur astokaloka -syâ 'gre saṃdarçya nâgaṃ kamaṭhamunitapaḥ spashṭayan dushṭam uccaiḥ | yaḥ kâruṇyâmṛitâbdhir vidhuram api kila svasya sadyaḥ prapadyaḥ prâjnaiḥ kâryaṃ kumârgvaskhalanam iti jagâdai 'va deva stumas taṃ ‖ 1 ‖ Comm.: *oṃ namaḥ | vaṃde Çâṃtijinaṃ çâṃti- | karaṃ karmotkarojjhitaṃ | mahodayeṃdirodâraṃ | vighnasaṃghâtaghâtanaṃ ‖* 1 ‖ .. *Varddhamânaḥ ‖* 2 ‖ *Jinavallabhasûrîṇdraiḥ kritaḥ çrisaṃghapaṭṭakaḥ | tadvyâkhyâṃ alpadhîḥ kurve vithaṭṭikânusârataḥ ‖* 3 ‖ *atha saṃghapaṭṭa iti kaḥ çabdârthaḥ? ucyate, saṃghasya jnânâdiguṇasamudâyarûpasya sâdhvâdeç caturvidhasya paṭṭako vyavasthâpa(ṭ)tra(ṃ), yathâ râjâdaya(ḳ) svaniyogibhyâṃ (°bhyo?) vyavasthâpa(ṭ)traṃ prayachaṃty: anayâ vyavasthayâ yushmâbhi(r) vyavahartavyaṃ iti, evam ihâ 'pi sâkshât vipakshe doshadarçanadvâreṇa svapakshasusaṃghasya vyava*kshyam *âdarçyata iti saṃghapaṭṭakaḥ, tatrâ "divrittaṃ: vahni°, vyâkhyâ: stumaḥ praṇumaḥ ..*

12ᵇ ‖ 39 ‖ *evaṃ câ 'nena prakaraṇena saprapaṃcaṃ mithyâpathasvarûpa prakaṭite prabhuçrîJinavallabhasûrayaḥ: kim ity evaṃ prakaṭavrittyâ liṃgino bhavadbhir bhûshitâ iti kenâ 'pi upalabdhâs, tasya ca prativacanaṃ tasmai vakshyamâṇavrittadvayeno 'panyastaṃ.*

schl.: *saṃpraty apratime kuruṃgavapushi projjriṃbhite bhasmaka -mlechâ-'tuchavaleṃ duraṃtadaçamâçcarye 'va visphûrjiti | prodhiṃ jagmushi moharâjakaṭake lokaiś tadâjnâparair ekibhûya sadâgamasya kathayâ 'pi 'tthaṃ kadarthyâmahe ‖* 40 ‖ *iti çrîsaṃghapaṭṭakaprakaraṇaṃ;* — Comm.: *saṃpraty adhunâ projjriṃbhite abhyudite bhasmakamlechâtucchabale*[3]) *bhasmarâçi-Turushkâdhipatisârasainyai ... vapuḥ çarîraṃ rûpaṃ yasya tat tathâ tasmiṇ bhasmake m(l)echasya hi duḥsaṃgha*

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[1]) speciell polemisch gegen *kupatha* und *mithyâpatha;* — s. Kielhorn Rep. p. 97 (Decc. C. p. 64. 147). Peterson Rep. 1882/83 p. 129. 188486 p. 109.

[2]) *Jinavallabha* † *saṃvat* 1167 als 43ster *sûri* des *Kharataragacha*, s. Klatt l. c. 248ᵇ. **16**, 371. *Bhâṇḍârkar* Rep. 1882/83 p. 48. 1883/84 p. 152; — auch der Schol. gehört dem *Kharataragacha* an, s. Schluſs.

[3]) so auch: *mlechasainyaiḥ* in v. 39; offenbar zur Zeit der Einfälle der Moslims und ihrer Reiterschaaren (*açvâdisâdhanena*) geschrieben.

eva svasaṁyaṃ | tato yathâ Mlecho 'ṣvâdisâdhanena parajanapadam abhibhavati evam bhasmako 'pi prabaladuḥsaṃghabalena bhagavachâsanaṃ mâlinyo(tpâ)danena tiraskurute, tadâ duraṃtadaçamâçcaryaṃ .... iti vṛittârthaḥ || çrîmati Kharataragacche çrî Jinabhadrâ[1])*bhidhânaganaṇâdhîçâḥ | siddhâṃtaruci*[2])*prauḍhâ bhûvânâḥ (?) saṃti tachishyâḥ || 2 (1!) || çrîmad Abhayasomâs tû 'pâdhyâyâs tadvineyavikhyâtâḥ | tachishya Harsharâjopâdhyâyena hi kṛitâ vṛittiḥ || 2 || laghvî vâg guruBhadrodayasâhâyyâc ca saṃghapaṭṭasya | çrîmaj Jinapatisûriçvara*[3])*kṛitasadvṛiddhaṭîkâtaḥ || 3 || tribhiḥ kulakaṃ || iti çrîsaṃghapaṭṭakaprakaraṇâvacûriḥ saṃpûrṇâ | çrîr astu çubhaṃ bhavatu lekhakapâṭhakayor âcaṃdrârkaṃ || çrîḥ ||*

3. In bhâshâ.

1962. Ms. or. fol. 1092.

Neunzehn *gâthâ* über die 14 *guṇasthâna*[4]). Ein von *Jinarâja* (*Râjasamudra*)[5]) *saṃvat* 1665 nach der Lehre des *Pârçvanâtha* abgefafstes Compendium (*bâlabodha*); mit dem Comm. des *Çivanidhâna* (?), auch in *bhâshâ* (erste Copie *saṃv.* 1692).

15 foll. (17 Z., à 66 *aksh.*); *saṃvat* 7016 (! 1706) *varshe çrî Râjanagare yogapradhâna çrî Jinacaṃdrasûriçishya vâ° Bhuvanamerugaṇi tallaghubhrâtṛi paṃ° Sumatiraṃgena likhi* 15[b] *tâ pratir iyaṃ, çishyamukhya paṃ° Jayakuçalamunivâcanârthaṃ | çrîḥ | çubhaṃ bhavatu, çrîr astu, leshakavâcakayoḥ, kârttika su di trayodaçîtithau bhaumavâsare | bhaṭṭâraka çrî Jinasâgarasûri*[6])*vijayarâjye ||*; — auf dem Umschlag bezeichnet als: *Pârçvanâthavijnapti.*

namaḥ çrîvighnarâjâya | namiya sîri Pâsajiṇasujaṇa paḍibohagaṃ | Kaṇayagiri acala Jesalanayarasohagaṃ caüda(sa)guṇaṭhâṇa uttarapaḍibaṃdhae[7]) *hetukarisahita huṃ kahisu suhasaṃdhae || 1 || sûtraṃ, hiṃvaï arthaḥ: guṇasthânakabaṃdhâdi | kathanena nave stave | çrîpûjyavihitesyâ 'rtho | likhyate mayakâ*[8]*) sphuṭaṃ || 1 || nami° e gâthâ taü artha sohilaü chaï | tihâṃ caüda(sa)guṇaṭhâṇe mûlaprakṛiti âṭha s | teha nî uttaraprakṛitibaṃdhaï hetusahita huṃ kahisu sukhasaṃdhi sukhamîlavâbhaṇi | athavâ suhakahatâṃ çubhakalpâṇanî saṃdhisaṃyojanâte bhaṇi || 1 || hivaï guṇaṭhâṇâ nâe | hilâṃ nâma kahaï | paḍhamâ || 2 || vyâkhyâ: pahilaü mithyâtvaguṇaṭhâṇaü 1 |*

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[1]) wohl *Kharatara* Nro. 56 (*saṃvat* 1475—1514), Klatt 249[b], oben p. 626.

[2]) °*rushi* pr. m.; cf. *Siddhântaruci Râj. L. M.* Bikaner Mss. p. 673 ult. 684, 12.

[3]) so heifst der 46ste *sûri* der *Kharatara* (*saṃvat* 1210—77), s. Klatt l. c. 248[b].

[4]) cf. das *guṇasthânaprakaraṇam* (°*nakramârohaṇaprak.*) des *Ratnaçekhara* bei Aufrecht Cat. p. 397[a]. Kielhorn p. 93. [Decc. C. p. 61. 146]. Pet. Rep. 1884/86 App. p. 214. *Râj. L. M.* Bikaner Mss. p. 677. 711. ZDMG. 33, 695, sowie das: »14 *guṇaṭhâṇâstavanaṃ*« (in 34 vv. *saṃvat* 1736) im *Ratnasâgara* (Calc. 1936) p. 189—193. [5]) s. p. 929.

[6]) Urheber der *laghvâcârya-Kharataraçâkhâ* (*saṃvat* 1686) s. Klatt 250[a].

[7]) *payaḍiba*° sec. m. [8]) s. p. 401. 929. 932.

sâsvâdanasamyagdṛishṭiguṇaṭhâṇaü 2 | *samyagmithyâdṛishṭimiçraguṇaṭhâṇaü* 3, *aviratisamyagdṛishṭiguṇ.* 4 .. (s. Aufrecht l. c. p. 397[a]) .. *ayogikevaliguṇaṭhâṇaü* 14, *e caüdaguṇaṭhâṇâ nâma | hivaï jiṇaï arthaï je je guṇaṭhâṇâ naü nâma hûya* ...

1[b] .. ‖ 1 ‖ *prathamagâthârthaḥ; paḍhamamicchyitta* 1 *sâsâṇa* 2 *mîsâ* 3 .. *ayoga* 14 *guṇaṭhâṇayaṃ* ‖ 2 ‖ *sûtraṃ, asyâ 'rthaḥ:* 2[a] *bîjaü guṇaṭhâṃṇaü sâsâdanasamyagdṛishṭiguṇasthânaka* ...

9[a] *e viçesha sattarîṭîkâmâṃhi çrî Malayagiripûjye vistarapaṇaï* ...

15[a] .. ‖ 18 ‖ *atha sûtram | kalasa*[1]) | *iya bâṇa-rasa-sasikalâvachari* [1665] *saha kasiṇa daçamî dinaï | guṇaṭhâṇa cavade kammapayaḍibaṃdhavivasvaü* (?) *subhamanaï | Jinacaṃda Jinasiṅha*[2])*sûriśîsaï Râjasamudaï saṃthuo | siri Pâsajiṇavarabhuvaṇaḍiṇayarasayala atisayasaṇjuo* ‖ 19 ‖ *iti çrîcaüdaguṇaṭhâṇâbaṃdhavijñaptistavanaṃ: iya*[o] *vyâkhyâ: e stavanakadîkîdhaü | ... yugapradhânaçrî Jinacaṃdasûri tatpaṭṭâdhîça çrî Jinasiṅhasûriçvara | te ha naï svâdhyâyaçishyaï vaṇârisa Râjasamudragaṇi nâmatîyaï thuṇyaü | stotragocarakîdhaü kuṇa çrî Jesalamerudurgaviçvapramitasvargavidhicaityai, pûjyamâraçrî Pârçvanâthasthâpanârhaṃta | devâdhidevasâmânyakevalîmâṃhi vara pradhânatribhuvananaï vishaï udyotakari | vâ dinakara samâna sakala atiçayavirâjamâna muṇhanaï piṇa atisayavaṃta karaü* ‖ 19 ‖ *iti çrî Pârçvanâthanî vîṇaptarûpa guṇaṭhâṇe prakṛiti naü baṃdharîpa stavana naü bâlâbodhaḥ* ‖

Es folgen noch 6 *âryâ* in *Sanskṛit*: *çrî Jinarâja*[3])*gaṇâdhipavihitastavavivaraṇaṃ kṛitaṃ mayîkâ*[4]) | *tenâ 'tra bhavyaloko baṃdhanamuktaḥ sukhî bhavatu* ‖ 1 ‖ *çrî Harshasâravâcakaçishyopâdhyâya-Çîvanidhânena | Saṃgrâmapuraçrâvakalokobhyarthanaviçesheṇa* ‖ 2 ‖ *Jivarâjadharmapatnî-Jivâde-çrâvikâsubodhârthaṃ | vihito mayâ prayâsaḥ samyaggraṃthânusâreṇa* ‖ 3 ‖ *saṃvad dvinavatisamadhika shoḍaçasatavatsare* [1692] *sitâshâḍhe | tṛitî(ya) pushpe prathamâdarçe*[5]) *Kanakodayo vyalikhat* ‖ 4 ‖ *yad asamyag matimâ(ṃ)dyâl likhitaṃ likhitâyathârtham arthalavaṃ | tac chodhyaṃ sûrivarair aṃtarvâṇîbhir amaṃdadṛiçâ* ‖ 5 ‖ *gurubhaktyâ smṛitiheto(r) likhito 'rtho bhâshayâ 'lpabuddhînâṃ | avadhâryâ 'ṃtar bodho vidheya iti me vinayavacanaṃ* ‖ 6 ‖ *saṃvat* ....

1963. Ms. or. fol. 1087.

nayacakraṭîkâ des *Hemarâja*[6]), abgefafst *saṃvat* 1736, nach der Unterweisung des *Nârâyaṇadâsa*. — Das *nayacakram* selbst (in *Sanskṛit*) ist das Werk des *Digambara Devasena* (geb. *saṃvat* 951), s. Peterson Rep. 1884/86 p. 22. Decc. C. p. 39.

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[1]) Name des folgenden Metrums. [2]) s. Nro. 62 (*saṃvat* 1615 – 1674) im *Kharataragacha* bei Klatt l. c. 250[a]; *Jinacaṃdra* VI. 1595 – 1670. [3]) s. Nro. 63 des *Kharataragacha* bei Klatt l. c. *saṃvat* 1647 – 1699; *Râjasamudra* ist sein *dîkshânâman*.

[4]) für *mayakâ*, s. p. 928. [5]) »first copy«, s. Peterson Rep. 1882/83 p. 62[n].

[6]) verfafste *saṃvat* 1709 »an excellent exposition in Hindi« zu dem *pravacanasâra* des *Kundakundâcârya*, s. *Bhâṇḍârkar* Rep. 1883/84 p. 91.

15 foll. (10 Z., à 49 *aksh.*); *saṃvat* 1861 *çake* 1726 *pra∘hemaṃtaritau mârgaçirsha* 13 *maṃdavâre samâptâ nayacakraṭîkâ, paṃḍita Jîvanarâmajîpaṭhanârthaṃ, Akaleçvaravâsî râvala Âçârâmeṇa likhite 'yaṃ, lekhakapâṭhakayoḥ çubhaṃ bhavatu* ‖

:[1]) ‖ *çrîjinâya n., atha çrînayacakra mûlaṭîkâ likhyate | vaṃdauṃ çrîjinake vacana syâdabâda nayamûla | tâhi sunata anubhava tahîṃ hvaiṃ mithyâ ta niramûla* ‖ 1 ‖ *tâkârana nayacakraki saralabacanikâkîna adhihîṃna avalokikaiṃ karahu suddhaparabîna* ‖ 2 ‖ *nihacai aru vivahâranai tinhake bheda anaṃta tinhamai kacchû ekabara nihauṃ nâmabheda biritaṃta* ‖ 3 ‖ *çlo: guṇânâṃ vistaraṃ vakshye svabhâvânâṃ tathai 'va ca | paryâyâṇâṃ viçeshena natvâ Vîraṃ jîneçvaraṃ* ‖ 1 ‖ *atha bacanikâ bâlâbodha likhyate tahâ nayacakra çrîbhagavâṃnakî vâṃṇî jîsaṭhaiṃvaha anaṃta nayâtmakahaiṃ so âpa ara parake mohadûrikaraṇaiṃ kaiṃ vâstaiṃ ara dravyalakshaṇasiddhâkai vâstaiṃ keṭi eka nayakâ bicâra kahi ehaiṃ tahâ prathamahîṃ* chcha[2])*hadravyaso kauṃṇaṃ kauṃṇa jîva* 1 *pudgala* 2 *dharma* 3 *adharma* 4 *âkâça* 5 *kâla* 6 *e* chcha[2])*hadravya | atha dravyalakshaṇa likhyate: jo tihûṃ kâla utpâda vyaya dhrauvya rûpiṇî sattâ kari virâjyamâṃnahaiṃ soi dravya utpâda . . .*

schl.: *jai saiṃ jîvakau sarîra ai*[3]) *sau kahaṇau* ‖ *doharâ, sirî Mâlagachi*sh*aratairaiṃ | Jinaprabhusûrisa(ṃ)tânı | labadhiraṃga uvashtâya*[4])*muni | tinhake çishya sujâni* ‖ 1 ‖ *vibudha Narâyaṇadâsasauṃ | yahaiṃ ara jahamakîna | jau nayacakra saṭîkâ hvaiṃ | paḍhaiṃ sabaiṃ paravîna* ‖ 2 ‖ *tinhaiṃ praçnahvaiṃ kaiṃ kahî | bhalîbhaliyahabâta | tabahamahûṃ uddimakiyau | racî vacanikâbhâta* ‖ 3 ‖ *Hemarâjakîbînatî | sunîyauṃ sukavi sujâṃna | bahubhâshâ nayacakrakî | racî subuddhi u namâṃna* ‖ 4 ‖ *satrahasaiṃ chavîsakau* [1726] *saṃvata phâguna mâsa | ujjala tithi dasamî jahâṃ | kînau bacanabîlâsa* ‖ 5 ‖ *iti çrîpaṃḍita Nârâyaṇadâsopadeçena sâha-Hemarâjakṛita nayacakrakî sâmânyavacanikâ samâptâ |*

1964. Ms. or. fol. 1106.

Die *vicâramañjarî* des *Çrîpati* (?), eine Art Commentar zu Nro. **1943**[5]), verfafst *saṃvat* 1603 (?); 127 vv. (wobei freilich mehrere Verse als 126 numerirt sind).

9 foll. (11 Z., à 36 *aksh.*); ohne Datum; *graṃ* 204. Randmarke: *maṃjarî.*

jînaṃ praṇamyaṃ | vaṃdîya Vîra Jiṇesara deva | já su surâsura sâraîṃ seva | pabhaṇisu daṃḍaka[5])*krama caüvva|sa (caüvîsa |) eka eka pratibola chavîsa* ‖ 1 ‖ *gaṇadhara racanâ aṃga opâṃga | pannavaṇâ suvicâra opâṃga | tehathakî jâṇî lavalasa | nâma ṭhâmajûjûâ visesa* ‖ 2 ‖ *pahilao daṃḍaka nârakataṇao* (1) | *bhavanapati dasa daṃḍaka suṇao* (10) | *thávarapaṃca*(5)*vigaliṃdiyatini* (3) | *paṃciṃya*

[1]) statt ∴, s. p. 348[n. 3]. [2]) oder ∘*bba*? (∘*bri*?). [3]) initiales, kurzes *a* mit den beiden *aî*-Strichen darüber. [4]) *sh* mit dentalem *t* (für *jh*?).

[5]) oben p. 860; cf. *Ratnasâgara* p. 198—202.

tiri narae dunni (2) ‖ 3 ‖ *vîṃtara* (1) *joisa* (1) *vemâṇiya*(1)*iṇi paṛcaüvîsaï jâṇiyâ* (24) | *caorîsaï daṃḍaka nâ nâma* | *bola ccha vîsa suṇaü hi ra ṭhâma* ‖ 4 ‖ *urâîya rekarya çarîra* | *âhâraka muni karaï ja dhîra* | *tejasa kâ ramaṇâ pradhâna* | *avaggahanâte ha nao mâna* ‖ 5 ‖

schl.: ‖ 23 ‖ *maṇuyatiriyagati dunni lahaïṃ âṭhama suradevâ uparilâ ekamaṇuyagatî navamâ thîlevâ tiriyajâisahasâralagaï âgati dunni jâṇî âṭhama âghî eka manushya ima vîri vashâṇî* ‖ ‖ 24 ‖ *râga asâurî* | *çrî Sudha(r)makahi Jaṃbû suṇu* | *e jîva bhampu ima atighaṇu* | *atighaṇu teha taṇu pâra na pâmîe* ‖ 25 ‖ *ima cuvîse ḍaṃḍakakarî* | *annaṃta annaṃti dehe dharî* | *dehedharî gharagharaï nahî bicukahîe* ‖[1]) *sâgarajâi annaṃtae* | *nî Godamâ hi vasaṃtae* | *jaṃtue eṇi pariralaï saṃsâramâhâe* ‖ *jina ânyâ aṃgîkara* | *isama kiṭuyû dhûâ daraï* | *âdaraï teha taraï saṃsârathî* 9[b] *e* ‖ *Caṃdragachi ûdyotakarû Vaïrîsâshâ*[2]) *manoharû* | *manoharû çrî-Âṇaṃdavimala*[3])*sûrîsvarîpa* ‖ *çrî Vajayadâna*[3])*sûriṃdae* | *diṭhîuî âṃṇaṃdae* | *âṃnaṃdae sâthaï caraṇakamalanamûe* ‖ *Çrîpatirishî paṃḍita mûṃni* | *hûsamakâli i nûdhadhi nûdhi nu ranna nnaï sûṃ sobhatâe* | *paṃḍita Jagarishîû caraï* ‖ 26 ‖ *saṃvata sola trîḍotara* | *i* [1603?] *trîḍotaraï vicâramaṃjarî e racîe* | *eha bhaṇîuî je sa dahaï* | *re ratnatraya jaü te laha*|*ï te lahaï avîcalapadavî sidhanîe* ‖ 127 ‖ *iti vicâramaṃjarî samâptaḥ.*

2. Die stava und stotra.

1. In Prâkṛit.

1965. Ms. or. fol. 743[a b].

saptasmaraṇavṛitti, so die Randbezeichnung auf fol. 1 – 4!; enthält aber nur zwei Stücke:

a. das *Ullâsikkama-stotram*, ein Lob des *Ajita* und des *Çânti*[4]), von *Jinavallabha*[5]), 17 vv.; nebst dem *saṃvat* 1322 verfafsten Commentar des *Dharmatilaka* (resp. *Lakshmîtilaka*), Schüler des *Jineçvara*[6]); und

[1]) diese Interpunction von zweiter Hand. [2]) d. i. *Vajraçâkhâ*.

[3]) *Ânandav. saṃvat* 1547 – 96, *Vijayadâna* 1553 – 1622, Nro. 56 u. 57 des *Tapâgacha*, s. Klatt l. c. 256[b]. [4]) daher auch *Ajita-Çânti-laghustavanam* benannt, s. *Râj. L. M.* Bikaner Mss. p. 668 (= R), s. noch ZDMG. 33, 696. Pet. Rep. 1882/83 p. 122. App. p. 102 (= P).

[5]) *Jinavallabha*, Schüler des *Jineçvarasûri*, Nro. 43 des *Kharataragacha*, nach Klatt l. c. 248[b] »consecrated *saṃvat* 1167«, s. auch 253[b] und *Bhâṇḍârkar* Rep. 1883/84 p. 148. 149.

[6]) nämlich des *Jineçvara* II. (*Kharat.* Nro. 47) nach Klatt 249[a] von *saṃv.* 1245 – 1331.

b. *Mânatuṃga*'s[1]) *Bhayaharastotram*, in 21 vv., mit dem *saṃvat* 1365 verfafsten Commentar des *Jinaprabha*[2]), Schüler des *Jinahaṁsa* (*Jinasiṁha* P).

15 foll. (13-15 Z., à 62 *aksh.*); ohne Datum.

a. das *ullâsikkamastotram* (17 vv.) 9^a.

uṃ *namaḥ*, *Ajita-Çâṃtijinau bhuvanatraye* dvi*jaya-çâṃtividhâprathitau jasau* | *samabhinamya tava stavasagaṃtiṃ* (*saṃga*[3]) *vivaraṇaṃ vidadhe kim api sphuṭaṃ* ‖ 1 ‖ *iha hi kilai 'kadâ varṇanâtikrâṃtâmanupamabhâgadheyâḥ saṃgṛihitanâmadheyâḥ sakalalokasaṃçlâghyamahârghyavimalaguṇamuniçreṇayaḥ saṃvignamunijanavrâtacûḍâmaṇayaḥ svapratijñâtiçayaviçeshavinirjitâṃtarasûrayaḥ çrîJinavallabhasûrayaḥ çrîAjita-Çâṃtistavanaṃ caturvidhaçrîçramaṇasaṃghaçreyaḥskaraṃ* | *saptadaçavrittapramâṇaṃ viçeshataḥ* | *pâkshakâdiparvaṇi pâṭhyaṃ cikirshavaḥ prathamam utprekshâlaṃkârakâvasare çârdûlachaṃdasâ vrittena bhagavata stutipratiçâṃ*[3]) *cakrire* | *ullâsikkamanaskha*[4])*nigrahapahâdaṃdasthaleṇ*'[5]) *aṃginaṃ vaṃdârûṇa*[6]) *disaṃte ivva*[7]) *payaḍaṃ*[8]) *nivvâṇamaggâvaliṃ* | *ku(ṃ)diṃdujjaladaṃtakaṃtimisao nihaṃtu*[9])*nâṇaṃkur'-ukkere*[10]) *do vi duijja*[11])*solasajiṇe thosâmi khemaṃkare* ‖ 1 ‖ *stoshyâmi kîrtayishyâmi* | *aham ity âhâraḥ, kau? karmatâpannau dvâm api, kau dvau? dvitîyashoḍiçajinâv Ajita-Çâṃtinâmânau, kîdṛiçau? kshemaṃkarau . ., . . kiṃ-viçishṭau? diçamtâv iva pratipâdayaṃtâv iva ivaçabda utprekshâyâṃ, kâm? nirvâṇamârgâvaliṃ mokshamârgaçreṇiṃ, keshâm? aṃginâṃ prâṇinâṃ, kiṃvidhânâṃ? vaṃdârûṇâṃ namaskṛitikṛitâṃ, katham? prakaṭaṃ sphuṭaṃ, kena? ullâsik(r)amanakhanirgatataprabhâdaṃḍachalena, kramâṇâṃ anhrîṇâṃ nakhâ nakharâs tebhyo nirgatâ yâḥ prabhâ(ḥ) kâṃtayas teshâṃ daṃḍâḥ saṃmilitarucîprapaṃcâḥ*

[1]) über *Mânatuṅga*, als Zeitgenosse des *Bâṇa* und *Mayûra*, s. zunächst Bühler im Indian Antiqu. 1, 111-115 (1872), sodann Jacobi in Ind. Stud. 14, 359 (1876) und Klatt im Ind. Antiqu. 11, 252^b (1882). — Klatt's Freundlichkeit (21/12. 1888) verdanke ich noch folgende Angabe: »das *Prabhâvakacaritra* (ca. *saṃvat* 1250 verfafst), in welchem *Mânatuṅga*'s Leben (*çrîṅga* 12) erst hinter dem des *Bappabhaṭṭi* († *saṃvat* 895) folgt, erzählt nur die bekannte Legende von dem Wettstreit zwischen *Bâṇa*, *Mayûra* und *Mân.* vor dem König *Harsha* in *Vâṇârasî*. In einer *paṭṭâvali* des *Vṛihadgacha* wird *Mân.* genannt: *Mâlaveçvara Caulukya Vayarasiṁhadevâmâtyaḥ*. Prinsep Useful Tables ed. Thomas p. 251 hat aus einer *Ujjain*-Inscription von *saṃvat* 1036 folgende Reihenfolge von »*Râjas* of *Mâlwa*«: *Krishnarâja*, *Vairasiṁha*, *Siyaka*, *Amoghavarsha* or *Vâkpati*. Im *Kalpasûtra* translated into *Bhâshâ* (*Lakhnaw* 1875) p. $96,3^{v.u.}$ wird die Zeit des *M.*, Verf.s des *bhaktâmarast.*, auf *Vikr.* 800 angegeben: *barasa âṭhasai taba gaye Vikrama nṛipa taiṃ jâna.* — Ueber spätere *M.* aus dem 13. Jahrh. (*saṃvat*) s. Peterson Rep. 1884/86 App. p. 37, Rep. 1882/83 p. 65 App. p. 22; an letzter Stelle Schüler des *Mânadeva*, welchem noch ein älterer *M.*, auch Schüler eines *Mânadeva*, vorhergeht«.

[2]) Sohn des *Jinasiṁha*, s. oben p. 654. 880.

[3]) °*jnâṃ?* [4]) so auch R; *nakhkha* P. [5]) *nigraya* PR; °*cchaleṇâ* P; °*daṃruvvaleṇaṃ* R. [6]) °*rûṇa* P, °*ruṇa* R. [7]) *disaṃta icca* R, *disaṃta ivva* P.

[8]) *payajaṃ* R (wo nur só weit; das zweite Hemistich fehlt daselbst).

[9]) *nihaṃta* P; Part. Fut. von $\sqrt{ni} = nîyâ$. [10]) °*kurukkkere* P. [11]) *duhijja* P.

2ª *ullâsina ûrdhvamukhaṃ nirgragachamto ye kramanakhanirgratâprabhâ-daṃḍâs teshâṃ chalaṃ vyâjas tena, yaḥ kila mârgraṃ darçayati sa tad abhisukhaṃ daṃḍâdikaṃ vyâpârya darçayati, tato bhagavaṃtâv api ûrdhvollasatpadanakhakira-*kaṇadaṃḍoghamaṇataḥ[1]) *prati muktimârgraṃ ûrddhvaṃ varttamânaṃ darçayaṃtov ivo 'tprekshate, tathâ punaḥ kîdṛiçau? niryajjnânâṃkurotkarau, jnânasyâ 'ṃkurâ jnânâṃkuru teshâṃ utkaraḥ samûho niryaṇ nirgachaṇ, jnânâṃkurau yakâbhyâṃ*[2]) *tau niryajjnânâṃkurotkarau, kasmât? ku[ṃdeṃ]dúj(j)valadaṃtakâṃtimi-shataḥ, ku(ṇ)daṃ mâghyaṃ*[3]) *pushpaṃ, iṃduç caṃdras, tayor iva ujjvalâḥ çubhrâ ye daṃtâ radâs teshâṃ kâṃti(ḥ) prabhâ tasyâ mishaṃ vyâjaḥ, tasmât; etena bhagavator jnânakshetratvam uktaṃ syât; — bhagavata stutipratîjnâṃ svasya râbhasikyavilasitaṃ darçayituṃ bhagavaṭstutâv asâmarthyam âha: caramajalahanîra . . ‖ 2 ‖*

8ᵇ *atha stotraṃ samarthayan stotṛîn prati bhagavaṃtau çreyaskaraṇavighnâpahârau prârthayati: iya vijayâjiya . . ‖ 17 ‖ he Ajita jineçvara . . . ato yady api bhagavaṃtaḥ sarve 'pi vijayahetavaḥ çreyohetavaç ca tathâ 'pi viçeshato vijayaḥ çâṃtiç cai 'tâbhyâm eva cakre ity etayor eva yaugapadyena pâkshikâdiparvaṇi stotram abhidhîyate, na cai 'tad anâmikaṃ yataḥ çrî* 9ª *Mahâvîraçishyaçrî Naṃdisheṇamaharshiṇâ 'pi viçeshataḥ pâkshikâdiparvaṇi pâṭhyaṃ çrî Ajita-Çâṃtyoḥ stavanaṃ kṛitam asti iti tadanukramam anuvartamânaḥ çrî Jinavallabhasûrir api cakâra tathai 'va, atra prathamavṛittaṃ çârdûlachaṃdasâ, tato vṛittapaṃcadaçakaṃ mâlinîchaṃdasâ, 'ṃtimaṃ vṛittaṃ dvipadîchaṃdasâ viracitam asti 'ti bhâvaḥ, iti Dharmatilakamuni viracitâ çrîullâsikkamastotravṛittiḥ; — hieran schliefst sich noch eine praçasti in 5 vv.:*

çaçvattâpaksharajojaḍatvaçamikâ sacchâyatâdâyikâ dyûtâcârucaritramukhya-kaguṇaiḥ prâptâ ca kâṃciṭ çriyaṃ | yeshâṃ kîrttipaṭâ jagattrayajanaiḥ saṃprâpya naktaṃ-divaṃ vyâpâryeta bhajeta no malinatâṃ çiryeta vâ na kvacit ‖ 1 ‖ teshâṃ yugapravarasûri Jineçvarâṇâṃ çishya(ḥ)sma Dharmatilako munir âdadhâti | vyâkhyâṃ imâṃ Ajita-Çâṃtijinastavasya svârthaṃ paropakṛitaye ca kṛitâbhisaṃdhiḥ ‖ 2 ‖ yugmaṃ ‖ vicakshaṇair graṃthasuvarṇamudrikâ | vicitravicchittibhṛito vinirmitâḥ | yadîyâṃ (Metr.) *tatro 'ttamaratnayogataḥ | çriyaṃ labhaṃte kṛitimaṃḍale paraṃ ‖ 3 ‖ taiḥ çrîmal Lakshmîtila-kopâdhyâyaiḥ paropakṛitidakshaiḥ | vidvadbhir vṛittir iyaṃ samaçodhi-tarâṃ prayatnena ‖ 4 ‖ nayana-kara-çikhî-'ṃdumite* [1322] *Vikramavarshe tapasya-sitashashṭhyâṃ | vṛittiḥ samarthitâ, 'syâ mânaṃ savîṃçatis triçatî ‖ 5 ‖ saṃvat* 1322 *phâlguna su di* 6 *kṛitâ vṛittiḥ | vâ° Dharmatilakagaṇibhiḥ | graṃthâgr.* 320.

b. das *bhayaharastotram* des *Mânatuṅga*, 21 vv., s. Peterson Rep. 1882/83 p. 52. 88 (= P).

çrî Pârçvasvâminaṃ smṛitvâ Mânatuṃgaguroḥ kṛitau | vṛittiṃ bhaya-harastotre sû(ṭ)rayâmi samâsataḥ ‖ 1 ‖ vidyâmaṃtroccârâḥ[4]) *pûrvâcâryaiḥ pradarçitâ-*

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[1]) ?? so pr. m., °*ghaṇamataḥ* sec. m.; ob: °*dyamanataḥ?* [2]) für *yâbhyâṃ*, s. p. 928ⁿ·⁶. [3]) im *mâgha*-Monat wachsend? [4]) °*ddhârâḥ* P.

yasmin | te ca ciraṃtanavṛitter jneyâs tân iha ca vakshyâmaḥ ‖ 2 ‖ tatrâ "dâv âcâryâḥ çishṭasamayaparipâlanâya vighnavinâyakopaçâṃtaye ca maṃgalâbhidhânapurassaraṃ prastâvanâgâthâm âha: namiûṇa paṇayasuragaṇacûḍâmaṇikiraṇaraṃjiyaṃ muṇiṇo | calaṇajuyalaṃ mahâbhayapaṇâsaṇaṃ saṃthavaṃ vocchaṃ ‖ 1 ‖, — 13ᵇ ‖ 16 ‖ ‖ 17 ‖ sâṃprataṃ nirdishṭânâṃ bhayânâṃ saṃgraham âha: rogajalajalaṇa . . ., — 14ᵃ adhunâ viçeshaṇena nigamanam abhidhitsur âcâryaḥ prathamagâthayâ prastutastavasya mâhâtmyaṃ, dvitîyagâthayâ tasyai'va paṭhanâvasaraṃ, tṛitîyagâthayâ ca jinanâmakîrtanaṃ prârthanâvacanaṃ câ "ha | evaṃ mahâbhayaharam iti gâthâtrayam: râyabhayajakkharakkhasa . ., — 15ᵃ schl.: prâya iti sakalagrahaṇam iti gâthâtrayârthaḥ ‖ 21 ‖ bhayaharastavane[1]) vivṛittir mayâ vyaraci kiṃcana maṃdadhiyâ 'py asau | anucitaṃ yad avocam iha kvacit tadanugrihya viçodhyam ṛishîçvaraiḥ ‖ 1 ‖ vṛittir eshâ viçeshoktirocishṇuç cârucetanaiḥ | carcyatâṃ cirarâtrâya nâmnâ 'bhiprâyacaṃdrikâ ‖ 2 ‖ saṃvad Vikramabhûpateḥ çara-ṛitû-'darcir-mṛigâṃkair [1365] *mite paushasyo 'jjvalapakshabhâji ravinâ yukte navamyâṃ tithau | çishyaḥ çrî-Jinahaṅsa[2])sûrisugurosh ṭîkâṃ akârshyîm[3]) imâṃ çrîSâketapure Jinaprabha iti khyâto munînâṃ prabhuḥ ‖ 3 ‖ samâpte 'yaṃ bhayaharastavavṛittiḥ | abhiprâyacaṃdrikâ nâma, kṛitiḥ çrîmaj Jinaprabhasûrinâṃ | pratyaksharaṃ nirûpyâ 'sya graṃthamânaṃ ciniçcitaṃ | anushṭupchaṃdasâ(ṃ) trîṇi çatâni paribhâvyatâṃ ‖ aṃkato 'pi graṃthâgraṃ 300 trîṇi çatâni samâptâni ‖ çrîr astu, kalyâṇaṃ bhavatu ‖*

1966. Ms. or. fol. 680.

Die *Ṛishabhapañcâçikâ*, 50 vv., des *Dhanapâla*[4]), nebst *avacûri*; — in Text und Uebersetzung, sowie mit ausführlichem Commentar, edirt von Joh. Klatt in ZDMG. 33, 445 fg. (1879); s. Kielhorn Rep. 1880/81 p. 51. Decc. C. p. 49 (mit einer *avacûri* des *Dharmaçekhara*). Peterson Rep. 1882/83 p. 85. 92. 1884/86 p. 28.

2 foll. (6-12 Z. Text, à 45-55 *aksh.*), und 4-8 Z. Comm., à 70-80 *aksh.* darüber und darunter, resp. 27 Z., à 17 *aksh.* zu beiden Seiten; — ohne Datum, *Gaṃdhâranagare likhitâ* (s. Klatt p. 446).

arhaṃ | jayajaṃtukappapâyava . ., — schl.[5]): samuddabohitthabohiphalo ‖ 4 (del. sec. m.)*50 ‖ iti çrî Ṛishabhapaṃcâsikâ çrîpaṃḍita Dhanapâlakṛitâ ‖, — Comm. beg.:*

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[1]) von hier ab s. P. [2]) so Cod.; °*sûha* P. [3]) °*rshîd?* P hat: °*rshîm.*

[4]) verfafste *saṃv.* 1029 die *Pâiyalacchî*, edirt von Bühler in Bezzenberger's Beitr. 4, 70 fg. (1878); cf. bereits auch Indian Antiqu. 2, 17 fg. 166 (174). 4, 59 (1875). Klatt l. c. 253ᵇ.

[5]) in v. 32: *sâri vva baṃdha-vaha-maraṇabhâiṇo jiṇa! na huṃti paîṃ diṭṭhe | akkhehiṃ vi hîraṃtâ jîvâ saṃsâraphalayammi* ‖ ist wohl nicht von »Schachfiguren« und »Schachbrett« die Rede, sondern der Vers bezieht sich nur auf das bei uns unter den Namen: Puff oder Trictrac bekannte, mit Würfeln gespielte Brettspiel, s. A. v. d. Linde, Quellenstudien zur Geschichte des Schachspiels, Berlin 1881, p. 4 fg. Die Worte der *avacûri: saṃsâra eva caturaṃgatvât phalakaḥ* »die Welt ist ihrer Viergliedrigkeit halber

oṃ namaḥ jagati jaṃtûnâṃ kalpa manorathos tatpûrakaḥ pâdapa iva, — schl.: *Dhanapâla iti kavinâma* ‖ 50 ‖ *iti Ṛishabhapaṃcâsikâvacûriḥ.*

1967. Ms. or. fol. 1019.

Fragment einer Zusammenstellung von **13** (s. Schluſs von **8**; hier sind es nur **10**) kleineren, metrischen und prosaischen, Texten, theils *stava*, theils dogmatischen Inhalts; je mit einer *avacûri*. — Bei **1** (v. 16) u. **2** (v. 1 u. 11) liegt event. eine Anspielung auf den Namen des Autors: *Dharmakîrti*, resp. *Dharmaghosha* vor? So hieſs nach Klatt l. c. 255[a] ein Verf. vieler *stotra*[1]) († *saṃvat* 1357). Bei **3**[2]) wird *Devendra*[3]) als Verf. des Textes (u. Comm.'s?), als Verf. des Commentars dagegen bei **6** *Dharmaçesha(ra)gaṇi* und bei **10** *Ratnasiṅha*, Schüler des *Municandra*, genannt. *Ratnasiṅha*[4]) erscheint resp. oben p. 464 als Verf. des Textes von **7**.

11 foll., signirt 2—7. 11—15 (7-14 Z. Text, à 40 *aksh.*, und 3-8 Z. Comm., à 56 *aksh.* darüber u. darunter, resp. 29 Z., à 14 *aksh.* rechts u. links); ohne Datum.

1 (16 vv.) 2^a-2^b: *lokâṃtikadevastavanaṃ*; *thosâmi jiṇe jehi u vinnavinnaviyâ pavvayaṃti jaṃ dâuṃ | tajjiakappiyalogaṃ devaṃ gaṇâi*[5])*kittaṇao* ‖ 1 ‖, — Comm. beg.: *yair devair vijnaptâḥ pravrajaṃti jinâḥ te jîtakalpikâḥ sthirâcârâ lokâ(ṃ)tikadevâs tâṭ sthânâdikîrttanato 'haṃ jinân stoshye, yac ca dattvâ pravrajaṃti jinâs tatkîrtanâṃ ca stoshye, jinân iti lokâṃtikâ devâḥ kasmiṃ kalpe kva vimâne saṃti 'ty ucyate, Jaṃbûdvîpât . . .*, — schl.: *to uggatave 'ṇaṃtariû tavia dhammakitti jiṇalacchiṃ | pâvîṃsu tivihavîre tivihaṃ tiviheṇa te namaha* ‖ 16 ‖ *iti lokâṃtikadevastavâvacûriḥ* ‖, — Comm. schl.: *trividhavîrân dânadharmabalavîrân* ‖ 16 ‖ *iti lokâṃtikadevastavâvacûriḥ.*

2 (11) 3^a: *manushyasaṃkhyâstavaḥ*; *jiṇavuttacaritteṇaṃ viṇu*[6]) *vihulo e*[7]) *vayaṃti maṇuabhave | suadhammakittiyaṃ taṃ mâṇavamâṇaṃ niveemi* ‖ 1 ‖ Comm.: *jinoktacâritreṇa vinâ*[6]) *vidhurâḥ saṃto ye manushyâ bhave vrajaṃti teshâṃ manushyâṇâṃ mânaṃ* dhruvate (*br*[6]) ‖ 1 ‖, — schl.: *ia saṃkha maṇussesu vi duhâ caraṇadhammaghosam avi nâha | alahaṃto bhammaï jîo vvajuhâ to esi* a *caraṇeṇa* ‖ 11 ‖ *iti*

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ein Spielbrett«, d. i. wird hier mit einem solchen verglichen, weisen allerdings wohl darauf hin, daſs deren Verf. das *caturañga*-Spiel, das auf einem 32 Felder habenden *phalaka* gespielt wird, bekannt war, aber trotz dessen beruft auch er sich für den Inhalt des Verses nicht auf die *caturañgakrîḍâ* selbst, sondern nur auf eine *çârikrîḍâ*.

[1]) u. A. auch eines *suadhamme 'ti stava* (s. 2, 1^b).

[2]) cf. auch **9**, 24, resp. p. 937[n.3]. [3]) über Träger dieses Namens s. oben p. 535 (Verf. der *siddhapañcâçikâ*). 804 (Verf. des *vaṃdanakabhâshya* und *pratyâkhyânabh.*). 837 (Verf. der 5 *karmagrantha*). Jacobi *Kalpas.* p. 9 (nb.: *saṃvat* 1129, nicht: 1179) und: ausgew. Erz. in *Mâh.* p. VII († *saṃvat* 1226). Klatt l. c. 255^a († *saṃvat* 1327).

[4]) es ist dies wohl derselbe *Ratnasiṅha* (Schüler des *Municandra*), dessen Schüler *Vinayendu saṃvat* 1325 einen Comm. zum *kalpasûtra* verfaſste, s. Peterson Rep. 1884/86 App. p. 304, 4. [5]) *ṭhâṇâi!* [6]) *viṇu = vinâ!* [7]) wohl: *vihulâ e(= ye!)*.

ma∘khyâstavaḥ, Comm. schl.: *câritradharmasya çavdam apy alabhyamâno jîvo bhramati bahudhâ tataç câdhâritreṇa prasâdaṃ kuru | iti manushyasaṃkhyâstavâvacûriḥ* ‖

3 (13) 4ᵃ: *siddhadaṃḍikâsûriḥ* (°*stavaḥ*)[1]) *çrî Deveṃdrasûrikṛitaḥ*; *jaṃ Usabhakevalâo aṃtamuhatteṇa sivagamo bhaṇio | jâ purisajuga a saṃkhâ tatthe 'mâ siddhadaṃḍîo* ‖ 1 ‖ *Sittuṃjayasiddhâ Bharahavaṃsanivaî Subdduddhiṇâ siddhâ | jaha Sagarasuâṇ' aṭṭhâ vayaṃmi taha kittiyaṃ thuṇimo* ‖ 2 ‖ *teshâṃ ca pûrvoktânâṃ ekenatriṅçad aṃkasthânânâṃ pûrvapurushaiḥ pûrvâṃgaiḥ . .*, — schl.: *assaṃkhakoḍilakkhâ siddhâ savvaddhagâ vi taha siddhâ | egabhaveṇaṃ deviṃdavaṃdiâ diṃtu siddhisuhaṃ* ‖ 13 ‖ *iti si∘kâsûriḥ çrî De∘rikṛitaḥ*; Comm. schl.: *evam anyâsv api daṃḍikâsu bhâvanîyaṃ* 8 | 9 | 10 | 11 | 12 ‖ *iti siddhadaṃḍikâstavâvacûriḥ, Deveṃdrasûriviracitâḥ* |

4 (in Prosa) 4ᵇ: *samayasvarûpa(prarûpa)navicâraḥ*; *se kiṃ taṃ samâe? samayassa ṇaṃ parûvaṇaṃ karissâmi, se jahâ nâmae tunnâgadârae siâ jugavaṃ balavaṃ juvâṇa . .*, Comm.: *sûcika ity a., yugaṃ sushamaduḥkhamâdikâlâsevishṭo* (?) *balahetur yasya sa*, — schl.: *tamhâ se sae na bhavaï itto vi ṇaṃ suhamataraê samae pannatte | iti samayasvarûpaṇavicâraḥ*; Comm. schl.: *sarvajnava(ca)naprâmâṇyâḍ iti samayasvarû(pa)prarûpaṇâvacûriḥ* ‖

5 (5) 5ᵃ: *bhâshâcatushkavivaraṇaṃ*; *jaṇavayasaṃyamaṭhavaṇâ nâme rûve paḍucca sacce a | vavahârabhâvajoge dasame uvasama (a)sacce a* ‖ 1 ‖, Comm.: *vicaraṇaṃ janapadasatyaṃ yathâ Kauṃkaṇâdishu payaḥ nîram udakam ityâdi . .*, — schl.: ‖ 4 ‖ *aṇabhigjahiâ bhâsâ* 8 *bhâsâ ya abhigjahaṃmi bodhavvâ* 9 | *saṃsayakariṇî bhâsâ* 10 *bogaḍa* 11 *a(v)vogaḍâ c' eva* 12 ‖ 5 ‖ *iti bhâ∘ṇaṃ*, Comm. schl.: *samuppeham asaṃdiṭṭhaṃ giraṃ bhâsijja pannavaṃ iti bhâshâcatushkavyâkhyâ.*

6 (25) 6ᵃ: *kshullakabhavaprakaraṇaṃ*[2]); *vaṃdittâ sirîViraṃ deviṃdanariṃdamahiyapayakamalaṃ | khuḍḍabhavâṇa sarûvaṃ abalîṇaṃ ca bucchâmi* ‖ 1 ‖, Comm.: *kshullakabhavâṇâṃ âvalikâtâvasvarûpaṃ, kiyaṃto bhavâ âvalikâ utsvâsâdau bhavaṃti utsvâsâdisvarûpaṃ âha*, — schl.: *khuḍḍâgâvaliâṇaṃ jaṃ kiṃci sarûvataṇu mae bhaṇiaṃ | taṃ jaï annaha bhûaṃ soheavvaṃ suaharehiṃ* ‖ 25 ‖ *iti kshu∘ṇaṃ*; Comm. schl.: *kshullakabhavaciro* (?) *anyathâbhûto viparîtaḥ çodhyaḥ* ‖ 25 ‖ *iti kshullakabhavâvalikâvacûriḥ paṃ° Dharmaçesha(ra) gaṇikṛitâ.*

7, ohne Schlufs-Titel (bricht auf 7ᵇ in v. 30 ab); ist resp. die schon oben p. 464 aufgeführte *pudgalashaṭtriṅçikâ*, dort als Werk des *Ratnasiṅha* bezeichnet; *vucchaṃ appâbahuaṃ davvâ-(k)khitta-'ddha-bhâvao vâ vi | apaesa-*mappaesâsa(°*ṇa!*) *pugalâṇaṃ samâseṇaṃ* ‖ 1 ‖, Comm. beg.: *atha paṃcama eva çate*[3]) *'shṭamoddeçake pudgalapradeçanirûpaṇasvarûpo dravyataḥ kshetrataḥ kâlato bhâvataç ca sapradeçâpradeçânâṃ pudgalâṇâṃ sûtroktâlpabahutvasya bhâvanârthaṃ gâthâprapaṃco vṛiddhoktau vivriyate, sa câ'yam: vucham ityâdi . . advatiḥ kâlataḥ . . .*, schl.: *sapradeçebhyo dravyasa.*

[1]) über ein: *siddhadaṃḍakastavanam* in *bhâshâ* s. Pet. Rep. 1882/83 p. 124 Nro. 264.

[2]) s. *Bhâṇḍârkar* Rep. 1882/83 Nro. 425. Decc. C. p. 275, wo resp. °*bhavâvaliprak.*, und zwar *Dharmaçekharagaṇi* als Verf. des Textes! [3]) in *aṅga* 5, s. oben p. 426. 464.

8 (19) 11ª – 11ᵇ: *mahâdaṃḍakaḥ*[1]); *bhîme bhavaṃmi bhamio jîṇaṃda-âṇâi vajjiu jâiṃ | jia-appabahuṭṭhâṇâiṃ | vinnavissâmi tâ ihaṃ* (Metr.) ‖ 1 ‖, Comm.: *bhîme bhave, jineṃdrâ(jna)yâ varjito rahitaḥ yâni jîvâlpabahusthânâni ahaṃ bhrâṃtaḥ tâni vijnapayishyâmi, jînasya pura iti gamyaṃ* ‖ 1 ‖ *gabbhaja-maṇuâ thovâ* 1 *saṃkhaguṇâ* dhî (*thî*) 2 *asaṃkhaguṇa dunni | bâyarapajjaggi* 3 *aṇuttarâ surâ* 4 *sattasaṃkha ime* ‖ 2 ‖, Comm.: *garbhajâ manujâḥ purushâḥ sarvastokâḥ saṃkhyeyakoṭâkoṭîmânatvât* 1, *manushyastriyas tebhyaḥ saṃkh(y)eyaguṇâḥ saptavaṃçatyadhikasaptaviñçatiguṇât* 2, *tata paryâptâ bâdarâdayo jneyo 'saṃkhyâtaguṇâḥ katipayavarganyûnâvalikâghanasamayapramâṇatvât, ayam arthaḥ: asaṃkh(y)eyâ âvalikâvargâs tâvaṃta erâ 'trâ grâhyâ yâvadbhir ghano na pûryate yathâ kalpanayâ âvalidaçasamayâs tadvargaḥ çataṃ daçabhir vargaiḥ sahasraṃ ghanaḥ pûrṇaḥ syât paraṃ daça vargâ na gṛihyaṃte, ashṭau nava vâ grâhyâḥ* 800 | 900 | *pramâṇâḥ saṃkhyâḥ paramârthânaḥs tv asaṃkhyâtâḥ* 3, ..., — schl.: *abhavi caütthaṇaṃte paṃcami sammâi parivaḍiya siddhâ | sesâ aṭṭhamaṇaṃte pajaṭhûlavaṇâi bâvîsaṃ* ‖ 18 ‖ *iya mahadaṃḍayam asaüṃ bhamio 'nuttarapayatthasiddhiviṇâ | saṃpaï tuha âṇario sâmi aṇuttarapayaṃ desu* ‖ 19 ‖ *mahâdaṃḍakaḥ* ‖, Comm. schl.: *sarvajîvâ viçeshâdhikâḥ siddhânâm api tatra kshepât* ‖ 98 ‖ 12 (!).

9 (24) 12ᵇ: *çâsvatajînaprâsâdapratimâsaṃkhyâstavanam*; *siri Usaha*[2]) *Vaddhamâṇaṃ Caṃdâṇaṇa Vâriseṇa jîṇacaṃdaṃ | namiuṃ sâsayajiṇabhavaṇasaṃkhaparikittaṇaṃ kâhaṃ* ‖ 1 ‖, Comm.: *çrî Ṛishabhasenaṃ Vardhamânaṃ Caṃdrânanaṃ Vârisheṇaṃ ca jinacaṃdraṃ natvâ ebhir eva caturbhir nâmabhiḥ çâçvatapratimâ jinâvarttâta (?) ity âdo tadvaṃdanaṇ çâçvatajinaprasâdasaṃkhyâparikîrttanaṃ karomi* ‖ 1 ‖, — schl.: *siri Bharahanivaïpamuhehi jâiṃ annâiṃ ittha vihâiṃ (|) deviṃdamuṇiṃdavaï-iṃ diṃtu bhaviâṇa siddhisuhaṃ* ‖ 24 ‖ *iti çâsvatastavanaṃ*; Comm. schl.: *deveṃdrair munîṃdraiç ca tu tâni* ‖ 24 ‖ *iti çâçvatajinabhavanasaṃkhyâstavâvacûrṇiḥ* ‖

10 (36) 15ª: *nigodavicâragâthâshaṭtriñçikâ*[3]); *logass' egapaese jahannayapayammi jîapaesâṇaṃ | ukkosapae a tahâ savvajîâge ca ke bahuâ* ‖ 1 ‖, Comm.: *atha paṃcamâṃge ekâdaçaçate daçamoddeçake*[4]) *nigodavicâro vriddhoktâbhir shaṭtriñçatâ gâthâbhir amûbhir abhidhîyate, yathâ: lokâkâçasya ekasmin nabhahpradeçe nirvibhâge kshetre jaghanyataḥ sûkshmanigodâdijîvânâṃ kati pradeçâḥ avagâḍhâḥ?*, — schl.: *eesi jahâsaṃbhavam atthovaṇayaṇ karijja râsiṇaṃ | sabbhâvao ya jâṇijja te aṇaṃtâ asaṃkhâ vâ* ‖ 36 ‖ *iti niçcikâ* ‖, Comm. schl.: *te 'py asaṃkhyeyâ avaseyâ iti* ‖ 36 ‖ *iti vivâhaprakshaptaipaṃcamâṃge ekâdaçaçate daçamoddeçake nigodavicâraḥ, iti nigodavicâragâthâvicârashaṭtriñçikovṛittiḥ çrî Municaṃdrasûri*[5])*çishyaçrî Ratnasiṅhasûriviracitâ |*

[1]) s. p. 860. 930. [2]) cf. *siri-Usaha-Vaddhamânaprabhṛitistavâdayaḥ* als Werk des *Devendra* Klatt l. c. 255ª (Nro. 45); über die Verehrung gerade dieser vier *tîrthakara* s. *râjapraçnîya* bei Leumann Bezieh. der *Jaina*-Lit. p. 32 (498). [3]) eine *nigodashaṭtriñçikâ* wird bei Peterson Rep. 1884/86 p. 212 dem *Abhayadeva* zugeschrieben, doch wird dafür ein anderer Schlufsvers als hier (: *iti ya ṭhâṇâu . . siri Abhayadevehiṃ* ‖ 20 ‖) aufgeführt. Der Comm. dazu wird aber daselbst, ebenso wie im Rep. 1882/83 p. 125 Nro. 283, ebenfalls dem *Ratnasiṅha* zugetheilt. [4]) s. p. 433. [5]) s. p. 909. 924.

2. In Sanskṛit.

1968. Ms. or. fol. 667.

Zwei *stotra*, **a.** das *kalyâṇamandirastotram* des *Siddhasena Divâkara*[1]), 44 *âryâ*-Strophen zu Ehren des *Pârçvanâtha*, und **b.** das *bhaktâmarastotram* des *Mânatuṅga*[2]), in 44 *vasantatilaka*-Strophen zu Ehren des *Ṛishabha*; je nebst dem *saṃvat* 1652 verfafsten Commentar des *Kanakakuçala*[3]). — Beide *stotra* sind in Text und Uebersetzung edirt von H. Jacobi in den Ind. Stud. 14, 376-391. 359-376 (1876); den Text s. auch im *Ratnasâgara* (Calc. 1879) p. 100—110 und von **b.** existirt auch eine Ausgabe mit vier (modernen) Commentaren Bombay 1885.

25 foll. (2-4 Z. Text, à 42-45 *aksh.*, und 17-20 Z. Comm., à 50-53 *aksh.*, darüber und darunter); — *likhitaṃ saṃvat* 1744 *varshe âsauja*[3])*mâse çuklapakshye daçamyâṃ tithau guruvâsare dhanishṭ(ḥ)ânakshatre paṃḍitaçrî* 5 *çrî Bhojakuçalagaṇiçishyabhujishyapâdapadmabhramarâyamâna paṃ*° *Vṛiddhikuçalaçishyaga*° *Lâbhakuçalapaṭhanârthaṃ çrîvarakâṇaka Pârçvadevajîsatyachai* ‖

a. 13[a]: *kalyâṇamaṃdiram udâram avadyabhedi* . .; Comm.: *praṇamya Pârçvam ishṭârtha* | *sârthapûrttisuradrumaṃ* | *kalyâṇamaṃdirastotraṃ* | *vivṛiṇomi yathâmati* ‖ 1 ‖ *kalyâṇa*° *yasya sva*° *ity etayor* (v. 1. 2) *yugmarûpayor vyâkhyâ*, — schl.: *prapadyaṃte* ‖ 44 ‖ *yugmaṃ* | *iti çrîkalyâṇamaṃdirastotraṃ Siddhasena Divâkaraviracitaṃ*; Comm. schl.: *çrîmat Tapâgaṇanabho-'ṃgaṇapadmabaṃdhu -bhâgyâd Akabvara*[4])(⌣-⌣ fehlt)*maṇâd avâptâṃ* | *khyâtaṃ* (°*tiṃ*?) *jagadguruv iti prathitâṃ dadhânaḥ saçrîka Hîravijayâ*[5])*bhidhasûrir âsît* ‖ 1 ‖ *tatpaṭṭe varaguṇamaṇigaṇarohaṇabhûdharâdharâpîṭhe* | *sâṃpratam adbhûtayaçaso* | *vijayaṃte Vijayasenasûri-*

[1]) *Siddhasena Divâkara* gilt als derjenige, der den König *Vikramâditya* zum *Jaina*-Glauben bekehrt hat, s. Ind. Stud. 15, 265. 279 fg. 284 fg. (1878), resp. als Schüler des *Vṛiddhavâdisûri*, seinerseits Schüler des *çrîSkandila*, und stammte aus dem Geschlecht des *Pâdaliptasûri*, der seinerseits den *Muruṇḍa*-König in *Kanyâkubja* bekehrt hatte; s. noch ZDMG. 24, 400 (1870). Klatt l. c. 247[a]. Auf ihn wird, s. *Bhâṇḍârkar* Rep. 1883/84 p. 140. 446, die Einführung der *Vikrama*-Aera an Stelle der *Vîra*-Aera zurückgeführt (*saṃvat* 1 = *Vîra* 470); der Verf. des *kalyâṇamand.* führt auch den Namen *Kumudacandra* (s. v. 44); — über einen Comm. des *Guṇasâgara* zum *kalyâṇamand.* s. Peterson Rep. 1884/86 p. 227. 228 (nach *Amararabha*, s. not.[2]). Der Name *Siddhasena* liegt noch mehrfach vor, cf. z. B. den Comm. eines *S.* (A. D. 1186) zu *Nemicandra's pravacanasâroddhâra* Peterson Rep. 1882/83 p. 68, ferner den Commentar eines *Siddh.* zu dem *tattvârthatîlaka* (*tattvârthaçâstraṭîkâ*) des *Umâsvâti* Rep. 1884/86 p. 35, den *arhatstava* eines *Siddhasena* ibid. p. 328 etc.

[2]) s. oben p. 932. Ueber einen Comm. zum *bhaktâm.* von *Çântisûri* s. Peterson Rep. 1882/83 p. 96, und von *Amaraprabha*, Schüler des *Devasundara*, born *saṃvat* 1396, Klatt l. c. 255[b]. Peterson Rep. 1884/86 p. 228.

[3]) *âçvayuja*?

[4]) *Akabbara, Akbar*; s. p. 547.

[5]) zu *Hiravijaya* (*saṃvat* 1583—1652) und *Vijayasena* (*saṃvat* 1604—71) s. Klatt 256[b]. oben p. 547. 590.

varâḥ ‖ 2 ‖ *gîtir iya(ṃ)* | *vâcakacûḍâmaṇayaḥ çrîma(ṃ)ta(ḥ) Çâṃticaṃdra*[1])*nâmâ-naḥ* | *vidyâguruvo vibudhâ vijayaṃtâ(ṃ) Kamalavijayâç ca* ‖ 3 ‖ *eshûṃ çrîguru-ṇâṃ* (Metr.!) *prasâdato nayaṇabâṇarasacaṃdraiḥ* 1652 | *pramite varshe racitâ vṛittir iyaṃ Kanakakuçalena* ‖ 4 ‖ *pratyaksharaṃ gaṇanayâ vṛittau saṃkhyâ nivedyate* | *saṃjâtâ shaṭsati sârddhâ* | *çlokânâṃ iha maṃgala(ṃ)* ‖ 5 ‖ *aṃkato 'pi* 650 *sa-sûtravṛittigraṃthâgraṃ* 727 *iti çrîkalyâṇamaṃdirastotravṛittiḥ saṃpûrṇaṃ likhitâ* |

b. beg.: *bhaktâmarapraṇatamauli . .*; Comm.: *praṇamya paramânaṃda* | *dâya-kaṃ parameçvaraṃ* | *vṛittiṃ bhaktâmarasya 'haṃ* | *kurve bâlahitaishiṇî(ṃ)* ‖ 1 ‖ *bhaktâ° yaḥ saṃ° ity anvayor vyâkhyâ . . .*, — schl.: *samupaiti lakshmîḥ* ‖ 44 ‖; Comm. schl.: *çrîmatTapagaṇagaganâ-'ṃ* | *gaṇadinamaṇi Hiravijayasûrîṇâṃ* | *çishyâṇunâ*[2]) *viracitâ* | *vṛittir iyaṃ Kanakakuçalena* ‖ 1 ‖ *nayana-çara-rase-'ṃdumite varshe* 1652 *Vairâṭa nâmni varanagare* | *bâlajanavibodhârthaṃ vijayadaçamyâṃ hi sa samâsâ* ‖ 2 ‖ *yugalaṃ, çlokânâṃ shaṭçatî shoḍaçottarâ çamajâyata* | *pratyaksharaṃ gaṇanayâ vṛittau saṃ-khyâ niveditâ* ‖ 3 ‖ *aṃkato 'pi* 616 *sûtrasahitavṛittau graṃtha* 693, *iti çrîbhaktâmara-mahâstotre çrî Mânatuṃgasûriviracite sûtravṛittiḥ saṃpûrṇâ jâtâḥ* | *Rishabhadeva-prasâdât likhitâḥ* | *çrî Kuṃ* (pr. m., del. sec. m.) *Nikuṃpa nagareḥ* ‖ cha ‖ *çrî prohita çri Garibadâsa râjye, çrîr astu* |

1969. Ms. or. fol. 1115.

Commentar zum *bhaktâmarastotra*, speciell die dazu gehörigen *kathâs* enthaltend. Schlufsblatt fehlt, und damit der Name des Verfassers.

28 foll. (15 Z., à 55 *aksh.*); auf dem Umschlag: *saptaviṅsatikathâ.*

oṃ namaḥ, pûjâjnânavaco'pâyâpagamâtiçayâdbhutaṃ | *çrî Nâbheyaṃ namas-kurve sarvakalyâṇakâraṇaṃ* ‖ 1 ‖ *mahârajatasadvarṇaṃ mahânaṃdavibhûshaṇaṃ* | *Mahâvîraṃ jinaṃ vaṃde mahâmohatamo-'pahaṃ* ‖ 2 ‖ *çrutadevîprasâdena bhaktâmaravarastavo* | *vârttâḥ kâçcic camatkârakâriṇîḥ sârthikâ* prathe(*bruvé?*) ‖ 3 ‖ *tad yathâ: purâ 'marâvati-jayinyâṃ çrî Ujjayinyâṃ puri vriddha-Bhojarâjâpûjyo 'dhîtaçâstrapûro Mayûro*[3]) *nâma paṃḍitaḥ prativasati sma, tajjâmâtâ Bâṇaḥ, so 'pi vicakshaṇaḥ, dvayor anyo-'nyaṃ matsaraḥ, uktaṃ: na sahaṃti ikka-m-ikkaṃ* | *na vinâ ciṭṭhaṃti ikka-m-ikkeṇa* | *râsahavasahaturaṃgâ jâyâri paṃḍiyaḍimbhâ* ‖ 1 ‖ *anyedyur vivadamânau nṛipeṇo 'ktau: bho paṃḍitau yuvâṃ Kâsmîrân gachataṃ, tatra Bhâratî yaṃ paṃḍitam adhikaṃ manyate sa evo 'tkrishṭaḥ*; — 1[b] *jaṃbhârâtibha . .*[4]) *ity âdivṛittaçatena sûryaṃ tushṭâva, . . mâ bhâṃkshîr*[5]) *vibhramam . . . ityâdi kâvyaçatyena, caṃḍikâ uvâca, —* 2[a] *çrî Mânatuṃgasûrayaḥ Çvetâmbarâḥ, — atha stavârtha ucyate, yathâ: atha kavir âdyavṛittadvayena saṃbaṃdham âha: bhaktâmara . .* ‖ 1 ‖ *yaḥ saṃstutaḥ . .* ‖ 2 ‖ *yugmaṃ, —*

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[1]) s. oben p. 590. [2]) *çishyâṇu*, wohl = *aṇuçishya*, Schülerlein. [3]) s. F. E. Hall Vorw. zu *Vâsavadattâ* p. 8. 49, Bühler im Indian Antiqu. 1, 111 fg. (1872).

[4]) s. Haeberlin S. Anth. p. 197. [5]) s. Bühler l. c. p. 112[b].

3[b] *iti Hemakathâ prathamâ, atha kavir âtmauddhatyaṃ parijñhîrshur âha: buddhyâ vinâ . . ‖ 3 ‖, — 4[b] dvitîyâ kathâ . . ‖ 2 ‖, — atha stavakaraṇapravṛittau kâraṇam âha: so 'ham . . ‖ 5 ‖, — 12[b] ity ekâdaçî kathâ; jñânadvâreṇâ 'nyadevân kshipataḥ (°ti): jñânaṃ yathâ . . ‖ 20 ‖, — 22[b] ity ekaviṅçî kathâ, atha siṅhabhayaṃ kshipati: bhinnebhakuṃbha . . ‖ 35 ‖, — 28[b] iti saptaviṅçatimî kathâ; atha bimdibaṃdhanabhayaṃ kraṃdann âha: âpâdakaṃṭham . . ‖ 42 ‖ . . iti vṛittârthaḥ, etasya mahimâpûrvaṃ çrî Mânatuṃgâcâryâṇâṃ niviḍanigaḍaçṛiṃshalajâlabhaṃjanâd abhût, . . sahajadânavinayaguṇaprîṇitadarçanimâlo, — bricht ab.*

1970. Ms. or. fol. 669.

Mallisheṇa[1])*sûri's çake* 1214 verfafster Commentar, Namens *syâdvâdamaṃjarî*[2]) (= A), zu dem in 32 Versen[3]) von *Hemacandra* verfafsten Lobhymnus auf *Vardhamâna*, in welchem derselbe ein ebenfalls *dvâtriṅçikâ* genanntes Gedicht des *Siddhasena Divâkara*[4]) nachgeahmt hat[4]).

37 foll. (19-22 Z., à 61-70 *aksh.*); 14. 24. 37 von anderer Hand; ohne Datum; Randmarke: *maṃ◦ṭîkâ, maṃjarîṭîkâ, vâdamaṃjarîṭîkâ, (syâ)dvâdamaṃjarîṭîkâ.*

arhaṃ, yasya jñânam anaṃtavasturvishayaṃ yaḥ pûjyate daivatair, nityaṃ yasya vaco na durnayakṛitaiḥ kolâhalair lupyate | râgadveshamukhâ dvishâṃ ca parishat kshiptâ kshaṇâd yena sâ, sa çrî Vîravibhur vidhûtakalushâṃ buddhiṃ vidhattâṃ mama ‖ 1 ‖ niḥsîmapratibhaikajîvitadharau nihçeshabhûmispṛiçâṃ, puṇyaughena sarasvatî-suragurû svâṃgaikarûpau dadhat | yaḥ syâdvâdam asâdhayan nijavapurdṛishṭâṃtataḥ so 'stu me, sadbuddhyaṃbunidhi(ḥ)[5]) *prabodhavidhaye*[6]) *çrî Hemacaṃdraprabhuḥ ‖ 2 ‖ ye Hemacaṃdraṃ*[7]) *munim etadukta-graṃthârthasevâmishataḥ çrayaṃte | saṃprâpya te gauravam ujjvalânâṃ, padaṃ kalânâṃ ucitaṃ bhavaṃti ‖ 3 ‖ mâtar Bhârati! saṃnidhehi hṛidi me yene 'yam âptastuter, nirmâtuṃ vivṛittiṃ (°tiṃ* BR) *prasiddhyati javâd âraṃbhasaṃbhâvanâ | yad vâ vismṛitam oshṭhayoḥ sphurati yat sârasvataḥ çâçvato, maṃtraḥ çrî Udayaprabhe*[8]) *ti racanâ ramyo mamâ 'harniçaṃ ‖ 4 ‖ iha vishamaduḥshamârajanitiraskârabhâskarânukâriṇâ vasudhâtalâvatîrṇasudhâsâraṇîdeçyadeçanâvitânaparamârhatikṛitaçrî Kumârapâlakshmâpâlapravarttitâbhayadânâbhidhânajîvânusaṃjîvitanânâjîvapradattâçîrvâdamâhâtmyakalpâvadhisthâyiviçadayaçaḥçarîreṇa niravadyacâturvidya*[9])*nirmâṇaikabrahmaṇâ çrî Hemacaṃdrasûriṇâ jagatprasiddha-*

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[1]) *Mallaçeṇa* B. [2]) s. Ind. Stud. 15, 289. 290 (1878). *Râjendra L. M.* Notices 4, 97 (= R). Kielhorn Rep. 1880/81 p. 79. 103 (Decc. C. p. 68. 194, sowie p. 52. 336). Peterson Rep. 1882/83 p. 132. 1884/86 p. 206–207 (= P); eine *syâdvâdam.* wird auch im *sarvadarçanasaṃgraha* citirt, s. Aufrecht Catal. 247[b]; ob die betreffende Stelle (Calc. ed. p. 42. 43; zwei *çloka*, eine *trishṭubh*) sich in unserem Werke hier vorfindet, ist mir zweifelhaft.

[3]) 31 *upajâti* und 1 *çikhariṇî*. [4]) s. Kielhorn Rep. 1880/81 p. 20. 21 [Ind. Stud. 15, 290. Decc. C. p. 167]. Peterson Rep. 1884/86 p. 217 Nro. 48. [5]) so R; *dhi* A. [6]) *vishaye* R. [7]) °*dra* R. [8]) s. p. 942 (v. 6). [9]) von hier ab P.

çrî Siddhasena Divâkaraviracita-dvâtriṅçaṭ(dv° f. B)dvâtriṅçakâ[1])*nusâri-çrî Varddhamâna*[2])*stutirûpam ayogavyavachedâ-'nyayogavyavachedâbhidhâna*[3])*dvâtriṅçakâ*[1])*dvitayaṃ vidvajjanamanasta(t)tvâvabodhanibaṃdhanaṃ vidadhe, tatra prathamadvâtriṅçikâyâḥ sukhonneyatvâd vyâkhyânam upekshya dvitîyasyâs tasyâ niḥçeshadurvâdiparishadadhikshepadakshâyâḥ katipayapadârthavivaraṇakaraṇena*[4]) *svasmṛitibîjaprabodhavidhîr vidhîyate, tasyâç ce'dam âdikâvyaṃ*[5]): *anaṃtavijnânam atîtadosham*[6]), *avâdhyasiddhâṃtam amartyapûjyaṃ | çrî Varddhamânaṃ jinam âptamukhyaṃ, svayaṃbhuvaṃ stotum ahaṃ yatishye* ‖ 1 ‖ *vyâkhyâ: çrî V. j. ahaṃ st. yatishye iti kriyâsaṃbaṃdhaḥ. . . .* — 2ª *yathâ niçîthacûrṇau bhagavatâṃ çrîmad-arhatâṃ ashṭottarasahasrasaṃkhyabâhyalakshaṇasaṃkhyayâ upalakshaṇatvenâ 'ṃtaraṃgalakshaṇânâṃ sa(t)tvâdînâm ânaṃtyam uktam evam atiçayânâm adhikṛitapariganâyoge 'py aparimitatvam aviruddhaṃ,* — 2ᵇ *âtmano 'bhîpsâyam âvîḥ kurvann âha: ayaṃ jano nâtha! tava stavâya guṇâṃtarebhyaḥ spṛihayâlur eva | vigâhatâṃ kiṃ tu yathârthavâdam ekaṃ parîkshâvidhidurvidagdhaḥ* ‖ 2 (fehlt) ‖ *vyâkhyâ . .*, — *tân api ta(t)tvavicâraṇâṃ pratiçikshayann âha: guṇeshv asûyâṃ dadhataḥ pare 'mî, mâ çiçriyan (çiçra° B) nâma bhavaṃta* 3ª [*m îçaṃ | tathâ 'pi saṃmîlya vilocanâni, vi*][7])*cârayaṃtâṃ nayavartma satyaṃ* ‖ 3 ‖; so beginnt denn weiter die Erklärung von 4 auf 3ª, 5 3ᵇ, 6 5ª, 7 7ª, 8 8ª, 9 11ª, 10 12ᵇ, 11 13ᵇ, 12 16ª, 13 17ª, 14 18ᵇ, 15 21ª, 16 22ᵇ, 17 25ᵇ, 18 27ª, 19 27ᵇ, 20 u. 21 28ᵇ, 22 29ª, 23 29ᵇ, 24 31ª, 25 31ᵇ, 26 32ª, 27 32ᵇ, 28 33ª, 29 35ª, 30 36ª, 31 36ᵇ, 32 37ª.

36ᵇ *eka*[8])*triṅçaṭpṛitteshu*[9]) *upajâtichaṃdaḥ* 37ª *evaṃ vipralâpakrakaih*[9]) *paratîrthikair vyâmohamaye tamasi nimajjitasya jagato 'bhyuddharaṇe vyâbhicârivacanata*[10])*sâdhyenâ 'nyayogavyavachedena bhagavata eva sâmarthyaṃ darçayan tadupâstivinyastamânasânâṃ purushâṇâṃ anuticaturatâṃ pratipâdayati: idaṃ tavâtava*[11])*vyatikarakarâle 'ṃdhatamase*[12]), *jaganmâyâkârair iva hataparair hâvi nihitaṃ | tahad*[13]) *uddhartuṃ çakto niyatam avisaṃvâdivacanas, vam*[14]) *evâ 'tas trâtas vayi*[15]) *kṛitasaparyâ(ḥ* B) *kṛitadhiyaḥ* ‖ 32 ‖ . ., — schl.: *kṛitâ*[16]) *kartum ârabdhâ saparyâ sevâvidhir yais te kṛitasaparyâ(ḥ), ârâdhya*[17])*ṃtaraparityâgena tvayy eva sevâ hevâkiṃtâṃ*[18]) *pariçîlayaṃ(tî* BR) *'ti, çikhariṇîchaṃdo'laṃkṛita* iti[19])*kâvyârthaḥ*[5]), *samâptâ ce 'yam anyayogavyavachedadvâtriṅçakâstavanaṭîkâ*[20]); *yeshâm u(j)jvalahetuhetiruciraprâmâṇikâdhva-*

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[1]) °*çikâ* BP. [2]) °*najina* P. [3]) °*naṃ* BP. [4]) *prakar*° P.
[5]) *kâvya* oder *vṛitta* bedeutet hier blos: Vers. [6]) bis hierher P.
[7]) aus B; Loch in A. [8]) *eshv eka*° B. [9]) *vipratâ*° B.
[10]) °*tâ* B. [11]) *tatvâtatva* B. [12]) °*si* B.
[13]) *tad* B. [14]) *tvam* B. [15]) *trâtâs tvayi* B. [16]) von hier ab auch R.
[17]) °*dhyâ* BR. [18]) so auch B, °*kitâ* R, wohl °*kitâ tâṃ*. [19]) *iti* fehlt BR.
[20]) *kâvyârthaḥ; iti anyayoga . . ṭîkâ samâptâ* R; *samâptâ ce 'yam . . ṭîkâ* fehlt B, ebenso wie vv. 1-5 und 9 des nunmehr Folgenden.

spriçâṃ[1]) *Hemâcâryasamudbhavasûvanabhûr* (*stav*° R) *arthaḥ samarthaḥ sakhâ* | *teshâṃ durnayadasyusaṃbhavabhayâ sprishṭâtmanâṃ saṃbhavaty, âyâsena vinâ*[2]) *jinâgamapurapraptiḥ çivaçripradâ* ‖ 1 ‖ *câturvidyamahodaddher bhagavataḥ çrî Hemasûre(r) girâṃ, gaṃbhîrârthavilokane yad abhava(d) dṛishṭiḥ prakrishṭâ mama* | *drâghîyaḥ*[3]) *sa* 37[b] *mayûdarâgrahaparâbhûtaprabhûtâ vamaṃ*[4]) *tan nûnaṃ gurupâdareṇukaṇikâsiddhâṃjanasyo 'rji(taṃ* R) ‖ 2 ‖ *anyânyaçâstratarusaṃgatacittahâri pushpopameyakaticinnicitaṃ prameye* | *dṛishâṃ* (°*shṭvâ* R) *mayâ* (°*mâ* R) *'ṃtimajinasû ti(stuti* R)*vṛittiṃ cnâṃ, mâlâṃ ivâ 'malaha(hṛi* R)*do ha(hṛi* R)*daye 'vahaṃtu* ‖ 3 ‖ *pramâṇasiddhâṃtaviruddham(ddh* R) *atra ya(t) kiṃcid uktaṃ matimâṃdyadoshât* | *mâtsaryam utsârya tad âryacittâḥ, prasâdam âdhâya viçodhayaṃtu* ‖ 4 ‖ *urvyâṃ esha sudhâbhujâṃ gurur iti trailokyavistâriṇo, yatre 'yaṃ pratibhâbharâd*[5]) *anumitir ni(r)daṃbham ujnaṃbhate*[5]) | *kiṃ câ 'mî vibudhâsûdhe 'ti vacanoharaṃ*[6]) *yadiyaṃ mudâ, çaṅsaṃta(ḥ* R) *prathayaṃti tâm ahitamâṃ saṃvâdamedasrinâṃ* (°*nîṃ* R) ‖ 5 ‖ *nâgeṃdragacha*[7]) *goviṃdavaksho'laṃkârakaustubhâ*[8]) | *te viçvavaṃdyâ naṃdyâ*[9])*sur Udaya*[10])*prabhasûrayaḥ*[11]) ‖ 6 (1 B) ‖ *çrî-Ma(l)lisheṇa*[12])*sûribhir akâri tatpaṭṭagagaṇadinamaṇibhiḥ*[13]) | *vṛittir iyaṃ manu-ravimita* [1214] *-çâkâ*[14])*bde*[15]) *dâpamahasi*[16]) *çanau* ‖ 7[17]) ‖ *çrî Jinaprabhasûriṇâṃ*[18]) *sâhâ*[19])*yyodbhinnasaurabhâ* | *çrutâv uttaṃsatu*[20]) *satâṃ vṛittiḥ syâdvâdamaṃjarî* ‖ 8 (1 B) ‖ *râjishṇau kalinijayâj*[21]) *jina iva*[22]) *çrî Hemacaṃdraprabhau, tadṛishasûri*[23])*-vṛitti nimita*[24]) *mishâd*[25]) *bhaktir mayâ 'vi(sh* PR)*kṛitâ* | *nirṇetuṃ*[26]) *guṇadûshaṇâ*[27]) *nijagirâṃ tan nâ 'rthaye*[28]) *sajjanân*[29]), *tasyâs ta(t)tvam akṛitrimâ bahumatiḥ sâ 'sty atra samyag yata(ḥ* P) ‖ 9 ‖ *graṃthâgraṃ* 3100[30]) ‖

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[1]) °*ruciraḥ* .. *spriçî* R. [2]) fehlt R. [3]) *çrîdhîraḥ* (*Viraḥ*) R (!).

[4]) *vayaṃ* R. [5]) *pratibhâṃtarâd* .. *ujjriṃbhate* R.

[6]) *vibudhâsadhetivacanodgâraṃ* R.

[7]) von hier ab wieder P (sowie B); zu *nâgendragacha* s. oben p. 307. Klatt 247[a] (Nro. 17). [8]) °*bha* P, °*bhaḥ* R, °*bhâḥ* B.

[9]) *naṃdyâ* aus BP, fehlt AR. [10]) °*suḥ hridaya*° P.

[11]) *Udayaprabha*, Verfasser der *âraṃbhasiddhi*, s. Eingang des Comm.'s dazu oben p. 306. 307; — in einer Inschrift von *saṃvat* 1287, bei Wilson As. Res. 16, 309 (Klatt).

[12]) *Malli*° P, *Mallaçeṇa* B, *ma-sena* R.

[13]) daher *Gaganadinamaṇi* bei R als Name des Verfassers (!). [14]) *çak*° B.

[15]) = *saṃvat* 1349, s. Jacobi in ZDMG. 32, 509.

[16]) *dvîpa*° B, *dîpa*° PR. [17]) so auch P, 2 B.

[18]) wohl der Verfasser der *saṃvat* 1363 abgefafsten *Vihipavâ*, s. oben p. 880, des *caturviṃçatijinastotra* (29 vv., s. Jacobi am a. O.) etc.

[19]) *sâhâ* fehlt B. [20]) *artâṃsatu* P, *uttaṃsana* R.

[21]) *bibhrâṇâ kali nirjayâj* P, *vibhrâṇe kali nirjayâ* R.

[22]) *jinatulâṃ* R. [23]) *vadṛibdhastuti* P, *tadbuddhastuti* R.

[24]) *nirmita* PR. [25]) *bhayâd* R. [26]) *nirṇetur* R. [27]) °*ṇe* PR.

[28]) *nârtharppaye* P; *tan nâthaye?* [29]) *janât* R.

[30]) 3101 ‖ *iti syâdvâdamaṃjarîvṛittiḥ* P, blos: *iti çrîsyâ*°*ri graṃthaḥ samâptaḥ* PR.

1971. Ms. or. fol. 809.

Derselbe Text mit demselben Commentar (= B).

31 foll. (23 Z., à 75 *aksh.*); ohne Datum.

schl.: *çikhariṇîchaṃdo'laṃkṛitakâvyârthaḥ* ‖ *cha* ‖ *nâgeṃdra* . ‖ *Mallaçeṇasûribhir* . ‖ 2 ‖ *çrî Jinaprabha* . ‖ 1 (!) ‖ *iti syâdvâdamaṃjarîvṛitti* | *graṃthâgraṃ* 3300.

1972. Ms. or. fol. 1109.

vihâraçatakam, in 116 Versen. Lobpreis des *Pârçvanâtha* und eines für ihn von *Kumârapâla* gebauten Tempels. Verfaſst von *Râmacandra*[1]), Schüler des *Hemasûri*. Mit Commentar (*anvaya*) des *Viçâlarâja*.

15 foll. (17 Z., à 56 *aksh.*); ohne Datum.

aiṃ[2]) *namaḥ* | *pramâṇaçâstrapârîṇa paṃ*° *Vivekasâgaragurubhyo namaḥ* ‖ *Çrîpattane saṃvaṭ* (Platz für 9 *aksh.*) *hastârke âptarâjya* 30 *varsha dîna* 27 *yâvat kṛitarâjya Kumârapâlena svapitṛi Tribhuvanapâla nâmnâ prasâdaḥ kâritaḥ*, 72 *devakulikâyutaḥ, tatra* 24 *ratnamayyaḥ*, 24 *pittalasvarṇamayyaḥ*, 24 *rûpyamayya(ḥ)*, *atîtânâgatavartamânajinâḥ* 14, 14 *bhâramayyaḥ bhâre sârddhasaptama*ṇḍ*âni Ṭillîsaṃbaṃdhîni, mukhyaprâsâde* 125 *aṃgulapramâṇâ caṃdrakâṃtamayî pratimâ kâritâ, sarvatra svarṇakalaçâḥ sta(ṃ)bhâç ca sauvarṇâḥ, tatra prâsâde* 96 *koṭidravyavyayaḥ, tatra ca mahâmahobhiḥ çrî Hemasûripâdapârçvâṭ râjnâ pratishṭ(ḥ)â kâritâ; anyadâ Nâgapure çrî Râmacaṃdragaṇimiçrâdipariváraparivṛitaiḥ çrî Hemâcâryeç caturmâsakaṃ nirvighnaṃ kṛitaṃ* | *tataḥ Kumârapâlarâjnâ çrîguravaḥ pattane âkâritâḥ, tataç ca çrî-Aṃbaḍade Bâhaḍade Câhaḍade Solâkhyabhrâtṛicatushṭaya* 99 *lakshâdhîpa sâpabâḍâ*[3])*pramukhâ ashṭâdaça çatakoṭîçvara vyavahâri* 72 *sâmaṃtaparivâraparivṛitaiḥ pattane çrî Tribhuvanapâla prâsâde pâdâvadhâritaṃ*[4]) | *Romacaṃdragaṇipramukhaparivâraparivṛitaiḥ çrî Hemasûribhiḥ* | *tataç ca çrî Kumârapâlarâjârthitaiḥ çrî Râmacaṃdragaṇibhiḥ çrî Pârçvadevavaṃdanâvasare ashṭau* na *namaskârâḥ, kâmitatîrthaçrî Pârçvanâthasya* 108 *kâvyaiḥ*[5]) *prâsâdavarṇanaṃ ca kṛitaṃ, tasya vihâraçataka iti nâma jâtaṃ, tasyâ 'nvayaḥ kiṃcid avacûrṇiç ca likhyate, yathâ:*

tejaḥ pushṇâtu Pârçvo dubhitavijayi vaḥ çâçvatânaṃdabîjaṃ saṃkrâṃtaḥ saptaratnyâṃ bhujagapatiphaṇâcakreparyaṃkabhâjî | *karmâṇy ashṭau samaṃtât tribhuvanabhavanotsaṃgitânâṃ janânâṃ yaç chettuṃ tulyakâlaṃ vahati nijatanûṃ kṛiptasaptânyarûpâṃ* ‖ 1 ‖ *saṃhitâ ca padaṃ cai 've padârthaḥ padavigrahaḥ* | *câlanâ pratyavasthânaṃ vyâkhyâ taṃtrasya shaḍvidhâ* ‖ *iti*[6]) *pûrvâcâryoktarîtyâ vyâkhyâyate, tatra*

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[1]) auch Verf. eines Drama's: *Nirbhayabhîma* Peterson Rep. 1882/83 App. p. 80 Nro. 121 (Palmblatt-H. vom *saṃvat* 1306).

[2]) s. p. 262. 277. 285. 347. 464. 843.

[3]) ob: سپاډ؟ [4]) sic! [5]) Vers, s. p. 941.

[6]) s. oben p. 714. 753. 775. 807. 818. 884; — **17**, 38.

saṃhitâ 'skhalitapadoccâraṇâ, . . tatrâ 'pi padârtha anvaya ity api kecit Kâçyâṃ bhaṭṭâḥ kathayaṃti, sa âdau kathyate, yathâ: sa Pârçvo duritavîjayi çâçvatânaṃdabîjaṃ . . .

schl.: *âstâṃ tâvan manushyaḥ prakṛitimalinadhîḥ çâçvatâlokacakshu(r) vaktuṃ vaktraiç caturbhi(r) vidhir api kim alaṃ tasya sauṃdaryalakshmîṃ | kshîṇâçeshâbhilâshaḥ paramalayamayaṃ sthânam âtopi yasminn âsthâṃ çrî Pârçvanâthas tribhuvanakumudârâmacaṃdraç cakâra* ‖ 16 ‖ *. . . . tata eva kumudârâmaḥ, tatra ca caṃdra iva caṃdraḥ, caṃdrasama ity a., pakshe Râmacaṃdraḥ, çrî Hemâcâryasadgâ(saṅga?)dhyâyî mahâsaubhâgyavân, çrî Râmacaṃdraganir iti kartṛinâma, iti çrîvîrâraçatakânvayaḥ saṃpûrṇaḥ* ‖ cha ‖ *çrî Somasuṃdaraguroḥ*[1]) *çishya(ḥ) çrîmân Viçâlarâjagukaḥ* (°*guruḥ?*) | *paṃḍita Vivekasâgaraguror*[2]) *vinayo 'nvayaṃ kṛitavân* ‖

1973. Ms. or. fol. 668.

Die *çobhanastuti*, resp. *tîrtheçastuti*, des *Çobhanamuni*, Bruders des *Dhanapâla*[3]), verfafst in der zweiten Hälfte des 10. Jahrhunderts. Mit anonymer *avacûri*. — Unter Benutzung dieser Handschrift in Text und Uebersetzung edirt von H. Jacobi in der ZDMG. 32, 509-534 (1878)[4]). Es sind »96 Strophen, von denen je vier zusammengehören; die erste ist je einem der 24 *tîrthaṃkara*[5]) gewidmet, die zweite allen *Jina*, die dritte der *Jaina*-Lehre, die vierte verschiedenen Gottheiten«.

9 foll. (8-11 Z. Text, à 37 *aksh.*, 4-6 Z. Comm., à 56 *aksh.* darüber u. darunter, u. 25 Z. Comm., à 16 *aksh.* rechts und links); *Sarvajayaganinâ stutîḥ lakhitâ Mahîçânakanagare saṃvat* 1486 *varshe posamâse krishṇapakshe pûrṇimâyâṃ some.*

Text beg.: *e*[6]) *bhavyâṃbhoja . .*, — schl.: *sarabhasanata . . bhâsi nîhâratârâvalakshe 'madâ* ‖ 96 ‖ 24 ‖ *iti çrîçobhanastutayaḥ sûtra samâptaḥ* |; — Comm. beg.: *Dhanapâlapaṃḍitabâṃdhavena Çobhanâbhidhânena viracitânâṃ pratijînaṃ catushkabhâvât shaṇṇavatirûpâṇâṃ çobhanastutînâm avacûriḥ kiṃcil likhyate | tatrâ 'dau yugâdijînastutim âha: bhavyâṃbho . . .*, — schl.: *bhavyâlokam aveti saṃbaṃdhaḥ* ‖ 96 ‖ ‖ 24 ‖ *iti çrîçobhanastutyavacûriḥ samâptâḥ* |

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[1]) Nro. 50 im *Tapâgacha* († *saṃvat* 1499, s. Klatt 256[a]).

[2]) *Vivekasâgara* heifst u. A. auch der zeitige *sûri* des *Añcalagacha*, s. die *paṭṭâvalî* dieses *gacha* im: *çrâvakapratikramaṇâdisûtra* (Bombay 1886) p. 27 (Klatt).

[3]) s. oben p. 934; *Dhanapâla* (resp. *Siddhasârasvatakavi*) verfafste einen Comm. zur *tîrtheçastuti* seines Bruders (*sodarya*) *Çobhana*, s. *Prabhâvakacaritra çrîñgâra* 17 v. 314 fg. (Kl.).

[4]) s. noch Peterson Rep. 1882/83 p. 69 App. p. 101. *Bhâṇḍ.* Rep. 1883/84 p. 156 Corr. p. VII. *Râjendra L. M.* Notices 8, 142. 175. 183.

[5]) *Rishabha, Ajita, Çambhava, Abhinandana,* 5 *Sumati, Padmaprabha, Supârçva, Candraprabha, Suvidhi,* 10 *Çîtala, Çreyâṃsa, Vâsupûjya, Vimala, Anantajit,* 15 *Dharma, Çântinâtha, Kunthanâtha, Ara, Mallinâtha,* 20 *Munisuvrata, Nami, Arishṭanemi, Pârçva, Vira.*

[6]) s. p. 190.

3. Legendarisch-historische Literatur.

1. In Prâkṛit.

1974. Ms. or. fol. 719.

Der zweite *adhikâra* einer von *Harshanandana*[1]) verfafsten Glosse, genannt: *prabhâtavyâkhyâpaddhati*, zu der *ṛishimaṇḍalaṭikâ*[2]), bezüglich auf die *gâthâs* 16-76 des Textes, welche die Stichwörter zu fünfzig Legenden enthalten, die im Commentar ausführlich erörtert sind.

106 foll. (16 Z., à 49 *aksh.*): *saṃvat* 1825 *varshe çâke* 1690 *pravartamâne kârttika va di trayodaçyâṃ* 13 *tithau somavâre paṃ. Ṛiddhivijaya paṃ. Amṛitavijayena lipîkṛitaṃ | çrîVikramapureṃ | graṃthâgraṃthasaṃkhyâ* 6143 ‖

1 9ᵃ: *çrî Mallisvâmi*[3])*shaṇmitrakathâ*[4]); — *çrî | atha Mallisvâmipûrvabhavashaṇmitramunistutîṃ âha: I(k)khâgurâyavasaho Paḍibuddhî nâma Kosalâsâṃmî taha neâ*[5]) *Aṃgâe Caṃdacchâe niruvamâe* ‖ 16 ‖ *Saṃkho Kâsîrâyâ Kuṇâladesâhivo tahâ Ruppî | Kuruvaï a Dîṇasattû Paṃcâlapahû a Jiasattû* ‖ 17 ‖ *saṃjâyajâisaraṇâ pavvaïyâ chap pi Mallijiṇapâse | caodasapuvvî ee jayaṃtu a puṇabhavaṃ pattâ* ‖ 18 ‖ *vyâkhyâ: Ikshvâkurâjâ ..., iti gâthâtrayârthaḥ; bhâvârthas tu kathânakâd gamyas, tac câ 'yaṃ (! ce 'daṃ): asmin Jaṃbûdvîpe ...., — schl.: tîvreṇa tapasâ kevalajnânaṃ prâpya Siddhipurîṃ yayuḥ | iti Pratibuddhipramukhashaṇnareṃdrakathâ saṃpûrṇâ.*

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[1]) um *saṃvat* 1686 s. Klatt 250ᵃ (Nro. 63); spiritueller Stammbaum desselben (der Schlufsunterschrift zufolge, s. p. 951): *Jinacandrasûri* (Lehrer des), *Sakalacandraganî* (Lehrer des), *Samayasuṃdara* (s. Peterson Rep. 1884/86 p. 3—10; L. des), *Harshanandana;* aus dem *Vṛihat-Kharataragacha.*

[2]) verschieden von dem im Comm. einige Male citirten: *bṛihad-ṛishiṃ°* (27ᵇ [v. 256]. 57ᵇ), resp. *ṛishimaṇḍalasûtra* (36ᵃ); — Peterson Rep. 1882/83 p. 93 führt ein *ṛishimaṇḍalam* auf, welches 210 vv. umfafst, beg.: *bhattibharanamirasuravarakirîḍa*, schl.: *so lahaï siddhisuhaṃ* ‖ 210 ‖; derselbe Text mit 216 vv. im Rep. 1884/86 App. p. 28 als: *maharisikula*, ibid. p. 31 mit 210 vv. als: *ṛishimaṇḍalastava;* und só heifst auch im Rep. 1882/83 App. p. 94 ein Text mit 171 vv., beg.: *isimaṇḍalassa guṇamaṇḍalagga tava niyamaṃḍaladharassa*, schl.: *parisâe dinnu bohiṃ majjha ya siddhivasahiṃ uvavihiṃtu* ‖ 171 ‖; — im Decc. C. finden sich mehrere Mss. das *ṛishimaṇḍalaprakaraṇa* von *Dharmaghoshasûri* (s. *Bhâṇḍârkar* Rep. 1883/84 p. 130—38. 443—6) und zwei Comm. dazu von *Çubhavardhanaganî* (p. 205) und von *Padmamandiraganî*, Schüler des *Guṇaratnâcârya* p. 61. 357. Auch ein *ṛishimaṇḍalastava* von *Gautama* p. 33. — Klatt fügt noch hinzu: zu *ṛishimaṇḍalaprak.* s. noch ZDMG. 33, 694 (*Padmamandiraganî saṃvat* 1553). Gough papers p. 25; über eine *ṛishimaṇḍalavṛitti* von *Jinabhadrasûri* s. *Bhâu Dâjî* in JBBRAS. 9, 222; ein *ṛishimaṇḍalastava* wird von *Merutuṅga* citirt in dessen *upadeçaçata*, Ms. or. fol. 717 fol. 12ᵃ4. [3]) s. *aṅga* 6, 1, 8, oben p. 471. 472.

[4]) diese Titel entnehme ich von fol. 105ᵇ. 106ᵃ. [5]) *netâ svâmî.*

2 9ᵃ: *Vishṇukumârakathâ*; *saṭṭhiṃ vâsasayâiṃ jeṇa (c)chaṭṭheṇa bhâvio appâ | bahûbbhaladdhiṃ samiddhaṃ Viṇhu(ṃ)*[1]) *vaṃdâmi aṇagâraṃ* ‖ 19 ‖ *jo titthassa pabhâvaṇam akâsi veurvidehaladdhîe | taṃ Viṇhuṃ gayatiṇhaṃ namâmi pattaṃ sivapurammi* ‖ 20 ‖ . . *Vishṇukumârasaṃbaṃdhas tu Mahâpadmacakrikathâdhikâre pûrvaṃ proktaḥ.*

3 10ᵃ: *Skaṃdakaçishyakathâ*; *egûṇe paṃcasae Khaṃdagasîsâṇa Kuṃthakârakaḍe*[2]) | *Pâlaya*[3])*kaya-uvasago* (°*gge!*) *patte paṇamâmi apavago* (°*gge!*) ‖ 21 ‖

4 10ᵇ: *Kârttikaçreshṭhikathâ*; zu v. 26. 27! von v. 22-25 keine Notiz genommen! *aṭṭhûṇa annatitthiya-parâbhavaṃ bhavabhayâo nivvinno | nnegama-aṭṭhasahasseṇa*[4]) *parivuḍo Kattio siddhi* ‖ 26 ‖ *pavaio muṇi Suvvaya sâmisagâraṃmi vârasaṃgavi*ù | *vârasasamapariyâo*[5]) *sohamme suravaî jâo* ‖ 27 ‖

5 12ᵃ: *Sukoçalamunikathâ*; *Muggillagiraṃmi*[6]) *Sukosaleṇa vagghîkaovasaggeṇa*[7])| *pattaṃ paramaṃ ṭhâṇaṃ kittidhareṇa vi varaṃ nâṇaṃ* ‖ 28 ‖

6 12ᵇ: *Akshobhyâdikathâ*; *atha çrî Nemîçvarajina* 12ᵇ *tîrthotpannân maharshîn stauti*: *kâûṃ guṇaratnatashaṃḍ aṭṭha vi Akkhobha Sâgarappamuhâ*[8]) | *Viṇhusuyâ*[9]) *saṃpattâ siddhi ekkârasaṃgadharâ* ‖ 29 ‖ . . . . *bhâvârthas tu kathânakena çrî Nemicaritrato vijneyaḥ, sthânâçûnyârthaṃ*[10]) *kiṃcid ucyate*: *Kuçâvartadeçe* . . .

7 14ᵇ: *Akshobhyakathâ*, — 8 16ᵇ: *astamita-Daçârhakathâ*, — 9 17ᵇ: *Sâgara-Daçârhakathâ*, — 10 19ᵃ: *Himavad-Daçârhakathâ*, — 11 20ᵇ: *Acaladaçârhakathâ*, — 12 23ᵇ: *Dharaṇapûraṇakathâ*, — 13 26ᵃ: *Abhîcaṃdra Daçârhakathâ*, — schl.: *ity Akshobhyâdînâṃ saṃbaṃdhaḥ*; — cf. *aṅga* 8, 1, oben p. 495. 496; — s. **16**, 321.

14 27ᵇ: *çrî Rathanemikathâ*; *atha Rathanemiṃ stauti*: *taṃ vaṃde Rahanemiṃ caüro vaccharasayâiṃ jassa gihe | jo varisaṃ chaümattho paṃcasae kevalî jâo* ‖ 30 ‖

15 30ᵇ: *Jâli-Mayâli-Uvayâlikathâ*; die hierzu gehörigen beiden Verse sind nochmals als 29. 30 numerirt! *Jâli* 1 *Mayâli* 2 *Uvayâli* 3 *Purisaseṇe ya* 4 *Vâriseṇe ya* 5[11]) | *Pajjunna*[12]) 6 *Saṃba*[13]) 7 *Aṇiruddha*[14]) 8 *Savvanemî ya* 9 *Daḍhanemî*[15]) 10 ‖ 29 ‖ *pannâsaṃ* 2 *bhajjâo*[16]) *ceîya*[17]) *vârasaṃgadharâ | solasasamapariâyâ siddhâ Sittuṃ-*

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[1]) *Vishṇukumâraṃ.* [2]) °*nagare.* [3]) *Gopâlakaḥ purohitas tena kṛitaḥ prâṇântika upasargo yeshâṃ, tâni; apavargaṃ mokshaṃ prâptâni.*

[4]) *bhavabhayân nirvighnaḥ, saṃsârabhîter udvignaḥ, naigamâshṭa*° *vaṇikputraiḥ.*

[5]) *dvâdaçasamaparyâyaḥ dvâdaçavarshapâlitacâritraḥ.*

[6]) °*rimmi* pr. m.; *Citrakûṭaparvate.*

[7]) *vyâghrîkṛitopasargeṇa, vyâghryâ pûrvabhavajananyâ kṛito vihita upadravo yasya.*

[8]) *kṛitvâ guṇaratnatapaḥ, Akshobhyo dvitîyo Daçârhaḥ Sâgaraç caturthaḥ pramukhâ âdyâ yeshâṃ.* [9]) *Krishṇasutâḥ, Bhîmo Bhîmasena iti nyâyât Andhaka-Vṛishṇisutâḥ*; also nicht etwa: *Vishṇusutâḥ!* [10]) »um hier keinen leeren Raum zu lassen«! s. p. 947 n. 7.

[11]) *ete paṃcâ 'pi Vâsudevaputrâḥ.* [12]) *Rukmiṇîputraḥ.*

[13]) *Çaṇivo Jâṃvavatîputraḥ.* [14]) *Pradyumna-Vaidarbhyoḥ putraḥ.*

[15]) *Satyanemis tur Dṛidhanemiḥ Çivâṃgajo* (°*jau?*).

[16]) *prathamavivâhapariṇîtâḥ.* [17]) *tâs tyaktvâ vihâya.*

jae daça ci ‖ 30 ‖ . . . *iti dvitîyagâthârthaḥ* | *yad uktaṃ çrîvṛihadṛishimaṃḍale*: *Jâli* 1 *Mayâli* 2 *Uvayâli* 3 *Kâli* 4 *Mahâkâli* 5 *Vâli* 6 *Kâranâlâ* 7 *Bhâli* 8 *Bhagâli* 9 *Virâli* 10 *Vasude(va)suâ sivaṃ pattâ* ‖ 256 ‖, — cf. *aṅga* 8, 4. 9, 1, oben p. 498. 504; — s. **16**, 322. 324.

16 33ª: *Purushaseṇa Vârisheṇakathâ.*

17 35ᵇ: *Dṛiḍhanemi Satyanemikathâ*; schl.: *iti Dṛi∘ mi-Sa∘ misaṃbaṃdhaḥ saṃpûrṇaḥ* 36ª *çrîṛishimaṃḍalasûtre ṭîkâyâṃ ca keshâṃcin muninâṃ nâmai'va likhitaṃ keshâṃcit saṃbaṃdhâ eva likhitâ na tu sarveshâṃ saṃbaṃdhâḥ tatra saṃpradâyâbhâva eva hetuḥ*; *tatra kaḥ saṃpradâyaḥ? kiṃ gurupâraṃparyaṃ saṃpradâyaḥ? sa nâ'sti*; *tatra vicâraḥ kiṃ gurubhiḥ gurugurubhiḥ vâ na jnâyate saṃbaṃdhâḥ? idaṃ sarvathâ 'nucitaṃ teshâm ajnânaprakâçanât*; *nâ 'pi graṃthadṛishṭaṃtvaṃ pâraṃparyatvaṃ, graṃthâs tu bhûyâṅsaḥ saṃti, te sarve 'pi kena dṛishṭâḥ? kaç ca draks(y)ati? yadi ṭîkâkâreṇa tannunnîçvarasaṃbaṃdhapratipâdanâ graṃthâ na dṛishṭâḥ tarhi svasye 'vâ 'jnânaprakâçatvaṃ*; *nâ 'py a(vya)vachinnaparaṃparârûpaḥ saṃpradâyaḥ, paraṃparâ gaṇadharâdînâm api vyavachinnâ çrûyate*; *nâ 'pi svakîyaviçishṭabuddhiprakîçaḥ (°kâçaḥ?) saṃpradâyaḥ*; *sa tu pratividvajjanaṃ bhinnaḥ* 2 *jâyate, tasmât saṃpradâyâbhâvât saṃbaṃdhâ na lishya(ṃ)te iti kiṃcitkaraṃ, vastutas tena mahâṃto vyâpriyamâṇâḥ vṛiddhajnâne koçapustakalikhitâḥ graṃthâ na dṛishṭâs, tena saṃbaṃdhâ na likhitâ iti tâtparyaṃ*[1]).

18 43ª: *Pradyumna-Çâṃbâ-'niruddhakathâ*; schl.: *iti Prady∘ ddhânâṃ saṃbaṃdhaḥ saṃpûrṇaḥ* ‖

19 44ᵇ: *shaṭ-Devakîputrakathâ*; *atha shaḍ api De∘ trâḥ stûyaṃte*: *vattîsapuraṃdhivaî Devaïputtâ Aṇîyajasapamuhâ*[2]) | *chap pi ya Nemisusîsâ caüdasapuvvî gayâ siddhiṃ* ‖ 32 ‖

20 45ª: *Gajasukumâlakathâ*; *vaṃdâmi Nemasîsaṃ vayadiṇagahiegarâîvarapaḍimaṃ* | *Somilakaya-ṇvasaṃgra(ṇ) Gayasukumâlaṃ sivaṃ pattaṃ* ‖ 33 ‖ . . *atra kecit prakshepa*[3])*rûpâm imâm api gâthâṃ paṭhaṃti*: *Gevijjaó*[4]) *cuo âyâo* . . ‖ 33[5]) ‖

21 45ᵇ: *Dhaṃḍhakumârakathâ*; *yo Vâsudevapurao pasaṃsio »dukkaraṃ karei« (ṭ)ti* | *siri Nemi jiṇavareṇaṃ taṃ Dhaṃḍharisiṃ namaṃsâmi* ‖ 34 ‖

22 46ᵇ: *Thâvaccâsutakathâ*[6]); *ibbhakulabâliyâo suparicattâo jeṇa rattîsaṃ* | *jassa ya nikkhamaṇa-mahaṃ Dasârakulanaṃdaṇo*[7]) *kâsî* ‖ 35 ‖ *jo purisasaha(ssa)juo pavvâio Nemipâyamûlaṃmi* | *so Thâvaccâputto caüdasapu* 46ª *vvî sivaṃ patto* ‖ 36 ‖

23 47ª: *Çukaparivrâjaka Çelakarâjakathâ*[6]); *sahasajuo (sahasra°) tassîso caüdasapuvvî Suo gao siddhi(ṃ)* | *ikkârasaṃga-Suasîsa Selao taha ya paṃcasae* ‖ 36[5]) ‖

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[1]) diese Darstellung über den Werth, resp. Unwerth des *saṃpradâya* ist schon um ihrer Vorurtheilslosigkeit willen sehr interessant; vgl. oben p. 921.

[2]) *dvâtriṅçatpuraṃdhiṇâṃ patayaḥ bhartâraḥ Anîkayaçaḥpramukhâḥ*, — cf. *aṅga* 8, 3 u. s. **16**, 321. [3]) *prakshepa*, Einschub; s. p. 949 bei 36. [4]) *Graiveyakât.*

[5]) nochmals! [6]) s. *aṅga* 6, 1, 5. oben p. 470. 471.

[7]) *dîkshâmahotsavaṃ Daçârhaku° Nârâyaṇaḥ.*

24 48ª: *Selakaputra Maṃḍḍu(Maṃḍû?)kakathâ*; *jo u parikkamaï* va *tavaṃ chinnaṃ lûhaṃ ca deham agaṇaṃto | siddhiṃ vihuarayamalaṃ Selagaputtaṃ tayaṃ vaṃde* ‖ 39 (!)[1]) ‖; — cf. *aṅga* 6, 1, 5.

25 51ᵇ: *Sâraṇamunikathâ*: *asurasurapannagiṃdâ jaṃ tâ paḍimâ-gayaṃ namaṃsaṃti | Uj(j)iṃtaselasihare taṃ sirasâ Sâraṇaṃ vaṃde* ‖ 41 (!)[2]) ‖ *taṃ kharivyapemadosaṃ vaṃde jaramaraṇasoga-m-uttinnaṃ | aûlasuhasâgaragayaṃ divvâṇaṃ aṇuttaraṃ pattaṃ* ‖ 42 ‖

26 53ª: *navama-Nâradakathâ*; *succâ Jiṇiṃdavayaṇaṃ saccaṃ soaṃ ti pabhaṇio Hariṇâ*[3]) *kiṃ saccaṃ ti pavatto ciṃti(ṃ)to jâyajâisaro* ‖ 43 ‖ *saṃbuddho jo paḍhamaṃ ajjhayaṇaṃ saccam eva pannavaï | kacchulla-Nârayarisi(ṃ) taṃ vaṃde sugaïṃ aṇupattaṃ* ‖ 44 ‖ . . . *iti navama-Nâradarshisaṃbaṃdhaḥ*; *atha tîrthakaratrayatîrthotpannapratyekabuddhasaṃkhyâm âha* . .; — cf. *aṅga* 6, 1, 16. oben p. 474.

27 53ᵇ: *Vajrapratyekabuddhakathâ*; *Nârayasiripâmukhe vîsaṃ siri Neminâhatitthaṃmi | pannarasa Pâsatitthe dasa siri Vîrassa titthammi* ‖ 45 ‖ *patteyabuddha sâhu namino je bhâsiuṃ sivaṃ pattâ | paṇayâlîsaṃ isibhâsiyâiṃ*[4]) *ajjhayaṇapavaraïṃ* ‖ 46 ‖ *Nâradarshiḥ pramukho yeshâṃ*; *dvitîyo Vajramunis tasya saṃbaṃdho likhyate*: *çrîMadhurâyâṃ puri çrîUgrasenanâmâ râjâ* . ., — schl.: *iti dvitîya Vajrapratyekabuddhakathâ saṃpûrṇâ* 54ª *atha tṛitîyapra◦oddhakathânakam*: *asmiṇ Jaṃbûdvîpe dakshiṇaBharatârddhe rûpyamaya Vaitâḍhyaparvate* . . .

28 54ᵇ: *Putrapratyekabuddhakathâ*; schl.: *iti Putramaharshêpra◦oddhaḍrishṭâṃtaḥ, athâ 'sita-munipra◦oddhasaṃbaṃdho likhyate* . .

29 56ª: *Asitapratyekabuddhakathâ*; schl.: *iti caturthâsitapra◦oddhakathâ*.

30 57ᵇ: *Aṃgapratyekabuddhakathâ*; *athâ 'ṃgarsheḥ kathânakaṃ likhyate*: *çrîDhâtakî* . ., — schl.: *ity Aṃga Pushpamâlapratye◦oddhayoḥ saṃbaṃdhaḥ paṃcamaḥ, eteshâṃ ca saṃbaṃdhâ sthânâçûnyârthaṃ*[5]) *likhâtâḥ, anye 'pi pratyekabuddha-Valkasamunivarâdînâṃ saṃbaṃdhâḥ çataiḥ 2 mahâpurushacaritra-vṛihadṛishimaṃḍala-vasudevahiṃḍi-kathâkoçâdigraṃthavilokanapûrvâparavicâraṇayâ likhituṃ çakya-(ṃ)te, paramâlasyopahatânâṃ vṛiddhânâṃ mahân kâlavilaṃbo na bhavati, paṃ◦ Dayâvijayas tu*[6]): »*evaṃ ta(t)tvavate kiṃ? ekavâram esha graṃtha(ḥ) pûrṇaḥ kartavyas*«, *tenâ 'nye pratye◦oddhasaṃbaṃdhâ na likhitâḥ*; *atha mûlagâthârtho likhyate* . . (Comm. zu v. 45. 46) *bhâshitvâ* . . *paṃcacatvâriṅçad ṛishinâmâni tadbhâshitasûtragâthâbhir*[7])

[1]) 37. 38 fehlt. [2]) 40 fehlt. [3]) *hariṇâ Krishṇena prabhaṇitaḥ vâraṃ-vâraṃ ṛishṭaḥ kiṃ satyaṃ soaṃ çaucaṃ, pravṛittaḥ, ciṃtayan, jâtajâtismṛitiḥ; saṃbuddho pratyekabuddhaḥ; . . iti dvitîyapraksheṣa (!) gâthârthaḥ.*

[4]) s. **16**, 280 (wo: *coyâlîsaṃ*); auch bei Peterson Rep. 1884/86 p. 253 werden die »*ṛishibhâshitâni*« mit: ‖ 45 ‖ geschlossen (*graṃthâgraṃ* 815). [5]) sic! s. p. 946[n. 10].

[6]) bedeutet doch wohl: *Paṇḍit Dayâvijaya* meinte: was ist damit dem so weit bereits Kundigen (gedient)? die Hauptsache ist, dafs dies (dein) Werk hier einmal fertig wird«.

[7]) ob in den *ṛishibhâshita?* s. Peterson Rep. 1884/86 p. 253.

eva pradarçyaṃte: *Nâraya* 1 *Vajje a* 2 *Putte a* 3 *Asie* 4 *Aṃgarisi* 5 *Pushphamâle* 6 *ya* (|) *Vakkala* 7 *Jassa* 8 *Kevalikâsava* 9 *taha Teyalisue a* 10 (‖ 1 ‖) *Maṃkhûla* 11 *Janna* 12 *Gayâlî* 13 *Vâhû* 14 *Mahusoriṇe* 15 *ya Viṃhû* 16 (|) *Riṃso* 17 *Kahne* 18 *Ârâya* 19 *Ukkalavâi ya* 20 *Bharaṇe ya* 21 re[1]) (‖ 2 ‖) *Gaddabha* 22 *Râme ya* 23 *tahâ Harigiri* 24 58[a] *Avaṃḍa* 25 *Mayaṃga* 26 *Vâratte* 27 (|) *tato ya Addae* 28 *Vaddhamâṇâ* 29 *Vâû ya* 30 *tisaïme* (‖ 3 ‖) *Pâse* 31 *Piṃge* 32 *Aruṇe* 33 *Asigasi* 34 *Addâlae ya* 35 *Citte ya* 36 (|) *Sirigiri* 37 *Sâiyaputte* 38 *Sajjae* 39 *Divâṇo ya* 40 *vîya* (‖ 4 ‖) *ttato ya* 41 (!) *Iṃdanâge* 41 *Soma* 42 *Jase* 43 *c' eva hoi Vasaṇe ya* 44 (|) *Vesamaṇe ya* 45 *mahappâ cattâ caṃc' eva nâmâiṃ* ‖ 5 ‖ *iti gâthârthaḥ*; *atha Damadaṃtarshiṃ stauti*: *pahiri* . . .

31 58[b]: *Damadaṃtakathâ*; *pahirijjaṃto*[2]) *Dujjohaṇeṇa taha Paṃḍavehi thuccaṃto*[3]) | *samasattumittabhâvo Damadaṃtamahâmuṇî jayaü* ‖ 48 ‖

32 59[a]: *Kubjavârakakathâ*; *atha çra Kubjavâraka(mu)ni(ṃ) stauti*: *jalaṇâo »Nemisîsu« tti pabhaṇaṃto jaṃbhagehiṃ okkhitto* | *siri Kuvyavârayamuniḥ Râmasuo jayau siddhigao* ‖ 48 (!) ‖ . . *Baladevaputraḥ* . . *jriṃbhakaiḥ tiryagjriṃbhakair jvalanât Dvârakâghât* (°*ghâtât*) *utpâṭitaḥ uddhritaḥ nishkâçitaḥ*; — s. ZDMG. 42, 499, 16. 513, 19.

33 60[a]: *Paṃḍavamunikathâ*; *paṃca vi niva(nṛipa)-Paṃḍusuyâ caüdaçapuvvî Juhiṭṭhila(ppa)muhâ doyaṃmâsiya saṃlehaṇa puvvaṃ Sittuṃjaya-siddhâ* ‖ 49 (!) ‖[4])

34 63[b]: *Keçikumârakathâ*[5]); *atha çrî Pârçvanâthatîrthotpanna kâṃçcid ṛishîn stauti*, *tatrâ 'pi prathamaṃ Keçikumâraçramaṇaṃ stauti*: *paḍibohiya Ppaesiṃ Kesiṃ vaṃdâmi Goyamasamîve* | *viyaliyasaṃsayavaggaṃ aṃgîkayacaramajiṇamagraṃ* ‖ 50 (!) ‖

35 64[b]: *Kâlikaputrakathâ*[6]); *atha Kâlikaputrâdîṇ caturo yatîn praṇamati*: *Kâliyaputte Mehali*[7])*there Aṇaṃdarakkhie tâïe* | *Kâsava ee caüro Pâsâvaccijjamuṇi ya varâ* ‖ 51 ‖ *Pârçvâpatyâni Pârçvanâthasya saṃtânîyâḥ*, *çishyeshv apatyopacârât apatyânî 'ty ucyaṃte*, . . *akahiṃsu Tuṃgiyâe sarâga-tava-saṃjamehi samaṇâ vi* | *kammâvasesapaḍibaṃdhao ya devâ havîyaṃti* ‖ 52 ‖ . . *vistarârthas tu kathânakeno 'cyate*: *tasmin kâle tasmin samaye Bharataksheṭre Tuṃgikânâmâ nagarî*, *îçânakoṇe yakshasya* . .

36 67[a]: *Kâlâçavaiçikakathâ*[8]); *iti çrîbhagavatîsiddhâṃtânusâreṇa caturmunisaṃbaṃdhaḥ* | *tathâ atra keshucin navînapustakeshu prakshepârûpaṃ gâthâtrayaṃ driçyate*: *jaṃ taṃ tipaṃcarattiṃ pâovagayaṃ tu khâyaï* ti *siyâli* | *Muggillaselasihare vaṃde Kâlâsavesarisiṃ* ‖ 53 ‖ *Kâlâsaveçyâyâ apatyaṃ Kâlâsaveçyaḥ*, *Muore Citrakûṭaparvate çriṃgâlî pâdapovagataṃ pâdapopagamana-nâmâ-'naçanasthitaṃ*, *paṃcadaça divasâni yâvat khâdati paṃ*∘*çadivasaparyaṃta*(*ṃ*) *çriṃgâlyâ bhakshitaḥ*, — *dhamme daḍhasannâho jo nicca*(*ṃ*) *Maṃdaro iva akaṃpo* | *ihaloga-nippivâso paralogagavesao dhîro* ‖ 54 ‖ *Meruparvata iva*, — *jo someṇa jameṇa ye vesamaṇeṇa varuṇeṇa ya mahappâ* | *Mugvillaselasihare namaṃsio taṃ namaṃsâmi* ‖ 55 ‖

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[1]) dies re soll wohl eine 2 sein! [2]) *prahriyamâṇaḥ*.
[3]) *stûyamânaḥ*; lies: *thuvv*°. [4]) *aṅga* 6, 1, 16. Ed. p. 1359. (Leum.).
[5]) *upâṅga* 2, *uttarajjh.* 23; s. unten p. 964/5. [6]) *aṅga* 5, 2, 5. oben p. 424.
[7]) *Maithali* (für *Mehila*, *Maithila*, Leum.). [8]) *aṅga* 5, 1, 9. oben p. 423.

37[1]) 69[a]: *Kâlâçavaiçikasutakathâ*; *Kâlâsavesiasuo »âyâ sâmâiaṃ« ti therâṇaṃ | vayaṇaṃ souṃ paḍivannapaṃcajâmo gao siddhiṃ* ‖ 57 (!) ‖ *paramârthataḥ çuddhajñânalâbhaviṇ âtmâ sâmâyikaṃ na tu kriyârûpaṃ; pratipannapaṃcamahâvrataḥ.*

38[2]) 71[a]: *PuṃḍarîkaKaṃḍarîkakathâ*; *Pukkhalavaî vijae sâmî Puṃḍarîgiṇî nayarîe | dadhûṇa (daṭṭh[9]) Kaṃḍarîassa kammaduvvilasiaṃ ghoraṃ* ‖ 58 ‖ *siri Puṃḍarîrâyâ nikkhaṃto kâu nimmalaṃ caraṇaṃ | theveṇa vi kâleṇaṃ saṃpattao jayao savvaṭṭhe*[3]) ‖ 59 ‖

39[4]) 72[a]: *Ṛishabhadattakathâ*; *atha çrî Varddhamânasvâminaḥ pûrvapitarau Devânaṃdâ-Ṛishabhadattanâmânau munîçvarau stauti: Virajiṇapuvvapiaro Devâṇaṃdâ ya Usabhadatte a | ikkhârasaṃgaviùṇo*[5]) *hoûṇaṃ sivapuraṃ pattâ* ‖ 60 ‖

40[6]) 75[a]: *Karakaṃḍûpratyekabuddhakathâ*; *saṃbuddho daṭṭhûṇaṃ riddhiṃ vasahassa*[7]) *jo ariddhiṃ ca | so Karakaṃḍû râyâ Kaliṃgajaṇavayavaî jayao* ‖ 61 ‖

41[6]) 76[b]: *Dvimukhapratyekabuddhakathâ*; *Paṃcâladeça-ahivo pûam apûaṃ ca imdakeussa*[8]) *| daṭṭhuṃ virattakâmo pavvaio Domuha nariṃdo* ‖ 62 ‖

42[6]) 81[b]: *Namirâjakathâ*; *succâ vahûṇa saddaṃ valayâṇaṃ*[9]) *asaddayaṃ ca egassa | buddho Videhasâmî Sakkena parikahio a Namî* ‖ 63 ‖

43[6]) 86[a]: *Naggaîpratyekabuddhakathâ*; *upphullapallavaṃ vigayapallavaṃ taha ya daṭṭhu cûatariṃ | Gaṃdhârarâyavasaho paḍivanno Naggaî maggaṃ* ‖ 64 ‖

44 87[b]: *Prasannacaṃdrakathâ*; *Virajiṇakahiyasattumahapuḍhavî savvaṭṭhasiddhigaîjogo | naṃdao Pasannacaṃdo takkâlaṃ kevalaṃ patto* ‖ 67 ‖

45 91[a]: *Valkalacîrikathâ*; *piutávasaovagaraṇaṃ pamajjayaṃtassa kevalaṃ nâṇaṃ | uppannaṃ jassa jae Vakkalacîrissa tassa namo* ‖ 68 ‖, *pitâ câ 'sau tâpasaç ca pitṛitâpasaḥ, pi∘sasyo 'pakaraṇaṃ bhâjanâdi pramârjayataḥ: jae yateḥ*; — schl.: *athâ 'ṃtakṛiddaçâṃgasûtravarṇitam Aṇimuttakanâmânaṇ siddhuṃ prastâvayati:*

46 93[a]: *Atimuktakakathâ*; *jaṃ c' eva ya jâṇâmî taṃ c' eva na vi tti bhaṇia pavvaio | Aimuttarisî siriViraṃtie caramadehadharo* ‖ 69 ‖ *yad eva ca jânâmi tad eva na vâ jânâmî*; — s. *aṅga* 8, 6, 15.

47 95[a]: *Kshullakakumârakathâ*; *kumaraṃ satthâhavahu(ṃ) maṃtiṃ miṃṭhiṃ ca jo a pavvâve | saṃbuddho gîe taṃ vaṃde Khuḍḍagakumâraṃ* ‖ 71 ‖ *kumaraṃ râjakumâraṃ, sârthavâhavadhûḥ tûm, naṃtriṇaṃ miṭhaṃ mahâmâtraṃ prâvrâjayat, gîtyâ*; — *atha Lohâryya*[10])*munîṇ stauti:*

48 99[b]: *Lohârcyu*[10])*kathâ*; *dhan(n)o so Lohicco khaṃtikhamo pavaralohasirivanno | jassa Jiṇo pattâo icchaî pâṇihi bhuttuṃ je*[11]) ‖ 72 ‖ *jo kammasesavallîṇ aṭṭha-*

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[1]) *aṅga* 5, 1, 9. [2]) *aṅga* 6, 1, 19. [3]) *Kaṃḍarîkanâmalaghubhrâtuḥ; — jayatu, stokená 'pi kálena savvaṭṭhe sarvârthasiddhivimâne saṃpatto prâptaḥ . .* [4]) *aṅga* 5, 9, 33. oben p. 431; — *Devânaṃdâyâḥ kukshau avataraṇaṃ.* [5]) *°viṇo*, Nom. Plur. zu Nom. Sgl. *°viù* = *vid* (Leum.); *ekâdaçâṅgavettâro bhûtvâ.* [6]) s. Jacobi ausgew. Erz. p. 34—55. oben p. 759. [7]) *vrishabhasya.* [8]) *imdradhvajasya.* [9]) *kaṃkaṇânâṃ râjñihastasthitânâṃ.* [10]) statt *Lauhitya!* [11]) zu *je* s. p. 617. 619. 783. *Hem.* 2, 217.

vihaṃ chi(ṃ)diuṃ niravasesaṃ | siddhivasaïṃ uvagao tam ahaṃ Lohaṃ namaṃsâmi ‖ 73 ‖ *Lohacco Lohârcyaḥ*[1]), *kshamâpradhânaḥ; pravaralohaçrîvarṇaḥ, çyâmavarṇatvâṭ dṛishṭasaṃhananatvât, yasya pattâo pâtrât Vardhamânaḥ ichati bhoktuṃ, ye*[2]) *yasmât kâraṇât, Lohârcya*[1]) *pâtrât V∘naḥ svâmî âhâraṃ karoti;* — schl.: *iti Lohârcyo*[1])*-munikathâ, atha Çramaṇabhadranâmânaṃ râjarshiṃ stauti:*

49 102ᵃ: *Çramaṇabhadrakathâ; jeṇ' egarâiâe daṃsamassa'* 100ᵃ *ahiâsiâo uvasaggâ | vosaṭṭhacittadehaṃ tam ahaṃ vaṃde Samaṇabhaddaṃ* ‖ 74 ‖ *visṛishṭatyaktadehaṃ; vyutsṛishṭaṃ kâyotsargeṇa tyaktaṃ upasargaiḥ çarîraṃ yena, yena daṃsamasa vibhaktilopâṭ daṃsamasakayoḥ upasargâḥ, ekasyâṃ râtrau bhavâ ekarâtrikî tasyâṃ, âhiâsiâ adhyasitâḥ soḍhâḥ;* — schl.: *iti dvitîya Çramaṇabhadramunidṛishṭâṃtaḥ.*

50 105ᵇ: *Supratishṭhamunikathâ; bhogesu arajjaṃto dhammaṃ soûṇa Vaddhamâṇassa | so samaṇo pavvaîo Supaïṭṭharisiṃ namaṃsâmi* ‖ 75 ‖ *jo vâgirimo Vîre-ṇa siṃhanikkîlie tavokamme | »usappiṇîi Bharahe apacchimo si« tti taṃ vaṃde* ‖ 76 ‖ *vâgarîo vyâkṛitaḥ uktaḥ, siṅhanikrîḍite tapaḥkarmaṇi, kiṃ vyâkṛitaḥ: Bharate avasarpiṇyâm eshaḥ paçci* 102ᵇ *kâda (? apaçcimaḥ!) ataḥ paraṃ siṅhanishkṛî(ḍi)tatapaḥ na ko 'pi karishyatî 'ti;* — schl.: *iti Supratishṭhamunisaṃbaṃdhaḥ* ‖ *iti çrî vṛihat Kharataragachâdhîçvarayugapradhâna çrî Jinacaṃdrasûri*[3])*çishyamushya paṃḍitapravara-Sakalacaṃdragaṇi-tacchishyamushya kalikâla Kâlaṃdâsa sâkshâd Bhâratîputra çrî Samayasuṃdara*[3])*mahopâdhyâya-tacchishyamushya vâdi Harshanaṃdana*[3])*-viracitâyâṃ paṃḍita Dayâvijaigaṇivâcanârthaṃ saṃpradâyaçuddhabuddhividitâyâṃ çrîṛishimaṃḍalaṭîkâyâṃ prabhâtavyâkhyânapaddhatau çrî Mallisvâmishaṇmitrakathâ* 1 (folgen die Namen der 50 *kathâ*) . . *Supratishṭhamunikathâ* 50 *varṇanâdhikâro dvitîyo 'vasara samâptaṃ* ‖

1975. Ms. or. fol. 1003.

kâlasarûvam des *siri Dhammaghosasûri*[4]), Schülers (s. v. 74) des *siri Deviṃdamuṇîsara*[5]), in 74 *âryâ*; nebst anonymer *avacûri*, an deren Schlufs der Text als: *kâlasattarî* bezeichnet ist. Das *Prâkṛit* des Textes sowohl wie das *Sanskṛit* des Comm.'s ist mehrfach recht absonderlich. — Der Comm. ist zum gröfsten Theil nur Uebersetzung, resp. sehr dürftig; mehrere Verse dabei ganz übergangen.

7 foll. (13 Z., à 22-24 *aksh.* Text, und 2-4 Z. Comm. darunter und darüber, à 25-26 *aksh.*, so wie 16 Z. Comm. rechts und links, à 6-8 *aksh.*); ohne Datum, modern; *ṛishi Jayavaṃta sûbhaṃ bhaṃvatu*; sehr incorrect; Papier bruchig, Lücken.

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1) statt *Lauhity°*. 2) s. p. 950ⁿ·¹¹. 3) *Jinacandra saṃvat* 1670; *Harshanandana*, Schüler des *Samay.*, veranlafste *saṃvat* 1680 eine Spaltung in der *Kharataraçâkhâ*, die *laghvâcâryîya*-Form derselben s. Klatt l. c. p. 250ᵃ.

4) *Dharmaghosha*, resp. *Dharmakîrti* † *saṃvat* 1357 Klatt l. c. 255ᵃ. Unter den daselbst aufgezählten Werken desselben fehlt die *kâlasattarî*; s. oben p. 935ⁿ·¹. unten p. 963.

5) *Devendra* † *saṃvat* 1327, s. Klatt l. c. 255ᵃ, s. oben p. 935ⁿ·³.

1. 2. *deviṃdaṇayaṃ vijjâṇaṃdamayaṃ*[1]) *dhammakitti*[2])*kulabhavaṇaṃ | namiûṇa jiṇaṃ buchaṃ kâlasarûvaṃ jahâsuttaṃ* ‖ 1 ‖ *suhuma* ddhâyara *dasa ko-ḍikoḍi | cha arâ 'vasappiṇ' ussappiṇi*[3]) | *tâ dunni kâlacakkaṃ | vîsâyara*(für *vîsa sâ°*)-*kkoḍikoḍio* ‖ 2 ‖, — *deveṃdranataṃ vidyânaṃdamayaṃ*[1]) *dharmakîrtti*[2])*kula-bhavanaṃ natvâ jinaṃ, vakshye kâlasvarûpaṃ yathâsûtraṃ* ‖ 1 ‖ *sûkshmâ'târa*[4])*koṭâ-koṭibhir daçabhiḥ shaḍ arâḥ syuḥ, shaḍaraiç câ 'vasarpiṇi utsa(r)piṇi ca viṅçatisâgara-koṭâkoṭinitaṃ* ‖ 2 ‖

3. *muṃḍiya igâisa(tta)gadiṇa Kuru narakesa ciam aviI'-agaṇiṇo | avisayam use-hajoaṇa | pihucca pallam iha paliovamaṇ* ‖ 3 ‖ *ekâdisaptadinaprarûḍha muṃḍita-Kurukshetra narakeçacitaṃ vyâptaṃ vâyujalâgnînâṃ avishayaṃ vinâçayitum açakyam utsedhâṃgulena yojanapramâṇaṇ pṛithûccaṃ palyaṃ* kûpam *ity arthas ta(t)palyo(pa)maṃ bruvate vṛiddhâ iti gamyâ* ‖ 3 ‖

4. *pajathûlakutaṇutaṇusama | asaṇkhadala* 1 *kesa* 2 *harasuhama* 1 *thûle* 2 | *addh'* 1 *uddhâre* 2 *khitte* 3 *paesa samasaya* 1 *samaya* 2 *samayâ* 3 ‖ 4 ‖ *paryâptâ bâdara-pṛithvîkâyika jaghanyataṇusamayaṃ saṃkhyakkhaḍânâṃ keçânâṃ ca varsha-çate çate vyatikrâ(ṃ)te 'pahâreṇa sû* 1[b] *kshmâm addhâpalyopamaṃ bâdaraṃ câ 'ddhâpalyopamaṃ | uddhârapalyopamaṃ kshetrapradeçâpradeçâ 'prahâreṇa ca kshetrapalyopamam ayam arthaḥ varshaçate çate vyatîte ekaikavâlâgrâsaṃkhyeyatama-khaṃḍâpahâreṇa sûkshmam addhâpalyopamaṃ* ‖ 4 ‖

5. *asaṇkha* 1 *saṃkhavâsâ* 2-*asaṃkhussappiṇi* 3 *kamâ suhumamâṇaṃ | mûlâṇa saṃkhavâsâ* 1 *saṃkhasamaya* 2 *'soppiṇi asaṃkhâ* 3 ‖ 5 ‖ *tatra nirlepanâkâlo 'saṃkhyâta-varshâṇi* 1 *tathâ teshâṃ vâlâgrâsaṃkhyeyatamakhaṃḍânâṃ pratisamayem apahâreṇa sûkshmoddhârapalyaṃ, tatra nirlepanâkâlaḥ saṃkhyâtavarshâṇi* 2 *keçâdalasrishṭâspashṭa-pradeçânâṃ pratisamayam apahâre sûkshmaṃ kshetrapalyaṃ, tatra nirlepanâkâlo 'saṃ-khyâtotsarpiṇyaḥ krameṇa sûkshmâmânaṃ* 3 *atha sthûlâddhâdimânaṃ varshaçate . . .*

6. *kâlaugâi(uggaî?) addhâ* 1 *dîv' âd' uddhâri* 2 *khitti puḍhavâi | suhumeṇa miṇasu dasa koḍikoḍi | paliehiṃ ayaraṃ tu* ‖ 6 ‖ *kâlâyur bhavasthityâdi addhayâ, dvîpasamudro uddhâraṃ, pṛithivyâdi jîvâḥ, kshetrepalyaṃ na mîyate, sûkshmâ mâ, daça u koṭâkoṭibhir a(ṃ)taraṃ, sâgaropamaṃ.*

7. *susamasusamâ* 1 *ya susamâ* 2 | *sûsamadusamâ* 3 *ya dusamasusamâ ya* 4 | *du-samâ* 5 *ya dusamadusamâ* 6 *'vasappiṇ'-ussappiṇ' ukkamao* ‖ 7 ‖

8. *sâgarakoḍâkoḍî cao* 1 *ti* 2 *du* 3 *igasame du catta* 42 *sahassûṇâ* 4 | *vâsasahas' egavîsâ* 21 5 *igavîsâ* 6 *kamâ ayara(araya!)mâṇaṃ* ‖ 8 ‖ *krameṇa arakamânaṃ . . varshasahasroṇâ.*

9. *iha ti* 1 *du* 2 *iga* 3 *ko succâ | ti* 1 *du* 2 *iga* 2 *palâu aratigaṃmi kamâ | nûari* 1 *vîrâ* 2 *mala* 3 *mâ-ṇa | bhoaṇa ti* 1 *du* 2 *iga* 3 *diṇehiṃ* ‖ 9 ‖ *âdye 'rakatrike.*

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[1]) Anspielung auf *Vidyânanda* († 1327), Bruder des *Dharmaghosha*, s. Klatt 255[a].
[2]) desgl. auf *Dharmaghosha* (*Dharmakirti*) selbst. [3]) s. *Hem.* 127 fg.
[4]) *tara* sec. m.; *sûkshmetara?* im Text: *sûkshma-bâdara.*

10. *taha du chappa* 56 *nnâ* 1 *aḍavîsasaya* 2 *gu caüsa* 2ª *ṭṭhi paṭṭhiya karaṃḍâ* 3 | *'guṇavannâ* 1 *caüsaṭṭhi* 2 | *'guṇasâ* 3 *dîṇapâlaṇâya narâ* || 10 || *aratraye krameṇa.*

21. *sa Vimalavâhaṇa* 1 *Cakkhuma* 2 *Jasamaṃ* 3 *Abhicaṃḍaü* 4 *Paseṇaî a* 5 | *Marudeva* 6 *Nâbhikulaguru* 7 *ti araganṭe Usaha Bharahe* || 21 ||

31. *bhaṇiyaṃ ca kâladuge ti caüṭṭhâra* | *esu egûṇa* 89 *navaï pakkhesu* | *sesagaesu sijjhaṃti huṃti paḍhamaṃtimajîṇi(ṃ)dâ* || 31 ||

35. *bâravarisehiṃ Goama siddho Vîrâu, vîsahi Suhammo* | *caüsaṭṭhie Jaṃbû* | *vucchinnâ tattha dasa ṭhâṇâ* || 35 || *çrîVîranirvâṇâd dvâdaçabhi(r) varshair* 12 *Gotamaḥ siddhaḥ, Sudharmo viñçatibhiç* 20, *catuḥshashṭi* 64 *varshaiç ca Jaṃbûḥ siddhaḥ.*

36. *maṇa* 1 *paramohiṃ* 2 *pulâe* 3 *âhâraga* 4 *khavaga* 5 *usame* 6 *kappe* 7 | *saṃjamatia* 8 *kevali* 9 *siyyaṇâ (sijjhᵉ) ya* 10 *Jaṃbu(ṃ)mi vucchinnâ* || 36 || *manaḥparyâyavajnânaṃ* 1 *paramâvadhiḥ* 2 . . *pulâkaḥ* 3 *çarîraṃ* 4 *kshapakaçreṇy* 5 *upaçamaçreṇyo* 6 *jinakalpaḥ* 7 *parihâraviçuddhika-sûkshmasaṃparâya-yathâkhyâtarû* 4ᵇ *pasaṃyamatrayaṃ* 8 *kevali* 9 *siddhigamanaṃ ca* 10; — cf. Peterson Rep. 1884/86 App. p. 21 (v. 41). Klatt l. c. 251ª (Nro. 2).

37. *Sijjaṃbhaveṇa* vi *vihiyaṃ dasayâlia aṭṭhanavaü* 98 *varasehi* | *sattarisaehiṃ* 170 *thakkâ caüpuvvâ Bhaddabâhummi* || 37 || *sthitâni.*

38. *tuṭṭiṃsu Thûlabhadde do-sa* 4ᵇ *yapanarehiṃ* 215 *puvva-aṇuogo* | *suhuma mahâpâṇâṇi a* | *âyamasaṃghaya(ṇa)* 1 *saṃṭhâṇâ* || 38 || *prathamasaṃhananasaṃsthâne.*

39. *paṇaculasîi* 584 *su Vaïre* | *ṭha(?) dasapuvvâ addhakîlisa(ṃ)ghayaṇaṃ* | *chassolehiṃ a* 616 *thakkâ Dub(b)alie saddha nava puvvâ* || 39 || *Vajrasvâmini daça pûrvâṇi arddhakilikâsaṃhanataṃ Durbali* 5ª *kâpuppamitre*[1]) *sârddhâni nava pûrvâṇi.*

40. *chavvâsasaehiṃ*[2]) *navuttare* 993 [! 609]-*hi taïâ siddhiṃ gayassa Vîrassa* | *Rahavîrapure nayare khamaṇâ pâsaṃḍiyâ jâyâ* || 40 ||

41. *teṇaü(a) navasaehiṃ* 993 *samaïkka(ṃ)tehiṃ Vaddhamâṇâo* | *pajjosavaṇâcaüṭṭhâ Kâlagasûrihiṃ to vaviyâ* || 41 || s. Jacobi *Kalpas.* p. 115, Peterson Rep. 1884/86 p. 5 App. p. 285.

42. *Vîrajiṇâ puvvagayaṃ* | *savvaṃ pi gayaṃ sahassavarisehiṃ* [1000] | *sunamuṇiveajuttâ* 470 *Vikkamakâlo u Jiṇakâlâ* || 42 || *Vikramasaṃvatsaraḥ prâva(r)ttishṭa.*

43. *terasasa* 1300 *ehiṃ Vîrâ hohiṃti aṇegahâ mayaribheâ* | *baṃdhaṃti jehiṃ jîvâ bahulâ kaṃkhâi mohaṇîaṃ* || 43 || *anekadhâ matabhedâḥ yaiḥ saṃdehamohanîyaṃ badhnaṃti.*

44. *Vîrajiṇa 'guṇavîsaṃ* 19 *saehiṃ paṇa mâsa* 5 *bâra varimihi* 12 | *Caṃḍâlakule hohî Pâḍalipuri samaṇapaḍikûlo* || 44 || *Vîra* 1912, resp. in v. 47 *Vîra* 1850, wäre *saṃvat* 1442, resp. 1380; diese Prophezeihung geht somit noch 85, resp. 23 Jahre über das Todesjahr des *Dharmaghosha* (*saṃvat* 1357, Klatt 255ª) hinaus; diese Verse sind somit wohl erst nachträglich zugefügt? der Text soll ja eigentlich nur

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[1]) zu *Durbalikâ Pushpamitra* (*Pushyaᵉ*) s. **16**, 348. 371. **17**, 7. Klatt 247ᵇ. *Bhâṇḍ.* Rep. 1883/84 p. 138. [2]) s. Peterson Rep. 1884/86 p. 3. App. p. 284, *âvaçy.* 8, 92. unten p. 958.

70 vv. haben, hat aber 74. Es handelt sich im Uebrigen hierbei wohl um wilde Prophezeihungen, event. aus alter Zeit? s. resp. zu v. 44-47 *Çatr. Mâh.* 14, 290 fg. p. 47 (1858).

45. *cittaṭṭhami-viṭṭhibhavo Kakkî* 1 *ruddo* 2 *caü(ṃ)muha* 3 *tinâmâ* | *aṭṭhâra* 18 *'ṭṭhârasa* 18 *pattavarase* | *sisu* 18 *disi* 18 *vijaya rajje* 50 ‖ 45 ‖ *Kalkî trinâmâ bhavishyati caitra-çuklâshṭamyâ(ṃ) bhadrâyâṃ pravarttamânâyâ(ṃ) bhavaḥ Kalkî trinâmâ aḍhâra-varshâṇi çiçu(ḥ) aḍhâra varshâṇi digavijaya* 2 *pâṃcâsa varshâṇi râjyâvasthâsu bhavishyati.*

46. *taṃ muṇibhikkhachalaṃsaṃ* | *maggaṃtaṃ haṇiya vipparûvaharî* | *taṃsua Dattaṃ rajje* | *pâḍiṇa ceiyakaraṃ ṭhavihî* ‖ 46 ‖ *shaṃṭṭriçate varshe viprarûpo harir iṃdras tatra sameshyati taṃ vyâpâdya tatsutaṃ Dattanâmana(ṃ) pratidinaṃ caityakârakaṃ sthâpayishyaṃti.*

47. *aṭṭhârasa* 18 *pannâsehiṃ* 50 *gahiya Sûrâraṭṭha Khappara kurajje* | *so kâhî bahuvachare* | *apujja Sitrujja-uddhâraṃ* ‖ 47 ‖ *aḍhârasaïṃ paṃcâsa* 1850 *varshe(shu) gateshu gṛihîta Surâshṭrâdeça Turashkarâjye bahuvarshâ'pûjyaçrî Çatruṃjayoddhâraṃ sa Dattarâjâ karishyaṃti.* Sonderbar, dafs hier dem Sohn (*Datta*) das Jahr 1850, dem Vater (*Kalkin*) dagegen in v. 44 das Jahr 1912 zugetheilt wird!; — s. noch p. 962.

48. *taṃsua Jiṇadattâî nivâ namassaṃti Pâḍivaya-m-âî*[2]) | *taïyâ kahiṃ pi hohî* | *taha jâisaro hi nâṇâî* ‖ 48 ‖ *tatsuta Jinadattâdinṛipâ namishyaṃti Pratipadâdin âcâryân, tadâ kutrâ 'pi jâtismaraṇâvadhijnânâdy api svalpaṃ svalpaṃ bhâvi.*

49. *jiṇabhattanivâu* | *igâralakkhasolasahassa* | (!) *hohiṃti* (|) 5[b] *ihayaṃ varisa saûṇe* | *'gavîsasahasschiṃ Virajiṇâ* ‖ 49 ‖

50. *taha sagga cuu sûrî Duppasa*[*ho*[3]] *sâhuṇî a Phaggusirî* | *Nâilasaḍḍho Saccasirî aṃtimo saṃgho* ‖ 50 ‖ und zwar unter König *Vimalavâhaṇa*, s. *Çatr. Mâh.* 14, 317 (meine Abh. p. 48).

51. *bhaṇiaṃ ca âgame* | *ego sâhû egâ ya*][4]) *sâhuṇî sâvaü a saḍḍhî vâ* | *âṇâjutto saṃgho* | *seso puṇa aṭṭhisaṃghâ o* ‖ 51 ‖ *çeshâḥ punar asthisaṃghât kasyâ 'pi guṇasârasyâ 'bhâvât.*

52. *dasayâlia*[3])*-jiyakappâ* 1 *va* . . (? Loch, 2 *aksh.*) *aṇuugadâra* 3 *naṃdi dharo* | *sayayaṃ iṃ* . . (Loch, 2 *aksh.*)*i naü chatth' ugratave du-hatthataṇu* ‖ 52 ‖

53. *gihiveyaguru bârasa caüvariso ka* . . (Loch, 2 *aksh.*)*mo aṃte* | *sohaṃmi sâgarâû* | *hoi taü sijjhihî Bharahi* ‖ 53 ‖

54. *suasûrisaṃghadhammo* | *puvvanhe chijjihî agaṇi sâyaṃ* | *niva-Vimalavâhaṇo Suhamamaṃti nayadhammo majjhanhe* ‖ 54 ‖ s. *Çatr. Mâh.* 14, 322 p. 48.

55. *to khâ(ra)* 1 *'ggi* 2 *bisaṃbila* 3 *vijju* 5 *ghaṇâ* 6 *saga diṇâ*[5]) *pihu kupavaṇâ* (|) *varisia*[6]) *bahurogi jalaṃ* | *kâhiṃti sama(ṃ) girithalâî* ‖ 55 ‖ *kshârâgnivishâmlâ vidyut*

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[1]) wie bei *Pâḍivaya*, s. not.[2]. [2]) *Pâḍivayasûri*, † 100jährig 1502 *Vikr.*, nach einer anderweiten dgl. Prophezeihung, s. Klatt im Festgrufs an Böhtlingk p. 57 Nro. 44.

[3]) s. oben p. 854. 17, 78. [4]) [bis] am Rande; *bhaṇiaṃ ca âgame* im Texte!

[5]) die hier (s. auch v. 61) gebrauchte Siebenzahl der Tage beruht auf der griechischen, mit dem Tage der Sonne beginnenden Woche. [6]) Gerundium.

ghanâḥ sapta-saptâ dinâni pṛithu 6ᵃ *k pṛithak [krûrapavanâ apî]*[1] *bahurogakârî jalaṃ varshishyaṃti, giristhalâdi samaṃ karishyaṃti*; s. *Çatr. Mâh.* 14, 320.

56. *iṃgâla châra mummura hâhâbhûâ | ta* 6ᵃ *ṇâ(î)rahia mahî (|) hohi(ṃ)ti | bîamîttaṃ Veaḍḍhâîsu khagâî vi ‖ 56 ‖ aṃgârabhasmâ murmurahâhâbhûtâ tṛiṇâdîrahitâ mahî bhavishyaṃti, Vaitâḍhyâdishu bîjamâtra pakshyâdayo bhavishya(ṃ)ti.*

57. *chaṭṭhaare dukaruccâ | vîsaṃ-varisâu maccha-âhârâ | vilavâsî kugaî | (!) gamâ (|) kuvannarûvâ narâ kûrâ ‖ 57 ‖ shashṭhârake dvihastapramâṇoccâ vîṃçativarshâyushoḥ mats(y)âhârakâç ca narâ bhavishyaṃtî 'ty a.*

58. *nillajjâ nivvasaṇâ kharavayaṇâ pi asuâi ṭhîrahiâ | chavarisagabbhâ itthî | sudukkhapasavâ bahusuâ ya ‖ 58 ‖ nirvastrâ nishṭhuravacanâḥ.*

59. *bahumaccha cakkavaha GaṃgaSiṃdhu|(!) p(p)âsasu nava nava bilâîṃ | Veaḍḍhobhayapâse | bisayari vahurogi naraṭhâṇâ ‖ 59 ‖ bahumacche ityâdi bahumats(y)a cakrapramâṇavâha Gaṃgâ Siṃdhupârçvayor nava-nava bi* 6ᵇ *lâni, Vaitâḍhyobhayapârçvashv api nava(!* statt *dvi)saptati narasthânâni.*

60. *aggima-arâîmâṇaṃ | puvvaaraṃte iham tu chaṭṭhaṃte*[2]*) | hatthataṇu solavarisâu | annah' ussappiṇî navaraṃ ‖ 60 ‖ agretanârâdimânam pûrvavat, navabhaṃm (°ram) agretanârâ(dî)nâm utsarpiṇî 'ti saṃjnâ, tasyâḥ pûrvârasya prâg aṃte, iha tu shashṭhe ekahasta nava shoḍavaçavarshâyushaḥ.*

61. *pukkhala 1 khîra 2 payâ 3 maya 4 rasa mehâ varisihaṃti paḍhamaṃ ti | bhûsîala 'ınna neho 3 sahi rasayâ satta-satta diṇe ‖ 61 ‖ pushkarâvarttamegha ityâdi, rasaçabdaḥ pratyekaṃ yojaniyaḥ.*

62. *vîe u purâîkaro | jâisaro Vi* 6ᵇ *malavâhaṇa 1 Sudâmo 2 | Saṃgama 3 Supâsa 4 Datto 5 | Sumuho 6 Saṃmaî 7 kulagara tti ‖ 62 ‖ dvitîyârake purâdisarvavyavahâravyavasthâkarttâ Vimalavâhana kulakaraḥ sarve 'pi* 7ᵃ *jâtîsmaraṇayuktâ(ḥ).*

63. *tâîâisu uḍḍhagaî Jiṇa Nâraya Bala, duhâgaî cakkî | aharagaî hari-paḍiharî, caüttha-arayâîsu aha jualâ ‖ 63 ‖ tṛitîyârake Jina 24, Nârada 9, Valadeva nava, evaṃ bîtâlîsa (! 42) u(t)tamapurkha (! °pursha = purusha) ûrddhvaṃgatayaḥ; cakravarttino dvidhâ: ûrdhvagatayo adhogatayaç ca; Vâsudeva prativâsudevâ adhogatayo bhavishyaṃti; caturthâdyarakeshu yugalina utsarpiṇyâṃ bhavishyaṃti.*

64[3]*). Puïmâbha 1 Sûradevo 2 Supâsa 3 Supabhâya 4 Savva-aṇubhûî 5 | Devasua 6 Udaya 7 Peḍhâla 8 | Puṭṭila 9 Sayakitti 10 Suvaya 11 'mamâ 12 ‖ 64 ‖*

65[3]*). Nikkasâya 13 Nippalâya 14 Nimmama 15 Cittaguttâ 16 Samâhi 17 Saṃvara yâ 18 | Jasahara 19 Vijayo 20 Mallo 21 Devo 22 'ṇaṃtavîrî 23 Bhaddasakaro 24 ‖ 65 ‖*

66. *saṭṭu(?) dusaya 1 sahassâ puṇa, culasiyâ 2 lakkha paṇa 3 cha caü 4 pannâ 5 | samakoḍisahasa 6 ten' ûṇapalia caübhâga 7 paliaddhaṃ 8 ‖ 66 ‖ va(r)shâṇi teno"naḥ varshako* 7ᵇ *ṭisahasronaḥ palyacaturthabhâga(ḥ).*

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[1]) ?? verwischt. [2]) s. *Hem.* 134. [3]) s. *Hemac.* 53-56 und vergl. die Aufzählung am Schluſs von *aṅga* 4, oben p. 417 (erhebliche Varianten).

67. 7ª *paüṇa paṅṇa ti ayara* 9 | *caü* 10 *nava* 11 *tisa* 12 *caüpanna* 13 *ṅgakoḍi* 14 | *chavvîsasahassa châraṭṭhi* | *lakkhâ vâsa 'yarasaüṇâ* ‖ 67 ‖ *gâthâshaṭkaṃ* (67—72) *sugamaṃ.*

68. *navakoḍi* 15 *navaïkoḍi* 16 *navasayakoḍi ya* 17 *navasahassakoḍi* 18 | *koḍisahassa-navaî* 19 *nava* 20 . (Lücke für ein *aksh.*) *sa* 21 *tisa* 22 *pannâ koḍilakkhâ* 23 ‖ 68 ‖

69[1]). *Bala* 1 *Vejayaṃta* 2 *Ajiâ* 3 *Dhammo* 4 *Suppaha* 5 *Sudaṃsaṇâ* 6 *Naṃdâ* 7 | *Naṃdâṇa* 8 *Paümâ* 9 *Baṅṇu tti cakkiṇo Dihadaṃto a* 1 ‖ 69 ‖

70[1]). *taha Gûḍhadaṃtaü* 2 *Suddhaṃdaṃta* 3 *Siridaṃta* 4 *Siribhûi* 5 *Somo* 6 (|) *Paüma* 7 | *Mahapaüma* 8 *Dasamo*[2]) 9 *Vimala* 10 *Vimalavâhaṇa* 11 *Aaviraṭṭho* 12 ‖ 70 ‖

71[1]). *Naṃdîa* 1 *Naṃdimitto* 2 *Suṃdarabâhu* 3 *Mahabâhu* 4 *Aibalaü* 5 (|) *Mahabala* 6 7ᵇ *Balo* 7 *Duviṭṭho* 8 *Tiviṭṭhu* 9 *iya bhâvi nava Vinhû* ‖ 71 ‖

72[1]). *bhâvi paḍivinhuṇo Tîaya* 1 *Lohajaṃgho* 2 *a Vayarajaṃgho* 3 *a* (|) *Kesari* 4 *Bali* 5 *Paḷhâyâ* 6 *Aparâia* 7 *Bhîma* 8 *Suggîvâ* 9 ‖ 72 ‖

73. *ia bârasâracakkaṃ kappo te 'ṇaṃtapuggala paraṭṭo* | *te 'ṇaṃtâtîaddhâ (a)ṇâgayaddhâ aṇaṃtaguṇâ* ‖ 73 ‖ *dvâdaçâṅâm arâṇâṃ cakraṃ samudâyaḥ kalpo bhavati, tair anaṃtaiḥ pudgalaparâvartaḥ, te 'naṃtâ atîtâddhâ, tato 'py anaṃtaguṇâ anâgatâddhâ.*

74. *siri Deviṃdamuṇîsaraviṇoya siri* | *Dhammaghosasûriṃ* | *appaparajâṇaṇaṭṭhâ kâlasarûvaṃ kim avi* yyûṇîaṃ (! *bha°?*) ‖ 74 ‖ *çrîkâlasiti* ‖ Comm. schl.: *kâlasattarî avacûri saṃpûrṇa samâptâṃ.*

1976. Ms. or. fol. 1168.

Das erste Buch (*viçrâma*), in 100 vv., und die ersten 21 vv. des zweiten Buches des von *Dharmasâgara*, Schüler des *Hîravijayasûri*, *saṃvat* 1629 verfafstem *kupakshakauçikâditya* (oder °*kauçikasahasrakiraṇa*), nebst dem eignen in *Sanskṛit* abgefafsten Commentar des Verfassers. Eine polemische Streitschrift gegen zehn in **1**, 8 aufgezählte heterodoxe Secten[3]); dem Anschein nach, s. p. 959. 960, speciell verfafst zur Verherrlichung des *saṃvat* 1285 (A.D. 1229) durch

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[1]) cf. den Schlufs von *añga* 4 (erhebliche Varianten). [2]) sic!

[3]) wie folgt: 1. *khavaṇaya, khamaṇa* d. i. *kshapaṇaka*, oder *digambara, nagnâṭa, boṭika*, gestiftet (von *Çivabhûti*) im Jahre *Vîra* 609 d. i. *saṃvat* 139, — 2. *punnima*, °*mia, paurṇimîyaka*, oder *râkârakta, râkâṃkita* (*Candraprabha*) *s.* 1159, — 3. *kharatara* oder *aushṭrika* (*Jinadattâcârya*) *s.* 1204, — 4. *pallavia* oder *aṃcalia, aṃcala, stanika* [*sûnika?*] (*ekâksha-Narasiṅha* und *Nâḍhî*) *s.* 1213, — 5. *saddhapunnima, sârdhapaurṇamîyaka* (*Narasiṅhasûri*) *s.* 1236, — 6. *âgamia, âgamika* oder *tristutika* (*Devabhadra* und *Çîlaguṇa*) *s.* 1250, — 7. *paḍimâri, pratimâri* oder *luṃpâga, luṃka* (*lau°, lo°*), *veshadhara* [s. auch Tod travels in Western India p. 357] (*Luṃpâka*) *s.* 1508, — 8. *muṇi-ari* oder *kaṭuka* (*Kaṭuka*) *s.* 1562, — 9. *vaṃjha, vandhya* oder *vîya* (*Bîja*) *s.* 1570, — 10. *pâsa, pâça* oder *pâçacandra* (*Pâçacandra*) *s.* 1572. — Nach Klatt cf. noch W. Miles on the Jainas of Gujarat and Mârwâr in den Transactions R. As. Soc. III, 364 (über die *Lunkâs*). 365 (über die *Anchlia*, und zwar als *saṃvat* 1169 gestiftet; ebenso *Bhâṇḍ.* Rep. 1883/84 p. 322 [v. 2]). 367 (über die *Carca* d. i. *Kaṭuka*). 369 (über die *Digambara*) etc.

Jagaccandrasûri gestifteten, aus dem *Vaṭagacha* hervorgegangenen *Tapâgacha*; — s. meinen Bericht hierüber in den Sitzungsber. der Berl. Akad. der Wiss. Juli 1882 p. 793 – 814 (= K), sowie *Bhâṇḍârkar*'s Bericht über das vollständige Werk, welches ihm zufolge auch den Namen *pravacanaparîkshâ* führt, resp. über die zehn Bücher desselben, in seinem Report für 1883/84 p. 144 – 155. 454 – 57 (1887 = B); s. auch noch Decc. C. p. 29 (241 foll., à 19 Z.). 30 (Fragm.). 193 (422 foll.). 327 (414 foll.). 359 (253 foll.). Nach Leumann Brit. Mus. Or. 2108 (397 foll.; und *pratîka* auf 398 – 411).

29[1]) foll. (1-5 Z. Text, à 47-54 *aksh.*, und 13-19 Z. Comm. darüber und darunter, à 58-60 *aksh.*); ohne Datum, undeutlich und incorrect; — dabei liegt noch ein nicht zugehöriges, unpaginirtes Blatt[2]).

çrîgurubhyo namaḥ | paṇamia nâṇanihâṇaṃ Vîrajiṇaṃ asurarâyakayasaraṇaṃ | suravarasiṣsavibhûsaṇacaraṇarayaṃ câruvayaṇavayaṃ ‖ 1 ‖ Comm.: *çrîgurubhyo namaḥ, praṇamya çrî Mahâvîraṃ viçvaviçvârthadîpakaṃ | kupakshakauçikâdityaṃ svopajñaṃ vivṛiṇomy ahaṃ* ‖ 1 ‖ *iha hi tâvat prâripsitaprakaraṇasya nirvigh(n)aparisamâptyartham âdau maṃgalaṃ vaktavyaṃ, tena devatvena saṃprati tîrthasyâ 'dhipatiṃ çrî Mahâvîraṃ namaskartuṃ gâthâm âha: paṇamia° vyâkhyâ, Vîrajiṇaṃ ti viçesheṇa îrayati prerayati karmaçatrûn iti vîraḥ, râgâdijetṛitvâj jinaḥ, vîraç câ 'sau jinaç ce 'ti karmadhârayaḥ . ., jñânanidhânam . ., asurarâjakṛitaçaraṇam . ., suravaraçîrshavibhûshaṇacaraṇarajasaṃ . ., câruvacanavrajaṃ.*

2[a] . . ‖ 1 ‖ *atha gâthâshaṭkena* (2 – 7, bis 8[b]) *graṃthakarttur upakartṛîn bhâvamaṃgalabhûtân trîn sûrîn namaskartuṃ âdyasûristutaye gâthâyugmaṃ âha: jeṇaṃ dûsamasamae kupakkhabahule a Bhârahe vâse | acchinnaṃ pi a titthaṃ pabhâviaṃ puṇ(ṇ)acariâe* ‖ 2 ‖ *caṃdu vva somaleso sayalavihâreṇa loaṇâṇaṃdo | Âṇaṃdavimalasûrî*[3]) *saṃviggo savvavikkhâu* ‖ 3 ‖ *vyâkhyâ: . . kupakshabahule vakshyamâṇalakshaṇair Digaṃbarâdi-Pâçaparyaṃtaiḥ kumataiḥ vyâpte duḥshamâsamaye paṃcamârakalakshaṇe achinnam api satatapravṛittimad api tîrthaṃ, câuvvaṇṇo saṃgho titthaṃ iti vacanât çramaṇâdisamudâyalakshaṇaṃ puṇyacaryayâ pavitrakriyayâ prabhâvitaṃ praudhimâ(naṃ) prâpitaṃ . ., achinnam iti tîrthaviçeshaṇena vakshya-*

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[1]) resp. nur 28; das fünfte Blatt ist doppelt, als 5 und als 6, paginirt.

[2]) nur auf der Vorderseite beschrieben, den Comm. zu v. 35-44 eines *Sanskṛit*-Werkes enthaltend; in der Mitte 6 Z. frei, die den Text enthalten sollten, darüber und darunter je 5 Z. zu 57 *aksh.*; — Z. 1: *shṭitaṃ | sat praṇâmâdeḥ | karmasaṃbaṃdhayogyatâ 'lpatâ raktâdimalâpagamajyotsnâdîpravṛittivat* ‖ 36 (sollte 35 sein, denn der nächste Vers ist wieder als 36, und die folgenden als 37 etc. gezählt) ‖ *nâ 'sminn iti bhâvamale | prabale sâdhushu | satpratîtir bhavati abhyudayâdisâdhakatvena, —* Z. 10: *puṇyât | upacâra iti prakramaḥ | pûrvavat | ata eva vyâdhyâdinâçaḥ | ata evâ 'syâ 'tisuṃdaro bahumânaḥ* ‖ 44 ‖ *na yam iti | tathâ çubhapravṛitteḥ sarvasminn e* — bricht ab; — die *pratîka* der einzelnen Verse lauten: 36 *nâ 'sminn iti,* 37 *alpavyâdhî 'ti,* 38 *yathâpravṛitte 'ti,* 39 *apûrve 'ti,* 40 *prathamam iti,* 41 *târâyâm iti,* 42 *(guṇâṃtaram âha:) bhavatî 'ti,* 43 *yathâçakty upye 'ti,* 44 *ayam eva vi° lâbhâṃtare 'ti,* 45 *na yam iti.*

[3]) *Tapâgacha* Nr. 56 *saṃvat* 1547 – 96 Klatt l. c. p. 256[b].

mâṇâṇâṃ Digaṃbarâdi-Pâçaparyaṃtânâṃ svamativikalpitopadeçenâ 'tâsâtkṛitasya[1]) *çramaṇâbhâsâdisamudâyasya tîrthatvaṃ nirâkṛitaṃ, na hi kupâkshikasamudâyas tîrtha(ṃ) bhavitum arhati, tasya svasvamatâkarshakaÇivabhûtyâdimûlakatvena tîrthakârâd eva satatapravṛittimattvâbhâvât, tac cai 'vaṃ: Digaṃbaras*[2]) *tâvaṭ çrî Vîranirvâṇân natottarashaṭçatavarshâtikrame* [609] *Çivabhûtyaparanâmnaḥ Sahasramallataḥ saṃjâta(ḥ), yad âgamaḥ: chavvîsasayâi navuttarâiṃ tâvâ siddhi(ṃ)gayassa Vîrassa | to Boḍiâṇa diṭṭhî Rahavîrapure samuppannâ ‖ 1 ‖ ity atra Digaṃbaras tâvad itthaṃ prashṭavyaḥ: bho digaṃbara! tvad-utpatteḥ pûrvaṃ çrî Virajînapravarttitaṃ tîrtham âsîn na vâ? âsîc cet tarhi Boṭikânutpattîr ananyagatyâ çvetâṃbara eva tîrthaṃ sa(ṃ)pannaṃ, atha nâ 'sît tarhi vyucchinnaṃ tîrthaṃ Çivabhûtinâ prâdushkṛitam iti çrotum apy akalpyaṃ, na hi vyucchinnaṃ tîrthaṃ tîrthakaram aṃtareṇa kenâ 'pi prâdushkarttuṃ çakyate, tîrthakarâdhikyaprasaṃgât, ity ubhayathâ 'pi digaṃbaras tîrthabâhyaḥ saṃpannaḥ; yat tu digaṃbarâṭ çvetâṃbarotpattir iti tvadîyaṃ vacaḥ, tathâ: su(k)kaṃbarâ ya samaṇâ niraṃbarâ majjhaṃ dhâurannâiṃ(tt) | humtu âmavatthâiṃ ari homi kasâyakalusamaî ‖ 1 ‖ ityâdi çrî Bhadrabâhusvâmiprabhṛitipraṇîtaniryuktyâgamabâdhitatvena devânâṃpriya*[3])*pralâpakalpam eve 'ti digaṃbarasamudâghoṇâ 'chinnaṃ tîrtham iti bodhyaṃ* 1; — *evaṃ paurṇamîyako 'pi çrî Vîrât* 1629 *varshe Vikramât* 1159 *varshe çrî Municaṃdrasûrigurubhrâtṛimâtsaryât caturdaçîyapakshanirṇgatât* 2[b] *Caṃdraprabhâcâryât pravṛitto na tîrthaṃ, yuktis tu prâg uktai 'vâ 'trâ 'py avatâraṇîyâ: caturdaçîyapakshanirgatatvaṃ ca tadîyair apy uktaṃ, yad uktaṃ: durvâdidvîradâṃkuçaḥ samayavîṭ çreṇîçiromaṃḍana çrî*[4]) *Caṃdraprabhasûrirâṭ sa bhagavân prâcîkaçaṭ*[5]) *pûrṇimâṃ | tasmâj Jainavaco'mṛitaṃ bhriçam adhuḥ*[6]) *çrî Dharmmaghoshâdayaḥ*[7]) *çrî Bhadreçvarasûritas*[8]) *tv acakalaṭ çâkhâ dvitîyâ prathâṃ ‖ 1 ‖ iti paurṇimîyakakṛitasaṃskṛitakshetrasamâsavṛittipraçastau, tathâ çrî Amamatîrthakṛiṭ caritra*[9]*)praçastâv api tadîyair eva Caṃdraprabhâcâryâd eva pûrṇimâprakaṭanaṃ bhaṇitam iti, tathâ: Vaḍa*[10])*gacchâu puṇṇima puṇṇimaũ saṭṭ(ḍḍh)apunnima-'ṃcalayâ | dodi vi âgamanâmâ Kuccayarâ*[11]) *Kharayaro jâu ‖ 1 ‖ tathâ, saṃyena(gh) nivâryamâṇo 'pi Caṃdraprabhâcâryâḥ pûrṇimâpâkshikaṃ prakâçitavân ity asmâdvṛiddhavavaṃ (°caḥ), kiṃca yathâ gurubhrâtṛiçrîmuni Caṃdrasûrimâtsaryât* 1159 *varshe caturdaçîyakaṭ Candraprabhâcâryaṭ pûrṇimâ-*

[1]) *âtmasâtkṛi°*. [2]) hier beginnt B (p. 454—6), reicht resp. bis p. 959[n. 19]); zu dem Citat aus dem *âgama* s. *âvaçy.* 8, 92 (oben p. 750), *kâlasattari* v. 40 (oben p. 953).

[3]) Dummkopf, eine hier gerade etwas auffällige Verwendung des Wortes, da ja doch im *Siddhânta* die Anrede mit *devâṇuppiya* hoch in Ehren steht, s. *Bhag.* 2, 188, — oben p. 469.

[4]) °*ḍanaṃ* B, *çrî* del. sec. m. [5]) so B, °*kaçana* Cod. [6]) *apuḥ* B.

[7]) *Dh.*, Schüler des *Candraprabha*, s. Peterson Rep. 1882/83 App. p. 8 (v. 1. 2 u. *Jayasiṅha*). 1884/86 App. p. 95 (v. 4. 5). [8]) *Bh.*, ebenfalls Schüler des *C.*, s. oben p. 851 (v. 7. 8). [9]) cf. Peterson Rep. 1884/86 p. 37. App. p. 90. [10]) *Caṃḍa* B.

[11]) *kûrcapura!* s. Klatt 248[b] (Nro. 43). 253[b] (Nro. 39). 254[b] (v. 1, wo auch °*yara*).

pakshaḥ samutpanna iti prasiddhir na tathâ amukahetunâ 'mukâcâryato 'mukasaṃvatsare pûrṇimâpakshâc caturdaçîpaksha iti prasiddhiḥ karṇakoṭarapatham avatîrṇâ; ata evâ 'chinne tîrthe vidyamâne tannirgatiḥ pûrṇimâpakshas tîrthabâhya eva[2], — *tathâ Kharatarotpattir api Vi°* saṃ° 1204 *varshe strîjinapûjotthâpakaJinadattâcâryâd eva jâtâ, tatrâ 'pi sa eva tâvad ittham prashṭavyo: bhoḥ Kharatare 'tyâdi praçnottaravacogarbhâ yuktiḥ prâgvad avagaṃtavyâ* [3][1]; — *ye tv âvalika*[2])*sârddhapaurṇimîyakâ-"gamika nâmânaḥ kupâkshikâs te paurṇimîyakaṃmûlakâ eve 'ti nijanâmnâ viçrîme* (°me 2?) *vakshyâmas tena paurṇimîyake tîrthabâho*[3]) *siddhe te tu sutarâṃ tîrthabâhyâ eve* 4-6[1]), *'ti* 6 *shaṭ kupâkshikâ jîrṇâ iti janaprasiddhiḥ, athâ "dhanikânâṃ caturṇâṃ* 7-10[1]) *madhye Luṃpâkamatam Vi°* 1508 *varshe Luṃpaka*[4])*lekhakât prarûpaṇâm adhikṛitya pravṛittaṃ, tatprarûpaṇâ ca jina pratimânishedhamûlikâ; tanmate veshadharâḥ punar Vi°* saṃ° 1533 *varshe* Mârodî[5])*prataṣannâ-'raghaṭṭaka*[6])*vâstavya prâgvâṭajnâtîya Bhâṇâkhyâd eva pravṛittâ, etadutpattivistâras tu etannâmnâ 'shṭama*[7])*viçrâme vakshyate, ayaṃ ca pracavana(vacana!)bâhye*[8]) *bâlagopâlâṃganânâm api pratîtaḥ* 7; — *evaṃ Kaṭuka-Vij*â*-Pâçacaṃdrâ(ḥ) svasvanâmnâ matâkarshakâ api bodhyâ(ḥ); upalakshaṇâd anye 'py upadhânâdyapalâpinas tathâbhûtâ evâ 'vagaṃtavyâḥ* 10; *ete daçâ 'py atîrthakaramûlakâ na* nârtha (*tîrthaṃ* B), *kiṃ tu marumarîcikâyâṃ jalâbhâsa iva tîrthâbhâsâs tîrthabâhyâ iti;*

nanu[9]) *Tapâgaṇo 'pi Vi°* 1285 *varshe çrî Jagaccaṃdrasûrito jâta(ḥ) so 'py uktayuktyâ kathaṃ tîrtham iti cet, ucyate, na hi çrî Jagaccaṃdrasûrir Vaṭagacchât kutaç cin nimittâd viparîtaprarûpaṇayâ Caṃdraprabhâcâryâdi[vat*[10]*) pṛithagbhûta(ḥ), kiṃ tu pramâdavaçena kṛiyâçithilaṃ sâdhusamudayaṃ parityajya nijagurvrâjnayâ*[11]) *çrî-Â*]*[10])ṇaṃdavimalasûrivat*[12]) *çrî Sudharmasvâ* 3[a] *mito 'chinnaparipâṭyâ samâgatâṃ duçavidhacakravâlasâmâcârîkriyâṃ kurvâṇaṃ yâvajjîvam âcâmâmlatapobhigraheṇa kṛiçâṃgîbhûtaṃ çrî Jagaccaṃdrasûriṃ dṛishṭvâ râjnâ Tapâ ity âkhyâ vaktavye 'ty uktaṃ, tataḥ-prabhṛiti Vaṭagaṇasyai 'va Tapâ ity âkhyâ prasasâra; na* dotâvatâ[13]) *prâguktayuktir atrâ 'vatarati, anyathâ çrî Susthita Supratibuddhâbhyâṃ*[14]) *eva Kauṭikanâmnâ gaṇaḥ tato 'pi çrî Caṃdrasûreç*[15]) *Caṃdragachasaṃjnâ tato 'pi*[16]) *Caṃdragacchîyaçrî Uyyotanasûriṇâ*[17]) *çrî Sarvadevasûrer*[17]) *vaṭa*[18]) *sûripadakaraṇât çrî Sarvadevasûrito Vaṭagacha iti rûḍhir ity evaṃ Kauṭikâdigaṇâ apy acchinnaṃ tîrthaṃ na syuḥ; tasmân nâmâṃtaraprâdurbhâve 'py âcâraprarûpaṇayor achinnatâ 'bhyupagaṃtavyâ*[19]); *loke 'pi sâdhuçreshṭhimaṃtrisaṃghapatyâdinâmâṃtarasaṃbhave 'pi na kulâcârâdeḥ kiṃcid bâdhakaṃ prarûpaṇâcârayoç ca chinnatâ nâ 'tra gaṇe kenâ 'pi*

[1]) fehlt. [2]) *âṃcalika* B. [3]) *tîrthe bâhye* B. [4]) auch B. [5]) *Sîrohî* B.
[6]) *ghaṭṭavâṭakâ* B. [7]) ! *saptama* B. [8]) °*bâhya á* B; — cf. 961, 2. [9]) *na tu* B.
[10]) [am Rande] und in B. [11]) *çithila °dâyaṃ parityajya gurv°* B.
[12]) s. Text von v. 2. 3. [13]) *na hy etâ°* B. [14]) ibid. Nro. 9 Klatt 251[b].
[15]) ibid. Nro. 15. Kl. 252[a]. [16]) *jâtâ 'pi* B. [17]) Nro. 35. 36 Kl. 253[a].
[18]) *vaṭe* B, oben p. 926 *vṛikshasyâ 'dhîne.* [19]) hier schliefst B.

parâkartuṃ çakyâ, atas Tamâgaṇa(Tapâ)saṃbaṃdhy eva sâdhyâdi (sâdhvâdi)samudâyas tîrthaṃ saṃprati Bharatakshetre, nâ 'nya iti bodhyaṃ;

etena vayam âgamam anusṛitya pravartâmahe; kiṃ asmâkaṃ paraṃparayâ prayojanam? ityâdikâ ca pivya (*pṛichâ?*) *kad-âçâ 'pi parâstâ paraṃparânaṃgîkâre tv âgamasyâ 'py anaṃgîkârâṭ paraṃparâmûlakatvâd âgamasya, yad âgamaḥ: tîrihe âgame paṃ, taṃ: attâgame aṇaṃtarâgame paraṃparâgame tti çrianuyoga*°[1]) *tatrâ "tmâgamâ-'naṃtarâgamau gaṇadharaçishyâ(ṇâ)ṃ tâvato(bha*°) *'vyucchinnau, tṛitîyas tu paraṃparâgamaḥ sa ca paraṃparaṃ aṃtareṇa (na) saṃbhavâti, katham paraṃparânaṃgîkâre âgamânusâreṇa pravṛittiṃgaṃdhme* (°*dho?*) *'pi? na hi ghaṭânaṃgîkâre tadgatarûpâdînâṃ api svâkâraḥ (svîk*°*?) samyag syât; kiṃ ca, svamativikalpanayâ 'py â[gamânusâreṇa pravarttane târthabâhyatâ tv anivâryai 'va: nanu âgamânusâreṇa pravarttitasya svasamudâyasyai 'va tîrthatvâbhyupagamât .. (Loch!)s tîrtha*][2])*bâhyate 'ti ceṭ, mai 'vaṃ, âgamamûlakam api tîrthaṃ syâd ity evaṃ kvâ 'py âgame 'nupalaṃbhât mahâmṛishâbhâshitvât ayaṃ bhâvaḥ: titthaṃ câuvvaṇṇo saṃgho so paḍhama*pa (°*mae?*) *samosaraṇaṃ* (°*ṇe* |) *uppanno a jiṇâṇaṃ Vîrajiṇiṃdassa biaṃmi tti pravacanuvacanaprâmâṇyâṭ, tîrthaṃ hi samutpannakevalajnânât tîrthakarâd eva syât na punaḥ kutaççid apy aparasmâd dhetoḥ; tena vayam âgamânusâreṇa pravartâmaha iti vacanaṃ »pitâ me kumâravrahmacârî« 'ti vacanavad avagaṃtavyam, âgamaniruddhapravṛittimato 'py âtmana âgamânusâreṇa pravṛitter bhaṇanâṭ, ta hi k(v)â 'py âgame: çrutavyavahâriṇo vyavasthâpito 'pi sâdhyâdi(dhv)samudâyas tîrthaṃ syâd ityâdi dṛishṭaṃ çrutaṃ dâ, tena tîrtha(ṃ) tîrthakaramûlakam, evaṭ punar âgamamûlakam itarapurushamûlakaṃ vâ syâd ity, atra bahu vaktavyaṃ, kivivvedaîva*[3]): *titthâ câuvvaṇṇo ityâdi daçamagâ(thâ)ta ârabhya tîrthasvarûpanirûpaṇâvasare kiṃci(t) kevalapustakamûlaka-Lu(ṃ)pâkamataprarûpaṇâvasare vakshyata iti bodhyaṃ; — nanu suhṛidbhâvena pṛichâmaḥ: tîrthâbhyupagatam api kiṃciṭ âgamâsaṃgatam dṛiçyate, tatra kiṃ kartavyam iti cet, ucyate, na hy âgamâsaṃgatam abhyupagachat tîrthaṃ syât, na vâ tîrtham âgamâsaṃgatam abhyupagacheṭ çîtoshṇasparçayor iva "gamâsaṃgata tîrthâbhyupagama[yor anyonyavirodhasyâ 'nâdisiddhatvât, tasmât sadoshadṛiçâm eva marumaricikâjalajnânadṛishṭâṃtena]*[2]) 3[b] *tîrthâbhyupagatam âgamâsaṃgatam iva "bhâti na punar nirdoshadṛiçâm api, ata eva tîrthâbhyupagaṇâṃ paryushaṇâcaturthîṃ parityajya paṃcamîṃ svîkurvâṇas tîrthabâhya ity eva* Lasana[4])*nirâkaraṇaviçrâme vakshyâmaḥ;*

nanu Kâlakasûreḥ pûrva(ṃ) tîrthakṛidgaṇadharâdimahâpurushaiḥ paṃcamyâṃ eva paryushaṇâ kṛite 'ti buddhiṃ avalaṃvya tathâ kurvatâṃ asmâkaṃ kathaṃ tîrthabâhyate 'ti cet, ucyate, caturthîpravarttaka[5])*-Kâlakasûrer ârabhyâ 'dya yâva(c) caturthy-âçritaṃ tîrtham achinnam iti tavâ 'pi pratîtaṃ, evaṃvidhe tîrthe vidya-*

[1]) zum Citat s. p. 641. 709, und zur *paraṃparâ* s. p. 921. 947. [2]) am Rande; bei dem Loch fehlen 2 oder 3 *aksh.*, ob: *kutas?* [3]) *kiṃcic ce 'hai 'va.* [4]) *lumpâka?* [5]) s. Jacobi in ZDMG. 34, 257. 290. *Kalpasûtra* p. 115. Klatt l. c. 247[b]. 251[b]; — K. 811 (21).

mâne tatpratikûlacârî paṃcamy-âçritas va (°taç ca) svata eva tîrthabâhyaḥ saṃpanno, yo yataḥ pratikûlâcârava(r)tti sa taṃto bâhya iti tu gopâlasyâ[1] *'pi pratîtaṃ; kiṃ ca, çrî-Ṛishabhajinaparinayanakâlât pûrvabhâvinâ(ṇ) yaugalikamanushyâṇâṃ aparinitabhrâtṛibhaginîsaṃbaṃdho 'pi daṃpatibhâvâçrito yathâ nirdoshatayâ vyavahriya(mâ)no 'nindyo 'bhavatra pâdânimtana*[2]*-manushyâṇâṃ sadosho yâvad apâṃkteyahetuç ca syât, tathâ 'bhro*[3] *'pi bodhyate, na sârvajanînapravrittau satyâṃ tadviparîtaprâvâna(cîna)-pravritteḥ tatpurushâcaritâyâ api 'dânîmanodaranîyatvam*[4] *eve 'ti bodhyaṃ, caturthîparyushaṇâyâç ca sârvajanînatvaṃ pravacane pratîtam eva, na hi tadânîṃ paṃcamîparyushaṇâṃ âçritaḥ ko 'pi paksha âsît, ata eva caturthîparyushaṇâçritasya yato bâhyatvaṃ bhanyate (°nyeta?) tatpakshasyai 'vâ 'bhavât ananyagatyâ 'pi caturthîçritaṃ eva tîrthaṃ, tato bâhyatvaṃ ca paṃcamîparyushaṇâçritasya samudâyasya sphuṭam eva, tasya bâhyatvavyapadeçahetoç caturthîtîrthasya vivyamânatvât; iti siddhaṃ*[5]*: achinnaṃ pi titthaṃ pabhâveaṃ puṇṇacariâe tti; tathâ: caṃdu vva tti, sa çrî-Ânaṃdavimalasûri(ḥ), yugapravaro yugapradhânaḥ, saṃvignaḥ saṃvignatvâdiguṇair advitîyo 'ta eva sarvavikhyâtaḥ sarvatra khyâtibhâg, kiṃlakshaṇaç? caṃdravat somaleçyaḥ sakalavihâreṇa locanânaṃdaḥ, ... iti gâthâyugmârthaḥ ‖ 2 ‖ 3 ‖*

atha jñânasaṃpaddhetutvena paramopakâriṇaṃ sûriṃ smṛitiyocarîkurvann âha: tassa pae puṇa ahiṇavasûro dûraṭṭhâṇa vahutâvo | siriVijayadâṇasûrî[6] *nâmeṇa vi kumayatamamahaṇo ‖ 4 ‖ vyâkhyâ: ..pade paṭṭe .. nâmamâtreṇâ 4ª 'pi kumatatamomathanaḥ ... ‖ 4 ‖*

[atha yad-âjñâm avâpye 'daṃ prakaraṇam ârabhyate taṃ sûriṃ namaskartuṃ][7] *gâthâyugmam âha: tassa vi payaṃmi vihiṇâ*[8]*) egîkâṇa somasûre a | ghaḍiu ubhayasahâvo teṇaṃ siri Hiravijaü*[9]*) ya gurû ‖ 5 ‖ saṃpaü taṃ jugapravaraṃ paṇamittâ paṇayabhâvam âvaṇṇaṃ | satvammi a jîaloe loaṃtaṃ nehanayanehiṃ ‖ 6 ‖ vyâkhyâ .., payammi pade, vidhinâ vidhâtrâ*[8]*) ghaṭito nishpâditaḥ, somasûrau caṃdrabhâskarâv ekîkṛitya, caṃdrasûryopamitayoḥ prâguktasûryor*[10] *guṇân samudâyîkṛitya ubhayasvabhâvo ghaṭitaḥ; hî 'ti duḥkhahetur virahîjanasya çoshakâraṇam iḥ*[11]*) kâmo yasmât sa hîç caṃdro*[12]*), raviḥ sûryaḥ, tayor jayo yasya sa tayor jete 'ty arthaḥ*[12]*); .. praṇayasya bhâva utpattir yasmât, snehahetutvam âpannam prâptaṃ, samastalokavallabhaṃ; snehanayanâbhyâṃ lokân paçyaṃtam ... iti gâthâyugmârthaḥ ‖ 5 ‖ 6 ‖*

atha çrotṛijanapravṛittinimittam abhîdheyaprayojanaṃ darçayan gâthâm âha: Vîrajiṇajammasaṃkaṃtabhâsarâsippabhâvaü paürâ | pavayaṇapûâsahaṇâ kupa-

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[1]) s. p. 959, 14. [2]) *'bhavaṭ idâ°?*; — zur Geschwisterehe s. Ind. Stud. 10, 76.
[3]) *'trâ?* [4]) *idânîṃtanâcaraṇî°?* [5]) das Bisherige war Erläuterung zu (*achinnaṃ tîrthaṃ* in) v. 2ᵇ, dessen Text hier nun nochmals folgt, und daran schliefst sich, ohne weitere Vermittelnng, der Comm. zu v. 3. [6]) *Tapâ* Nro. 57 *saṃvat* 1553—1622 Klatt l. c. p. 256ᵇ.
[7]) am Rande. [8]) Gott, als Anordner, Leiter, Ordner. [9]) *Tapâ* Nro. 58 *saṃvat* 1583—1652 Klatt l. c.; oben p. 547. 590. 938. 939. [10]) sic! starke Metapher!
[11]) wohl: *îḥ?*, s. *Trik.* 1, 1, 38: *îḥ kaṃtur makarâṃkaḥ.* [12]) schöne Erklärung!

kkhiâ te mmi daṃsemi ‖ 7 ‖ *vyâkhyâ . . tân kupâkshikân ahaṃ darçayâmi, . . asmado mmi . . sine 'ti prâkṛitasûtreṇa*[1]) *mmi aham ity artha(ḥ) . . tân kân? ye kupâkshikâḥ . . utsûtrabhâshiṇo 'bhinireçamithyâtvinaḥ . . vartaṃta iti vârttamânikî kriyâ adhyâhâryâ, tena* tissattâṃ*ki*[2])*-bhûtasaṃtânâ Jamâlyâdayo na vakshyaṃte, kiṃ tu vidyamânasaṃtâna Digaṃbarâdi-Pâçaparyaṃtâ vakshyaṃta ity a.; atho 'tsûtra-bhâshiṇâṃ svarûpabhâshaṇâya viçeshaṇam âha: pavayaṇa tti pravacanapûjâ-'sahanâḥ, pravacanasya pûjâyâ abhyudayasyâ'sahanâ dvisho, yata(ḥ) Çivabhûti-Caṃdra-prabhâcâryâdayo 'naṃtânubaṃdhikashâyodayiṇaḥ pravacanapûjâbhibhûtaya eva navînamatapravarttaka abhûvan, katham anyathâ svayaṃsiddhaṃ siddhisaudhasaṃkhyâ-svâdakalpaṃ tîrthaṃ parityajya navînamatakalpanâkleçenâ "tmânam akadarthayishyan; pracurâḥ, pracurasaṃkhyânâḥ; pracuratve hetum âha: Vira° Vîrajinajanmaçabdena tadupalakshitaṃ nakshatram uttaraphalgunîrûpaṃ grâhyaṃ, tatra saṃkrâṃto meshâdirâçicârânukrameṇâ "gato bhasmarâçir bhasmarâçinâmâ krûragraha ekasmin nakshatre dvisahasravarshasthitibhâg* [2000] *tasya prabhâvo mahimâ, tasmât, çrî Mahâvîrasya nirvâṇâvasare janmanakshatre saṃkrâṃtabhasmarâçimâhâtmyât kupâkshika-bâhulyam ity a.; na* 4[b] *nu dvisahasravarshâṃte çrî Vîrajanmanakshatrât vyatikrâṃte bhasmarâçau kupâkshikaprâcuryaṃ*[3]) *bhavishyati uta ne 'ti cet, ucyate, prâyo na bhavishyati 'ti saṃbhâvyate yatas tadânîṃ nirgraṃthânâṃ nirgraṃthînâṃ ca pûjâbhîrviddhir uktâ, yad âgamaḥ: jaṃ rayaṇiṃ*[4]) *ca ṇaṃ samaṇe bhagavaṃ Mahâvîre* jâva *savvadukkhappahîṇe taṃ rayaṇiṃ ca ṇaṃ khuddâe bhâsarâsî nâma ggahe dovâsasuhassaṭṭhiṭ samaṇassa bhagavaü Mahâvîrassa jammanakkhattaṃ saṃkaṃte, tappabhiî(ṃ) ca ṇaṃ samaṇâṇaṃ niggaṃthâṇa ya niggaṃthîṇa ya na udiudie*[5]) *pûâsakkâre pavattaî, jayâ ṇaṃ se khuddâe* jâva *jammanakkhattâu vaïkkaṃte bhavissaï tayâ ṇaṃ s. nigg. ya nigg. ya udiudie*[5]) *pûâsakkâre bhavissaï tti çrîparyushaṇâ-kalpe*[4]), *tâdṛiçî ca pûjâ kunṛipakupâkshikeshu balavatsu satsu na saṃbhavati, teshâṃ ca pravacanapûjâyâ asahishṇutvât, tatra kunṛipâs tâvat Kalkirâjaputrasya Datta-nâmno râjna*[6]) *ârabhya paṃcamârakaparyaṃtam asaṃbhavinaḥ, yad uktaṃ çrî Hemâ-cârya pâdaiḥ: pituḥ pâpaphalaṃ ghoraṃ çakraçikshâṃ ca saṃsmaran | Dattaḥ karishyati mahîm arhaccaityavibhûshitâṃ* ‖ 1, *paṃcamârakaparyaṃtaṃ yâvad evam ataḥ paraṃ | pravṛittir Jinadharmasya bhavishyati niraṃtaram* ‖ 2, *iti çrîMahâvîracaritre*[7]) *Çatruṃjayamâhâtmye*[8]) *ca; evaṃ sarvadeçavisaṃvâdino Digaṃbara-râkâraktâ-"dayaḥ kupâkshikâ api Dattarâjno ârabhya paṃcamârakaparyaṃtam asaṃbhavino 'vagaṃtavyâḥ, dvayor api pravacanapîḍâ-pûjâbhibhavakâritvena taulyât; râkâḥ prâyaḥ pravacanâd bhîtâ eva vartamânâḥ kathaṃ pravacanapûjâṃ parâbhavaṃtî 'ti cet, satyaṃ, yady api svâtaṃtryât kiṃcit kartum asamarthâ eva tathâ 'py ekârî(?)maitrâ(trî?)vaçât*

[1]) *Hem.* 3, 105, aus: *amhi;* resp. aus: *asme?* oder aus: *asmi?* [2]) *nirapatyakî-?*
[3]) *°kâprâ°?* [4]) s. *Kalpasûtra* § 129–131 (Jacobi p. 65, wie Cod. B).
[5]) *uditodite.* [6]) s. p. 954. [7]) s. Bühler »Leben des *Hemac.*« p. 30 fg. [8]) 14, 313, meine Abh. p. 112 (der erste Vers ist aus *Hem.*'s *Mahâv.,* der zweite aus dem *Çatr.mâh.*).

kunṛipâdipreraṇadvarâ tathâ saṃbhavaṃty eva, yadvâ . . ., yad âhuḥ çrî Hemasûrayaḥ: suniçcitaṃ matsariṇo janasya na nâthamudrâṃ atiçerate te | mâdhyasthyam âsthâya parîkshakâ ye maṇau ca kâce 'va samânubaṃdhâḥ ‖ 1 *iti agamyam adhyâtme 'ti dvâtriṅçikâyâṃ . .*, — 5[a 1]) *. . tasmâd uditoditapûjâsiddhyarthaṃ*; . . allerhand Citate über die *parapâsaṃḍa*, resp. *ninhaga*, und zwar zum Theil unter directem Bezug auf die Blätter eines best. Cod.[2]): so: *iti çrîmahâniçîthacaturthâdhyayane, vavahâracaüttthe, iti çrîraṃḍanakâniryuktau, etaccûrṇir yathâ:, iti çrîâva-(çyaka)cûrṇau pa(ṭ)tra* 464 *saṃkhye pustake* 318 *pa(ṭ)tre, iti çrîviçeshâvaçyakavṛi°* 348 *pa(ṭ)tre, iti çrîsûtrakṛidaṃganiryuktau, —* 5[b 1]) *âvaçyakacûrṇikṛito 'py anumatatvât. . . . evam agretano 'pi 'ti çrî Dharmaghoshasûri*[3])*kṛitâyâṃ saṃghâcâravṛittau*[3]), *atra tîrthâbhyupagatasya daçamâdhikârasyâ 'py anaṃgikâre nihnavamârgânupâtitvaṃ pradarçituṃ, na cai 'vaṃ saty apy âdhunikâcâryai Râkâraktâdayo 'bhinivishṭâ no 'ktâ bhavishyaṃti iti çaṃkanîyaṃ, çrâddhavidhiviniçcayâdau abhiniveçamithyâtvitvena (°tvasyai 'shâṃ?) bhaṇanât, tathâ hi: huṃ*[4]) *Naṃde-'ṃdriya-rudra* 1159 *kâlajanitaḥ paksho 'sti Râkâṃkito, vedâ-bhrâ-ruṇa* 1204 *kâla aushṭrikabhavo, viçvâ-rka* 1213 *kâle 'ṃcalaḥ* valaḥ (?) | *shaṭ-try-arkeshu* 1336[5]) *ca sârddhapaurṇṇima iti, vyome-'ṃdriyâ-'rke* 1250 *punaḥ kâle tristutika(ḥ) kalau jinamate jâtâḥ svakîyograhât* ‖ 1 *iti çrâddhavidhiviniçcaye, atra svakîyâgrahâd ity anenâ 'bhiniveçamithyâ(tvi)tvam amîshâm uktaṃ, tathâ "ṃcaliko* 8 *'bhiniveçagrasto 'trâ 'nyatra ca bahushu sthâneshu nigaditaḥ; tathâ çrî Munisuṃdarasûrayo*[6])*'py âhuḥ: âjnâbhaṃgâṃtarâyotthâ-'naṃtasaṃsâranirbhayaiḥ | sâmâcâryo 'pi pâçcâtyaiḥ prâyaḥ svairaṃ pravarttitâḥ* ‖ 1, *upadhâna-pratikrâṃti-jinârcâdiniṣhedhataḥ | nyûnitâ duḥshamâdoshât pramattajanatâ priyâ* ‖ 2, . . 3, *ity atro 'padhânanishedhakâ Râkâraktâdi(ḥ) pratîta eva çrâddhânâṃ pratikrâṃtinishedhaka(ḥ) stanika(ḥ)*[7]) *strînâṃ jinapûjânishedhaka(ḥ) Kharataraç ce 'ty, ete kîdṛiçâ(ḥ)? âjnâbhaṃge 'tyâdi, tatrâ "jnâbhaṃgas tîrthakṛiduktapratishedhena, aṃtarâyaç ca tajjanyapunyaprakṛitînâṃ, tâbhyâṃ uttha(ḥ) prâdurbhûto yo 'naṃtasaṃsâras tasmân nirbhayâḥ . . tathâ çrî Kulamaṃḍanasûribhir*[8]) *api vicârâmṛitasaṃgrahe*[9]): *pûrṇimâpâkshikaprarûpakaç Caṃdraprabhâcâryaḥ saṃghena nivârito 'py abhiniveçamanyajanasaṃghavâhyaḥ kṛita ityâdi.*

tathâ hoimaṃgala[9])*pâṭhino 'pi çrî Dharmaghoshasûribhir*[3]) *abhiniveçena uktâḥ, tathâ hi çrî Malayagiriṇâ 'py âvaçyakavṛittiṃ kurvatâ vṛittimadhye nagovâ davaï iti pâṭhana*[10]) *eva likhitâ etannâ[çcayârthinâ tadvṛittir nirîkshaṇîye 'ti*

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[1]) Blatt 5 ist auch als 6 paginirt. [2]) s. p. 922[n. 1]; auch die Codices selbst sind resp. theilweise numerirt. [3]) Nro. 46 des *Tapâg.* Klatt p. 255[a]; zum *saṃghâcâra* s. s. Pet. Rep. 1882/83 App. p. 14. [4]) s. Klatt 254[b]. *Bhâṇḍârkar* Rep. 1883/84 p. 322, 6-9.

[5]) sollte 1236 sein! [6]) Nro. 51 bei Klatt 256[a]. [7]) *sûnika? stabika?*

[8]) Nro. 49 bei Klatt 255[b], cf. oben p. 918. 922. 926. [9]) s. **16**, 393. **17**, 68, oben p. 752. 924, — K. 21 (811). [10]) lies: *namovâke havaï iti pâṭhina.*

. .][1]) ... *âgamânuktaṃ hoi tti mukt(v)â sâkshât paraṃparâgatas, tatrâ 'ṃtargataṃ çrî Vajra*nomi*(svâmi)prabhṛiti-daçapûrvadharâdibahuçrutasaṃvignasuvihitavyâkhyânam âdṛitaṃ, havaï tti pâṭhato 'shṭeshashṭivarṇapramâṇaṃ paripûrṇaṃ navakârasûtraṃ adhyetavyaṃ, tac cai 'vaṃ: namo arihaṃtâṇaṃ namo siddhâṇaṃ namo âyariâṇaṃ namo uvajjhâyâṇaṃ namo loe savvasâhûṇaṃ, eso paṃcanamukkâro savvapâvappaṇâsaṇo | maṃgalâṇaṃ ca savvesiṃ paḍhamaṃ havaï maṃgalaṃ ‖ 9*[2]), *asya ca vyâkhyânaṃ yad eva çrî Vajrasvâmyâdibhiḥ chedagravâ(ṃthi)dimadhyalikhitaṃ tad eva bha* 7*[a] *ktibalumânâtiçayato viçeshataç ca bhavyam atvo 'pakârakam iti darçyate, tathâ hi 'tyâdi çrî Dharmaghoshasûri*[3])*kṛitâyâṃ saṃghâcâravṛittau*[3]) *patra*[4]) 249 *saṃkhye pustake* 121 *pa(t)tre atra hoi maṃgalam iti* evanâṃ[5]) *kad-âgrahâbhiniveçavilâsaḥ kathitaḥ; — nanu havaï maṃgalam iti pâṭhaḥ çrî Vajrasvâminâ kṛitaḥ? pûrvaṃ tu hoi maṃgalam ity eva pâva (pâṭha) yyâpsâd (âsîd) iti cet, mai 'vaṃ, havaï maṃgalam iti pâṭhasyâ 'nâdisiddhatvât, na hi kvâ 'py âgame: çrî Vajrasvâminâ pâṭhaḥ parâvarttita iti dṛishṭaṃ çrutaṃ vâ, kiṃ tu çrî Vajrasvâminâ sûtramadhye likhitaḥ, yad uktaṃ: ... çrîmahâniçîthasûtre 'dhyayane* 4; *— kiṃ ca, çrî Vajrasvâmikṛitatvena hounâ (hoino?) 'naṃgîkâravacanam api mahâmohahetuḥ sarveshâm api garhaṇîyasya doshadvayasya sadbhâvât, tathâ hi, Vajrasvâmyakṛite 'pi tatkṛitam iti mahâpuru[shasya kala(ṃ)kadânaṃ ubhayalokaviruddham ity eko dosha(ḥ), jo kaṇṇâḍhaṇṇeṇa ya nimaṃtiu juvvaṇaṃmi gihivâṇâ | nayaraṃmi Kusumanâme taṃ Vagharirimiṃ namaṃsâmi (Âvaç. 8, 45)[6]) ... ityâdi stutivacanaiḥ çrî Bhadrabâhusvâmiprabhṛitibhiḥ mahâpurushaiḥ stuto yugapradhâno 'py âgamavyavahârî çrî Vajrasvâmî sarvajanapratîtaḥ, âgamavyavahâriṇâṃ câ "jnâ na tîrthakṛid-âjnâto bhinnâ, atas tad-âjnollaṃghane tîrthakṛitâm apy âjnâyâ ullaṃghanam âvaçyakam iti dvitîyo 'pi mahâdoshaḥ, tasmâd âstâṃ tatkṛitaniçcayaḥ, tatkṛitasaṃçaye 'pi: havaï maṃgalaṃ ity evaṃ bhaṇanîyaṃ syât, kartâ ca çrî Vajrasvâmî abhyupagaṃtṛi ca çrî Mahâvîrapravarttitaṃ tîrthaṃ, evaṃ ca sati yaḥ kaççid varâko nâ 'bhyupagacheta tasya mahati saṃkaṭe patanaṃ; tathâ hi çrî Vajrasvâmî tadâjnâ ce 'ty ubhayam apy ârâdhyatvena tîrthasyâ 'bhimatam ity avivâdena yushmâkam api siddhaṃ, tathâ yadi: havaï maṃgalam iti çrî Vajrasvâmikṛitam iti yaushmâkîṇo 'bhiprâyaḥ syât tathâ 'pi çrî Vajrasvâmikṛitatvena tîrthâbhimatatvena ca tat tathai 'vâ 'ṃgîkartavyam, anyathâ tîrthabâhyatâ çakraçatair api parâkartum açakyâ; tasmâṭ yathâ çrî Kâlakasûripravarttitâ paryushaṇâcaturthî tîrthâbhimatâ tîrthabahirbhavanabhityâ 'bhyupagatâ tadbhityai 'va: havaï maṃgalam ity apy abhyupagaṃtavyaṃ, tîrthâd vahirbhavanabhîter ubhayatrâ 'pi taulyât; — kiṃ ca, caturthî tâvat çrî Kâlakasûriṇâ pravartite 'ti jagadviçrute 'ti niçcoye 'pi sâ 'bhyupagatâ, havaï maṃgalam iti tu yugapradhânenâ "gamavyavahâriṇâ çrî Vajrasvâminâ kṛitaṃ ity*

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[1]) am Rande. [2]) ? sic! [3]) s. p. 963[n.3]. [4]) dies *patra* ist überflüssig.
[5]) lies: *pâṭhinâṃ*. [6]) s. oben p. 748. 867.

asaṃ[*saṃd eva buddhyâ*[1]) *vikalpya nâ 'ṇgîkṛitam iti ka*(*ḥ*) *kiḍṛiço bhavatâṃ gurur milita ity aṃgulyâgreṇa darçayaṃtu, taḍiyaṃ darça*]*naṃ tu vayam api samîhâmahe?*

etena çrî 7[b] *Pârçvanâthasaṃtânîyasya Keçikumârasyâ 'patyonâṃ*[2]): »*asmâkaṃ paraṃparâyâto: hoi maṃgalam iti pâṭhaḥ çrîViratîrthâd api purâtanaḥ kenâ 'pi parâkartuṃ na çakyata« iti sudhânimâto*[3]) *'pi nirastaḥ je ayyattâe samaṇâ niggaṃthâ viharaṃti te Sohammâvavviyya* (*cc*) *tti pravacanavacanât, Keçikumârâpatyatvamatkarâṇa*(°*satkaraṇe?*) *gauravâbhâvât, çrî Keçikumâreṇâ 'pi çrî Gautamapârçve paṃcamahâvratoccârâdinâ* (*cc*) *çrîViratîrtham eva pratipannaṃ, tîrthaṃ ca çrîVireṇa çrîSudharmasvâmina evâ 'nujnâtaṃ, tasmât tîrthâṃtarbhavat*etthavaḥ (°*nechavaḥ?*) *çrîSudharmasvâmyapatyatvabhavanam evâ "tmanaḥ khyâpayaṃtu, çrî Pârçvanâthatîrthikabhavane prayojanâbhâvât*[4]); — *kiṃ ca, Keçikumârâpatyâni yadi saṃvignâḥ sthavirâ abhavishyan tarhi çrî Bhadrabâhusvâmyâdayaḥ sthavirâvaly-âdau tannâmâny apy udakîrttayishyan, tâni ca leçato 'pi no 'tkîrtitâni, tasmât çrî Keçikumârasaṃtânavyatikaraḥ çrîGautamavat*[5]) *saṃjâta iti saṃbhâvyate*; — *nanu yad uktaṃ: havaï maṃgalam ity anaṃgîkâre tîrthabâhyatâ syâd ity ayuktam Keçikumârâpatyânâṃ hoimaṃgalikânâm asmâkam*[6]) *âsmâkînasamudâya eva tîrtham, âstâṃ, kiṃ bâdhakam iti cet, ucyate, hoimaṃgalikâs tîrtham ity ucyamâne sâṃpratânâ*(*m â*)*gamasyai 'vâ 'nâṃyatâ syâd iti mahad bâdhakaṃ; tat katham? iti cet, çṛiṇuta, tîrthadvayânuvṛitter asaṃbhavo bhavatâṃ api sammataḥ, tathâ ca yadi hoimaṃgalikâs tîrthaṃ tarhi havaï-maṃgalikânâm atîrthatvâpattyâ çrî Vajrasvâmy-âdînâm amânyatâ syât, tad-amânyatâyâṃ ca çrî Bhadrabâhusvâmiprabhṛitipraṇîtânâṃ çrîâvaçyakaniryukty-âdînâm apy amânyatâ sphuṭai 'va, yatas tatra: taṃ Vayararisiṃ namaṃsâmi*[7]) *tti vacanena çrîVajrasvâmi mahânubhâvatayâ varṇitâ sarvasammataḥ, tasmâd ananyagatyâ hoimaṃgalikânâṃ tîrthabâhyatâbhaṇane na kiṃcid bâdhakaṃ paçyâmaḥ, kvâ 'py âgame: Keçikumârasaṃtânîyo* sthe*ka*(*muka*)*nâmâ sthaviro hoi-maṃgalikatvena pratîto mahânubhâva ity* âya *darçanât* (*asyâ 'd*[o]*?*); — *nanu »na hi vayaṃ havaï-maṃgalikânâm atîrthatvaṃ vadâmaḥ, kiṃ tu Viratîrtha*(*ṃ*) *tad-âyattam eva jânîmaḥ, paraṃ yadâ çrî Keçikumâreṇa çrîGautamasamîpe paṃcamahâvratoccâraṇîyataçvetavarṇâdyupetanepathyamârgo* (*ṃ*)*gîkṛitas tadânîṃ pratikramaṇâdisâmâcâryâṃ hoi maṃgalam iti pâṭhe sann api kiṃcidbhedaḥ çrî Gautamasyâ 'py abhimato, na Keçikumâreṇa parityaktaḥ, sa câ 'smâkaṃ paraṃparâgata iti dhîr asmâkam« iti cet, tad ayuktaṃ, na-*

[1]) *saṃ* ist zu tilgen, ist resp. am Rande irrig wiederholt; lies: *asad eva buddhyâ.*

[2]) s. K. 812 (22); — »von *Keçikumâra* leitet sich ab der *Upakeçigacha* (*Aukeça, Ûkeça, Ûkeçapuriya*), s. oben p. 502 (Nro. 808). Peterson Rep. 1883/84 p. 55. 1884/86 p. 16. App. p. 193 (v. 1). 283 (v. 3. 10). 304 (Nro. 4). *Bhâṇḍ.* Rep. 1883/84 p. 141, *Râj. L. M.* Notices 8, 186 (2738).« (Klatt). [3]) ? etwa: *sudhâ-nipâto*, Backstein-Bau? d. i. solides Gebäude, anscheinend begründete Annahme. [4]) schöner Grund! cf. **16**, 384, 16-23.

[5]) sollte hiermit *Buddha* gemeint sein?? »ebenso haltlos wie *çrîG.*«; in Z. 7 u. 30 wird aber unter: *çrîGaut.* entschieden der Lehrer des *Keçik.* (*Uttarajjh.* 23, oben p. 725) verstanden.

[6]) ob *asmâkam* zu tilgen? [7]) s. *âvaçy.* 8, 42, oben p. 748.

maskârâdi-shaḍâvaçyakapâṭhasya pratikramaṇâ(d)yanushṭhânasya ca caturviṅçater api tîrthakṛitâṃ tîrtheshu bhedâbhâvât, anyathâ çrî Ṛishabhatîrthikânâṃ koṭiçaḥ çrâvakâdînâṃ çrî Ajitatîrthotpattisamaye namaskârâdi[shaḍâvaçyakapâṭhasyâ 'nyathâsaṃbhave prâcînapâṭhavismâraṇapurassara(ṃ) punar anyathâpâṭhanaṃ yujyate, evaṃ yâvat çrî Vîratîrthotpattisamaye 'pi, tathâ ca chinnaçrâvakakulamaryâdâ vilupye][1])*ta, tasmât kulakramâyâtanîyatânushṭhânâtirikte kathaṃcid bhede 'pi na doshâya, tatrâ 'pi namaskârapâṭhasya nityatvât tîrthavarttinâ* 8ª *kenâ 'pi parâkartuṃ açakyatvât.*

kiṃ ca, pâṭhaparâvṛittir api kiṃcin nimittam âsâdyai 'va jyâyasî, yathâ: caturviṅçatistavâdhyayane pratyutsarpiṇy-âdau kevalajnânyâdi-Ṛishabhâdi-Padmanâbhâdirûpeṇa tîrthakṛitvâmnâṃ(nn) pârthakyaṃ pâṭhaparâvṛittikalpanâyâṃ kâraṇaṃ, sâ 'pi kalpanâ na tîrthântaram adhikṛityâ 'pi tatroktakâraṇâbhâvât; evam aṃgâdishv api yatra kvâ 'pi tathâvidhakâraṇaṃ tatrai 'va pâṭhaparâvṛittiḥ kalpanîyâ, no punaḥ sâmâyikâdidvâdaçâṃgiparyaṃtasya sakalasyâ 'pi çrutasya pratîrthaṃ pâṭhaparâvṛittir eva kalpanîyâ nimittâbhâve.

natu atra prakaraṇe deçavisaṃvâdino Râkâraktâdayo Digaṃbaravyatiriktâ navai 'vo 'ddishṭâs, tathâ daçamo hoi-maṃgaliko 'pi kathaṃ no 'ddishṭa iti cet, ucyate[2])*, pûrvâcâryair yathâ Rokaudri(shṭr)kâdayo 'nabhimatann(tv)ena tiraskṛitâ na tathâ hoi-maṃgalikâ api, tatra kiṃ nidânam? iti cet, ucyate, Râkaushṭrikâdayo hi tîrthabhayarahitâs tîrthânabhimatapraruûpaṇayâ tîrthasya prâtikûlyam âcaraṇtas tîrthaikadeçaṃ sâdh(v)âdisamudâyaṃ vipratîrya prathamata eva tîrthâd bahirbhûtâs tîrthâd dûravartino drashṭum apy akalpyatayâ tîrthena parihṛitâḥ, hoi-maṃgalikâs tu na tathâ, kiṃtu tîrthabhayaçaṃkâṃ manyamânâ vidyâdicamatkâreṇâ 'nyatîrthikabhaktâṃ kshatriyâdîṃ pratibodhya çrâvakîkṛitavaṃtaḥ, ata eva teshâṃ ṭippanakaçrâvakâ iti rûḍhiḥ, te ca tîrthapratyâsannapârśvâ*[3])* na tîrthapratikûlapravṛittimaṃtaḥ saṃpraty api tathai 'vo 'palabhyamânâḥ pràyo dṛiçyaṃte, ata eva tatkṛitânâṃ graṃthânâm api pràyo 'ṃgîkṛitir eva tîrthasya yatas te tîrthabhîtyâ pràyo no 'tsûtraracanârasikâ iti hetunâ sarvathâ tîrthena na tiraskṛitâ iti saṃbhâvyate ta(t)tvaṃ tu bahuçrutagamyam ato 'tra prakaraṇe tadanuddeço 'pi no (na) doshâvahaḥ, Râkâdayas tu jâtidoshaṇai 'va svasvotpatter ârabhya svasvabîjâvasâyinas tîrthaṃ prati pratipakshabhûtâ niraṃtaraṃ durâçayâ eve*[4])* 'ti kṛitvâ teshâm evo 'ddeçaḥ phalavân; ye tu na tatkalpâ(ḥ) saṃpraty adhikâ api kecid dṛiçyaṃte kiṃcitkarâ utsûtram adhikṛityo 'ddishṭatulyâ atrai 'vâ 'ṃtar bhâvanîyâḥ; — tathâ ca sati siddhaṃ kupâkshikaparîjnânam aparaṃ prayojanaṃ, tac ca 'paraṃ prayojana(ṃ) he[tur iti kṛitvâ paraprayojanaṃ mokṣa iti svata eva sidhyati, sety avikalakaraṇe kâryasya svata eva bhavatâṭ iti dve*]*[1]) 8ᵇ *dhâ 'pi prayojanaṃ abhidheyakathanena sûcitam iti bodhyam iti gâthârthaḥ* ‖ 7.

atha daçânâm apy uddishṭânâṃ kupâkshikânâṃ yathâbhavanakrameṇa nâmâny âha: khavaṇaya 1 *puṇ(ṇ)ima* 2 *kharayara* 3 *pallavîâ* 4 *saḍḍhapunnimâ* 5

[1]) [bis] am Rande. [2]) s. K. 813 (23). [3]) ? *sanna* ‖ *pràyo* Cod. [4]) auch die *Kharat.!*

"gamiâ 6 | *paḍimâ* 7-*muṇi-ari* 8 *vaṃjhâ* 9 *pâso* 10 *puṇa saṃpaî dasamo* ‖ 8 ‖ *vyâkhyâ*: *Kshapanako Digaṃbaraḥ* 1, — *Pârṇimâçabdena pâkshikatvena pûrṇimâm abhyupagat*tthava[1]) *paurṇimâyakaḥ* 2, — *Kharayara tti Kharatara Aushṭrikâparanâmâ* 3, — *pallavo vastrâṃcalaḥ tam eva sâmâyikâdau çrâvakâṇâm upadiçati"ti Pallavika Â(ṃ)calikaḥ* 4, — *Sârddhapaurṇimâyakabhedaviçeshaḥ* 5, — *Âgamikas tristutikaḥ* 6, — *paḍimâ-muṇi-ari tti pratimâ ca muniç ca paḍimâmuṇî jinabiṃbasâdhû ity a., tayor arir vairâ, dvaṃdvâṃte çrûyamâṇaṃ padaṃ pratyekam abhisaṃbadhyate iti Pratimârir Luṃpâkaḥ* pra *Munyariḥ Kaṭukaḥ* 8; *yady api munivairiṇo Digaṃbarâdayo daçâ 'pi bhavaṃti tathâ 'pi sâdhvâbhâsaṃ svakîyaṃ*2 *guruṃ sâdhutvena pratipannâḥ Kaṭukas tu »nâ 'smaddagpathaṃ*[2]) *yâṃti munaya« iti nâmamâtreṇâ 'pi tatsvîkâraçûnya iti Kaṭuka eva munivairitvena prasiddhaḥ, evaṃ pratimâvairitvam api Luṃpâkamate rûḍhaṃ, anyathâ sarve 'pi kupâkshikâḥ pratimâvairiṇa eva saṃti, tat katham iti cet, çṛiṇuta, tîrthakṛitpravarttitaṃ tîrthaṃ parityajya tîrthâbhâbhûtaye navînamârgâvishkaraṇena tîrthakṛidvairitve siddhe katham tatpratimâmaitrî sidhyati 'ti, svayam evâ "locyaṃ; — (na)v*adho *Luṃpâkamatân nirgato Bîjâkhyanâmâ veshadharaḥ, tasmât pravṛittasya matasya loke vîjâ matî 'ti rûḍhiḥ* 9; — *pâça, Pâçacaṃdro Nâgapurîya Tapâgaṇân nirgatya prarûpaṇayâ prâyo Luṃpâkamatasadriçaḥ* 10, *sa ca punaḥ saṃprati vartamâno daçamo 'vagaṃtavyaḥ; saṃpraticabdena etatprakaraṇakaraṇakâle daçânâm api vidyamânatvam asûci, ata eva sûtroktânâm api Jamâlyâdînâm agrahaṇe 'pi na vyâmohaḥ, saṃprati tadîyasaṃtânasya tissat*tâkî[3])*bhûtatvena akiṃcitkaratvâd iti gâthârthaḥ* ‖ 8 ‖

atha daçânâm api tîrthât pârthakyasvarûpam âha: paḍhamilluâṇa udae titthâu ke vi niggayâ, ke vi | tatto vi, ke vi mucchimakappâ, pâvâṇa pâvayarâ ‖ 9 ‖ *vyâkhyâ | prathamânâm ana(ṇ)tânubaṃdhînâm krodhâdînâm udaye, tîrthapradveshiṇâm utsûtrabhâshiṇâm anaṃtânubaṃdhina eva krodhâdaya uditâ bhavaṃti, anyathâ câ 'tîrthaṃ tîrthatayâ tîrthaṃ vâ 'tîrthatayâ vitathabhâshaṇâsaṃbhavât; tîrthât çrî-Sudharmasvâmino 'chinnasâdhyâdisamudâyât kecit Digaṃbara-Paurṇimâyakau-"shṭrika-Pâçacaṃdranâmânaç catvâro 'naṃtaraṃ tîrthân nirgatâḥ, kecit Stanika*[4])*-Sârddha* 9[a] *paurṇamâyakâ-"gamikalakshaṇâs trayaḥ tatto tti tasmât nirgatât Paurṇamîyakât nirgatâḥ, ke 'pi mûrchimakalpâḥ saṃmûrchimadvîṃdriyâdîyaṃtukalpâ [na tîrthân na vâ tîrthannirgatât, kiṃ tu svata eva âkasmikanimittakâ ity a. take*[5]) *Luṃpâka-Kaṭuka-Vaṃdhya-nâ*][6])*mânas trayaḥ, tatra Luṃpâka-Kaṭukau gṛihasthau, Vaṃdhyas tu Luṃpâkân nirgataḥ; ete daçâ 'pi*[7]) *pâpânâṃ pâpâtmanâṃ mithyâdṛiçâṃ pâpataraḥ mahâmithyâtvina iti . . .* ‖ 9 ‖

9[a] *atha tîrthasvarûpam âha: titthaṃ câuvvaṇṇo*[8]) *saṃgho takkâraü ca titthaṃ*

[1]) *°gacchan?* [2]) d. i. *asmad-drikpatham.* [3]) *nirapatyakî?* s. p. 962, 4.
[4]) ? ob *sûnika?* oder *stabika?* s. p. 963[n. 7]. [5]) d. i. *te.* [6]) [bis] am Rande.
[7]) wenn dies nicht *Dh.* selbst sagte, würde man *p. p.* nur auf die letzten *ke vi* beziehen.
[8]) s. p. 960, 23; cf. *Bhag.* 20, 8 (oben p. 443).

yaro | teṇaṃ taṃ vucchinnaṃ titthayarâṇaṇṇaû hoi ‖ 10 ‖ *tîrthaṃ tâvat caturvarṇaḥ saṃghaḥ, sâdhusâdhvîçrâvakaçrâvikâlakshaṇâç catvâro varṇâ yatra; . . tena kâraṇena vyuchinnaṃ tîrthaṃ tîrthakarânanyato bhavet, nâ 'nyo 'nanya(ḥ), tîrthakarâd ananyas tîrthakarânanyas, tîrthakara eva, tato bhavat, vyuchinnaṃ tîrthaṃ tîrthakara eva vyavasthâpayati nâ 'nya iti gâthârthaḥ* ‖ 10 ‖

atha tîrthakaro 'pi pûrvabhavâyâto yaḥ kaççij jîvo bhavaty? uta jîvaviçesho ve 'ty âha: titthayaro puṇa titthaṃkara-âṇârâhaṇeṇa puvvaṃbhave | ajjia-Jiṇanâmajuu uppajjaï so hi jâisaro ‖ 11 ‖ *tîrthakarâjñârâdhanena pûrvabhave 'rjita-Jinanâmakarmayutaḥ utpadyate . . na punar yaḥ kaççid iti gâth.* ‖ 11 ‖

atho 'ktasvarûpo 'pi jîvaḥ kiṃ paryâyam âpannas tîrthaṃ pravartayatî 'ty âha: so via kevalanâṇî devattaṃ pâviûṇa puṇṇajaso | paḍhamâë desaṇâe ṭhaviyya titthaṃ ti titthayaro ‖ 12 ‖, *so 'pi kevalajñânî san devatvaṃ prâpya, svayaṃ devasvarûpayukto . . pu* 9[b] *ṇyayaçâ(ḥ) trailokyavyâpy-advitîya-yaçâ ity a., prathamâyâṃ deçanâyâṃ kevalajñânotpattyanaṃtaraṃ yâ prathamâ deçanâ tasyâm eva tîrthaṃ sthâpayati; yat tu çrî Mahâvîrasya dvitîyadeçanâyâṃ tîrthavyavasthitis tad âçcaryam iti na doshaḥ*[1]) ‖ 12 ‖

9[b] *atha yadi kevalajñânî tarhi jâtismaraṇâdinâ kim prayojanam ity âha: succâ dha*[0][2]) *vyâkhyâ: çrutve 'ti padaikadeçe padasamudâyopacârât çrutvâ kevalîtîrthakarâdisamîpe dharmaṃ çrutvâ . .*

10[a] ‖ 13 ‖ *atha dharmasya çravaṇa-çrâvaṇayor anâdyachinnaparaṃparâṃ dṛishṭâṃtaiḥ samarthayan gâthâm âha: gabbhe jâyâ gabbhaṃ dhariyya itthî vi n' itthîrûvadharâ | jaṇaṇikhîraṃ jâe piaṃ pâiyya sâ c' eva* ‖ *strîr api garbhe jâtâ garbhaṃ dharet yâ strî garbhotpannâ syât sai 'va garbhaṃ dharati, punaḥçabdo 'dhyâhâryas tathâ na punaḥ strîveshadharî stry-âkâramâtravatî strînepathyadharî vâ garbhaṃ dharet, yataḥ stry-âkâravatî . . . tasyâḥ svayaṃ garbhânutpannatvât, . . yayâ mâtṛidugdhaṃ pîtaṃ sâ cai 'va sai 'va pâyayet svâpatyaṃ prati nîyakshîraṃ dugdhaṃ; yena guroḥ samîpe dharmaḥ çrutaḥ sa evâ 'nyân çrâvayati, nâ 'nyaḥ* ‖ 14 ‖

10[b] *athâ 'smadvikalpitasâdhyâdisamudâyo 'pi tîrthaṃ bhavishyatî 'ti kupâkshikakadâçâvallivinâçâya . . tîrthatîrthakarayor anyonyasaṃbaṃdhasvarûpam âha: titthaṃ khalu titthaṃkaranamaṃsiaṃ teṇa titthakarapuvvaṃ | Sakkâidevasakkhaṃ teṇaṃ savvesiṃ avi pujjaṃ* ‖ 18 ‖ *. . . yadi kupâkshikâṇâṃ samudâyas tîrthaṃ tarhi tat-tîrthakarâḥ Çivabhûti-Caṃdraprabha-Jinadattâdaya eva sidhyaṃti tadiyasamudâyânâṃ Çivabhûtyâdimûlakatvât . .*

11[a] ‖ 18 ‖ *atha tîrthakṛitpravartitam api tîrtham kim-âyattam ity âha: taṃ cia samaṇâyattaṃ paṇṇattaṃ Jiṇavareṇa Vîreṇa | na viṇâ titthaṃ niggaṃthehi tti pavayaṇavayaṇâo* ‖ 19 ‖ *via tti evakârârthe tad eva, yat çrî Vîreṇa sthâpitaṃ, çramaṇâyattaṃ, caturshu sâdhvâdivarṇeshu prathamaḥ sâdhur ity a.*

atha sâdhushv api sûrir mukhyaḥ, sa ca kîdṛiçaḥ kathaṃ syâd ity âha:

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[1]) eine feine Erklärung! — cf. 960, 15. [2]) Vers 13 ist im Texte ausgelassen.

tattha vi râyâ sûrî so sûriparaṃparâû ahisitto | Sohammâu Jaṃbû Jaṃbûu Pabhava iccâi ‖ 20 ‖ . . *âcâryaparipâṭyâ "gatenâ "cârṇeṇa pade sthâpitaḥ syât, na punaḥ svayam eva sûriḥ syât, . . Jaṃbûsvâminâ 'pi çrî Prabhava(ḥ) svapade sthâpita ityâdi yâvat saṃprati çrî Vijayadânasûristhâpitâḥ çrî Hiravijayasûrayaḥ, evaṃ paripâṭyâ sthâpitaḥ sûriḥ sûrir ucyate*[1]*), na punar Lumpâkâdishu kupakshikeshu vikalpitâ apî 'ti* ‖ 20 ‖

atha sûrisaṃtatayo 'pi bahvyo bhavaṃti, tatra sarvâ apy achinnaṃ tîrthaṃ na ve 'ti çaṃkayâ tîrtharyavasthâpanâya gatîm âha: sûriṇaṃ saṃtatîu sâhâ-kula-saṃttiâu 'negavihâ | tâsu vi egâ titthaṃ sesâ puṇa 'ṇâisaṃtâu ‖ 21 ‖ *sûriṇâṃ çâkhâ-kulâni saṃjnâ nâma jâtâ yâsâṃ tâḥ çâkhâkulasaṃjnitâḥ anekaprakâraiḥ saṃtatayaḥ saṃbhavaṃti; çrî Sudharmasvâmito Duḥprasabhaṃ*[2]*) yâvat achinnâ saṃtatir ekai 'va tîrthaṃ bhavati, çeshâḥ punar anâdisaṃtâḥ tîrthakaraçishyâd ârabhyâ 'chinnapravṛittima-(t)venâ 'nâditvaṃ vivakshitaṃ kâlam adhikṛitya tathâvidhâcâravatâṃ samudâyasyâ 'nâdisiddhatvaṃ sâṃtatvaṃ ca yâvattîrthaṃ varttitvâbhâvât arvâg eva paryavasânât* ‖ 21 ‖

atha yata evaṃ tata âha: taṃ therâvalibhaṇiaṃ sâhâpamuhaṃ na saṃpaî savvaṃ | Nâgiṃda-Caṃda-Nivvui-Viyyâharapasu[3]*) Caṃdakulaṃ* ‖ 22 ‖ *paryushaṇa-kalpasthavirâvalyâṃ bhaṇitaṃ çâkhâ* 11[b] *pramukhaṃ çâkhâkulâdikaṃ sarvaṃ saṃprati nâṃ 'sti, teshâṃ ca çâkhâdînâṃ anâditve sâṃtatvam eva siddhaṃ, . . Nâgeṃdra-Caṃdra-Nirvṛiti-Vidyâdharakuleshu*[4]*) yathâ Caṃdrakulaṃ tîrthatvenâ 'bhimataṃ saṃpraty api pratyakshaṃ çeshâṇâṃ trayâṇâṃ madhye Nirvṛitikulaṃ tu tadânîṃ eva nivṛittaṃ, Nâgeṃdra-Vidyâdharakule api chinnapráye eva . .* ‖ 22 ‖

atha dṛishṭâṃtam âha: jaha maṇuâṇaṃ egâ aṇâya-aṇaṃtâ ya saṃtaî loe | sesâ aṇâisaṃtâ paccakkhaṃ c' eva dîsaṃti ‖ 23 ‖ . .

atha sthavirâvalyâṃ yâ çâkhâ yâni ca kulâni teshâṃ parasparam adûshakatvenâ 'vivâda âsît tat katham ity âha: dasavihasâmâyârîkaraṇe taha niccakicca-kiriâsu | savvesiṃ sâmannaṃ tesiṃ teṇ' eva arivâu ‖ 24 ‖ . . .

atha teshâṃ avipratipattau sâṃnogikatvam eva kathaṃ na syâd ity âha: bahuâyaria . . 25, — 12[a] *atha saṃbhogâdisvarûpe laukikadṛishṭâṃtam âha: loe puṇa . .* ‖ 26 ‖ . .

atha viparîtânâṃ kiṃ syâd ity âha: vivarîâ . . ‖ 27 ‖, — 12[b] *atha prakârâṃtareṇa dṛishṭâṃtam âha: ahav' ege . .* ‖ 28 ‖

atha tîrthaṃ kalpadrumeṇo 'pamayituṃ gâthâtrikam âha: sammattapuhavi . . (29-31), — *atha tîrthasyo 'ttattiḥ sthitiç ca yathâ bhavati tathai 'va darçayituṃ dṛishṭâṃtan âha: jaha paḍhama . .* (32), — 13[a] *atha dârshṭâṃtikam âha: taha titthaṃ . .* (34), — *atha sâmânyato 'pi kâryakâraṇaniyamam âha: evaṃ jaṇ . .* (35), — *atha tîrthasya sakalajanaprasiddhaṃ lakshaṇam âha: jamhâ kupakkha . .* (36), — *atha Dig-*

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[1]) die reine Bischofs-Installations-Theorie. [2]) s. oben p. 854. 954. [3]) °*haraesu?*

[4]) diese 4 *kula* geben auf 4 Brüder zurück, s. Klatt 247[a] (Nro. 17); — zum *Nâgendrak.* s. z. B. oben p. 307, s. 942 (v. 6), zum *Candak.* oben p. 806, zum *Nirvṛitik.* p. 463. 482. 521 (*Droṇa*). 367 (*Çîlâṃka*), — zum *Vidyâdharak.* oben p. 786, 1.

aṃbaraḥ prâyas tîrthât ta viteti (°*n na bibheti*) *tatra hetum âha*: *jaṃ puṇa pâyaṃ titthâ Khamaṇo na bihei tattha titthena | paricatto paḍhamaṃḍiṇammi sabahâ*(*vv*) *sarvasaṃbaṃdhâ* ‖ 37 ‖ *yat punaḥ prâyaṃ Kshapanako Digaṃbaras tîrthân na bibheti tatra tîrthena prathamadine navînamârgaprarûpaṇâvasare prathama eva divase tîrthena parityaktaḥ, kutaḥ? sarvathâ sarvaprakâreṇa sarvasaṃbaṃdhât.*

13ᵇ *atha çeshâṇâṃ Digaṃbarâpekshayâ vailakshanyaṃ darçayann âha*: *sesâ a* .. (38), *çeshâḥ Paurṇimâyakâdayo, — athâ 'naṃtaraṃ yad uktaṃ* (v. 36): *jamhâ kuvakkhapakkhe ityâdi tatsamarthanapurassaraṃ vyaktyâ tîrthaṃ darçayati*: *te puṇa* .. (39).

athai 'vaṃvidhe tîrthe kupâkshikâḥ kiṃrigceshṭâbhâja ity âha: *evaṃ titthâ* .. (40), .. *çrîHaribhadrasûriprabhṛitivâcâbhir ashṭama viçrâmaprâṃte graṃthasaṃmatyâ vyavasthâpayishyamâṇatvâd iti bodhyaṃ*, — 14ᵃ *atha teshâṃ durâçayam âha*: *teṇaṃ paᵒ* .. (41), — *atha tîrthapradveshâṇ yathâ kupâkshikâ rû*(*rudra?*)*pariṇâmâḥ syus tathâ kupâkshikapradveshâṇ tîrthanirvartino bhavaṃto 'pi katha*(*ṃ*) *na syur iti parâçaṃkodbhâvanâm âha*: *naṇu tu* .. (42), — *atha parâçaṃkâm eva parâkaroti*: *n' evaṃ vo* .. (43), — 14ᵇ *atha tîrtham ahâniṃ kupâkshikahâniṃ .. dṛishṭâṃtenâ "ha: kiṃ vi* .. (44), — *atho 'pasaṃharann eva prathamatîrthasvarûparûpaṇe hetum âha*: *evaṃ titthe* .. (45), — 15ᵃ *atha prakârâṃtareṇâ 'pi tîrthasvarûpaṃ nirûpayitum upakramyate*: *iha saha* .. (46. 47. 48).

atha prathamaṃ kupakshamâtrasvarûpam âha: *pâyaṃ ku* .. (49), — *atha prathamavikalpâkṛitaṃ dûshayitum âha*: *putthaya* .. (50), — 15ᵇ *atha vidhiṇo 'pi kiṃrig syâd ity âha*: *so vi a* .. (51), — *atha yogyatâyâṃ ayogyatâyâṃ vo 'dâharaṇam âha*: *vayyaṃ pi* .. (52), — *atha punar api sarvapratîtaṃ dṛishṭâṃtâṃtaram âha*: *dheṇû vâri* .. (53), — 16ᵃ *atho 'ktaṃ dṛishṭâṃtaṃ dârshṭâṃtikena yojayitum âha*: *dheṇû suttaṃ* .. (54), — 16ᵇ *atho 'ktaṃ sûtr*aksho (°*trâc co?*) *'palabhyata iti darçayati*: *evaṃ phala* .. (55), — *atha paraṃparâçaraṇaṃ sûtram iti dvitîyaṃ vikalpaṃ samyag iti kṛitvâ samarthayann âha*: *teṇaṃ paraṃ* .. (56), — *atha vakshyamâṇayuktyâ kupâkshikâbhyupagataṃ sûtraṃ sûtram eva na bhavati kiṃ tu sûtrâbhâsa eva, sa* va *tanmûlasyâ "bhâsatve sati sidhyati 'ti tanmûlasyâ "bhâsatvam âha*: *chittu* .. (57), — 17ᵃ *atha punar api yuktidârttha*(°*ḍhya*)*hetave prâsaṃgikam âha*: *tesu vi* .. (58), — *atha te tîrthamadhyavartino na bhavaṃti 'ty âha*: *sohammâ* .. (59).

atha pustakaçaraṇâṇâṃ yan na saṃbhavati taddarçanâya gâthâdvayena diçam âha: *paṃcapara* .. (60), — 17ᵇ *atha pustakavâdino yad eva pustake likhitaṃ tad eva pramâṇaṃ na puna*(*ḥ*) *paraṃparâyâtam api 'ti vadaṃti tad asamyaḳ*[1]), *yataḥ kvâ 'pi pustake 'pi 'tthaṃ likhitaṃ nâ 'sti yat*: »*pustaka likhitâd anyad asamyaḳ*« *yadvâ*: *pustakaṃ dṛishṭvâ ye dharmaṃ prarûpayishya*(*ṇ*)*ti te saṃyakatayâ 'vagaṃtavyâ ity api kvâ 'pi pustake* (*na*) *likhitaṃ* .., — *evaṃ saty api pustakavâditve laukikadṛishṭâṃtam âha*: *varahâri* .. (62), — *atha siddhâṃtavâditvam âtmanaḥ*

[1]) interessante Ausführung über den Werth der »Ueberlieferung« neben der »Schrift«!

khyâpa(ya)ṇ mahâṃṛishâbhâshy[1]*) eve 'ti jñâpanâya prathama(ṃ)siddhâṃtasvarûpam âha: attâgama . .* (63) *vyâ*[6] *â* 18[a] *tmâgamapârçvât . .*

athai 'vaṃ kramasiddhe siddhâṃte siddhâṃtavâdi kathaṃ praçnavishayîkârya iti darçayati: sûriparaṃ . . (64), — *athai 'vaṃ pṛishṭaḥ paraḥ kîdṛig syâd ity âha: evaṃ khalu . .* (65), — *athai 'vaṃ âgamam avyaktaṃ bruvâṇasya kiṃ syâd ity âha: jaha â . .* (66), — *atha prastaravâdinâṃ kas tîrthakara ity âha: Usabhâi . .* (67), — 18[b] *atha nâmnâm âropas tena kiṃ jâtam ity âha: teṇaṃ titthâ . .* (68), — *nanv evam âropaḥ kathaṃ bhavati 'ti parâçaṃkâm apâkaroti: savvehiṃ . .* (69), — *atha yathepsitasaṃkete udâharaṇam âha: jaha vei . .* (70).

atha prastuta(ṃ) kupâkshikeshu yojayituṃ gâthâpaṃcakam(71 – 75) *âha: evaṃ*[2]*) khalu titthayaraṃ itthiyuttiṃ*[3]*) nisehagaṃ Khamaṇâ | Puṇṇimiâ puṇa puṇṇimapakkhiadakkhaṃ jiṇaṃ biṃti* ‖ 71 ‖ *itthiṇaṃ jiṇapûâ-paḍisehaparâyaṇa(ṃ) pi Kharayarayâ | Aṃcaliâ a(ṃ)valayaṃ parivayaṃtaṃ pi saṭṭâṇaṃ*[4]*)* ‖ 72 ‖ *phalapûâi nisehaṃ kuṇamâṇaṃ Saḍḍhapuṇṇimo*[5]*) arihaṃ | suadevîthuvâpamuhaṃ paḍisehaṃtaṃ nu Âgamiâ* ‖ 73 ‖ *jiṇapaḍimâi niseho-'vaesakusalaṃ la* (Rest fehlt: ob etwa: *lavaṃti Luṃpâgâ?*) | . . . (das ganze zweite Hemistich fehlt) ‖ 74 ‖ *Vîjo vannavihiṇe paḍimaṃ mottûṇa Luṃpagaṃ savvaṃ*[6]*) | aṇusitta*[7]*)kammabaṃdha(ṃ) dhammam abhâsaṃtam avi Pâso* ‖ 75 ‖, . . *Kshapaṇakâḥ strîmuktinishedhakaraṃ tîrthakaraṃ bhaṇaṃti, Paurṇimâyakâḥ punaḥ pûrṇimâpâkshikadakshaṃ, pûrṇimâyâṃ pâkshi(ka)vyavasthâpane yo dakshas taṃ jinaṃ vruvaṃti* 71; *tathâ parvâtiriktadinaposhadhanishedhaparâyaṇaṃ Kharatarâ,* [*Âṃcalikâ(ḥ) çrâddhânâṃ sâmâyikâdâv aṃvalaṃ pallavaṃ prarûpayaṃtaṃ tîrthakaraṃ* 72; *phalapûjâdinishedhaṃ ku*][8]*)rvaṃtaṃ arhaṃtaṃ* 19[a] *Sârddhapaurṇimâyakâḥ*; *çrutadevatâs(t)utipramukhaṃ pratishedhayaṃtaṃ Âgâmikâ(ḥ)* 73; *jinapratimânishedhopadeçakuçalaṃ Lumpâkâ jinaṃ lapaṃti, tîrthârddhaçrâvakaçrâvikâlakshaṇam api pramâṇaṃ vadaṃtaṃ arhaṃtaṃ Kaṭukâ* 74; *Bîjo Bîjâkhyo varṇair akârâdibhir dravyaçrutahetubhir api hânaḥ prâyo 'tisûkshmaḥ*[9]*) pratimâṃ muktvâ Lumpâkaṃ satyaṃ Lumpâkamate pratimânaṃgîkâras tad asatyaṃ, çeshaṃ tu satyam iva vadaṃtam arha(ṃ)taṃ, aṇumâtram api karmabaṃdho yatra evaṃvidhadharmaṃṃ anâshamâṇaṃ* (abh°) *Pârçe 'rhaṃtaṃ vadatî 'ti daçânâm api nijavikalpârûḍhâs tîrthakṛito bhinnabhinnâ eve 'ti gâthâpaṃcakârthaḥ* ‖ 75 ‖

atha gâthâpaṃcakopasaṃhâram âha: evaṃ savvakuvakkhâ paḍivaṇṇâ bhinnabhinnatitthayara | paramatthâ Sivabhûi-ppamuhe te târise na 'nne ‖ 76 ‖, *evaṃ prâg uktâḥ kupâkshikâḥ bhinnabhinnatîrthakara pratipannâḥ, te ca tîrthakarâ(ḥ) paramârthâṭ vastugatyâ Çivabhûtipramukhâ eva nâ 'nye . .*

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[1]) s. p. 960, 14. [2]) zum Folgenden s. auch Schol. zu 2, 2.
[3]) °*muttiṃ*. [4]) *saḍḍh*°. [5]) °*mâ*. [6]) *saccaṃ*.
[7]) *aṇumi*°. [8]) [bis] am Rande. [9]) *'timûrkhaḥ?*

athâ 'rhadvat siddhâdayo 'pi kupakshikâṇâṃ bhinnâ eve 'ti darçayati: *siddhâ vi a* .. (77), — 19[b] *atho 'ktaprakâreṇa siddhâṃtasyâ 'pi bhinnatve siddhe 'pi viçeshato dṛishṭâṃtenai 'va bhinnatvaṃ darçayitum âha*: *nanu a* .. (78), — *atha pâṭho vrishabhavat parataṃtras tena prakṛite kiṃ saṃpannam ity âha*: *teṇa vi* .. (79), — *atha kevalapâṭha(ḥ) kîdṛi(k) syâd ity âha*: *teṇe 'vâ "gama* .. (80), — 20[a] *atha saṃketa(ḥ) katividha ity âha*: *saṃkeu* .. (81), — *atha dṛishṭâṃtam âha*: *jaha pa* .. (82), — *athâ "tmîyâçaṃkate* (?): *naṇu te* .. (83), — *atho 'ttaram âha*: *ia ce* .. (84), — *athavâ prakârâṃtareṇo 'ttaram âha*: *siddhaṃte* .. (85), — 20[b] *atha siddhavishaye uttaram âha*: *siddhâ vi* .. (86).

atho 'ktakupâkshikeshu vivekam âha: *tesu vi Luṃpagavayyâ pâyaṃ khalu kâyabiṃdujuanayaṇa | sammaṇâ*[1]) *dîsaṃti suvîyyaparivayyâ* ‖ 87 ‖, *tesv api Paurṇamîyakâdishv api Luṃpakavarjâ prâyaḥ kâvacabiṃduyutanayanâḥ nirmalanayanasamânâ nirmalalocanaiḥ saha samânâ dṛiçyaṃte, paraṃ suvaidyaparityâjyâḥ*[2]), — *atha pṛithakkṛitasya Luṃpakasya svarûpam âha*: *Luṃpakanayanâtaṃkâ 'negavihâ teṇa kei 'sajjhâ vi | tesu vi ko i suhaṃjaṇasajjho, se aṃjaṇaṃ eaṃ* ‖ 88 ‖ *luṃpakanayanâtaṃkâ anekavidhâ nânâprakârâḥ te[ṇa ke 'pi rogaviçeshâ 'sâdhyâ*[3]) *api, teshv api ko 'py aṃjanasâdhyaḥ, se tasyâ 'ṃjanam etad vakshyamâṇaṃ* ‖ 88 ‖ — *atha gâthâ*][4])-*paṃcakenâ 'ṃjanam âha*: *samusaraṇe* .. (89–93)[5]), — 21[a] *athâ 'ṃjanaprakshepanimittaṃ çalâkâm âha*: *tesi(ṃ) caṃdaṇa* .. (95), — *atha kiṃ saṃpannam ity âha*: *eeṇaṃ aṃjaṇeṇaṃ* .. (96), — *atha tîrthatîrthâbhâsayor upasaṃhâram âha*: *evaṃjutti* .. (97).

atha tîrthasvarûpopasaṃhâram âha: *evaṃ titthasarûvaṃ sassaṃ(mm) muṇiâṇa sukayaabbhâso | viehu*[6]) *kuvakkhakosiasaddanirohaṃ suhaṃ kuṇaï* ‖ 98 ‖ *evaṃ prâguktaprakâreṇa tîrthasvarûpaṃ samyag jnâtvâ sukṛitâbhyâso* 21[b] *vijnaḥ paṃḍitaḥ kupakshakauçikaçabdanirodhaṃ sukhaṃ yathâ syât tathâ karoti*; *kauçikaçabdo hi janânâm açubhahetuḥ*, — *atha viçrâmopasaṃhâram âha*: *evaṃ kuvakkhakosiasahassakiraṇammi udayam âvaṇṇe | dasa vi kuvakkhâ visarâ vigayappasarâ muṇeavvâ* ‖ 99 ‖ .. *udayaṃ prâpte, visvarâḥ utsûtrabhâshakatvena viruddho 'çrâvyaḥ svaro ninâdo yeshâṃ, vigataḥ prasaro gamanâgamanâdikriyârûpo yeshâṃ.*

athe 'daṃ tîrthasvarûpaṃ kasmin saṃvatsare kasmiṃç ca gurau vidyamâne sati kavitam[7]) *iti pradarçanâya gâthâm âha*: *nava-hattha-kâya-râyaṃkia*[1629]*samamahimaṇammi vinna(citta!)siapakkhe | gurudevayapuṇ(ṇ)udae siri Hîravijayasuguruvâre* ‖ 100 ‖ *vyâkhyâ saṃvatsarapakshe tv evaṃ*: *navahastaçabdau krameṇa navakavdikasaṃkhyâvidhâyakau, kâyâḥ pṛithivyâdayaḥ samayabhâshayâ shaṭ iti shaṭsaṃkhyâvâcî kâyaçabdaḥ, râjâ caṃdraḥ, sa caikatvasaṃkhyâvâcî, etaiḥ çabdaiḥ »aṃkânâṃ vâmato gatir« iti vacanât krameṇa ye 'ṃkâ* 1629 .., *samâḥ saṃvatsarâḥ tâsâm mahimâ nâma-*

[1]) Lücke, wohl: *nimmalanayaṇasamâṇâ; kâcabindu* »Tropfen in der Linse«.

[2]) als incurabel, cf. *Urv.* 47, 2 (ed. Bollensen). [3]) °*shâ asâ*°.

[4]) [bis] am Rande. [5]) resp. 90–94, da die Zahl 89 bei der Verszählung übergangen ist. [6]) d. i. *viṇhu*, für *viṇṇû, vijnaḥ* (Leum.). [7]) *viracitam.*

grahaṇâdinâ khyâtir yasmin evaṃvidhe caitre ..; çriyâ çobhayâ hinoti vardhate suraguruvâd yaḥ sa çrîhiṭ[1]*), raveḥ sûryasya jayo yasmât sa ravijayaḥ, sûryavṛihaspatyoḥ parasparaṃ maitrîsadbhâvât vṛihaspateḥ sakâçât raver jayo bhavaty eva, tato viçeshaṇasamâsaḥ, evaṃvidho yaḥ suçobhano gurur vṛihaspatis tatr*âmvâ[2]*) vâras tasmin çrîhidravijayasuguruvâre; gurudaivatapûrṇodaye, gurudaivataḥ pushyaṃ, pûrṇâ câ 'rthâd daçamî, caitraçuklapakshe paṃcamîpaṃcadaçyoḥ pûrṇâtithyoḥ*[3]*) pushyanakshatrâ-'yogât, tayor udayo yatra sa gurudevatapûrṇodayas, tasmin; saṃvat* 1629 *varshe caitrasitadaçamî* 10 *tithau vṛihaspativâre pushyanakshatre caṃdre carati satî 'ti bhâvârthaḥ; — gurupakshe punar vyâkhyânaṃ, yathâ: çrî Hîravijayasuguruvâre suvihitâgraṇîçrî Hîravijayasûrîçvararâjye pravartamâne; nava hastâḥ pramâṇaṃ yasya, evaṃvidhaḥ kâyaḥ çarîraṃ yasya sa câ 'sau râjâ ca navahastakâyarâjaḥ çrî Pârçvanâthas tenâ 'ṃkito 'vachinno 'rthâṭ yaḥ kâlas tena samaḥ sadṛiço mahimâ yatra, .. 22*[a] *.. çrî Pârçvanâtharâjyasadṛiçamahimni çrî Hîravijayasûrirâjye ity a., —*

athai 'tatprakaraṇaka 22[b] *ṛtûnâmagarbhitâm âçîrabhidhâyikîṃ gâthâm âha: ia sâsaṇa-udayagirîṃ jiṇabhâsiadhammasâyarâṇugayaṃ | pâvia pabhâsayaṃto sahassakiraṇâ jayaü eso || 101 || ia kuvakkhakosiasahassakiraṇammi pavayaṇaparikkhâ-'varaṇâmaṃmi titthasarûvanirûvaṇanâmâ paḍhamo vissâmo samatto; .. çâsanaṃ Jainatîrthaṃ tadrûpo ya udayagirir udayâcalo Nishadha iti yâvat, taṃ prâpya tachikharam âsâdya, jînabhâshitadharmasâgarânugataṃ, jînenâ 'rhatâ bhâshito yo dânâdilakshaṇo dharmas tadrûpo yaḥ sâgaraḥ samudras taṃ praty anugataḥ prâptaḥ saṃbaddho, .. atra Dharmasâgara iti prakaraṇakartur nâmâ 'pi sûcitaṃ bodhyam iti gâthârthaḥ.*

iti çrîmatTapâgaṇanabhonabhomaṇi-çrî Hîravijayasûrîçvaraçishyopâdhyâya çrî Dharmasâgaragaṇiviracite kupakshakauçikasahasrakiraṇe çrî Hîravijayasûridatta-pravacanaparîkshâparanâmni prakaraṇe tîrthasvarûpanirûpaṇanâmâ prathamo viçrâmo vyâkhyâtaḥ, graṃthâgraṃ 1166.

atha prakṛitaṃ vivakshur âha: aha payayaṃ daṃsemo vittharaü kiṃci jaṃ ca sâmannâ | bhaṇiaṃ titthasarûvaṃ dasassarûvaṃ pasaṃgeṇa || 1 || vyâkhyâ: atha prakṛitaṃ kupâkshikâs tîrthâd bhinnâ iti bhavyâ jânaṃtv iti kupâkshikasvarûpanirûpaṇaṃ prakṛitaṃ prârabdhaṃ ...

atha daçamîgâthâta â 23[a] *rabhya saptanavatitamagâthâparyaṃtaṃ tîrthasvarûpaṃ*[4]*) nirûpitaṃ, evaṃvidhe nâ 'rtha siddhe tatpratyanîkânâṃ daçânâm api tîrthâṃtarvartinâ(ṃ) sarvathâ heyatve siddhe 'pi vyaktyâ tatsvarûpaṃ vivakshuḥ prathamaṃ sâdhâraṇasvarûpam âha: dasa vi a ee pavayaṇa-paüsabhâvâ pavayaṇaü bhaṭṭhâ | guruparataṃtavirahiâ ummaggaparûvaṇârasiâ || 2 || daçâ 'pi cai 'te Digaṃbarâdi Pâçaparyaṃtâḥ pravacanato bhrashṭâḥ Jainapravacanâc cyutâḥ tîrthâd dûravartina ity a., pravacanapradveshabhâvât; unmârgaprarûpaṇârasikâḥ, un-*

[1]) schönes Wort! [2]) *tatratyo?* [3]) *tithyoḥ?* [4]) 1, 10-97 *tîrthasvarûpaṃ.*

mârgaḥ strîmuktinishedha[1]) 1 *caturdaçîpâkshikanishedha* 2 *parvâtiriktadinaposhadhanishedha* 3 *sâmâyikâdau çrâddhamukhavastrikânishedha* 4 *jinabimbânâṃ puraḥ phalâdirejâ(pûjâ?)nishedha* 5 *çrutadevatâstutinishedha* 6 *jinapratimânishedha* 7 *samprati gurudṛigpathâvanâra*[2])*nishedha* 8, *parâraṃparâgataprâyovahuvidhinishedha* 9 *jinapûjâdishu sâdhûpadeçanishedha* 10-*pramukhalakshaṇaḥ, tasya prarûpaṇâ tadvyavasthâpanâ tatra rasikâḥ ahorâtra(ṃ) tadekadhyânaparâyaṇâḥ ahamahamikayâ ryasaninaḥ; guruparataṃtravirahitâḥ, parataṃtraçabdenâ 'tra bhâvanirdeçat pâraṃtaṃtryaṃ tena çûnyâḥ, na hi strîmuktinishedhâdiprarûpaṇâṃ Çivabhûty-âdayaḥ svakîyasvakîyagurubhyo 'vopya kṛitavaṃtaḥ, kiṃ tu gurûpadeçam aṃtareṇa 'va nijamativikalpanayâ prâdushkṛitavaṃtaḥ, svasvamataprarûpaṇâm adhikṛitya na kasyâ 'pi çishyâ ity a., ata eva teshâṃ svasvaçishyâpekshayâ 'pi gurutvavyapadeçaṃ kevalaṃ kalaṃka* paca (*eva?*) *çishyatvâvitâ*(°*tvâdinâ?*) *bhâvina eva gurutvasya sattbhâvât* (*sadbh*°?), *ayaṃ bhâvaḥ: yo-yo guruḥ sa ca kasyâ 'pi çishyatvenâ "sîd eve 'ty .. yad âgamaḥ: haṃtûṇa savvamâṇaṃ sîso hoûṇa tâva sikkhâhi | sîsassa huṃti sîsâ na huṃti sîsâ asîsassa tti çrîcaṃdravedhyakaprakîrṇake*[3]) .. ; — *nanu yathâ bhagavân çrî Mahâvîraḥ svayaṃ kasyâ 'py açishyaḥ sann eva çrî Sudharmasvâmyâdînâṃ gurus tathâ 'mî api bhavaṃtu? ko doshaḥ? iti cet, mai 'vaṃ, Çivabhûtyâdînâṃ devatvâpatteḥ* (°*tvânâp*°?), *yo-yo devaḥ sa ca na kasyâ 'pi çishya ity evaṃrûpeṇa çishyatvâbhâvîvînâ* (°*vâdinâ?*) *bhâvina eva devatvam ity evaṃ devalakshaṇopetatvât; — nanv amîshâṃ devatvam evâ "stâm iti cet, ciraṃ jîva*[4]), *yato Jainapravacane* [*pratyutsarpiṇyâdau caturviṃçatir eva devatvena pratîtâs tîrthakṛito bhavaṃti, te câ 'syâm avasarpiṇyâṃ Rishabhâdi-Vîrâvasânâḥ saṃbhûtâ*][5]) *eva, amî ca tebhyo 'dhikâ, ataḥ pravacanabâhyâḥ, svata eva matsâdhya-*(*mâtsarya?*)*-koṭim ârûḍhâḥ, .. — 23*[b] *ata evâ "game 'pi*[6]): *satta pavayaṇaninhagâyariâ paṃ taṃ: Jamâlî 'tyâdi tanmatâdimûlakartṛitvât vastugatyâ devâbhâsatve 'pi gurvâbhâsatvena loke guruçishyavyavahârât; — nanv evaṃ Boṭikâdi-Pâçuparyaṃtâḥ kiṃ svatîrthikâ utâ 'nyatîrthikâ vo 'cyaṃte athavâ 'nyathai 've 'ti cet, ucyate, ne te (nai 'tê) svatîrthikâḥ utsûtraprarûpaṇâyâs tîrthabâhyatvât, yad uktaṃ .. çrîsthânâṃgavṛittau saptanihnavâdhikâre*[6]), *na câ 'paratîrthikâḥ Çâkyâdiparatîrthikakriyânabhyupagamât, kiṃ tv amî avyaktaçabdenâ 'nyathai 'va vâcyâḥ,* [*ete 'vyaktâ iti, yad âhuḥ çrî-Haribhadrasûripâdâḥ: pavayaṇanehuâṇaṃ jaṃ tesiṃ kâriaṃ jahiṃ jattha, bhavvaṃ pariharaṇâe mûle taha uttaraguṇe a tti niryuktigâthâvyâkhyâyâṃ*[7]) *nai 'te sâdhavo*][5]) *nâ 'pi gṛihasthâ nâ 'py anyatîrthikâḥ yatas tadarthâyaṃ* (*it?*) *kṛitaṃ kalpyaṃ eva bhavaty ato 'vyaktâ ete iti gâthârthaḥ iti çrî âva*° *ni*° *vṛi*°[7]) *iti gâthârthaḥ* ‖ 2 ‖

atha ko 'mîshâṃ âdikarttâ 1 *ko 'mîshâṃ utpattikâlaḥ* 2 *kâ vâ 'mîshâṃ prarûpaṇâ* 3 *ko vâ 'syâḥ pratikâraḥ* 4 *kiṃnimittaṃ câ 'mîshâṃ tîrthabâhyabhavanaṃ* 5

[1]) s. 1, 71 fg. oben p. 971. [2]) *târa; — gpa-* als Ligatur! [3]) v. 42, s. oben p. 618.
[4]) ironisch, so viel als: »na, da bleib mir gewogen«? [5]) [bis] am Rande.
[6]) *añga* 3, 7, s. p. 394 (541[n]). [7]) s. *Âv.* 8, 99, oben p. 750, Leumann in 17, 95.

ityâdi yathâmnâyaṃ bibhaṇishur yathoddeçaṃ nirdeçam iti nyâyâṭ prathamam uddishṭasya Digaṃbarasya vaktavyatâm âha: tattha ya Khamâṇa ramaṇo dugâi(ggaï)-vaṇṇâi, jeṇa vaṇiâe | na[1] *muṇei muttiṃ bhuttiṃ kevaliṇo kavalabhoissa* ‖ 3 ‖ *tatra ca teshu 'ddishṭeshu ca Kshapaṇako Boṭiko ramaṇo bhartâ kasyâ? durgativanitâyâḥ durgatir nârakâdikugatis tadrûpâ yâ vanitâ strî tasyâ ity a., cakâro 'nyeshâm api kupâkshikâṇâṃ durgativanitâbhartṛitvastavakaḥ; atha Digaṃbarasya durgativanitâbhartṛitve hetum âha: yena kâraṇena Boṭikâ vanitâyâ(ḥ) mukti(ṃ) na manya(ṃ)te sakalakarmakshayalakshaṇâ(ṃ) muktiṃ striyo na prâpnuvaṃtî 'ty upadeçena strîmuktinishedhakya(°kâḥ); tathâ kavalabhojinaḥ tathâvidhavedanîyakarmodayâṭ kshudvedanopaçamanâya kavalâhâraṃ gṛihṇânasya kevalinaḥ cakâram adhyâhṛitya bhuktiṃ ca bhojanaṃ kevalitâṃ (°nâṃ?) kavalâhâro na bhavatî 'ty upadeçena pratishedhayati, atra yady api siddhâvasthaṃ kevalinam âdâya tîrthasyâ 'py aya(ṃ) siddhâṃtaḥ syât tannirakoṇâya (°nirâkaraṇâya?) Digaṃbarasya vâdinaḥ kevalinaḥ kevalabhojitvam asiddham iti tadvâraṇâya ca kavalabhojitvaviçeshaṇatyâgena kâyajogissa tti kâyayogina iti viçeshaṇaṃ vaktuṃ yuktaṃ, tathâ 'pi Jainasya niyamena kevalinaḥ kavalabhojitvaṃ siddham evâ 'stî 'ti jñâpanârthaṃ etad viçeshaṇaṃ na doshahetur iti gâthârtha(ḥ)* ‖ 3 ‖

24ª *atha* bhagnâṭa(*Na*°)*matasyâ "dikarttâraṃ tadutpattikâlaṃ tîrthâd bahirbhavananimittaṃ ca pradarçayituṃ gâthâm âha: tass' uppattî navahi(ṃ) a chavvâsasaedi*ṃ(°*hi!*)*Viranivvâṇâ | Rahavîrapure kaṃbalakohâu Sahassamallâu*[2]) ‖ 4 ‖, *tasya Boṭikasyo 'tpattiḥ çrîVîranirvâṇât navâdhikashaṭçatavarshaiḥ* [609 *vyatîtai Rathavîranagare, .. Sahasramallât*[2]), *râjamânya-Sahasramallâbhidhâna*[2])*Çivabhûty-aparanâmnaḥ purushâd ity anena Digaṃbaramatasyâ "dikartvâ (°rtâ) pradarçitaḥ; Sahasrama*]*llât*[2]) *kiṃlakshaṇât? kaṃbalakrodhâṭ kaṃbalo ratnakaṃbalas tannimittaḥ krodho yasya; anena viçeshaṇena tîrthabahirbhavananimittaṃ kaṃbalakrodhaḥ pradarçitaḥ, tadvyatikaraç cai 'vaṃ*[4]): *ihai 'va Bharatakshetre Rathavîrapuraṃ nâma nagaraṃ, tadvahiç ca Dîpakâbhidhânam udyânaṃ, tatrâ "rya-Kṛishṇanâmânaḥ sûrayaḥ samâgatâḥ, tasmiṃç ca nagare Sahasramallo râjasevakaḥ, sa ca râjaprasâdâṭ vilâsân kurvan nagaramadhye paryaṭati râtauç (°treç) ca praharadvaye 'tikrâṃte gṛiham âgachati, tadai 'tadîyabhâryâ tanmâtaraṃ bhaṇati: »nirveditâ 'haṃ tvatputreṇa, na khalv esha râtrau velâyâṃ kadâcid apy âgachati, tata ujjâgarakeṇa vubhukshayâ ca bâdhyamânâ pratyahaṃ tisht(ḥ)âmi«, tatas tayâ proktaṃ: »vatse! yady evaṃ tarhi tvaṃ adya svapihi, svayam evâ 'haṃ jâgarishyâmi«, tato vadhvâ tathai 'va kṛitaṃ, itarasyâs tu jâgratyâ râtriprahara(dvaye 'tikrâṃte Çivabhûtinâ samâgatya proktaṃ: »dvâraṃ udghâṭaya«, tataḥ prakupitayâ mâtrâ proktaṃ: »durnayanîdhe! yatrai "tasyâṃ velâyâṃ dvârâṇy udghâṭitâni bhavaṃti tatra gacha na punar evaṃ tvatpṛisht(ḥ)alagnaḥ ko 'py atra*

[1]) *na* am Rande; s. K. 801 (11). [2]) *Dharmasâgara* fafst dies Epitheton des *Çivabhûti* als wirklichen Beinamen desselben auf. [3]) [bis] am Rande. [4]) s. K. 797 (7).

marishyati«, tataḥ kopâbhaṃkârâbhyâṃ preryamâṇo 'so nirgataḥ, paryaṭabhâ (°tâ) ca udghâṭitadvâraḥ sâdhûpâçrayo dṛishṭaḥ, tatra sâdhavaḥ kâlagrahaṇaṃ kurvaṃti, teshâṃ ca pârçva(ṃ ga)tena vaṃditvâ vrataṃ yâcitaṃ, taiç ca: »râjavallabho mâtr-âdibhir amutkalitaç (anut°) ce« 'ti vrataṃ na dattaṃ, tataḥ khelaṃ mallakâṭ rakshâṃ (?) gṛihîtvâ svayam eva lovaḥ[1] *kṛitaḥ, sâdhubhir liṃgaṃ samarpitaṃ, vihṛitâç ca sarve 'py anyatra, kâlâṃtareṇa punar api tatrâ "gataḥ, tato râjnâ Çivabhûtaye bahumûlyaṃ kaṃbalaratnaṃ dattaṃ, tata âcâryaiḥ Çivabhûtir uktaḥ: »kiṃ tavâ 'nena sâdhûnâṃ mârgâdishv anekânarthahetunâ gṛihîtena?«, tatas tena guru-apratibhâsenâ 'pi saṃgopya mûrtthâyâ tad vidhṛitaṃ (?), gocaracaryâdibhyaç câ "gataḥ pratyahaṃ tad asau saṃbhâlayati na tu kvacid api vyâpârayati, tato gurubhir »mûrchito 'yam atre« 'ti jnâtvâ 'nyatra dine tam anâpṛichyai 'va bahir gatasya parokshe kaṃbalaratnaṃ pâṭayitvâ sâdhûnâṃ pâdâshvâṃ (°rthaṃ) proṃchanakâni kṛitâni, tato jnâtvyatikaraḥ kashâyito 'sau tish(h)ati: anyadâ ca sûrayo jinakalpikâṇ varṇayaṃti, tad yathâ*[2]*: jiṇakappiâ ya duvihâ pâṇîpâyâ paḍiggahadharâ ya | pâuraṇam apâuraṇâ ikkikkâ te bhave duvihâ ‖ 1 ‖ duga 1 tiga 2 caükka 3 paṇagaṃ 4 nava 5 dasa 6 ikkâras' eva 7 bârasagaṃ 8 | ee aṭṭha vigappâ jiṇakappe huṃti uvahissa* ra[3] *tti ‖ anayor arthaç cai 'vaṃ*[4]*) îha: keshâṃcij jinakalpikânâṃ rajoharaṇaṃ mukhavastrikâ ce 'ti dvividha upadhiḥ* 1, *anyeshâṃ tu kalpena suha trividha(ḥ)* 2, *kalpadvayena saha caturvidhaḥ* 3, *kalpatrayeṇa saha paṃcavidhaḥ* 4, *keshâṃ* vîbru(*cit tu*) *rajoharaṇa(ṃ) mukhavastrikâ* ve *'ti dvayaṃ: pattaṃ pattâbaṃdho poyaṭṭhavaṇaṃ ca pâyakesariâ paḍalâiṃ rayattâṇaṃ gotthago pâyanijjogu tti (‖ 3 ‖) saptavidhaḥ pâtranìyoga ity evaṃ navavidhaḥ* 5, *kalpena tu saha daçavidhaḥ* 6, *kalpadvayena sahai 'kâdaçavidhaḥ* 7, *kalpatrayeṇa saha keshâṃcit dvâdaçavidha upadhir jinakalpikânâm iti, tad etaṭ çrutvâ Çivabhûtinâ proktaṃ: »yady evaṃ tarhi kim idânîm odhiṃpka (?) aupagrahikaç cai 'tâvân upadhiḥ parigṛihyate sa eva jinakalpaḥ kiṃ na kṛiyate?«, tato gurubhir uktaṃ: »Jaṃbûsvâmini vyavachinno 'sau* 24[b] *saṃhananâdy-abhâvât sâṃprataṃ na çakyate kartuṃ«, tataḥ Çivabhûtinâ proktaṃ: »mayi jîvati sa kiṃ vyavachidyate? nanv aham evaṃ taṃ karomi, paralokârthinâ hi sa eva nishparigraho jinakalpaḥ kartavyaḥ, kiṃ punar anena kashâyamûrchâdi-doshanidhinâ parigrahânarthenâ (°na)?, ata eva çrute nishparigrahatvam uktam, acelakâç ca jineṃdrâḥ, ato 'celatai 'va suṃdare« 'ti, tato guruṇâ proktaṃ: »haṃta, yady evaṃ tarhi dehe 'pi kashâyabhavaṃmûrchâdayo doshâḥ kasyâ 'pi saṃbhavaṃti 'ti so 'pi tatagrahaṇânaṃtaram eva tyaktavyaḥ prâpnoti, yac ca çrute nishparigrahatvam uktaṃ tad api dharmopakaraṇeshv api mûrchâ na kartavye 'ti mûrchâyâ abhâva eva nishparigrahatvam avaseyaṃ na punaḥ sarvathâ dharmopakaraṇasyâ 'pi tyâgo, Jineṃdrâ api*

[1]) ? *locah,* Tonsur, Haarausraufen? (Leumann).

[2]) v. 1 bei Jacobi ZDMG. 38, 3. 6 (1884); — alle drei Verse bei *Haribh.* zu *Âv.* 8, 92 fg., und bei *Hemac.* zu *Viçeshâv.* [oben p. 799] 3, 545 (Leum.).

[3]) *ra* steht wohl für 2! [4]) aus *Hemac.* l. c. (Leum.).

na sarvathai 'vâ 'celakâ(ḥ): *savve vi (e)gadûseṇa niggayâ jiṇavarâ caüvvîsam«*[1]) *ity âgamavacanât«*; — *tad evaṃ guruṇâ sthaviraiç ca yathoktâbhir vakshyamâṇâbhiç ca yuktibhiḥ prajnâpyamâno 'pi tathâvidhakashâyamohâdikarmodayâṇ na svâgrahân nivṛitto 'sau kiṃ tu cîvarâṇi parityajya nirgataḥ*; — *tataç ca bahir udyâne sthitasya Uttarâ nâma bhaginî vaṃdanârthaṃ gatâ, sâ ca tyaktacîvaraṃ taṃ bhrâturam âlokya svayam api cîvarâṇi tyaktavati, tato bhikshârthaṃ nagaramadhye pravishṭâ ganikayâ dṛishṭâ, tata itthaṃ vivastrâṃ bîbhatsâṃ imâṃ dṛishṭvâ »mâ lokâ 'smâsu vyarâṃkshâd*[2]*) ity anichaṃty api tayâ paridhâpitâ 'sau, tata esha vyatikaro 'nayâ Çivabhûtaye niveditâ* (°*taḥ*), *tato 'nena*: *»vivastrâ yoshin nitarâṃ bîbhatsâ 'tilajnatîyâ* (°*jjan*°) *ca bhavatî« 'ti vicimṭya proktâ 'sau*: *»tish(ḥ)a tvam itthaṃ api, na tyaktavyaṃ trayai 'tad vastraṃ, devatayâ hi tave 'daṃ pradattan« iti*; *tataḥ Çivabhûtinâ Kaumḍinya*[3])*-Koṭṭavîrau çishyau dîkshitau, tabhyâṃ âcâryaçishyalakshaṇâ paraṃparâ pravṛitte 'ti Boṭikadṛishṭer utpattir iti gâthârthaḥ* ‖ 4 ‖

atha Digaṃbaramataprarûpaṇâṃ adhikṛitya mûlaprarûpaṇâṃ âha: *tammayamûlapariwaṇam wagaraṇaṃ dhammasâhaṇaṃ jaṃ ca | taṃ pi a pariggaho khalu mucchâbhayadosaheu tti* ‖ 5 ‖; *tasya Digaṃbaramate mûlaprarûpaṇaṃ prathamata eva bhâshâṇaṃ*: *jaṃ ca tti* vo *'py* ârthavyavahitaḥ *saṃbadhyate, yad dharmasâdhanam apy upakaraṇaṃ rajoharaṇâdi caturdaçopakaraṇalakshaṇaṃ tad api parigrahaḥ khalu* khadhârâṇaparigraha (*sâdh*°?) *eva, tatra viçeshaṇadvârâ hetum âha*: *.. mûrchâbhayadveshahetur iti, mame 'dam ity evaṃrûpeṇa râgânushaṃgo mûrchâ, caurâder apaharaṇasamutthaṃ bhayaṃ, tadanupakârîṇi ca dveshas, teshâṃ hetur upakaraṇam ity a., yasmâd evaṃ tasmâd utsarg*rabhâ *vastradhâraṇaṃ sâdhûnâṃ na yuktaṃ, jitâcelaparissaho muṇi tti*[4]) *vacanât vastrâbhâve saty evâ 'celatâ parîshaho jito bharet, yac câ "game*[5]*): tihiṃ ṭhâṇehiṃ vatthaṃ dhareyyâ, taṃ*: *hirîettiṃa* (lies: *hirivattiaṃ*, s. bei v. 6) 1 *dugaṃchâvattiaṃ* 2 *parîsahavattiaṃ iti vastradhâraṇam uktaṃ tac ca lajjâdirakshârthaṃ kâraṇikam eva, kâraṇaṃ vâ 'sadṛiçasâhasavanâṃṃ assâṃ* (°*tâṃ asmâkam*) *asaṃbhavî*[6]*) 'ti Digaṃbarâbhiprâyam ârûḍhaḥ pûrvapakshaḥ iti gâthârthaḥ* ‖ 5 ‖

atha Digaṃbaravikalpitaṃ pûrvapakshaṃ pratibaṃdyai 'va dûshayitum âha: *dehâhârappamuhaṃ pariharaṇiyyaṃ haviyya tassa mae | ahavâ ṇâṇâi jaü purisaṃvisese sadosa (ṭ)ti* ‖ 6 ‖; *dehaḥ çarîram âhâro 'çanâdilakshaṇaç caturvidhaḥ tatpramukhaṃ tadâdi, âdiçabdât çayyâsanavasaty-âdiparigrahaḥ tad api tanmate Digaṃ* 25[a] *baramate pariharaṇîyaṃ syât, tatrâ 'py uktaṃdoshâṇâṃ suturâṃ saṃbhavât, âstâṃ anyat, athavâ jnânadarçanacâritrâṇy api tyâjyâni bhaveyur yataḥ*

[1]) citirt bei *Haribh.* zu *Âv.* 8, 92 (Leum.).

[2]) wohl: *viraṃkshât?*, s. K. 799 (9). [3]) zu dem K. 798 (8)[n. 2] in Bezug auf das *Mahâbhâshya* Bemerkten ist noch **17**, 461[n. 1]. 481[n. 2] heranzuziehen.

[4]) s. *Jinabhadra*'s *Viçeshâv.* 3, 550. 590 (Leum.). [5]) *aṅga* 3, 3, s. bei v. 6.

[6]) cf. zu 6: *asamasâhasavatâm asmâkaṃ kâraṇam asaṃbhavî 'ti.*

purushaviçesha jnânâdy api sadoshatvaṃd (°*tvâd*) *vikalpitadoshabhâg*; *tat katham iti cet, çriṇu bho Nagnâṭa! tvayâ vastraṃ nâ 'bhyupagamyate, tatra kâraṇaṃ kiṃ*)? *jinânupadishṭatvaṃ vâ* 1 *utu mûrchâhetutvaṃ vâ* 2 *bhayahetutvaṃ vâ* 3 *krodhâdihetutvaṃ vâ* 4 *durdhyânahetutvaṃ vâ* 5 *parîshahasahanârthaṃ vâ* 6 *pravacanagauravaṃ vâ* 7 *arhadanabhyupagatatvaṃ vâ* 8 *jinakalpikânabhyupagatatvaṃ vâ* 9 *iti nava vikalppâ(ḥ)*; *âdyo vikalpo* na[1])*'lpadoshâvahaḥ*, *lajjâdirakshânimittaṃ vastradhâraṇasya jinair anujnâtatvât, yad âgamaḥ: tihiṃ ..*[2]) *parisahavattiaṃ ti, çrîsthânâṃge etadvṛittir, yathâ, hrîr lajjâ saṃyamo vâ pratyayo*[3]) .. *nimittaṃ yasya, jugupsâ .. parîshahâḥ çîtoshṇadaṅçamaçakâdayaḥ pratyayo*[3]) .. *yatra*, — die Widerlegung der neun Gründe für die Nacktheit reicht bis über die Mitte von 27[a].

27[b] *atha Digaṃbaraḥ çamkate: sîso guru ..* (7), — *atha Digaṃbaraçcavyaṃ nirâkaroti: n' evaṃ juttam ..* (8), — 27[b] *atha guror api svarûpeṇa dvaividhyam âha: so vidu ..* (9), — *atha çrîVîra çrî Sudharmasvâminoḥ sarvathâ sâdṛiçyâbhâve hetum âha: arihaṃta ..* (10), — *athâ 'rhan kâdṛiçaḥ kâdṛiçâç ca sâdhava ity âha: teṇaṃ arihâ ..* (11), — *atha tîrthakarânukaraṇe hitaçikshâm âha: jaï jîṇa ..* (12), — *atha prakûrâṃtareṇâ 'pi tîrthakarânukṛitiṃ dûshayitum âha: jaï jîṇa ..* (13), — 28[a] *athâ 'rhadupadeçam âha: uvaeso ..* (14), — *atha yatsâmagry-abhâve yan nâ 'sti yatsâmagrîsadbhâve ca yad asti tad darçayitum âha: tassâmaggî ..* (15), — *atho 'padeçakaraṇe dṛishṭâṃtam âha: viyyuvaesa ..* (16), — *atho 'panayam âha: evaṃ jiṇiṃda ..* (17), — 28[b] *atho 'pakaraṇôbhâve doshadiçaṃ darçayann âha: uvagaraṇâṇa ..* (18) ..

atha yadâ Çivabhûtinâ nagnabhâvo 'bhyupagatas tadânîm Uttarânâmnyâ tva(sva)bhaginyâ vastraparidhânam anujnâtam, evaṃ ca sati yadi strîṇâṃ muktiṃ prarûpayati tadâ savastranirvastrayor arîçeshâpattyâ svakîyanagnabhâvasya kevalaṃ kleçanau(°çenaî) 'vâ "padyate (°*dyete*) *'ti vicintya strîṇâṃ muktir nishiddhâ, ato vastrâbhâvavishayakamûlaprarûpaṇânantaraṃ strîmuktyabhâvaprarûpaṇe 'ti kṛitvâ caturvinçatyâ gâthâbhi(ḥ* 19—42) *strîṇâṃ muktyabhâve yuktiṃ tatpratikâraṃ ca bibhaṇishuḥ prathamagâthâm âha: itthîmutti-abhâve juttiṃ jaṃpei: duvvalâ avalâ | tan no juttaṃ jamhâ dubbalayâ keṇa dhammeṇa ‖* 19 ‖, .. *strîmuktyabhâve yuktiṃ jaṃpei tti kathayati 'ti Digaṃbara(ḥ) pûrvapakshaṇa* (°*taḥ*?), *atra tatpratikâraṃ siddhâṃtam âha: tatprâguktaṃ na yuktaṃ, yasmât, kena dharmeṇa durbalatâ*? *na kenâ* 29[a] *'pi 'ty a., iti gâthârthaḥ ‖* 19 ‖

atha kenâ 'pi dharmeṇa durvalatâ na bhavati 'ti samarthayati[4]): *saṃghayaṇaṃ puṇa paḍhamaṃ sattaṃ sammaṃ ca viraïpariṇâmo | aṇṇaṃ pi dhammakammaṃ dîsaï tîse vi dâṇâî ‖* 20 ‖ *saṃhananaṃ punaḥ prathamaṃ vajrarshabhanârâcaṃ mokshyaṃgaṃ, tac ca tasâm api bhavaty eva, yad âgamaḥ: saṃghayaṇaṃ saṃṭhâṇaṃ uccattaṃ c' eva kulagarehiṃ samaṃ ti çrîvaçyakaṇi°; tathâ sattvaṃ sâhasavattvaṃ parîshahasahanâdoç ca prâṇavyaparopaṇaṃ yâvaṭ dhairyaṃ tad api tasâm*

[1]) ? *'trâ.* [2]) wie bei v. 5, doch hier: *dhâreyyâ.* [3]) sic! [4]) s. K. 810 (10).

asadṛiçaṃ loke 'pi pratîtaṃ: râgo vâ yadi vâ dveshaḥ ko 'pi lokottaraḥ striyâḥ | dadâti râginî prâṇân âdatte dveshiṇî ca sâ iti, ata eva kâç cana striyaḥ patyau mṛite tadanurâgeṇa satîtvakhyâtihetukâ (°nâ?) 'bhimânena vâ vahnâv api niççaṃkaṃ praviçanti 'ti. na vâ 'pi (tac câ 'pi) pratîtaṃ; tathâ samyaktvaṃ yathârthavastuçraddhânaṃ, tac ca tâsâṃ bhavaty eve 'ti tavâ 'pi sammataṃ, . . virati(ḥ) sarvaviratis tasyâ(ḥ) pariṇâmo 'dhyavasâyaḥ, so 'pi tâsâṃ yukta eva, anyathâ trividhasaṃghâpattyâ tîrthatîrthakarayoḥ svarûpasyai 'va hâny-âpattiḥ, yatas tîrthaṃ caturvarṇâ çramaṇasaṃghas tatkartâ tîrthakaraç ce 'ti svarûpasyâ 'bhimatatvât . ., anyad api dânâdikaṃ dânaçîlatapobhâvanâlakshaṇaṃ dharmakarma tasyâḥ striyâ dṛiçyata ity evaṃ vicâraṇayâ dharmakṛityam âçritya na purushebhyo durbalatâ kiṃ tu purushasamatai 'va ‖ 20 ‖

atha purushâpekshayâ dharme dârḍhyam api strîṇâṃ saṃbhavati 'ti darçayati: titthayarâṇaṃ jaṇaṇî itthivaggaṇṃmi teṇa jiṇadhuṇṇme | thiṇaṃ tivvo rago teṇ' eva na sattamiṅgamaṇaṃ ‖ 21 ‖ *tîrthakṛitâṃ jananî tâvat strîvarge strîjâtau vartate, strîjanâṃtaravarttinî tîrthakaramâtâ, teṇa kâraṇena purushâpekshayâ strîṇâṃ jinadharme tîvro râgaḥ purushâpekshayâ viçeshatara ity a., yata evaṃ tenai 'va kâraṇena athavâ iro 'tprekshyate tena kâraṇena strîṇâṃ saptamîgamanaṃ saptamanarakapṛithivyâṃ utpattir nâ 'stî 'ty evâ 'ksharârthaḥ, bhâvârthas tv ayaṃ*: die Liebe der Mutter zärtlicher als die des Vaters. Gram der *Marudevî* als ihr Sohn *Ṛishabha*: *pravrajita*, resp. der *Devânaṃdâ*: *çrî Vîraṃ vaṃdanârtham âgatâ*[1]) .., *evaṃ tîrthakaramâtṛîṇâṃ tajjâtîyânâṃ anyâsâṃ api strîṇâṃ tîrthakare* [*tîrtha*[2])*karâpatyeshu sâdhushu tîrthakarabhâshite ca çrutacâritrâdidharme tîvro râgo yujyata, eva tat ca saṃprati pratya*](*ksha*)*m api lakshyate kâsâṃcit strîṇâṃ* 29[b] *purushâpekshayâ 'dhikatarasyâ 'pi dharmarâgasyo 'palabhyamânatvât pratyakshâpalâpasya kenâ 'pi kartum açakyatvât, vaivaṃ (na cai »"vaṃ?) saṃpraty upalabhyate paraṃ pûrvaṃ nâ "sîd« iti çaṃkanîyaṃ, tîrthakara Virake 'pi tathai 'vo "palaṃbhât, tathâ hi*[3]): *châmasthye* (*châdma*°?) *bhagavatâ çrî Vireṇa: »dravyataḥ kulmâshâṭ, kshetraṃto dehalyâ ekaṃ pâdam ârata ekaṃ pâdaṃ ca paratah kṛitvâ, kâlato bhikshâcareshu nivṛitteshu, bhâvato râjasutâ dâsatvam âpannâ mumḍitaçirojâ 'shṭamâsavâsikâ »sûrppakoṇasthitâṇ kulmâvâṇ rudatî dâsyati tadâ mama pâraṇakam« iti ghorâbhigrahe kṛite caturshu mâseshu gateshu Kauçâṃbyâṃ Çatânikarâjasya Mṛigâvatî nâma râjñi »kadâ bhagavataḥ pâraṇakaṃ bhâvî« 'ti bhagavati tîvrarâgeṇa pratyahaṃ ciṃtâparâ tathyavâdinaṃ nimittajnaṃ pṛishṭavatî, na punaḥ koṭiçaḥ-saṃkhyeshv api çrâvakeshu vidyamâneshu ko 'pi çrâvakaḥ pṛishṭavân, tatra kâraṇaṃ kiṃ râgo 'nyad ve 'ti svayam eva vicâraṇîyaṃ: tathâ bhikshâṃ alâbhe calamâne bhagavati Viraṃ vadana(?)bâlai 'vâ 'rudata, na cai 'vaṃ ko 'pi çrâvakaḥ çrûyate; tathâ Maṃkhaliputra*[4])*muktatejoleçyâjanyaraktâtisâravato Virasya bâdhâ sarvajanapratîtâ, tadbâdhopaçamanâya çrâvikâ Re-*

[1]) s. *Bhagav.* 9, 33, oben p. 431. [2]) [bis] am Rande. [3]) cf. das *Prâkṛitkathânakam* bei *Haribh.* zu *Âvaçy.* 4, 63 (Leum.). [4]) s. *Bhagav.* 15, oben p. 437. 438.

vaty ev' aushadhaciṃtâṃ kṛitavatî, çrâddhâs (t)u koṭiçaḥ-saṃkhyâkâ api niçciṃtâ evâ "san; tatrâ 'pi dharmarâga-to(tâ)ratamyam eva kâraṇaṃ saṃbhâvanîyam iti siddhaṃ; — kâsâṃci(t) strîṇâṃ purushâpekshayâ dharmarâgeṇâ "dhikyam api, ata eva çrî-Mahâvîrasya sâdh(v)yaḥ sâdhubhyo dviguṇâ eva mokshaṃ gatâḥ, yad âgamaḥ: samaṇassa bhagavaü Mahâvîrassa sattasamaṇasayâiṃ siddhâiṃ caüddasa ayyiâsayâiṃ siddhâiṃ iti çrîparyushaṇâkalpe[1]*), evaṃ çrî Ṛishabhâdînâṃ api bodhyaṃ; — nanu striyo 'naṃtodivapâpârttâ bhavaṃti, yad âgamaḥ: ṇamtâu pâvarâsîu jâva udayam âgayâ tâ itthittaṇaṃ pattâ samma jâṇâhi Goama tti Çvetavâsasâm api saṃmatam, evaṃvidhâḥ striyaḥ kathaṃ muktiyogyâ iti cet, mai 'vaṃ, ata eva purushebhyas tâsâṃ dharme dârḍhyakalpâtâyâḥ prâmâṇyât, loke 'py ekaḥ subhaṭaḥ dvâbhyâṃ vairibhyâṃ samâkrâṃtas tayor jayâ balavân bhaṇyate tadapekshayâ, paṃca-jayî tu mahâbalavân, evam anaṃtâ api pâpaprakṛitîr nirjitya muktibhâjaḥ striyaḥ purushebhyo dharme 'nidârḍhyabhâja iti siddhaṃ; — na cai 'vaṃ (?) pâpena tâsâṃ saptamîgamanaṃ yad vo 'tprekshyato: he putra ma(t)kukshau samutpanno majjâtîyânâṃ strîṇâṃ saptamana(ra)kagamanaṃ nivâraye 'ti jananîyâcita iva bhagavân mâtṛibhaktyai 'va strîṇâṃ saptamîgamanaṃ nivârîtavân iti; — atha Kshapanakaḥ çaṃkate: nanu bhoḥ purushâpekshayâ strîṇâṃ balavattvam uktaṃ tat kiṃ sarvebhyaḥ purushebhyaḥ sarvâsâṃ strîṇâṃ? athavâ katicit purushebhyaḥ sarvastrîṇâṃ? uta sarvebhyaḥ purushebhyaḥ katicit strîṇâṃ? kiṃ vâ katicit purushebhyaḥ katicit strîṇâṃ? iti, tat satyaṃ, bho Nagnâṭa tvâm api vayam api pṛichâmaḥ, tvayâ 'pi strîṇâṃ yâ durbalatâ proktâ sâ kiṃ sarvebhyaḥ purushebhyaḥ sarvâsâṃ strîṇâm ity-âdivad uktavikalpacatushṭaye kasmin vikalpe viçrâmyati?, âdyavikalpatraye pratyakshabâdhasaṃbhavena caturthavikalpa evâ 'smâkam abhimata iti cet, tarhi asmâkam apy ayam eva paksho 'bhimata, âstâṃ katicit purushebhyaḥ katicit strîṇâṃ [balavattvam*[2]*) iti; — nanu strîṇâṃ evâ 'balâ ity abhidhânaṃ katham iti ceṭ, bho Nagnâṭa tavâ 'bhiprâyaṃ kathaya paçcâ]d vayam api bhaṇishyâmaḥ,* — hiermit bricht fol. 29[b] ab.

1977. Ms. or. fol. 901.

Das *çrî Kûrmmâputrakevalicaritram* des *Jinamâṇikya*, Schülers des *Hemavimala*[3]*)suha*, in 207 *gâthâ* (= A), mit Interlinear-Version (und Glosse) in *bhâshâ*; — s. noch Peterson Rep. 1884/86 p. 404 (588), *Bhâṇḍ.* 1884/86 p. 190[a] (28), Bendall Nepâl-Journey p. 50 (109).

23 foll. (5 Z. Text, à 40 *aksh.*, und 2-4 Z. Uebersetzung in kleinen Absätzen darüber), ohne Datum, aber am Schlufs: *ti . paṃ | Dayâlasaubhâgya ga | svaarthe | çrîjinaprasâdât Vaḍudarâmadhye paṭolîyâpolane upâçrayai*: s. auch die analogen Angaben am Schlufs der *Ṭabâ*, unten.

[1]) s. *Kalpasûtra* § 144 (Jacobi p. 66); cf. *Bhagav.* 5, 4; sind hierauf die 700 *ṛishi* in der von Lewis Rice edirten *Digambara*-Inschrift, Ind. Antiqu. 3, 153, zu beziehen? (Leum.).

[2]) [bis] am Rande. [3]) Nro. 55 des *Tapâgacha saṃvat* 1562 fg. Klatt 256[a].

arhaᴗ || *namiûṇa Vaddhamâṇaṃ asuriṃdasuriṃdapaṇayaṃkuma*[1])*kamalaṃ* | *Kummâputtacarittaṃ vucchâmi ahaṃ samâseṇaṃ* || 1 || *Râyagihe varanayare nayarehâpattasayalapurisavare* | *Guṇasilae*[2]) *guṇanilae*[2]) *samosaḍho Vaddhamâṇajiṇo* || 2 || *devehiṃ*[3]) *samosaraṇaṃ vihiyaṃ bahupâvakamma-osaraṇaṃ* | *maṇikaṇayarayayasâraṃ ppâkârapahâparipphuriyaṃ*[4]) || 3 || . ., — zwischen v. 7 und v. 8 eine lange Stelle (*varṇaka* des *Iṃdrabhûti*) in Prosa, — schl.: *Kummâputtacarittaṃ*[5]) *veraggakaraṃ suṇei*[6]) *jo bhaviuṃ* | *so savvapâvarahio*[7]) *aṇaṃtasuhabhâyaṇaṃ havaï* || 6[8]) || *siri Hemavimalasu*hagurû[9]) *siri*[10]) *Jinamâṇikka*[11])*sîsarâeṇaṃ* | *raïaṃ pagaraṇam eaṃ vâiyyaṃtaṃ*[12]) *ciraṃ jayao* || 7 (79 B) || *iti çrî Kûrmâ*[13])*pûtrakevalicaritraṃ*[14]).

Schol. beg.: *arhaᴗ* | *natvâ çaṃkheçvaraṃ Pârçvaṃ jagattrayapradîpakaṃ* | *Kûrmâputracaritrasya stibukârthaṃ*[15]) *tanomy ahaṃ* || 1 || *namiûṇa kaheṃtâṃ namaskârakarîneṃ* . ., — schl.: *çrî Tapâgachanâyaka çrî Hemavimalasûrisadgurunâ çishya çrî-Mâṇikyas*uṃdara-*upâdhyâya chaî teuṇoî âprakaraṇanî racanâ karîchaî* . . || 7 || *iti Kûrmâputrakevalicaritraṃ pûrṇaṃ* || *svache gache Tapâbhikhye Muktisaubhâgya*[16])-*vâcakâḥ* | *vâdisâmajaçârdûlâḥ jayaṃty akaṭv adovarâḥ* || 1 || *tacchishyâ Râjasaubhâgyâḥ guṇaratnakaraṃḍakâḥ* | *Kalyâṇâdisaubhâgyas*[17]) *tachishyo 'sti prahṛishṭahṛit* || 2 || *tene 'dam arthato 'lekhi Kûrmâputrakathânakaṃ* | *yâvac caṃdradivânâthau tâvan naṃdatu sa hṛidi* || *iti praçastiḥ* ||

1978. Ms. or. fol. 681.

Dasselbe Werk, Text allein (= B), hier aber nur 179 vv.

6 foll. (14 Z., à 52 *aksh.*); ohne Datum.

1979. Ms. or. fol. 1074.

Das *gaṇadharasârdhaçatakam*[18]) des *Jinadattasûri*[19]), Schülers des *Jinavallabha*[20]), in 150[21]) *gâthâ*, mit dem Commentar des *Sarvarâjagaṇi*. — Von 27ᵇ ab bis 33ᵇ enthält der Commentar eine Art Lebensgeschichte des *Jinadatta* (ursprünglich *Somacandra*, geb. *s.* 1132, *dîkshâ* 1141, Nachfolger des *Jinavallabha* 1168).

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1) *ṇayapaya* B. 2) °*laye* B. 3) *deviṃda* B. 4) °*rîyaṃ* B.
5) °*carîyaṃ* B. 6) *suṇi* B. 7) °*hîu* B. 8) d. i. 206; — 78 (d. i. 178) B.
9) *siri Hemasûrisugurû* B. 10) *çrî* B. 11) °*ka* B. 12) *vâjayaṃtaṃ* B.
13) *kurmâ* B. 14) *putrakathâ saṃpûrṇaḥ* B. 15) *stibuka*, prâk. *thibuya* *Âvaçy.* 1, 54 = *dakabindu* (*ud*°) *Haribh.* (Leum.). 16) s. oben p. 294, ult. (*saṃvat* 1825). 17) 1 *aksh.* fehlt. 18) zum Inhalt s. *Bhâṇḍârkar* Rep. 1882/83 p. 45–49. 228–29. 1883/84 p. 122–38. Peterson Rep. 1884/86 p. 16.

19) Nro. 44 in der *Kharatara*-Liste, *saṃvat* 1132–1211 Klatt l. c. 248ᵇ, wo das Werk resp. nicht ihm, sondern dem *Jinavallabha* zugeschrieben wird.

20) Nro. 43 der *Kharatara*-Liste; † *saṃvat* 1168 s. Klatt 248ᵇ; — s. **16**, 371 etc.; über eine *vṛitti* von *Sumatigaṇi* (Schüler des *Jinapati*) s. Decc. C. p. 125. 275.

21) v. 85-146 sind der Verherrlichung des *Jinavallabha* gewidmet.

34 foll. (15 Z., à 56 *aksh.*); ohne Datum; sehr incorrect; — am Schlufs von anderer Hand: 22 *patraprâṃte asahâeṇâ 'vi vihî 'tyâdi* 122 *gâthâvyâkhyânaṃ*, weiter nichts; in der That wird v. 122 auf 22^{b} erklärt, doch ist dabei anscheinend keine Lücke; — Randmarke: *gaṇadharasârdhaça(ta)∘vṛitti.*

arhaṃ, kalyâṇaṃ vaḥ pratanyât prathamajinapatir viçvaviçveçapûjyo yasya çrî Puṃḍarîkaḥ prathamagaṇadharaḥ paṃcakoṭîsametaḥ | çrîmac Chatruṃjayâdrau sakalaripujayâṇ̇ prâptasatkîrtipûraḥ preyaḥ çreyaḥ sukanyâparîṇayanam aho vrahmacârî vyadhatta ‖ 1 ‖ çrî Vikramapuraçrî Mahâvîrasthâpana bhûtapretanirasana çrîmad Ujjayaniyogiñcakrapratibodha kumârganirodha çrîmad Aṇahilapâṭakasaptavarshâvasthâna prativâdisiṁhanâdibhaṃgavidhâna çrî Tribhuvanagirideçaniyamitapaṃcasaptayativâsânivâṇa[1]*) çrî Pârçvanâthanavaphaṇadhâraṇa | vâmâvarttârtrikasthâpana niraṃtarâgacchaīṃ(°chaḍ?)vṛiṃdanekasurâsuraviracitâñhrisevanâ çrîmad-Aṃbikâdevî|svahastapradatta Nâgadevaçrâvakahasta'ksharavâcanât*phuñsana (?) *svaprakaṭitayugapradhânabhâva nânâprakârabhâvaçrîvidhimârgaprabhâvanâdy*[2]*)-anekâvadâtâ(°ta* sec. m.*)karpûrapûrasurabhita-Tribhuvanâbhogaḥsamâçritaḥ dhvastâ-'çekharogayogâ ‖ (!) svapratibhâpahastitadevasûri yugapradhânaçrî Jinadattasûrir bhûribhavyanavyataradvâhutâ(?)latâvitânavivekavimalajalasekaprakhyaṃ gaṇadharasârddhaçatakâli*[3]*)bhikhyaṃ prakaraṇaṃ cikîrshuḥ samastapratyûhavyûhavyapohâya bhâvamaṃgalam abhîdheyâdi ca çrotṛijanapravṛittâya (°aye) pratipâdayituṃ prathamam imâṃ gâthâm âha: guṇamaṇirohaṇagiriṇo Risahajiṇiṃdassa paḍhamamuṇivaïṇo | siri Usabhaseṇa*[4]*)gaṇahâriṇo 'ṇahe paṇivayâmi pae ‖ 1 ‖ vyâkhyâ: çrî Rishabhasenagaṇadhâriṇaḥ Ṛishabhasenagaṇadharasya Puṃḍarîke 'ty-aparaparyâyasya pâdau caraṇau anaghau niṣpâpau praṇipatâmi namaskaromi . . .*

2[a] *. . . iti gâthârthaḥ | iti çeshatîrthakṛid-açeshagaṇadharân stuvann âha: Ajiyâi jiṇaṃdâṇaṃ jaṇiyâṇaṃdâṇa paṇayapâṇiṇaṃ | thuṇimo 'dîṇamaṇo 'haṃ guṇahârîṇaṃ guṇagaṇoham ‖ 22*[5]*) ‖ gaṇadhâriṇâṃ gaṇadharâṇâṃ guṇagaṇaughaṃ . .: guruguṇoham iti pâṭhe guravo mahâṃto ye guṇâs teshâṃ oghaṃ vṛiṃdaṃ, adînamaṇo sotsâhacittaḥ ahaṃ staumi . . .; janitânaṃdânâm utpâditaharshâṇâṃ, . . praṇataḥprâṇinâṃ namrabhavyalokânâṃ; sarvajinagaṇadharasaṃkhyâ ce 'yaṃ*[6]*): culasîi* 1 *paṃcanavaî* 2 *bi uttaraṃ* 3 *solasuttarasayaṃ ca* 4 *| sattuttara* 5, *paṇanavaî* 6, *teṇavaî* 7, *aṭṭhasîi ya* 8 ‖ 1 ‖ *ikkâsî* 9, *bâvattari* 10, *bâvaṭṭhi* 11, *sattavanna* 12, *pannâ* 13 *ya | pannâ* 14, *teyâlîsâ* 15, *chattîsâ* 16, *cai 'va paṇattîsâ* 17 ‖ 2 ‖ *tittîsa* 18 *aṭṭhavîsâ* 19 *aṭṭhârasa* 20 *taha ya c' eva sattarasa* 21 *| ikkârasa* 22 *dasa* 23 *ikkâras'* 24 *eva îya gaṇaharapamâṇe ‖ 33*[7]*) ‖ iti gâthârthaḥ.*

atha Vardhamânatîrthâdhipateḥ prathamagaṇadhâriṇo gâthâtrayeṇa (3 – 5) *viçeshataḥ stutim âha: sirî Vaddhamâṇa varanâṇacaraṇadaṃsaṇamaṇiṇa jalaṇihiṇo |*

[1]) ? sec. m.: *saptatyati*°; ob *nirvâṇa?* [2]) *'vanâdy* sec. m. [3]) *li* del. sec. m.
[4]) s. **17**, 20, 13, oben p. 691. [5]) lies: 2! [6]) s. *Âvaçy.* 3, 46–48 (Leum.). [7]) lies: 3!

tihuyaṇapahuṇo paḍihaṇiyasattuṇo sattamo sîso ‖ 3 ‖ *saṃkhâîe vi bhâva sâhi(ṃ)to jo samatthasuyanâṇî | chaümattheṇa na na(j)jaï, eso na (na hu?) kevalî hoi* ‖ 44 ‖ *taṃ tiriya maṇuya dâṇava devîṃdanamaṃsiyaṃ mahâsattaṃ | sirinâṇasirinihâṇaṃ Goyama gaṇihâriṇaṃ vaṃde* ‖ 5 ‖, *Gautamaṃ gaṇadhâriṇaṃ vaṃde iti saṃbaṃdhaḥ, kiṃ viçishṭaṃ? tiryagmanuja . ., çrîjnânaçrînidhânaṃ kevalajnânalakshmîsthânaṃ, . . 2ᵇ . . saṃkhyâtîtân api asaṃkhyâtân api bhavân janmâni sâdhayan pratipâdayan yo Gautamasvâmî samastaçrutajnânî; . . chadmasthena matijnânâdimatâ na jnâyate . . ayaṃ nai 'va kevalî bhavati . .; taccaritraṃ kiṃcil likhyate: Magadhavishayâlaṃkâra Gobaragrâme vipra Vasubhûti Pṛithvîtanaya Iṃdrabhûtinâmâ Gotamagotraḥ paṃcâçadvarshapramâṇaḥ Pâpâyâṃ puri Mahasenavane çrî Vîrasvâmîno 'ṃtike vaiçâkhaçuklaikâdaçyâṃ paṃcaçatachâttraparivṛito dikshâṃ âdâya nânâçcaryaratnâlaṃkârâlaṃkṛitaviçvahṛidayaḥ kârttikaçuklapratipaddine kevalaṃ âsâdya viçvaṃ vibodhya Râjagṛihe dvinavativarshâyuḥ siddhisaudham adhyâsta.*

iti gâthâtrayârthaḥ | atha prathamayugapradhânaṃ [1] *stotuṃ gâthâyugam* (6. 7) *âha: jîṇa Vaddhamâṇamuṇivaï . . jeṇa* ‖ 66[1]) ‖ *taṃ . . | aṇahaṃ Suhammasâmiṃ paṃcamaṭṭhâṇaṭṭhiyaṃ vaṃde* ‖ 7 ‖ . . 3ᵃ . . *Kollâkasaṃniveçe vipra Dharmilla-Bhaddilâtanaya(ḥ) paṃcâça varshe paṃcaçatachâ(t)traparivṛito bhagavatpârçve dikshâṃ âdâya varshâshṭakaṃ kevalî bhavyâṇ pratibodhya varshaçatâyuḥ siddhiṃ Râjagṛihe prâpa.*

atha Jaṃbûsvâminaṃ [2] *namaskartuṃ gâthâtrayam* (8—10) *âha: târunne vi hu .* ‖ 8 ‖ *maṇaparamohi . .* ‖ 9 ‖ *taṃ Jaṃbunâma . . vaṃde* ‖ 10 ‖ . . 3ᵇ . . *Jaṃbûs(v)âmi Rishabhadatta-Dhâriṇîtanaya(ḥ) triṇaṃ iva ashṭau divyakalatrâṇi navanavatiṃ svarṇakoṭîç ca parityajya shoḍaçe varshe dikshâṃ âdâya . . açîtitame varshe siddhaḥ.*

atha Prabhavasvâminaṃ [3] *stauti: saṃpattavaraviveya . . Pabhavâyariyaṃ sayâ vaṃde* ‖ 1[2]) ‖ . . 4ᵃ . . *sarvâyu(r)varshâ(ḥ)* 85 *iti gâthârthaḥ.*

kramaprâptaṃ çrî Çayyaṃbhavâcâryaṃ [4] *namasyann âha: kaṭṭham aho . . | . . Sijjaṃbhavaṃ namaṃsâmi* ‖ 12 ‖ . . *sarvâyur dvâshashṭiḥ* 62 *varshâṇi.*

atha kramânagataṃ çrî Yaçobhadrâcâryaṃ [5] *Saṃbhûtivijayaṃ* [6] *sûriṃ ca ekayai 'va gâthayâ 'nusmarann âha: saṃjaṇiyapaṇayabhaddaṃ Jasabhaddaṃmuṇiganâhivaṃ saguṇaṃ | Saṃbhûyaṃ sahasaṃbhûibhâyaṇaṃ sûrim aṇusarimo* ‖ 13 ‖

4ᵇ *atha çrî Bhadrabâhusvâminaṃ* [7] *stuvann âha: sugururaṇṇî jîṇasamayasiṃdhuṇo pâragâmiṇo sammaṃ | siri Bhaddabâhuguruṇo hiyae nâmakkhare dharimo* ‖ 14 ‖ . . *yena bhagavatâ çrî Sthûlabhadraç caturdaçapûrvâṇy adhyâpitaḥ, tathâ: âvas(s)aga[3])-dasakâli(a)ssa taha uttarajja-m-âyâre | sûreyagâḍa[4]) nijjuttiṃ vuchâmi tahâ dasâṇaṃ ca* ‖ 1 ‖ *kappassa ya nijjuttiṃ vavahârass' eva paramaniuṇassa | sûriyapannattîe vucchaṃ isibhâsiyâṇaṃ ca* ‖ 2 ‖ *etâ niryuktayaḥ kṛitâ(ḥ), varshâ* 45 *griha-,* 17 *vrata-,* 14 *âcâryapadaparyâyâṇ pratipâlya varshî* 76 *sarvâyushâ svarlokaṃ gataḥ.*

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[1]) lies: 6. [2]) lies: 11.

[3]) s. *Âvaçy.* 2, 5. 6; oben p. 743. 744. [4]) *sûyagaḍe.*

Sthûlabhadrasvâmin [8], *gâthâpaṃcakena* (15 – 19), — 5ᵇ *ârya Mahâgiri*[1]) [9]-*âryaSuhastinau* [10] *gâthâdvayena* (20. 21), — 6ᵃ *âryaSamudra*[1]) [11]-*âryaMaṃgu* [12]-*âryaSudharmâcâryân*[1]) [13] *ekayai 'va gâthayâ* (22), — *Bhadraguptâcârya* [14] v. 23ᵃ.

idânîṃ Vajrasvâminaṃ[2]) [15] *namaskartuṃ gâthâsârdhacaturdaçakam* (23ᵇ – 37) *âha: jaï jimaï jaî jaṃmaṃḍalî to maraî tehi samaṃ* ‖ 23 ‖ *yadi cet yamati bhuṃkte yatiḥ sâdhur, yasya maṃḍalî yanmaṃḍalî tasyâṃ yanmaṃḍalyâṃ tatas tadânîṃ mriyate vipadyate tair eva Vajrasvâmisûribhiḥ samaṃ sârddham iti saubhâgyasuṃdaratvoktiḥ* ‖ (23) ‖, — *chammâsieṇa sukayâṇubhâvau jâyajâisaraṇeṇa | pariṇâmau 'ṇavajjâ pa(v)vajjâ jeṇa paḍivannâ* ‖ 24 ‖ *shaṇmâsikena shaṇmâsapramâṇena yena Vajrasvâminâ sukṛitânubhâvataḥ puṇyamâhâtmyataḥ jâtajâtismaraṇena janmakshaṇopasanna*[3])*jâtismṛitinâ pariṇâmito bhâvât* 6ᵇ *anavadyâ nihpâpâ pravrajyâ dîkshâ pratipannâ aṃgîkṛitâ* ‖ 24 ‖, — *Tuṃbavaṇasaṃnivese*[2]) *jâe ṇaṃ naṃdaṇeṇa Naṃdâe | Dhaṇagirîṇo taṇaeṇaṃ tihuyaṇapahupaṇayacaraṇeṇaṃ* ‖ 25 ‖ *ekkârasaṃge apâḍho kaü daḍhaṃ jeṇa sâhuṃihiṃto | tassayyâyajjhayaṇujjaeṇa vâïsâ chavariseṇaṃ* ‖ 26 ‖ .. *sâdhvîbhyaḥ sakâçât: tâsâṃ sâdhv(y)âdînâṃ svâdhyâyaç ca râtrau guṇanaṃ ca adhyayanaṃ ca divâpâṭhaç ca, tayor udyatena sâvadhânena, vayasâ avasthayâ shaḍvarshikeṇa varshashaṭkapramâṇena* ‖ 26 ‖, — *siriajja Sîhagiriṇâ guruṇâ vihiu guṇâṇurâgeṇa | lahuu vi jo gurû nâṇadâṇaü sesasâhûṇaṃ* ‖ 27 ‖ *guruṇâ dîkshâdâyakena dharmâcâryeṇa, çeshasâdhûnâṃ jnânadânataḥ çrutavivaraṇât yo guruḥ kṛitaḥ laghur api, alpavayâ api* ‖ 27 ‖, — *Ujjeṇîe gahûavvaü lahû gujjhagehiṃ varisaṃto | jo sujaï (t)ti nimaṃtiya parikkhiü pattata(v)vijjo* ‖ 28 ‖ *gṛihîtavrataḥ, bâlo 'pi, guhyakaiḥ pûrvabhavamitrâmaraiḥ varshati meghe jalaṃ muṃcati sati yo bhagavân nimaṃtrya »prasâdaṃ kṛitvâ âhâragrahaṇena nistâraya asmân« ity âmaṃtrya suyatir ayam ity evaṃ parîkshato yato dravyâdip(r)ayogadânena bhagavatâ tad-âhâraḥ pratishiddhaḥ tataḥ prâptatadvidyaḥ labdhajṛiṃbhakâmara*[4])*vitîrṇavaikriyalabdhividyaḥ* ‖ 28 ‖, — *uddhariyâ jeṇa payâṇusâṇiriṇa*[5]) *gayaṇagâminî vijjâ | sumahâ païnna puvvâu savvahâ pasamarasieṇa* ‖ 29 ‖ *âkâçagâminî vidyâ, pûrvât mânâtiçayopetâ(t) graṃthât; kidṛiçî vidyâ? sumahâ çobhanaṃ mahaḥ prabhâvo yasyâḥ sâ sumahâ, prakîrṇâ varṇavyatikrame* 7ᵃ *ṇa nikshiptâ; âvaçyakavṛittyâdau âcârâṃgamadhyasthitamahâparijnânâdhyayanâd u(d)dhṛitâ ity uktaṃ, paraṃ graṃthakâreṇa pûrvoshv eva varshâvyatayeḥ(?) çrûyate: Vajrasvâminâ caturdaçapûrvâṇy adhîtânî 'ty abhiprâyeṇa pûrvâd ity uktaṃ, tat(t)vaṃ tu çrutadharâ jânaṃtî 'ti; sarvathâ sarvaprakâreṇa praçamarasikenâ*[6]) *'bhavishyat, kathaṃ jan-*

[1]) bis hierher stimmt auch die Liste der *Nandi* (s. oben p. 673). Zwischen *Mahâgiri* und *Samudra* aber stehen daselbst noch fünf Namen, darunter *Çyâmârya*, deren Uebergehen hier befremdet, cf. Leumann ZDMG. 37, 501. [2]) s. *Avaçy.* 8, 40-52 und Schol. des *Haribh.* dazu; sowie Comm. zum *Uttarajjh.* 2, 13 in Jacobi's Ed. des *Pariçishṭap.* App. p. 21 fg.; — oben p. 747/8. 867. 953. 964/5. *Bhâṇḍârkar* l. c. p. 136.

[3]) *kshaṇe saṃpanna* sec. m. [4]) s. p. 949.

[5]) *°sâriṇî;* zur Sache s. **16**, 251. **17**, 63, oben p. 664. 748. 867. [6]) Lücke!

makshaṇânaṃtarabhâvataḥ pravrajyâṃ vyadhâsyat ‖ 29 ‖, — *dukkâlaṃmi duvâlasabârasie siâmaṇasaṃghaṃmi | vijjâbaleṇa-m âṇiyam annaṃ jeṇa '(n)nakhittâu* ‖ 29 (! 30) ‖ *dushkâle durbhikshe dvâdaçavarshapramâṇe sîdati çramaṇasamûhe ânîtam annam âhâraḥ yena anyakshetrât dûravartideçâṃtarât* ‖ 31(30!) ‖ .. *nîyajaṇayadinnadhaṇakaṇagarayaṇarâsîi jo na kaṇṇâe | tuccham avi mucchîu juvaṇe vi dhaṇiyaṃ guṇaḍḍhâe* ‖ 33 ‖ *na mûrchâtaḥ na lobham prâptaḥ, tucham api manâg api udagratâruṇye saty api, çreshṭhisutayâ Pâḍalîpurasthita Dhanasârtharâha*[1])*putrî-Rukmiṇî nâmadheyayâ* .., — 7[b] *dûrosâriyavâïro Vayaro nâmeṇa jassa bahusîso | sîso jâu, jâu jayaṃmi jâyâṇusâriguṇo* ‖ 35 ‖ *yasya Vaïro Vaïrasheṇo nâmnâ çishyo jâtaḥ saṃpannaḥ, dûrotsâritavairaḥ, bahuçishyaḥ Bhûta-Nâgila-Caṃdroddehikâ*[2])*dirineyaḥ, jagati loke jâtyanusâriguṇo jâtaḥ* .. ‖ 35 ‖ *Kumkuṇavisae Sopârayaṃmi sugurûvaesaü jeṇa | kahiya subhikkham aviggham vihiu saṇgho guṇamahaggho* ‖ 36 ‖ *Sopârakapattane, çrîVayarayativacanât yena Vajrakena kshullakena kathayitvâ bhaṇitvâ annapâcuryaṃ nîkpratyûhaṃ, vihitaḥ kṛitaḥ saṃghaḥ guṇair mûlottaralakshaṇair mahârghya âḍhyaḥ, ayam abhiprâyaḥ: Sopârapure dînârâṇâṃ lakshṇa sthâlikâyâm uttîrṇâyâm vishe (?) pragunite Vajrasenena subhikshe 'bhihite prâtar annapûrṇeshu pravahaṇeshu samâyâteshu* 8[a] *Nâgilâdibhir dîkshâ jagṛihe 'nyaiḥ çrâvakatvaṃ* .. ‖ 36 ‖, — *tam ahaṃ dasapuvvadharaṃ dhammadhurâdharaṇasesasamaviriyaṃ | sîriVaïrasâmâsûri(ṃ) vaṃde thiriyâi merugiriṃ* ‖ 37 ‖ *dharmadhurâṇâṃ dharaṇe .. çrîVaira*[3])*svâminâmânaṃ sûriṃ çrîVaira*[3])*svâminâmânam* .., *iti gâthâcaturdaçakârthaḥ; asya caritraṃ gâthâtire (graṃthâṃtare) co 'ktaṃ, viçeshatas tu pariçishṭaparvâder*[4]) *jneyaḥ; asya ca bhagavataḥ gṛihatve varshâ* 8, *dîkshâyâṃ* 44, *yugapradhânatve* 36, *sarvâyur varshâ* 88 ‖ 37 ‖

athâ "ryaRakshitâcâryaṃ[5]) [16] *stuvan gâthâdaçakam* (38—47) *âha: nâjaṇaṇi cayaṇakaraṇa(ṇ)mi ujjaü diṭṭhivâyapaḍhaṇatthaṃ | Tosaliputtaṃtagaü Ṭṭaṭṭara*[6])*saḍḍhâṇumag(g)eṇa* ‖ 38[7]) ‖ *sa(ḍ)ḍhâṇusâraü vihiyasayalamuṇivaṃdaṇo ya jo guruṇo | akayâṇuvaṃdaṇo sâvagassa jo evam iha bhaṇiü* ‖ 39[7]) ‖ *Dasapuraṃ nâma nagaraṃ tatra Somadeva vipraRudrosomâ, âryaRakshitanâmâ deçâṃtarâc caturdaça vidyâsthânâny adhîtyâ "gato nareṃdreṇa kṛitapraveçakamahotsavo jananiṃ vichâyâṃ nirîkshyo 'ktavân: amba! harshasthâne ko 'yaṃ vishâda iti .., svanâtur vacanakaraṇena dṛishṭivâdâdhyayane udyataḥ sotsâhaḥ dṛishṭivâdapaṭhanârthaṃ pûrvâṇâṃ adhyayananimitta(ṃ) Tosaliputrâbhidhâcâryâṇâṃ aṃte samîpe gataḥ, Ḍhaṭṭaraçrâddhânumâ(r)greṇa Ḍhaṭṭarasvara(râkhya)çrâvakasya anuvartmanâ tat-*

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[1]) *Dhanaçreshṭhin Bhâṇḍârkar* Rep. 1883/84 p. 136.

[2]) zu *candroddehika* cf. den *âryodehikiyagaṇa*, Inschrift vom Jahr 7 des *Kanishka* (85 AD) bei Bühler Wiener Z. f. K. d. M. 2, 142 (1888), cf. 1, 178 (Klatt).

[3]) *vaira* Cod., mit ai; s. oben p. 240[n.3]. 749[n.13]. 771[n.5]. 795[n.3]. 827[n.3].

[4]) s. *Pariçishṭap. sarga* **12. 13.** [5]) s. *Âvaçy.* 8, 51 fg. oben p. 748. *Bhâṇḍ.* l. c. p. 137.

[6]) lies: *Ḍhaḍḍhara*, s. Jacobi *Pariçishṭap.* App. p. 23, 6. 8; »lärmend« gegenüber von *mûya* in *Âvaçy.* 12, 168 (B; 170 A) (Leum.). [7]) fehlt.

pṛishṭhe lagnaḥ; *Ṭaṭṭaraçrávakánusáreṇa, vihitaṃ kṛitaṃ sakalamunínâṃ samastasádhúnâṃ vaṃdanaṃ samîpe paṃcâṃgapraṇâmo yena sa vihitoऽvaṃdanaḥ, áryaRakshitaḥ sthita iti çeshaḥ*; *tena svaguruṇâ Tosaliputrâcáryeṇa akṛitânuvaṃdanaḥ akṛitapaççâdvaṃdanaḥ, kasya ity áha, çrâvakasya çramaṇopâsakasya ya evaṃ itthaṃ iha jagati bhaṇitaḥ pratîpâdi* 8ᵇ *taṃ* (‖ 39 ‖), *tad áha: ko dhammaguru . .* ‖ 40 ‖, *. .* 9ᵃ *. .* ‖ 45 ‖ *tataḥ: harisabharanibbhareṇaṃ hariṇâ jo saṃthuu mahâsatto | jeṇa sapayammi*[1]) *súrî vi ṭhâviu guṇisu vahumâṇo* ‖ 46 ‖ *. . yena svapade sûrir api Durbalikâpushpamitraç ca, api samuccaye, sthâpitaḥ upaveçitaḥ, kutaḥ? guṇishu bahumânât . . yugapradhânapadavyáṃ sthâpitaḥ* ‖ 46 ‖, — *rakkhiya carittarayaṇaṃ payaḍiyajiṇaṃpavayaṇaṃ pasaṃnamaṇaṃ | vaṃdâmi ayya Rakkhiyam alakkhiyaṃ taṃ khamâsamaṇaṃ* ‖ 47 ‖ *. . praçâṃtamanasaṃ upaçâṃtacittaṃ, alakshitam alabdhamadhyaṃ jaladhivadgaṃbhîraṃ, . . iti gâthâdaçakârthaḥ* ‖ 47 ‖, — *atra ca sukhávabodháya krameṇa gáthâ vyákhyátáḥ, árya Rakshitaḥ sûribhiḥ svapitâ Somadevo yajñopavîtâdisahito dikshitaḥ krameṇa yajñopavîtâdîni tyájita(ḥ)*[2]); *árya Rakshitasûrîṇâṃ dvâviṃçati varshâṇi* 22 *gṛiha-, catvâriṃçat* 40 *vrata-, trayodaça* 13 *sûripada-* 9ᵇ *paryâyáḥ, sarvâyuḥ paṃcasaptatiḥ* 75 *varshâṇî 'ti . . Durbalikâpushpamitrâcâryâṇâṃ varshasaptadaça gṛiha-, varsha* 30 *vrata-,* 17 *yugapradhâna-paryâyáḥ, sarvâyurvarsha* 64.

evaṃ ci *katicita yugapradhánán sanámadheyáṇ namaskṛitya atha sâmânyena yugapravarán svasya çariṇîkurvan gáthâyugalam* (48. 49) *áha: tay-aṇu jugapavaraguṇiṇo jáyâ jáyáṇu je siromuṇiṇo | sannâṇacaraṇarayaṇajalanahiṇo pattasuṇihiṇo*[3]) ‖ 48 ‖ *paravâyavâyavâraṇaviyâraṇe je miyâriṇo guruṇo | te sugihiyanâmâṇo*[4]) *saraṇaṃ maha huṃtu jayapahuṇo* ‖ 49 ‖ *tad-anu Durbalikâpushpamitrâṇaṃtaraṃ yugapravarâ yugapradhânâs te ca te guṇinaç ca kshâṃtyâdiyutâç ca yugapravaraguṇino, jâtâ abhavan, játânâṃ gîtârthânâṃ ye çiromaṇayaḥ . ., sajjñânacaraṇaratnajalanidhayaḥ, prâptaçrutanidhayaḥ; . . paravâdivâraṇa eva paraprâvâdukavṛiṃdânava*[5]) *vâraṇâ hastinas teshâṃ nivâraṇe nirdalane ye mṛigârayaḥ siṃhâḥ guruvo dharmâcâryáḥ; te sugṛihîtanâmadheyâḥ çaraṇaṃ paritrâṇaṃ mama bhavaṃtu yatiprabhavo munipatayaḥ* ‖

atha çrîUmmâsvâmini[6])*vâcakasya* [17] *varâṇâ*[7]) *namasyan gâthâyugmam* (50. 51) *áha: pasamaraïpamuhapayaraṇapaṃcasayâ sakkâyâ kayâ jehiṃ | puvvagayavâyagáṇaṃ tesiṃ Umâsâyinâmâṇaṃ* ‖ 50 ‖ . . ‖ 51 ‖ *teshâṃ Umâsvâtinâmnâṃ, praçamaratiḥ*[6]) *pramukham âdyaṃ yeshâṃ tâni praçokhâni, prakaraṇâni çâstrâṇi, teshâṃ paṃcaçatâ*[8]), *pramukhaçabdás ta(t)tvârtha-çrâvakaprajnaptyâdigrahaḥ*[9]), *kṛitâ*

[1]) °*yasmi* pr. m. [2]) s. Jacobi l. c. p. 25–28 (auch bei *Haribh.* l. c., Leum.).
[3]) *guṇa* am Rande vor *rayaṇa* zugefügt; — ? *pattayasuva* pr. m., *pattasuhi* sec. m.
[4]) gemeint sind wohl die folgenden Namen: *Umâsváti* etc.
[5]) °*pravâdukavriṃdâvane?*
[6]) zu *Umâsváti* s. oben p. 919. Peterson Rep. 1884/86 p. 35–36.
[7]) *caraṇe?* [8]) °*çati?* [9]) lies: °*çabdâṭ . .* °*graṃthâḥ.*

vidadhire, kidṛiçâḥ? saṃskṛitâḥ gîrvâṇabhâshayâ nibaddhâḥ; teshâṃ kiṃ viçishṭânâṃ, pûrvagatavâcakânâṃ[1]) *utpâtâdipûrvântargatavastupâṭhakânâṃ.*

10ª *atha çrîHaribhadra*[18]*sûriṃ*[2]) *praṇaman gâthâshṭakam* (52 – 59) *âha: Jâiṇimahayariyâvayaṇasavaṇaû pattaparamanivveu | bhavakârâgârâo sâhaṃkârâu nîhariu* ‖ 52 ‖ *sugurusamîvavagaû tad-uttasuttovaesaû jo û | paḍivannasavvaviraî tattaruî tattha vihiyaraî*(*ruî* sec. m.) ‖ 53 ‖ *Yâkinîmahattarâvacanaçravaṇa*[3]) *prâptaparamanirvedaḥ, bhavakârâgârât nijâvalepât nirgataḥ, suguror Jinabhadrasya*[4]) *samîpe upagataḥ tadukta-sûtropadeçataḥ Jinabhaṭo*[5])*ktasiddhâṃtavâkyâkarṇanât, . . yaç ca pratipannâ aṃgîkṛitâ sarvaviratir yena sa pra○ tiḥ, sûtrokteshu tattveshu ruciḥ çraddhânaṃ yasya, tatrai 'va bhagavadvacane vihitâ ratiḥ atyaṃtâsaktir yena . .* ‖ 54 (53!) ‖, — *gurupârataṃtaû pattaganiṇaû muṇiyajiṇamaû sammaṃ | mayarahio saparihûyaṃ*[6]) *kâu-maṇo payaraṇe kuṇaï* ‖ 54 ‖ *gurupârataṃtryât prâptaṃ labdhaṃ gaṇipadaṃ âcâryapadavî yena, jnâtaṃ jinamatam yena, samyak, madanarahitaḥ ahaṃkâramuktaḥ, svaparayor hitaṃ kartumanâḥ, . . paropakâraṇe vihitacittaḥ, prakaraṇâni çâstrâṇi karoti vidhatte* ‖ 50 (54) ‖, — *caũdasasayapayaraṇago-niruddhadoso sayâ hayapaũso | Haribhaddo hariyatamo hari vva jâu jugappavaro* ‖ (55 fehlt) ‖ *caturdaçaçataprakaraṇâbhyâṃ*[7]) *paṃcavastuka upadeçapada paṃcâçakâ 'shṭaka shoḍaçaka lokata(t)vanirṇaya dharmaviṃdu lokabiṃdu yogadṛishṭisamuccaya*[8]) *darçanasaptatikâ nânâcitraka vṛihanmithyâtvamaṃthana paṃcasûtraka saṃskṛitâtmânuçâsana saṃskṛitacaityavaṃdanabhâshya anekâṃtajayapatâkâ 'nekâṃtapâdapraveçaka paralokasiddhi dharmalâbhasiddhi çâstravârttâsamuccayâdiprakaraṇânâṃ tathâ âva* 10ᵇ *çyakavṛitti daçavaikâlikavṛihadvṛitti laghuvṛitti piṃḍaniryuktivṛitti jîvâbhigama-prajnâpanopâṃgavṛitti paṃcavastukavṛitti anekâṃtajayapatâkâvṛitti caityavaṃdanavṛitti anuyogadvâravṛitti naṃdivṛitti saṃgrahaṇîvṛitti kshetrasamâsavṛitti çâstrâvârttâsamuccayavṛitti arhacchrîcûḍâmaṇi Samarâdityacarita kathâkoçâdiçâstrâṇâṃ gâvo vâṇyaḥ tâbhir niruddhâ avashṭabdhâ nishiddhâ doshâ râgakrodhaprabhṛitayo yena; sarvadâ hataḥ pradveshaḥ . . yena; nirastâjnânaḥ harir iva sûrya va . .* ‖ 55 ‖, — *uiyaṃmi mihari*[9]) *bhadde*[10]) *sudiṭṭhiu hoi maggadaṃsaṇaû | taha Haribhaddâyarie bhaddâyariyaṃmi udayaṃm ie* ‖ 56 ‖ *udite mihire*[9]) *bhâskaramaṃḍale bhadraṃ kalyâṇaṃ sudṛishṭer nirmalacakshushaḥ, adhvanirîkshaṇât; . .*

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[1]) so pr. m., *vâya*° sec. m. [2]) s. oben p. 635. 763. 786. 919. 923 († *Vîra* 1055). 924. *Bhâṇḍârkar* l. c. p. 140. [3]) *Haribh.* ist hiernach nicht wirklich: »the son of Y.« (Klatt l. c. 253ª), nur ihr Schüler. [4]) s. oben p. 756. 786/87. 883. 919 (*Jinabhadra,* der Verf. des *dhyânaç.,* lebte resp. *Vîra* 1115, Klatt 253, also nach *Haribh.*).

[5]) °*bhaṭa* (s. v. 58), neben °*bhadra,* wohl für °*bhaṭṭa,* resp. °*bhadrabhaṭṭa,* s. p. 988ª. [6]) °*hiyaṃ* sec. m. [7]) wohl °*ṇânâṃ;* zum Folgenden s. **16**, 457. 458.

[8]) s. den *shaḍdarçanasamuccaya* oben p. 180–82. [9]) offenbar absichtlich só, *mihari,* um des Wortspiels mit *Haribhadda* willen; daſs das Wort *mihira* hier noch in der Bedeutung: Sonne vorliegt, ist von Interesse; cf. im Uebrigen noch: *dînâra* p. 985 und *dramma* p. 991, resp. *Turushka* p. 996. [10]) *bhaddaṃ* sec. m.

bhadram âcaritaṃ yasya, udayaṃ unnatiṃ ite prâpte . . ‖ 56 ‖, — *jaṃ paï ke yaṃ i*[1]) *samanâmabholiyâ*[2]) *bho 'liyâiṃ jaṃpaṃti | cîvâsi*[3])*dikkhiu sikkhiu ya, ghiyâṇa taṃ na mayaṃ* ‖ 57 ‖ *yaṃ bhagavaṃtaṃ çrî (Hari)bhadrâcâryaṃ prati uddiçya kecid âcâryâḥ samanâmnâ Haribhadra iti sadṛiçâbhidhânena bholiyâ iti bhrâṃtîṃ nîtâḥ, bho iti pratipadya bhavyâmaṃtraṇaṃ alikâni asatyâni jalpaṃti bhâshaṃte, aho ayaṃ Haribhadrâcâryaḥ caityavâsibhir*[3]) *dikshitaḥ pravrâjitaḥ, si* 11[a] *kshitaç ca siddhâṃtâdiçâstrâṇy adhyâpitaḥ, caçabdâd âcâryapade sthâpitaḥ, iti paraṃ gîtânâṃ gîtârthânâṃ tac caityavâsivratagrâhaṇâdikaṃ na mataṃ na saṃmataṃ, gîtârthâ hi taṃ samâgresaraṃ jnâtasamastasiddhâṃtatat(t)vaṃ manyamânâ(ḥ) katham iva tadvacaḥ çraddadhîranu iti bhâvaḥ* ‖ 57 ‖, — *hayakusumayabhaḍa-'Jiṇabhaḍasîso Sesu vva dhariyatitthadharo | jugavara Jiṇadattapahu-'ttasuttatattattha*[4])*rayaṇasiro* ‖ 58 (fehlt) ‖ *hatâ nirdalitâḥ ku-sumaya Baudha-Kâṇâdâdisiddhâṃto eva bhaṭâ yoddhâ yena sa câ 'sau Jinabhaṭaç ca tasya çishyo rineya(ḥ); Çesharâja iva dhṛitaṃ dhârituṃ tîrthaṃ pravacanaṃ tad eva dharâ dharaṇir yena; yugapradhânena Jinadattaprabhuṇâ*[4]) *uktâḥ pratipâditâ ye sûtratattvârthâḥ siddhâṃtarahasyâbhidheyâs ta eva ratnâni çirasi mastake yasya; Çesho 'pi dharâṃ dhârayati çirasi ratnâni ca* ‖ 58 ‖, — *taṃ saṃkoîyakusumayakosiakulam amalam uttamaṃ vaṃde | paṇayajaṇaddina*[5])*bhaddaṃ Haribhaddapahuṃ pahâsaṃtaṃ* ‖ 59 ‖ *taṃ Harobhuṃ ahaṃ namaṃsâmi, prabhâsamânaṃ nânâvadâtair (?) dedîpyamânaṃ; saṃkocitaṃ Buddhacaityâdigirigahvaraṃtaḥ praveçitaṃ kusumayâḥ Sâṃkhyâdaya e(va) koçikâdikâs teshâṃ kulaṃ saṃgho yena taṃ saṃkocitakusumayakauçikakulaṃ; praṇatajanânâṃ dattaṃ vistîrṇaṃ bhadraṃ yena . .* ‖ 59 ‖, — *asya kathâ: Citrakûṭa çrî Jinabhadranâmâ-"cârya̱s teshâṃ Yâkinî nâma pravarttinî, itaç ca caturdaçavidyâpâragaḥ svaṃ sarvajnaṃ manyamâno vidyayâ jaṭṭharaṃ sphuṭati 'ti jaṭharabaddha*[6])*kanakapaṭṭa . . çrutaṃ nâ 'vaga*michâmi tacchishyo bhavishyâmî 'ti kṛitapra 11[b] *tijno Haribhadranâmâ vipraḥ paṛibhrâmyati Yâkinîmukhât »cakkidugam« ityâdi niçamya Jinabhadraṭṭâ*[7])*cârya̱samîpaṃ gatvâ pravrajitaḥ, siddhâṃtasûribhiḥ sûripade ca niveçitas; tatsishyo*[8]) *mahâprâjno*[8]) *Bauddhaçâstrâdhyayanâya Pûrvadeçe mahâBâhau tyâdinagare avyaktaliṃgena paṃcaçatachá(t)tramadhyagato*[8]), *Baudhamataṃ çrutvâ yuktibhi(r) nirâkṛitya Jinamatasthâpanâya pâ(t)treshu likhitaṃ, anyadâ pavanena pa(t)trâṇi patitâni mârgve navadvâre Jinapratimâ nikshiptâ, tâbhyâṃ khaṭikayâ rekhâṃ vidhâya praveça(ḥ) kṛitaḥ, upâdhyâyena râjânaṃ vijnâpya saṃnaddhabaddhayos tayoḥ palâyamânayoḥ sainyaṃ preshitaṃ, jyeshṭhaçishya(ḥ) | subhaṭâ(n) nihatya vipannaḥ, dvitîyas tu himaçitalanṛipaderyâḥ çaraṇaṃ gataḥ, tayâ shaṇ mâsân dhâritaḥ, paçcân mârge gachan Bau(d)dha-*

[1]) *keî* m. [2]) sic! hier also direct mehrere *Haribh.* statuirt; s. p. 786[n.18]. [3]) zu den *caityavâsin* s. vv. 59. 60. 63. 64. 76. 122. p. 996 und vgl. *Bhâṇḍ.* Rep. 1882/83 p. 46 (residence in a temple). 1883/84 p. 148, 21. [4]) *ttha* m; von diesem *Jinadattaprabhu* ist mir sonst nichts bekannt. [5]) lies: *jaṇadinna.* [6]) cf. **17**, 116, wo *poṭṭa* durch Bauch zu übersetzen. [7]) ? *bhaṭṭâ* sec. m. [8]) der Dual ist nöthig, s. Peterson Rep. 1884/86 p. 34. 35.

bhaktanṛipeṇa vyâpâditas, tattâ taṃ vijnâ[1]) *mahâçokaḥ sûrîṇâṃ saṃpannaḥ, tataḥ çâstreshu virahâṃkaḥ*[2]) | *kṛitaḥ, iti çrî Haribhadrasûrîṇâṃ saṃkshiptaṃ caritraṃ.*

atha Sîlâṃkasûriṃ [19] *praçaṅsann âha: âyâraviyâraṇevayaṇacaṃdimâdalîya-salayalasaṃtâvo* | *Sîlaṃko hariṇaṃku vva sahaï kumuyaṃ viyâsaṃto* ‖ 60 ‖ *âcârâṃgasya vicâraṇaṃ tasya vacanâni çabdâs tâny eva caṃdrikâ jyotsnâ tayâ dalitaḥ cûrṇitaḥ sakalasaṃtâpaḥ; hariṇâṃka iva caṃdra iva sahati çobhate; asya caityavâsino 'pi çuddhisiddhâṃtavyâkhyânâṭ yugapravaravarṇanâprastâve praçaṅsâ kṛitâ.*

atha çrî Haribhadrâcâryânaṃtarân gaṇadhâriṇo namasyann âha: tu[3]) *tayaṇaṃtara duttarabhavasamuddamajjaṃtabhavvasattâṇaṃ* | *poyâṇa va sûrîṇaṃ yugapavarâṇaṃ paṇivayâmi* ‖ 61 ‖ *tadanaṃtaraṃ dustaras taritum açakyo yo bhavasamudraḥ tatra .. bhavyasattvânâṃ nistâraṇaṃ prati potânâm iva pravahaṇatulyânâṃ.*

atha trîn yugapradhânân nâmanirdeçam âha[4]): *gayarâyarosadevo Devâyariu* [20] *ya Nemicaṃ* 12ᵃ *dagurû* [21] | *Ujjoyaṇasûrî* [22] *gurûguṇohagurupârataṃtagaü* ‖ 62 ‖ *gatarâgadvesho vîtarâgo devo yasya sa gatarâgadveshadevaḥ, evaṃvidho Devâcâryaç, caḥ samuccaye, sa ca U(d)dyotanasûripadâd agre drashṭavyaḥ, tathâ Nemicaṃdraguruḥ, tathâ U(d)dyotanasûriç ca, gurur mahân guṇaugho yatra tâdṛiçe gurupârataṃtrye âcâryasaṃpradâye vataḥ .. gurvâmnâyagata ity a.* ‖ 62 ‖

tathâ: siri Vaddhamâṇasûrî [23][5]) *pavâṭṭamâṇaïrittaguṇanilaü* | *ciyavâsam asaṃgayam avegamittu vasahîi jo vaṃsiu* ‖ 63 ‖ *vardhamânâtiriktaguṇanilayaḥ; caityavâsaṃ jinabhavananivâsaṃ, ayuktaṃ jnâtvâ parigṛihe ya ushitaḥ sthitaḥ* |

atha vasativâsoddhârakarâbhâradhâraṇadhaureyân çrî Jineçvarasûri [24][6])-*jugapravarâṇ çaraṇîkurvan gâthâtrayodaçakam âha* (v. 64—76): *tesi* ya[7]) *payapaümasevârasiu bhamaru*[8]) *(v)va sav(v)abhamarahiu* | *susamayaparasamayapayatthasatthavitthâraṇasamattho* ‖ 64 ‖ *teshâṃ çrî Vardhamânâcâryâṇâṃ; — Aṇahillavâḍae nâḍaï vva daṃsiyasupattasaṃdehe* | *paürapae bahukavidûsage ya sannâyagâṇugae* ‖ 65 ‖ *saḍḍhiya-Dullaharâe*[9]) *Sarasaïaṃkovasohie suhie* | *majjhe râyasahaṃ pavisiûṇa loyâgamâṇugayaṃ* ‖ 66 ‖ *nâmâyariehiṃ samaṃ kariya viyâraṃ viyâra rahiehi* | *vasahiṃnivâso sâhûṇa ṭṭhâviu ṭhâviu appâ* ‖ 67 ‖ *yaiḥ çrî Jinesvarâcâ* 12ᵇ *ryair nâmamâtrakâcâryaiḥ samaṃ saha vicâraṃ dharmavâdaṃ kṛitvâ vasatau nivâso 'vasthânaṃ sâdhûnâṃ sthâpitaḥ, sthirîkṛita âtmâ; Aṇahillapâṭakâkhyapattane nâṭaka iva dattârûpâkhye çâstraviçeshe iva, darçitaḥ supâtrâṇâṃ saṃdohaḥ samûho yatra; pracurâṇi prabhûtâni payâṅsi jalâni yatra, anekâni kavayaḥ kâvyakartâraḥ dûshyâṇi vastrâṇi ca yatra, ço-*

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[1]) ? ob *tatas tad vijnâya?* [2]) s. oben p. 786. 911. 912; zu *Haribhadra*'s Zeit s. noch Leumann in s. Besprechung von Bühler's Leben des *Hemac.* in ZDMG. 43.

[3]) *tu* del. sec. m. [4]) °*çemâha* Cod., ob etwa °*çenâ* "*ha?*; — s. Nros. 36—38 der *Kharatara*-Liste, s. Klatt l. c. 248ᵃ. [5]) Nro. 39 ibid., der erste der *Kharatara*-Liste eigenthümliche *sûri*; — *Bhâṇḍârkar* Rep. 1883/84 p. 151. [6]) Nro. 40 ibid., Stifter des *Kharataragacha.* [7]) *ya* del. sec. m. [8]) °*masaru* pr. m. [9]) zu *Durlabha* s. p. 210. 211. Klatt 248ᵃ. *Bhâṇḍârkar* Rep. 1882/83 p. 45. 1883/84 p. 149.

bhanair nâyakair anugate; saha riddhyâ vartata iti sarddhika riddhimân Durlabharâjâ[1]*) mahîpatir yatra; Sarasvati nâma nadi tasyâ aṃka uchaṃgas tena upaçobhite; çobhanâ hayâ açvâ yatra;* 13ª *râjasabhâmadhye praviçya upaviçya; lokaç ca âgamaç ca tayor anugataṃ yathâ bhavati* ‖ 67 ‖ *— anum evâ 'rthaṃ punar eva saviçesham âha: parihariyagurukamâgayavaravattâe ya guṃjjarattâe | vasahiniçâso jehiṃ phuḍikau Guj(j)arattâe* ‖ 69 ‖ *vasatyâ caityagṛihanirâkaraṇena paragṛiha vasityâ saha vihâra(ḥ) samayabhâshayâ grâmanagarâdau vivaraṇaṃ vasativihâraḥ sa yair bhagavadbhiḥ sphuṭîkṛitaḥ, siddhâṃto 'pi punaḥ prakaṭîkṛitaḥ, kasyâṃ Gûrjaratrâyâṃ saptatisahasrapramâṇamaṃḍalamadhye, parihṛitagurukramâgatavaravârttâyâṃ; gujjo naṭavîṭâdis, tatra ratâyâṃ âsaktâyâṃ . .* ‖ 68 ‖; *— tîjayagayajîvabaṃdhû jabbaṃdhû Buddhisâgaro*[25]*²)sirî | kaya-vâyaraṇe vi na jo vivâyaraṇakârau jjâu* ‖ 69 ‖ *yeshâṃ prabhûṇâṃ baṃdhus sahodaro bhrâtâ, kṛitavâdaraṇe 'pi na vivâdaraṇakârako 'pi* ‖ 69 ‖ *suguṇajaṇajaṇiyabhaddo Jiṇabhaddo* [26]*³), javvaṇeyagaṇapaḍhamo | saparesi hiyâ Surasuṃdarîkahâ jeṇa parikahiyâ* ‖ 70 ‖ *suguṇajanânâṃ kṛitakalyâṇaḥ Jinabhadranâmâ sûriḥ yeshâṃ vineyagaṇasya aṃtevâsivṛiṃdasya madhye mukhyaḥ, âtmetarayor hitâ 'nukûlâ Surasuṃdarîkathâ yena parikathitâ; — ku-muyaṃ viyâsamâṇo vihaḍâviyakumuyacakkavâlagaṇo | udayamm iu jassiso jaya(ṃ)mi caṃdu vva Jiṇacaṃdo* [27]*⁴)* ‖ 71 ‖ *yeshâṃ çishyaḥ udayam abhyunnatim itaḥ* 13ᵇ *prâptaḥ; kau pṛithivyâṃ mudaḥ harshaḥ, vikâçayan vistârayan; vighaṭito asaṃgatiṃ nîtaḥ kumutacakrasya kudarçanasamûhasya vâdagaṇo jalpasamûho yena; —* ‖ 71 ‖ *saṃvegaraṃga*[9] (von 72 nur das *pratîkam*, nicht der volle Text!); *saṃvegaraṃgasâlâ*[5]*) yathârthâbhidhânâ mahatî kathâ . . vihitâ yena çrîJinacaṃdrasûriṇâ*[4]*); —* ‖ 72 ‖ *kayasivasuhatthisevo 'bhayadevo*[28]*⁶)'vagayasamayapayakkhevo | jassiso vihiyanavaṃgavittijaladhoyajalalevo* ‖ 73 ‖ *kṛitaçivasukhârthisevâḥ vihitamuktisatobhilâshi*[7]*)paryupâstiḥ, Abhayadevanâmâ, avagato vijnâta(ḥ) sumayapadânâṃ siddhâṃtaçabdânâṃ kshepo nâmâvipadanyâso*[8]*) yena; ḍalayor aikyaṃ, jâḍyaṃ; navasaṃkhyânâṃ sthânâṃgâdînâṃ vṛittiḥ, sai 'va jalaṃ pânîyaṃ tena dhautaḥ prakshâlito jâḍyâlâpâ*[9]*) yena, —* ‖ 73 ‖ *punar navâṃgavivaraṇaṃ bhaṃgyaṃtareṇa spashṭayann âha: jeṇa navaṃgavivaraṇaṃ vihiyaṃ vihiṇâ samaṃ sivasirîe | kâuṃ navaṃ gavi varaṇam ujjhiya bhavajuvâisaṃjogaṃ* ‖ 74 ‖ *samaṃ saha çivaçriyâ muktiramayâ, kartuṃ navam ananubhûtapûi* 14ª *rvaṃ gavi pṛithivyâṃ varaṇam iva, atra ivaçabdâdhyâhâraḥ kâryaḥ, varaṇakaṃ prasiddham eva, ujjhitvâ tyaktvâ bhave vartamânajanmani nârîparibhogaṃ* ‖ 74 ‖ *jehiṃ bahusîsehiṃ sivapurapahapatthiyâṇa bhavvâṇaṃ | saralo saraṇî samagaṃ kahiu* to *jaṃṇa*[10]*) jaṃti tuyaṃ* ‖ 75 ‖ *nirvâṇapuraṃ prati calitânâṃ, akuṭilaḥ saraṇir mârgaḥ kathitaḥ, puṇstvaṃ atra*

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[1]) s. p. 989 not. [9]. [2]) zu *Buddhisâgara* s. **16**, 216. 217; — p. 991.

[3]) über diesen *Jinabhadra*, Schüler des *Jineçvara*, s. oben p. 463 (v. 7). Peterson Rep. 1884/86 p. 14 App. p. 302 (v. 2). [4]) *Jinacandra* I., *Kharatara* Nro. 41, Klatt 248ª.

[5]) s. p. 992. 993. [6]) *Abhayadeva, Kharat.* Nro. 42, Klatt l. c. (*saṃvat* 1120 s. **16**, 277). [7]) ? s. p. 996, 2. [8]) *nâmâdi°?* [9]) lies: °*dyalepo*. [10]) lies: *te jeṇa*.

prâkṛitatvât, te bhavyâḥ yena mârgeṇa yâṃti gachaṃti tayam iti takaṃ puraṃ ‖ 75 ‖, — *guṇakaṇam avi parikahiuṃ na sakkaî sakkaî vi jesi phuḍaṃ* | *tesiṃ Jinesarasûrîṇaṃ caraṇe saraṇaṃ pavajjâmi* ‖ 76 ‖ *guṇaleçam api, na çaknoti, satkavir api.*

atra cá 'yaṃ vṛiddhasaṃpradâyaḥ: Aṃbhoharadeçe Jiṇacaṃdrocáryo[v1] *devagṛihavâsî*[2] *caturaçîtidevagṛihanâyaka âsît, tasya ca sarvavyâkaraṇâlaṃkâratarkâdiçâstrârṇavapâradṛiçvâ Vardhamâna*[3]*-nâmâ çishyaḥ, sa ca pravacanasârâdigraṃthebhya âçâtanâdurvipâkam avadhârya caityavâsâd udvigno »na çobhano 'syâ 'bhiprâya« iti vijnâya Jinacaṃdrasûribhir âcâryapade sthâpitaḥ, caityagṛihârâmâdikaṃ darçitaṃ, tathâ 'pi çuddhâcâritraṃ vinâ ratîm ala*[4]*bhamâno gurûn anujnâpya Dhillîvâdalapramukhasthânakeshu kathâpayasâdhuyuto vihṛitya çrîU(d)dyotanasûrîṇâṃ samîpe upasaṃpattim âdade; tataḥ çrîVardhamânasûribhiḥ sûrimaṃtrâ*[5]*)dhisht(h)âyakaparijnânâyo 'pavâsatrayaṃ kṛitaṃ, tato Dharaṇeṃdreṇa samâgatyo 'ktam: »aham adhisht(h)âyakaḥ«, sarvamaṃtrapadânâṃ phalaṃ pratyekaṃ niveditaṃ, tataḥ sâtiçayâ*|(*ḥ*?) *çrîVarddhamânasûrayo jajnire; — mâ* (del. sec. m.) *krameṇa Sarasvatîpattane sthitâs, tatra Jineçvara-Buddhisâgaro*[6] *sahodarau viprau dîkshitau, tadbhaganî Kalyâ-ṇamatiç*[7] *ca, prastâve ca paṃḍita-Jineçvaragaṇinâ protthâpitâḥ* (?); *çakunanimittâdikaṃ paribhâvya* bhâ(?) *mahasârthasahitâ âtmânâ 'shṭâdaçâḥ prasthitâḥ, krameṇa prâptâ Aṇahallapattane uttîrṇamaṃḍapikâyâṃ, tataḥ paṃḍita Jineçvareṇa gurûn anujnâpya nṛipasaka*(?)*purohitagṛihe gatvâ abhyaṃgaṃ kurvâṇasya purohitasyâ: »çṛiye* tta*na(nûnaṃ?) natânaṃdâ viçeshavṛisha*(?)*saṃsthitâḥ* | *bhavaṃtu* bhava *vitreṃdra vatma*[8]*-çrîdhara-çaṃkarâḥ* 1« *esha âsûrvâdaḥ prada(t)taḥ, tataḥ purodhasâ cimtenam: aho vivakshaṇo 'yaṃ vra- tî*[9]*) kaçcit, tadâ ca gṛihaikadeçe . .*[10]*) . . . caityavâsibhir vâlakâṇ pralobhya vârttâ utthâpitâ: »Çvetâṃbararûpeṇa pararâshṭrât kecana herikâ*[11]*) âyâtâḥ purohitagṛihe sthitâ(ḥ)«, tato nṛipâye purodhasâ drammalakksheṇa paṇo muktaḥ, paraṃ ke 'pi no 'tpâṭayati, evaṃ cai 'ka upâyo niḥphalo jâtaḥ; . . . daçavaikâlikagâthayâ nirjitâḥ*[12]*); tataḥ çrîVardhamânasûrayo* 14[b] *vistâraṇa nṛipapradattapaushadhaçâlâyâṃ sthitâ, iti dvitîyo 'py upâyo niḥphalaḥ; tatas te râjnî viprataritâḥ, so 'py upâyo niḥphalitaḥ; »caityâni vayaṃ na pûjayishyâmo yady ete vasatipâlâ atra sthâsyaṃti«, caturtho 'ya(m u)pâyas teshâṃ na phalitaḥ; — krameṇa Varddhamânasûrayaḥ çrî Jineçvarasûrîn svapade niveçya svargaṃ jagmuḥ, tataḥ çrî Jineçvarasûribhiḥ*

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[1]) hier beginnt eine grofse Lücke, deren Inhalt in vier Abtheilungen am Rande nachgetragen ist, 2 Z. über den Text, 25 Z. rechts und links davon, 2 Z. darunter.

[2]) d. i. *caityavâsî;* — s. Klatt 248[a]. [3]) s. oben p. 846[n.2].

[4]) mit *m ala* beginut der Nachtrag rechts vom Texte.

[5]) zum *sûrimantrâ* s. p. 993. Peterson Rep. 1884/86 p. 364 fg.

[6]) s. 16, 276. 277. p. 990. [7]) mit *ṇama* beginnt der Nachtrag links vom Texte; — bei Klatt 248[a] heifst das Mädchen: *Kalyâṇavatî.* [8]) lies: *tava vipreṃdra vrahma.*

[9]) mit *tî* beginnt der Nachtrag unterhalb des Textes. [10]) der Schlufs des Nachtrages am Rande ist sehr incorrect. [11]) Späher, Pet. W. [12]) s. Klatt 248[a].

svaçishyau Jinacaṃdrâ-'bhayadevau »guṇapâtrâv etâv« iti jnâtvâ sûripade niveçitau, krameṇa yugapravarau jâtau, anyau ca dvau sûrî Dhaneçvaramunîḥ çrî-Jinabhadranâmâ kṛito dvitîyas tu Haribhadrâcârya[1]) *gatau*(?); *tathâ Dharmadeva Sumati Vimalanâmânas trayo upâdhyâyâ(ḥ)kṛitâḥ; Dharmadevopâdhyâyâ Sahadevagaṇî dvâv api bhrâtarau, Somacaṃdrapaṃḍituç*[2]) *ca çishyo vihitaḥ; Sahadevagaṇinâ Açokacaṃdraḥ*[3]) *çishyaḥ kṛitaḥ, sa ca çrîJinacaṃdrasûriṇâ pâṭhayitvâ âcâryapade niveçitaḥ, tena ca svapade Harisiṅhâcâryo vihitaḥ, anyau ca dvau sûrî Prasannacaṃdra-Devabhadrâkhyau, Devabhadraḥ Sumaty-upâdhyâyaçishyaḥ, Praghannacaṃdrâcâryaprabhṛitayaç catvâraḥ çrî (A)bhayadevasûribhis tarkâdiçâstrâṇi pâṭhitâḥ, uktaṃ ca çrî Jinavallabhasûribhir*[4]), *yathâ: sattarkanyâyacarcâṃcitacaturavîraḥ çrî Prasanneṃdusûriḥ sûri(ḥ) çrîVarddhamâno*[5]) *yatipati Haricaṃdro munir Devabhadraḥ | ityâdyâḥ sarvavidyârṇavakalaçabhavaḥ saṃvarishṇûraktârtti staṃbhîyaṃte 'dhunâ 'pi çratacaraṇarasâ râjño yasya çishyâḥ || 1 ||; çrîJineçvarasûribhiḥ Âçâpallyâṃ lîlâvaty-abhidhâ cakre tathâ*[6]), *Diṃḍiyâṇakagrâme kathânakokâçaḥ (°kako°) kṛitaḥ, çrîJinaçâsanaprabhâvanâṃ vidhâya çrîJineçvarasûrayo divaṃ prâptâḥ; — tataḥ çrîJinacaṃdrasûribhir ashṭâdaçasahasrapramâṇâ saṃvegaraṃgasâlâ kathâ*[7]) *kṛitâ, svargaç câ 'laṃkṛitaḥ; — tataḥ çrî Abhayadevasûribhir navâṃgîvṛittiḥ kṛitâ, caityavâsi-Droṇâcâryeṇa*[8]) *sodhitâ, Abhayadevasûriṇâṃṃ abhyutthânâdinâ Droṇâcâryeṇa bahumâne kriyamâṇe anye (â)cârjâ rushṭâ, tatas tena vṛittaṃ kṛitvâ tanmatheshu preshitaṃ, yathâ: âcâryâḥ pratisadma saṃti, mahimâ yeshâṃ api prâkṛitair mâ suṃdâ*(?) *'dhyavasîyate, 'tyupacitair yaishâṃ pavitraṃ jagat | ekenâ 'pi guṇena kiṃtu jagati prajnâdhanâḥ, sâṃpratam yo dhatte 'bhayadevasûrisamatâṃ so 'smâkam âvedyatâṃ 15*[a] *|| 1 ||, tataḥ sarve 'py upaçâṃtâḥ, çrî Abhayadevasûribhi(ḥ) Staṃbhanake Pârçvanâthaç ca sthâpitaḥ, krameṇa Abhayadevasûrayaḥ pattanam alaṃcakrire; — itaç ca tasmin samaye Âsikânagarî-nivâsî cait(y)avâsî Kûrcapurî(yo?) Jineçvarâcârya âsît, çrâvakaputrâs tasya maṭhe paṭhaṃti, tatra Jinavallabha*[4])*-nâmâ çrâvakaputras . ., pustakamaṃjûshânadhyasthitâni siddhâṃtapustakâni vâcayati, âçâtanâdi-durvipâkaṃ*[9]) *vibhâvya caityavâsâd udri(g)naṃ. — 15*[b] *shaḍaçîti sârdhaçataka*[10])*-dvâdaçakulakapramukhâni çâstrâṇi vicitrâṇi citrakâvyâni ca prabhubhiḥ kṛitâni, nânâsthâneshu pratishṭ(ḥ)âç ca; evaṃ ca 'nekâçcaryavismâpitaviçvo viçvajanavallabhaḥ çrî-*

[1]) hier also ein zweiter *Haribhadra*, und zwar neben einem *Jinabhadra!*

[2]) dies ist wohl der spätere *Jinadatta*, Autor des obigen Textes, s. p. 996.

[3]) s. p. 993. [4]) Nro. 43 in der *Kharatara*-Liste, der Lehrer des Autors; s. Klatt 248[b], *Bhâṇḍârkar* Rep. 1882/83 p. 47. 48. 1883/84 p. 148. [5]) über diesen *Vardhamâna*, Schüler des *Abhayadeva*, s. *Bhâṇḍârkar* am eben a. O.; — Verf. eines *Ṛishabhacarita* ibid. p. 149; und eines *kathâkoça*, Namens *çakunavatnâvalî*, s. *Râj. L. M.* Bikaner C. p. 330 (Klatt). [6]) ob: *kathâ?* s. *Bhâṇḍârkar* Rep. 1882/83 p. 46 (*saṃvat* 1092).

[7]) s. p. 990. 993[a], *Bhâṇḍ.* ibid. (*saṃv.* 1125). Klatt 248[a]. Peterson Rep. 1884/86 p. 64. 305. [8]) zu *Droṇa* s. **16**, 277. 357. [9]) s. p. 991. [10]) dies ist offenbar das Werk, welches *Dharmasâgara*, s. Klatt 248[b], für unseren Text hier gehalten hat.

Jinavallabhaganiḥ çrîDevabhadrâcâryaiḥ çrîCitrakûṭe çrî Muhâvîrabhavane 1167[1]) *âshâḍhaçuklashasht(hî)î çrî Abhayadevasûripade sthâpitaḥ, tataḥ shaṇmâsâṃte* 1168 *kârttike kṛishṇadvâdaçyâṃ samyag-ârâdhanaṃ vidhâya divaṃ gataḥ, param adyâ 'pi yeshâṃ bhagavatâṃ çrî Marukoṭṭa saptavarshapratimaḥ kṛitaḥ, nivâsapariçîlitasamastâgamânâṃ kîrttipatâkâmahimaṃḍalaṃ* yaṃ *maṃḍayatî 'ti vidvajja* 16[a] *-namanâṅsi pramodayati.*

atha prastutam ucyate: jugapavarâgama-Jiṇacaṃdasûrivihâkahiyasûrimaṃta[2])*-pau | sûrî Asogavaṃdo* [29] *maha maṇakumuyaṃ viyâsayau* ‖ 77 ‖ *Açokacaṃdrasûriḥ pûrva(ṃ) nirdishṭaḥ*[3]) *çrî Jinadattasûriṇâṃ utthâpanâkartâ mama prakaraṇakartur . .; yugapravarâgameṇa çrîJinacaṃdrasûriṇâ vidhinâ kathitâni sûrimaṃtrasya*[2]) *âcâryamaṃtrasya padâni vacanâni yasya sa yuga∘padaḥ* ‖ 77 ‖; — *atha svasya dîkshâdâyakam âha: kahiyagurudhammadevo Dhammâdevo* [30][3]) *guru a (u)vajjhâu | majjha vi tesiṃ ca duraṃtaduhaharo so lahuṃ hou* ‖ 78 ‖ *teshâṃ ca Açokacaṃdrasûriṇâṃ sakaladlokavikhyâtânâṃ, duraṃtaduḥkhaharaḥ, çîghraṃ* ‖ 78 ‖, — *atha tasyai 'va çishyaṃ prasâdayann âha: tassa viṇaü niddahiyagurugaü jo hari vva Harisîho* [31][3]) | *majjhu gurù gaṇipavuro so maha maṇavaṃchiaṃ kuṇaü* ‖ 79 ‖; *tasya dharmopâdhyâyasya vineyaḥ çishyaḥ, mama guruḥ .. Harisiṅhâbhidhaḥ sûriḥ, . . nirdalitagurugajaḥ . .*

tasyai 'va jyeshṭhabhrâtaraṃ smaran stauti: tesiṃ jiṭṭho bhâyâ bhâyâṇaṃ kâraṇaṃ susîsâṇaṃ | gaṇi Savvaevanâmo [32] *na nâmiü keṇaî haḍheṇa* ‖ 80 ‖ *suçishyâṇâṃ bhâgyâni puṇyâni, teshâṃ kâraṇaṃ nimittaṃ; na svatejaso bhraṃçitaḥ, na parâbhûtaḥ, haṭhena balâtkâreṇa . . .*

16[b] *atha çrî Devabhadrasûriṇâm* [33][2 u. 4]) *upakâraṃ smaran gâthâtrayam* (81 – 83) *âha: sûrisasiṇo vi na samî jesiṃ jaṃ ti (te) kuṇaṃti atthamaṇaṃ | na(k)khattagayî mesaṃ miṇaṃ mayaraṃ pi bhuṃjaṃti* ‖ 81 ‖ *sûraçaçinâv apî na tulyau yeshâṃ çrî-Devabhadrasûriṇâṃ, yasmât tau vidhattaḥ astamayaṃ, âcâryâs tu arthe dravye mano manas tan na kurvaṃti, . . tathâ tau nai 'va kshatraṃ*[5]) *sadâcâraṃ gatau, kiṃtu asadâcârau yataḥ eḍakaṃ .. ca bhuṃjâte . .* ‖ 81 ‖, — *jesi pasâeṇa maeṇa maeṇa parivajjîyaṃ payaṃ paramaṃ | nimmalapattaṃ pattaṃ suhasattisamunnaïnimittaṃ* ‖ 82 ‖ *padam âcâryapadavî labdhaṃ: madena darpeṇa rahitaṃ; nirmalâni pâtrâṇi yogyâni yatra; çubhasattvasamunnatinimittaṃ .. ‖ 82 ‖ tesi namo pâyâṇaṃ poyâṇaṃ jehi rikkhîyâ ahme | sîri sûri Devabhaddâṇaṃ sâyaraṃ dinnabhaddâṇaṃ* ‖ 83 ‖ *rakshitâḥ pâtrakebhyaḥ vinâsebhyaḥ; âdareṇa dattabhadrâṇâṃ vitîrṇakalyâṇânâṃ . . ‖ 83 ‖*

atha Devabhadrasûri(ṇâṃ) Jinavallabhasûriṇâṃ [34][3]) *ca yaiḥ padaṃ pradattaṃ tân âha: sûripayaṃ dinnam Asogacaṃdasûrihiṃ cattabhûrihiṃ | tesi payaṃ*

[1]) *saṃvat* nämlich, s. Klatt 248[b]; hier das erste dgl. Datum. [2]) s. p. 991[n. 5].

[3]) s. p. 992. [4]) s. p. 992 (Schüler des *Sumati*). 995; Verf. eines *Viracariya* Peterson Rep. 1884/86 App. p. 64 (cf. 305. 306), eines *saṃvegaraṃgamâlâ* (s. p. 990. 992)-*"râhaṇasattha*, eines *Pâsanâhacariya*, und eines *kahârayaṇakosa* ibid. und p. 134 – 40.

[5]) dieser Doppelsinn ist in der That wohl auch vom Autor bezweckt.

mahu pahuṇo dinnaṃ Jiṇavallahassa puṇo ‖ 84 ‖ *tyaktaṃ bhûri kâṃca* 17ᵃ *naṃ yaïs te; tesiṃ iti padaṃ punas tritîyâṃtatayâ vyâkhyâyate tatas taiḥ punar Devabhadrasûribhiḥ âcâryapadaṃ mama prabhoḥ svâminaḥ dattaṃ.*

athâ 'yaṃ sugurubahumânavân (bahu)prakâram eva Jinavallabhasûriṃ tu (? stuvaṇ) gâthâdvâshashṭiṃ âha (85—146), *paraṃ sukhâvabodha* (°*dhârthaṃ!*) *krameṇa vyâkhyâyaṃte: atthaïrim uvagaesiṃ jiṇayugapavarágamesu kâlavasâ | sûri(ṇ)mi va diṭṭhihareṇa vilasiyaṃ mohasaṃtamasâ* ‖ 85 ‖ *astaṃ nirvâṇasvargâdigatis, tad eva giri(r) martyalokâpekshaye 'ty uccasthânatvena parvatas, ta(d)-upagateshu satsu jinayugapravarâgameshu, duḥkhamâdisûmarthyât; sûra iva âditye iva; ullasitaṃ moha eva saṃtamâs tasa mohasaṃtamasâ: dṛishṭiṃ samyaktvaṃ âlokaṃ ca harati apaharati 'ti dṛishṭiharaṇa tena* ‖ 85 ‖, — 18ᵇ *asamaṇjasam eyârisam avaloiya jeṇa jâïkaraṇeṇa | esâ jiṇâṇam âṇâ* (◡ f.) *sumariyâ sâyaraṇ taïyâ* ‖ 96 ‖ *asamaṃjasaṃ etâdṛiçaṃ pûrvoktam âlokya dṛishṭvâ jnâtvâ yena sugṛihîtanâmadheyena* (s. v. 49) *Jinavallabhagaṇinâ eshâ vakshyamâṇâ jinânâm arhatâm âjnâ âdeçaḥ smṛitâ kartum adhyavasitâ ca sâdaraṃ tadâ* ‖ 96 ‖, *âjnâm evâ "ha: suhasîlaṃteṇa gahie bhavapallîṃteṇa jagadiya-m-anâhe |* 19ᵃ *jo kuṇaï kûviyattaṃ so vannaṃ kuṇaï saṃghassa* ‖ 97 ‖ *sa puṇyâtmâ varṇaṃ yaçaḥ saṃghasya karoti; kûviyatvaṃ pûtkârasadṛiçaṃ satyaprajalpanapûtkâraṃ; sukhaçîlâḥ sukhalaṃpaṭâḥ pârçvasthâdaya eva cavrâs tair gṛihîte upâtte, jave*[1]) *iti gamyate, kîdṛiçe bhava eva? pallî taskarasthânaṃ tasyâ aṃte bhavapallîprâṃtena, dvitîyârthe tṛitîyâ ca, tato bhavapallîsamîpaṃ nîtve 'ti çeshaḥ, jagadîtaḥ kadarthitaç câ 'sau anâthaç ca, nirnâtha iva, jagadîtânâthe, atra makâro 'lâkshaṇikaḥ* ‖ 97 (fehlt) ‖, — *anyac ca yena cetasi kim avadhûritam iti gâthâyugalam âha* (v. 98. 99): . ., — *etad vicârya yena sâvashṭabhaṃ* ya (!) *cakre tat tâvat sârdhapaṃcakenâ "ha* (100ᵇ—105), — 20ᵇ *atha yâdṛiço vidhis tena mugdhanâm âyatane darçitas tam eva prapaṃcayan gâthâshṭakam âha* (v. 107—112), — 21ᵇ *atha râtrau jinagṛihamadhye sâdhupratishedhan uddiçyâ "ha* (v. 113), — *sâdhvîçrâvikâṇâṃ devagṛihamadhye râtrau praveçapratishedhaç ca siddhâṃte abhihato yathâ: . .*, — *evaṃ tâvat jinabhavanarûpam âyatanaṃ darçayitvâ yena tu susâdhurûpam api teshâṃ mugdhaçraddhâluçrâddhânâṃ darçitam ity etad adhunâ "ha: tesiṃ suvihiyajaïṇo ya daṃsiyâ je u huṃti âyayaṇaṃ | sugurujaṇapârataṃteṇa pâviyâ jehi nâṇasirî* ‖ 115 ‖ *teshâṃ saralaçrâvakâṇâṃ na kevalaṃ jinabhavanâyatanaṃ darçitaṃ kiṃ tu . . suvihitâs te ca yatayaç ca sâdhavaç ca suvihitayatayaḥ, te(shâṃ) ca te darçitâḥ ye kiṃ bhavaṃti? âyatanaṃ jnânâdilâbhasthânaṃ ca, tuçabdaç cârthe bhinnakramaç ca, tato yaiç ca sâdhubhiḥ prâptâ labdhâ jnânaçrîḥ çrutaramâ, gurujanasya pârataṃtryeṇa pârâvaçyena pârâmparyeṇa ca* ‖ 115 ‖ *atha tân eva suvi* 22ᵃ *hitasâdhûn asâdhâraṇaguṇaiḥ stuvann âha saṃdeha* (v. 116), — 22ᵇ *bhagavatâ kiṃ cakre? tatrâ "ha: usahâeṇâ vi vihî pasâhiu jo na sesasûriṇaṃ | loyâṇapahe vi vavvaï,*

[1]) *jeve* sec. m., lies: *bhave.*

ruvvaï puṇa[1]) *jiṇamayannûhiṃ* ‖ 122 ‖ *atra yene 'ti pûrvagâthâtaḥ saṃbadhyate, tato yena bhagavatâ asahâyenâ 'pi ekâkinâ 'pi parakîyasahâyakanirapeksheṇe 'ty a., api vismaye, atîvâçcaryam etat, vidhir âgamoktaḥ shashṭ(h)akalyâṇakaprarûpaṇâ-caityavâsâ* 23ᵃ *dinirâsâdi*[2])*rûpâcaityâdividhivishayaḥ pûrvadarçitaprakâraç ca prakarsheṇa . . sâdhitaḥ, çekhasûrîṇâṃ anyaâcâryâṇâṃ ajnâtasiddhâṃtarahasyânâm ity a., locanapathe 'pi na vrajati na prayâti, ucyate punar jinamatajnaiḥ . .,* — 24ᵃ *atha sûryeṇa sâmyaṃ gâthâcatushṭayenâ "ha* (v. 127—130), — 25ᵃ *atha viriṃcinâ sâmyam âha* (v. 133), — *çambhunâ 'pi saha sâmyam* (v. 134), — 25ᵇ *atha samastavidyanidhânaṃ svaguruṃ nirîksh(y)a tannidhînatve nimittaṃ saṃbhâvayan gâthâcatushṭayam âha* (v. 136—139), — 26ᵃ *puna(r) guruṃ praty atyaṃtabahumânaparaḥ prakaraṇakâraḥ prâha* (v. 140), — *uktam evâ 'rthaṃ punar bhaṃgyaṃtareṇâ "ha* (v. 141), — 26ᵇ *atha keshâṃ samîpe âgamaḥ sâtiçayo 'sti?: jugapavaraguru Jiṇesarasîsâṇaṃ Abhayadevasûrîṇaṃ | titthabharadharaṇadhavalâṇaṃm aṃtie jiṇamayaṃ cimayaṃ* ‖ 143 ‖ *aṃtike samîpe yena jinamatam arhad-âgamaḥ vimataṃ viçesheṇa mataṃ* ‖ 143 ‖, — *tatpârçve siddhâṃto 'stî 'ti jnâtvâ tena kiṃ kṛitam iti gâthâprathamapâdenâ "ha: saviṇayam iha jeṇa suyaṃ, sappaṇayaṃ tehiṃ jaratsa*[3]) *parikahiaṃ | kahiyâṇusâraü savvam uvaggae*[4])*yaṃ sumaïṇâ sammaṃ* ‖ 144 ‖ *yena prabhuṇâ savinaya(ṃ) vṛittyâ çrutam âkarṇitaṃ, tair api çrî Abhayadevâcâryair yasya sapraṇayaṃ sasnehaṃ parik. sâmastyena pratipâditaṃ, kathitânusârataḥ sarvaṃ samastaṃ samyak yena sumatinâ upagataṃ jnâtaṃ* ‖ 144 ‖, — *tathâ: ṇichammaṃ bhavvâṇaṃ taṃ purau payaḍiyaṃ payatteṇa | akayasukayaṃgi* 27ᵃ *-dullaha Jivavallahasûriṇâ jeṇa* ‖ 145 ‖ *ni(ç)chadmaṃ nirmâyaṃ prâṇinâm agrataḥ tat jainaçrutaṃ bhagavatâ prakâçitaṃ prayatnena; akṛitaṃ sukṛitaṃ yais te 'kṛitasukṛitâ niḥpuṇyâ ye aṃginaḥ prâṇinas teshâṃ duḥprâpo Jinavallabhas tena* ‖ 145 ‖, — *so maha suhavihisa(d)dhamma*[5])*dâyago titthanâyayo ya gurû | tappayapaümaṃ pâviya jâu jâyâṇajâu 'haṃ* ‖ 146 ‖ *sa bhagavân mama; Jinavallabhasûricaraṇakamalaṃ labdhvâ jâto 'haṃ saṃpannaḥ jâtârthânâṃ gîtârthânâm anujâtaḥ; bhavaty eva hi sad-âçrayavaçân mâlinyonmuktaçuktikâsaṃpuṭasamparkâṭ jaḍasyâ 'pi muktâmaṇitvaṃ* ‖ 46 ‖

tam aṇudiṇaṃ dinnaguṇaṃ vaṃde Jiṇavallahaṃ pahuṃ payau | sûri Jiṇesarasîso ya vâyago Dhammadevo[6]) *jo* ‖ 47 ‖ *dattaguṇaṃ upadishṭakshâṃtyâdiguṇaṃ, prayataḥ âdaravân; atyaṃtakṛitajno hi bhagavân ayaṃ çâstrakâraḥ, atu âha: sûri-Jineçvaraçishyaç ca vâcaka upâdhyâyo Dhammadevo ya* ‖ 1(47!) ‖, — *tathâ: sûrî Açokacaṃdo*[6]) *Harisîho*[6]) *Savvaeva*[6])*gaṇipavaro | savve vi tavviṇeyâ, tesiṃ savvesi sîso 'haṃ* ‖ 48 ‖ *Sarvade* 27ᵇ *vanâmâ gaṇipravaraḥ; ete sarve 'pi tasya Dharmadevopâdhyâyasya vineyâḥ çishyâḥ, teshâṃ Dharmadevopâdhyâyâdînâṃ ahaṃ çishyaḥ . .* ‖ 48 ‖, — *te maha savve paramovayâriṇo vaṃdiṇârihâ guruṇo | kayasivasuhasaṃpâe tesiṃ pâe*

[1]) *puṇa* am Rande. [2]) *nirâsâdi* am Rande. [3]) lies: *jassa*.
[4]) dies ist jenes werthlose Zeichen, über welches cf. Ind. Stud. 16, 2. oben p. 896.
[5]) *sudh°* sec. m. [6]) s. p. 992. 993.

sayâ vaṃde ‖ 149 ‖ *mama paramopakâriṇaḥ, ata eva vaṃdanârhâḥ; kṛitaçivasukhasampâtâṇ vihitamokshasâtâgamâṭ* (? s. p. 990[n. 7]).

idânîṃ bhagavân ayaṃ graṃthakâraḥ svagraṃthasaṃkhyâbhidhânapûrvakaṃ bhavyânâm ishṭam âçaṅsayann âha: Jinadattagaṇiguṇasayaṃ sampannaṃ Somacaṃdabiṃbaṃ ca | bhavvehi bhaṇijjaṃtaṃ bhavaravisaṃtâvam avaharaï ‖ 150[1]) ‖ *jinais tîrthakarair bhavyebhyo bhâvopakârâya dattâ vistîrṇâ jinadattâç ca te gaṇinaç ca, teshâṃ guṇâḥ, tadgrahaṇarûpaṃ çataṃ gâthânâṃ, saṃpannaṃ saha paṃcâçatâ vartate sapaṃcâçatâ 'dhikaṃ sârdhaçataṃ somaṃ*[2]) *çitalasvabhâvaṃ neyamâhlâdakaṃ (nayanâ°?) yac caṃdrabiṃbaṃ amṛitakiraṇamaṃḍalaṃ yathâ; atra ca Jinadattagaṇî 'ti karṇâ çiçishṭaṃ (viçl°) svanâma nirdishṭaṃ.*

adhunâ etatprakaraṇakaraṇâṃ çrî Jinadattasûrîṇâ(ṃ) yathâsmṛiti kiṃcic caritram utkîrtyate, tathâ hi | kila pûrvaṃ çrî Jineçvarasûrisakta çrî Dharmadevopâdhyâyasya saṃyatîbhi(r) gîtârthâbhir Dhavalakvake(?) caturmâsî kṛitâ "sît, tatra kshapaṇakabhakta-Vâchiga[3])*çrâvakapatnî Baheidevî*[4]) *'ti nâmnâ putrasahitâ tâsâṃ sâdhvînâṃ pârçve dharma(ṃ) çrotuṃ samâgachati, tâ* 28[a] *api tasyâ viçeshena dharmakathâdikaṃ kathayaṃti, purushalakshaṇaṃ ca çubhâçubhaṃ vatâ(?)gurûpadeçâd vidaṃti, tasyâḥ putrasya pradhânalakshaṇâni paçyaṃti, tallâbhanimittaṃ ca tanmâtaraṃ bahv âkshipaṃti, . .* die Mutter willigt ein, den Knaben zur *dîkshâ* hinzugeben; geboren 1132, *dîkshâ* 1141 *nâma ca kṛitaṃ Somacaṃdra iti*; — 28[b] *evaṃ ca paṃḍitaḥ Somacaṃdraganî(r) jnânî dhyânî saiddhâṃtikaḥ sarvajanamanohârî . . viharati; itaç ca çrî Devabhadrâcâryaiḥ çrutâ çrî Jinavallabhasûrîṇâṃ devalokagamanavârttâ, samutpanno 'tîva cittasaṃtâpo*; auf seinen Anlafs wird von den am *Citrakûṭa* (29[a]) versammelten *sâdhu Somacandra* an Stelle des *Jinavallabha* gesetzt, und zwar als *çrî Jinadattasûrinâmâno yugapravarâḥ*, er hielt darauf eine grofsartige Predigt (*tathâ kṛitâ pûjyaiḥ çrî Jinadattasûribhir deçanâ yathâ . .*), — 31[a] *kenacit Turushkabhûmyâṃ gatâḥ, kenacit Turushkanâyakena . .*, — 31[b] *tathâ tatrai 'va sthitânâṃ Jinadattasûrîṇâṃ atiçayajnânināṃ pârçve Vimalacaṃdrâgaṇinâmâ caityavâsî Jayadevâcârya Jinaprabhâcârayor vasatinivâsapratipattiṃ çrutvâ vasatimârgaṃ aṃgîcakâra, tathâ tasminn eva prastâve Jinarakshita-Çîlabhadrau mâtra saha pravrajitau, tathâ Sthiracaṃdra-Varadattanâmânau bhrâtarau pravrajitau, tathâ Jayadattanâmâ munir maṃtravâdî babhûva . .*, — 33[b] *ity anekâçcaryanidhânânâm . . çrî Jinadattasûrîṇâṃ caritaleçaḥ pratipâditaḥ.*

iti çrîyugapravarâgama çrî Jinadattasûrivaracitasya gaṇadharasârdhaçatâkhyaprakaraṇasya paṃ° Sumatiga 34[a] *ṇi*[5])*kṛitavivaraṇânusârata(ḥ) saṃkshipta-*

[1]) fehlt. [2]) für *saumyaṃ!* [3]) °*bhaktatvâchiga* Cod., das wäre also etwa °*tvât Çiga*°; aber *Dharmasâgara* bei Klatt 248[b] hat: *Vâchiga(mantrin)*, und *Bhâṇḍârkar* Rep. 1882/83 p. 48: *Vâchika*. [4]) so Cod., *Vâhaḍadevî* Klatt, *Bâhaḍadevî Bhâṇḍ.*

[5]) dieser *Sumati* (verschieden von dem auf p. 992) ist ein Schüler des *Jinapatisûri* (*Kharatara* Nro. 46, † *saṃvat* 1277) s. *Bhâṇḍ.* Rep. 1882/83 p. 45.

rucisat(t)vânugrahâya çrî Jineçvarasûri[1])*çishyeṇa vâ° Sarvarâjagaṇinâ Prabuddhisamṛiddhigaṇiny-abhyarthanayâ saṃkshepeṇa vivaraṇam idaṃ kṛitaṃ, çodhitaṃ paṃ° Padmakîrtigaṇinâ: — çrîmaṃtaḥ prabhu Puṇḍarîkagaṇa⌊n mukhyâ⌋*[2])*bhṛiṃmukhyâ gaṇadhîçvarâs trailokyârcyayugapradhânakamalâbhûshâbhṛitâḥ sûrayaḥ | anye ca pravarâ munîṃdranikaraḥ çrî sâdhusâdhuvrajâḥ çrî kalpadrumajaitracârumahasaḥ kurvaṃtu vaḥ sat phalaṃ || 1 || nânâlabdhûnadî*[3])*paridṛiḍha çrî Puṃḍarîkâdîna jñânadhyâna caritra sadguṇaganâvâḥsânagâre arân* (oder *arât?*) | *stutvâ yan mayakâ suvṛittamishataḥ saṃprâpi puṇyaṃ tato bhavyaugha(ḥ?) pratanotu siddhikamalûpâṇigrahaṇo*[4]*) 'tsavaṃ || 2 || çubhaṃ bhavatu |*

1980. Ms. or. fol. 682.

Das *gurvâvalîsûtram* des *mahopâdhyâya çrî Dharmasâgaragaṇi*[5]), eine Aufzählung der 60 ersten *guru* des *Tapâgacha*, in 21 *gâthâ*, mit dem eigenen Commentar des Verfassers; s. Klatt's hier so vielfach herangezogene, treffliche Arbeit: »Extracts from the historical records of the Jainas« im Indian Antiquary (1882) 11, 245-56, speciell 251ª fg.

10 foll. (1-2 Z. Text, à 44 *aksh.*, und 16-19 Z. Comm., à 68 *aksh.*, über und unter dem Texte; die 60 *guru* sind resp. an der linken Seite des Commentars je oben in Textschrift aufgeführt; — ohne Datum.

Der Text ist bereits oben p. 651. 652 (= B) bei anderer Gelegenheit mitgetheilt; ich wiederhole ihn hier aber um der hiesigen Varianten willen.

sirimaṃto suhaheû gurûparivâḍîi âgau saṃto | payyosavaṇâkappo vâijjaï teṇa taṃ vucchaṃ || 1 || guruparivâḍîmûlaṃ titthayaro Vaddhamâṇanâmeṇaṃ | tappaṭṭodayapaḍhamo 1 *Suhammanâmeṇa gaṇasâmî || 2 || bîu* 2 *Jaṃbû, taïu* 3 *Pabhavo, Sijjaṃbhavo* 4 *caüttho(a) | paṃcamau Jasabhaddo* 5, *chaṭṭho Saṃbhûa-Bhaddagurû* 6 *|| 3 || siri Thûlabhadda* 7 *sattama, aṭṭhamagâ Mahagirî Suhatthî a* 8 *| Suṭṭhia-Suppaḍibaddhâ* 9 *Koḍia-Kâkaṃdigâ navamâ || 4 || siri Iṃdadinnasûri* 10 *dasamo, ikkâraso a Diṇṇagurû* 11 *| bârasamo Sîhagirî* 12, *terasamo Vayarasâmiguru* 13 *|| 5 || siri Vayyaseṇasûrî* 14 *caüdasamo Caṃdasûri* 15 *paṃcadaso | Sâmaṃtabhaddasûrî* 16 *solasamo 'ra(ṇ)ṇavâsaraï || 6 || sattarasa Vuḍḍhadevo* 17 *sûrî Payyoaṇo* 18 *aṭhârasamo | egûṇo vîsaïmo sûrî siri Mâṇadevaguru* 19 *|| 7 || siri Mâṇatuṃgasûrî* 20 *vîsaïmo egavîsa siri Vîro* 21 *| bâvîsâ Jayadevo* 22 *Devâṇaṃdo* 23 *a tevîso || 8 || caüvîso siri*

[1]) *Jineçvara* II., *Kharatara* Nro. 47, † *saṃvat* 1331, Klatt 249ª.

[2]) ⌊ bis ⌋ del. metri c. [3]) nach *dî* fehlt ein Jambus.

[4]) °*graheṇo?* das Metrum verlangt für *ha* eine Länge.

[5]) Verf. des *Kupakshakauçikâditya saṃvat* 1629, s. oben p. 956. — Ueber weitere, z. Th. schon von Klatt für seine Arbeit im Indian Antiqu. 11, (s. oben) benutzte Mss. der *gurvâvalî* s. Decc. C. p. 11. 147 (hier = D). *Bhâṇḍârkar* Rep. 1883/84 p. 5 u. 311. *Râj. L. M.* Notices 8, 139-40. ZDMG. 42, 551.

Vikkama 24 *Narasîho* 25 *paṃcavîsa, chavvîso* | *sûrî Samudda* 26, *sattâvîso siri Mâṇadevagurû* 27 ‖ 9 ‖ *aṭṭhâvîso Vibuhâ* 28, *eguṇatîso guru Jayâṇaṃdo* 29 | *tîso Ravippahâ* 30, *iga-tîso Jasadevasûrivaro* 31 ‖ 10 ‖ *battîso Payyuṇṇo* 32, *tetîso Mâṇadevasûrivaro* 33 | *caüttîsa Vimalacaṃdo* 34 *paṇatîs' Ujjoaṇo* 35 *sûrî* ‖ 11 ‖ *siri Savvadevasûri* 36 *chattîso Devasûri* 37 *sagatîso* | *aḍatîsayamo sûrî puṇo vi siri Savvadevagurû* 38 ‖ 12 ‖ *eguṇacâlîsayamo Jasabhaddo* 39 *Nemîcaṃdagurubaṃdhû* | *câliso Muṇîcaṃdo* 40 *iguâliso Ajiadevo* 41 ‖ 13 ‖ *bâyâla Vijayasîho* 42 *teâlâ huṃti egagurubhâyâ* | *Somappaha Maṇirayaṇâ* 43 *caüâliso a Jagacaṃdo* 44 ‖ 14 ‖ *Deviṃdo* 45 *paṇayâlo, châyâliso a Dhammaghosaguru* 46 | *Somappaha* 47 *sagacatto, aḍacatto Somatilakaguru* 48 ‖ 15 ‖ *eguṇavaṇṇo siri Devasuṃdaro* 49 *Ṇâṇasâyaro*[1]) 50 *paṇṇo* | *Kulamaṃḍaṇ'* 51 *egavaṇṇo, bâvaṇṇo*[1]) *Somasuṃdara* 52 *u*[2]) ‖ 16 ‖ *tevaṇṇo*[3]) *Muṇisuṃdarasûrî* 53, *caüvaṇṇa Rayaṇasehara* 54 *u* | *paṇavaṇṇo puṇa Lacchîsâyarasûrî* 55 *muṇeyavvo* ‖ 17 ‖ *châvaṇṇa Sumaïsâhû* 56, *sagavaṇṇo Hemavimalasûrivaro* 57 | *Aṇaṃdavimalasûri* 58 *aṭṭhâvaṇṇammi paṭṭammi*[3]) ‖ 18 ‖ *siri Vijayadâṇasûrî* 59 *paṭṭe 'guṇasaṭṭhime a, saṭṭhitume*[4]) | *siri Hiravijayasûrî* 60 *saṃpaï Tavagaṇadiṇi(ṃ)dasamo*[5]) ‖ 19 ‖ *siri Vijayaseṇa*[6])*sûrippamuhehi*[7]) *aṇegasâhuvaggehiṃ* | *parikaliu*[8]) *puhaviale viharaṃto jayaï jagabaṃdhû*[9]) ‖ 20 ‖ *paṭṭa*[10]) *paraṃparaeṇaṃ vâyagasiri Dhammasâyaragurûhiṃ* | *parisaṃkhâyâ sirimaṃtasûriṇo diṃtu siddhisuhaṃ* ‖ 21 ‖ *iti*[11]) *mahopâdhyâya çrî* 6 *Dharmasâgaragaṇiviracitaṃ gâthâbaṃdhena gurvâvalîsûtraṃ samâptaṃ* ‖

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[1]) *Ṇâṇasâyaro* bis *bâvaṇṇo* fehlt B; ebenso bei Klatt, s. 255[b] not.[64]; es ist sehr auffällig, dafs wie für ältere Zeit (cf. das zu Nro. 31. 33. 36 Bemerkte), so hier auch in Bezug auf zwei so moderne Namen, die der Abfassungszeit des Textes só nahe liegen (der Träger des darin letzten Namens, *Vijayasena*, lebte nach dem Autor *saṃvat* 1604 – 71, während *Jnânasâgara* ihm zufolge in die Jahre *saṃvat* 1405 – 1460 und *Kulamaṇḍana* in die Jahre *saṃvat* 1409 – 55 gehören, beide somit nur 200 Jahre älter sind), eine dgl. Differenz hinsichtlich der Stellung ihrer Träger, von denen Beiden zudem so bedeutende Leistungen vorliegen, bestehen kann; cf. p. 999[n. 1]. Es kommt hierbei im Uebrigen auch noch die weitere Differenz zwischen den hiesigen Angaben und denen in den Kolophonen der Mss. in Bezug auf den in diesen letzteren (s. oben p. 192. 297. 310. 388. 890. 912) zwischen *Muṇisuṃdara* (53) und *Ratnaçekhara* (54) noch stehenden *Jayacandra* hinzu.

[2]) °*ro paṇṇo* B. [3]) v. 17. 18 lauten in B (16[b] – 18): *Muṇisuṃdar' egavanno* 51, *bâvanno Rayaṇasehara*ü 52 ‖ 16 ‖ *tevaṇṇo puṇa Lacchîsâyarasûrîsaro* 53 *muṇeavvo* | *caüvaṇṇu Sugaïsâhû* 54, *paṇavaṇṇo Hemavimalagurû* 55 ‖ 17 ‖ *suvihiamuṇicûḍâmaṇi kumayatamomahaṇamihirasamanahîmo* | *Aṇaṃdavimalasûrîsaro* 56 *a châvaṇṇo paṭṭadharo* ‖ 18 ‖

[4]) *paṭṭe sagavannae a aḍavaṇṇe* B. [5]) *diṇaṃdasamâ* B.

[6]) die Angaben bei Klatt l. c. gehen noch über *Vijayasena* hinaus, beruhen resp. in ihrem letzten Theil auf Materialien, die über das vorliegende Werk hinabreichen. (Fortsetzung bis auf die Gegenwart im *Jainatattvâdarça*, Bombay 1884 p. 592 fg., Klatt.)

[7]) °*kehiṃ* B. [8]) *parikaliâ* B. [9]) *viharaṃto diṃtu me bhaddaṃ* B.

[10]) dieser Vers fehlt B. [11]) *iti çrî gurvâvalîsvâdhyâyaḥ saṃpûrṇaḥ* B.

Comm. beg.: *çrîgurubhyo namaḥ, atha guruparipâṭîkathanâya saṃgatim âha: sîrimaṃto, vyâkhyâ: . ., —* schl.: *iti gâthâbaṃdhena shashṭi*60*paṭṭadharagurvâvali çrî Muṇisuṃdarasûrikṛitavijnapti*[1])*-tridaçataraṃgiṇî-jîrṇânekapaṭṭâvaliprabhṛityanusâreṇa yathâjnâtâvadâtair vivṛitâ | yat kiṃcid atrâ 'pi tathâvidhabodhâbhâvâd âdarçâdivaiguṇyâc câ 'yuktaṃ syât tat-tadarthavṃçâradair yuktimad vidheyam iti | târkikacakracûḍâmaṇimahopâdhyâya çrî* 6 *Dharmasâgaragaṇiviracitaṃ svopajnagurvâvalîvivaraṇaṃ samâptaṃ.*

Was folgt, diene zur Bekräftigung, resp. theilw. Ergänzung von Klatt 251[a] fg.

1. Als erster Nachfolger des *çrî Vardhamânasvâmin*[2]) erscheint *Sudharmasvâmin*, der fünfte unter seinen 11 *gaṇadhara*: *yata ekâdaçânâṃ api gaṇadharapadasthâpanâvasare çrî Vîreṇa çrî Sudharmasvâminaṃ puraskṛitya gaṇo 'nujnâtaḥ Duḥprasahaṃ*[3]) *yâvat çrî Sudharmasvâmyapatyânâṃ eva pravartanât; sa ca* 50 *varshâṇi gṛihasthaparyâyaṃ,* 30 *v. çrî Vîraseva(ṇi), Vîre nirvṛit(t)e ca* 12 *v. châdmasthyaṃ,* 8 *v. kevaliparyâyaṃ ca, sarvâyuḥ* 100 *paripâlya, Vîrât viṃçatyâ varshaiḥ siddhiṃ gataḥ; — çrî Vîrajnânotpatteḥ* 14 *varshe Jamâlinâmâ prathamo nihnavaḥ,* 16 *varshe Tishyaguptataḥ prâdeçikanâmâ dvitîyo nihnavaḥ; — çrî Sudharmasvâmi paṭṭe dvitîyaḥ* 2[a]

2. *Jambûsvâmî: sa ca navanavatikanakakoṭisaṃyuktâ ashṭau kanyikâḥ parityajya Sudharmasvâmyaṃtike pravrajitaḥ san* 16 *varshâṇi gṛihasthaparyâyaṃ,* 20 *v. vrataparyâyaṃ* 44 *v. yugapradhânaparyâyaṃ ca, sarvâyur* 80 *v. paripâlya, Vîrât* 64 *varshaiḥ siddhaḥ; atra kaviḥ:* (folgen die 3 Verse bei Klatt 251[a]; v. 3 s. oben p. 953 v. 36).

3. *Prabhava; 30 gṛi., 44 vr., 11 yu., sa. 85, 55*[4]) *Vî. sv.*

4. *Çiyyaṃbhava; sa ca çrî Prabhavasvâmiprahitasâdhumukhâd: aho kashṭam aho kashṭaṃ ta(t)tvaṃ na jnâyate param ityâdivacasâ yajnastaṃbhâd adhaḥ çrî Çâṃtinâthabiṃbadarçanâd avâptadharmâ Manakanâmnaḥ svasutasya nimittaṃ daçavaikâlikaṃ kṛitavân, yataḥ*[5]*): kṛitaṃ . . ‖ 1 ‖ ataḥ . . ‖ 2 ‖ çrutâṃbhojasya kiṃjalkavm idaṃ saṃghoparodhavaḥ | mahâphalam âyatau tan na saṃvave mahâtmabhiḥ ‖ 3 ‖ iti; sa ca* 28 *gṛi.,* 11 *vr.,* 23 *yu., sa.* 60 *v. p.,* [98 *Vî.*][6]) *sv.*

5. *Yaçobhadrasvâmin;* 22 *gṛi.,* 14 *vr.,* 50 *yu., sa.* 86 *v. p.,* 148 *Vî. sv.*

6. *Saṃbhûtavijaya* und *Bhadrabâhusvâmin; ubhâv api shashṭhapaṭṭadharau*[7]); Ersterer 42 *gṛi.,* 40 *vr.,* 8 *yu., sa.* 90 *v. p.,* [156 *Vî.*][8]) *sv.; çrî Bhadrabâ* 2[b] *hu-*

[1]) über Mspte der *gurvâvalî* (*sthavirâvalî*, verfafst *saṃvat* 1466, hier = M) des *Muṇisuṃdara* s. Decc. C. p. 39. 114; — (der Verf., hier Nro. 53, handelt darin in v. 321—358 und 359—370 zwar auch von *Jnânasâg.* Nro. 50 und *Kulam.* Nro. 51, aber als eigentliche *paṭṭadhara* erkennt er nur *Devas.* Nro. 49 und *Somas.* Nro. 52 an. Klatt).

[2]) die *Kharatara* zählen auch ihn selbst mit, s. Klatt 245[b] und unten bei Nro. 36.

[3]) s. oben p. 854. 954. 969. [4]) sollte 75 sein; — *gṛi. = gṛihasthaparyâya, p. = paripâlya, yu. = yugapradhânapary., v. = varshâṇi, Vî. = Vîrât, vr. = vrataparyâya, sa. = sarvâyur, sv. = svargabhâk.* [5]) zu den folgenden 3 Versen s. Klatt 251[a], wo aber vier Verse. [6]) fehlt; aus Klatt 246[a]. [7]) über dieses Lehrer-Paar und die als 8 u. 9 folgenden beiden dgl. s. das bei Nro. 36 Bemerkte. [8]) fehlt; aus Klatt 246[b].

svâmî tu çrîâvaçyakâdiniryuktividhâtâ, vyaṃtaribhûta Varâhamihara[1])*kṛitasaṃghopadravanivârakopasargaharastavanena pravacanasya mahopakâraṃ kṛitvâ*, 45 *gri.*, 17 *vr.*, 14 *yu.*, *sa.* 76 *v. p.*, 170 *Vi. sv.*

7. *Sthûlabhadra svâmin*; *Kauçâ*[2])*pratibodhajanitayaçâdhavalîkṛitâkhilajagatsarvajanaprasiddhaḥ, caturdaçapûrvavidâm apaçcimo 'pi catvâry aṃtyâni pûrvâṇi sûtrata evâ 'dhîtavân*; 30 *gri.*, 20 *vr.*, 49 *yu.*, *kvacit* 30 *gri.*, 24 *vr.*, 45 *yu.*, *sa.* 99, 215 *Vi. sv.*; *atra kaviḥ*: *çrî Nemito 'pi Çakaṭâlasuta(ṃ) vîcârya manyâmahe vayam amuṃ bhaṭam ekam eva | devo 'drîdurgram adhiruhya jigâya mohaṃ yanmohanâlayam ayaṃ tu vaçî praviçya ‖ 1 ‖*, — *çrî Vîranirvâṇât saṃ°* 214 *varshe Âshâḍhâcâryât avyaktanâmâ tṛitîyo nihnavaḥ.*

8. *ârya Mahâgiri* und *ârya Suhastin*; *ubhâv api bhrâtarau*; *tatrâ "ryaçrî-Mahâgirir jinakalpikatulanâṃ ârûḍho jinakalpikakalpaḥ*; 30 *gri.*, 40 *vr.*, 30 *yu.*, *sa.* 100, [249 *Vi.*][3]) *sv.*; *dvitîyena ârya Suhastinâ pûrvabhave dramakibhûtam api saṃprati jîvaṃ pravrâjya Saṃprati nâmnâ trikhaṃḍâdhipatitvaṃ prâpitaḥ, yena Saṃpratinâ trikhaṃḍamitâ 'pi mahî jainaprâsâdamaṃḍitâ vihitâ, sâdhuveshadhâri-nijavaṃtha(?)purushapreshaṇenâ 'nâryadeçe 'pi sâdhuvihâraḥ sulabhîkṛitaḥ, sa câ "rya-Suhastî* 30 *gri.*, 24 *vr.*, 46 *yu.*, *sa.* 100, 291 *Vi. sv.*; *yady api çrî Sthûlabhadrasya* 215 *varshe çrî*[4])*-Mahâgiri-Suhastinoç ca* 292 *varshe*[4]) *svargro gurvâvalyanusâreṇo 'ktaḥ, çrî Mahâgiri-Suhastinau tu triṃçad varshagṛihasthaparyâyâv api çatavarshajîvino*[5]) *dushpamâ*[6])*-saṃghastotra yaṃtrakânusârata uktau, tathâ ca sati tau*[7]) *çrî Sthûlabhadrâdikshîtau na saṃpadyeta*[7]), *tathâ 'pi tasmât*[8]) *gṛihasthaparyâyavarshâṇi nyûnâni, vratavarshâṇi câ 'dhikâni*[9]) *vibhâvya ghaṭanîyaṃ, kvaciṭ jîrṇa* 3[a] *paṭṭâvalyâṃ*: *sapâdaçatadvaye* 225 *çrî Sthûlabhadrasya svargva ukto dṛiçyate | tathâ ca na kiṃcid anupapannaṃ*; *taṭ tu tadvidvedyam iti*; — *tathâ çrî Suhastidîkshitâ 'vaṃtisukumâlamṛitî*[10])*sthâne devakula(ṃ) krameṇa Mahâkâla iti nâma saṃjñâṃ* |, — *çrî Vîrât* 220 *varshe Açvamitrât sâmucchedikanâmâ caturtho nihnavaḥ, tathâ* 228 *varshe Gaṃganâmno dvikriyaḥ paṃcamo nihnavaḥ.*

9. *Susthita-Supratibaddhau Kauṭika-Kâkaṃdikau*[11]), *kauṭiçaḥ sûrimaṃtrajâpât koṭyaṃça(ḥ) sûrimaṃtradhâritvâd vâ tâbhyâṃ Kauṭikanâmno gaccho 'bhût; ayaṃ bhâvaḥ*: *çrî Sudharmasvâmino 'shṭau sûrîn yâvaṭ nirgraṃthâḥ sâdhavo 'nagârâ ityâdisâmânyârthâbhidhâyiny âkhyâ "sît, navame ca paṭṭe Kauṭikâ iti viçeshârthâvabodhakaṃ dvitîyaṃ nâma prâdurbhûtaṃ*; — *Naṃdy-âvaçyakâdisthavirâvalyâṃ ca Mahâgiri-Suhastiçishyau Vahula-sadṛigvayasau*[12]), *yamalabhrâtarâv uktau, tacchishyaḥ*

[1]) *Varâhamihira*, als Zeitgenosse des *Bhadrabâhu*, im Jahre *Vîra* 170!, s. Jacobi *Kalpas.* Einl. p. 13. [2]) he converted the *veçyâ Koçâ*, Klatt 246[b]. [3]) fehlt; aus Klatt 246[b] (245?). [4]) *çrî . . 292 varshe* fehlt bei Klatt. [5]) °*nau* Klatt.

[6]) *dushya*° Klatt, *duhshamâ!* [7]) *tathâ ca sati çrî âryaSuhastî çrî Sthû*°*kshito na saṃpadyeta* Klatt 281[b]. [8]) fehlt Klatt. [9]) °*ni 'ti* Klatt. [10]) *nirvṛitti* pr. m.

[11]) ohne Zahlangaben über *gri.* etc. [12]) s. oben p. 673 v. 27.

Svâtiḥ[1]), *tattvârthâdayo graṃthâs tu tatkṛitâ eva saṃbhavaṃti*; *tachishyaḥ Çyâmâryaḥ*, *prajñâpanâkṛit* 376[2]) *çrî Vîrât*, *kvacit* 386 *sv.*; *tachishyaḥ Sâṃḍilyo jîtamaryâdâkṛit.*

10. *Iṃdradinnasûri*[3]); — 11. *Çrîdinnasûri*[3]); — 12. *çrî Sthagiri*; *tatsamaye çrî Sîmaṃdharajinapraçaṃsâno nigodavicâra svâyuḥprasta*[4]) *nirvacanasaṃtushṭaçakrâbhivaṃditaḥ çrî Kâlikasûri(r)*[5]) *nijabhagiṇeyâ(ḥ) Sarasvatînâmnyâ(ḥ) sâdhvyâ upasargrakâriṇâṃ Gardabhillam ucchedya*, *kiyatâ kâlena sarvasaṃghasamakshaṃ paṃcamîtaç caturthyâṃ paryushaṇâparva vyavasthâpitavân ita sthânakavṛitti-dharmopadeçamâlâvṛitti-pupphamâlâvṛitti-samasta Kâlakâcâryakathâ-prabhâvakacaritrâdishu dṛiçyate*; *sa*[6]) *ca* 20 *gṛi.*, 35 *vr.*, 41 *yu.*, *sa.* 96 [. . . *Vi.*][7]) *sv.*; — *tathâ Pâdaliptâcârya* 1 *âryaMaṃgu* 2 *Khapuṭâ*[8])*cârya* 3 *Vriddhavâdi* 4 *prabhṛitayaḥ*; *tathâ*, *çrî Kâlikâcâryabhâgineya-Balamitra-Bhânumitra-çrî Vikramâditya-Sâtavâhanâdayo râjâno 'pi*; *çrî Vîrât sasaptatiçatavarshacatushṭaye* 470 *Vikramarâjyaṃ*, *tâni varshâṇi tv evaṃ*: *çrî Vîrât* 60 *varshâṇi Pâlakarâjyaṃ*, 155 *varshâṇi nava Naṃdarâjyaṃ*, 108 *varshâṇi Moriyarâjyaṃ*, 30 *varshâṇi Pushyamitrarâjyaṃ*, 60 3[b] *varshâṇi Balamitra Bhânumitrarâjyaṃ*, 40 *varshâṇi Naravâhanarâjyaṃ*, 13 *varshâṇi Gardabhillarâjyaṃ*, 4 *va° Çakarâjyaṃ*, *sarvamîlane* 470, *tato Vikramâdityaṃ râjyaṃ*, *yad uktam*: (es folgen, s. Klatt 252[a], die drei zuerst von Bühler im Ind. Antiquary 2, 362, sodann bei Jacobi *Kalpas.* p. 7 publicirten *Prâkṛit*-Verse: *jaṃ rayaṇiṃ . .*, *saṭṭhî Pâlagaraṇṇo . .*, *Balamitta . . caü* ‖ 3 ‖) *iti*; — *tathâ çrî Siddhasena-Divâkaro 'pi*, *yeno 'jjayanyâṃ Mahâkâle prâsâde Kâlaliṃgasphoṭanaṃ vidhâya stutyâ çrî Pârçvanâthabiṃbaṃ prakaṭîkṛitaṃ*, *çrî Vikramâdityaḥ pratibodhitaḥ*[9]): — *tathâ Skaṃdilâcâryo* 1 *Revatîmitro* 2 *Dharmasûriç ce 'ti* 3 *yugapradhânatrikam api tatsamaya eva saṃbhâvyate.*

13. *çrî Vajrasvâmin*; *sa ca bâlyâd api jâtismṛitibhâk*, *nabhogavidyayâ*[10]) *saṃgharakshâkṛit*, *dakshiṇasyâṃ Bauddharâjyaṃ* (°*jye?*) *jiṇeṃdrapûjânimittaṃ pushpâdyânayanena pravacanaprabhâvanâkṛit*, *devâbhivaṃdito*, *daçapûrvavidâm apaçcimo*, *Vajraçâkhotpattimûlaṃ*, *Nâgeṃdrâdicaturbaṃdhupratibodhanimittaṃ çrî Vajrasenaṃ Sopârake preshitavân*; — *tatsamaya eva çrî Bhadragupta* 1 *çrî âryaRakshita* 2 *Çrîgupta* 3 *nâmânas trayo 'pi yugapradhânâḥ*, *yataḥ çrî Vîrât tripaṃcâçadadhikapaṃcaçata* 553[11]) *varshâtikrame*[12]) *çrî âryaRakshitasûribhiḥ*[13]) *çrî Bhadraguptâcârgo niryâmitaḥ svargabhâk*, *çrî*[14]) *âryaRakshitasûrir api* 557 *varshâti-*

[1]) d. i. *Umâsvâti*, s. unten bei Nro. 30; Peterson Rep. 1883/84 p. 163 v. 5.

[2]) *sha*shṭa*saptaty° !* [3]) ohne besondere Angaben. [4]) *praçna?* s. Leumann ZDMG. 37, 508 v. 52. [5]) s. Jacobi in ZDMG. 34, 247 fg. (resp. schon in m. Abh. über den *Pañcadaṇḍachattrapr.* p. 8 (1877). [6]) hiermit ist *Kâlaka* gemeint, s. Leumann l. c. 514 v. 100. [7]) fehlt. [8]) cf. über ihn die weiteren Angaben bei Klatt 251[b].

[9]) s. Ind. Stud. 15, (265. 279.) 290. [10]) Kunst des Fliegens, s. **16**, 251. *Bhâṇḍ.* Rep. 1883/84 p. 136. [11]) 533 Klatt. [12]) *varshe* Klatt. [13]) *°riṇâ* Klatt.

[14]) statt *çrîâ° bhâk* hat Klatt 252[a] ganz andere Angaben (. . *dîkshâ* des *âryaR.* 544 . .).

krame svargabhâk, caturaçîtyadhikapaṃcaçata 584[1]) *varshâṃte trairâçikaṃjita*[2]) *çrî Guptasûriçve* (°çvaraḥ) *svargabhâk; çrî Viranirvâṇât saṃvat*[3]) 544 *varshe Rohaguptât trairâçika nâmâ shashṭho nihnavaḥ; tathâ* 525 *varshâṃte çrî Çatruṃjayocchedaḥ,* 570 *varshâṃte Jâvaḍy-uddhâraḥ*[4]); — *sa ca Vajrasvâmî bhagavân* 496 *varshâṃte jâtaḥ saṃ* 8 *v. gṛi., 44 vr., 36 yu., sa.* 88, 584 *Vi. sv.; çrî Vajrasvâmito daçapûrva-caturthasaṃhananasaṃsthânânâṃ vyuchedaḥ; catuḥkulasamutpattiḥ* (°ttiṃ?) *pitâmaham ahaṃ vibhuṃ | daçapûrvanidhiṃ vaṃde Vajrasvâmimunîçvaraṃ ‖ 1 ‖ Mahâgiri(ḥ)* 1[5]) *Suhasti* 2 *ca sûriçrî Guṇasuṃdaraḥ* 3 | *Çyâmâryaḥ* 4 *Skaṃdilâcâryo* 5 *Revatîmitrasûrirât* 6 ‖ 2 ‖ *Çrîdharmo* 7 *Bhadraguptaç ca* 8 *Çrîgupto* 9 *Vajrasûrirât* 10 | *yugapradhânapravarâ daçai 'te daçapûrviṇaḥ ‖ 3 ‖; — çrî Viranirvâṇat saṃ.* 584 *varshe Goshṭâ*[6])*máhilaḥ saptamo nihnavaḥ.*

14. *çrî Vajrasena; sa ca durbhikshe Sopârake lakshapâkabhojano dvâdaçapraharamadhye sukâloktyâ Nâgeṃdra* 1 *Caṃdra* 2 *Nirvṛiti* 3 4[a] *Vidyâdharâ* 4 *khyâṇ catura ibhyaputrân pravrâjitavân, tebhyaç ca svasvanâmâṃkitâni catvâri kulâni* (1-4) *saṃjâtâni;* 9 *gṛi.,* 116 *vr.,* 3 *yu., sa.* 128, 620[7]) *Vi. sv.; Durbalikâpushpa . . s*[8]) *tu prathamodayavartty api çrî Vajrasenavâraka evâ "sît, yataḥ sa Virât* 616 *varshâṃte svargabhâk*[9]); *dvitîyodayas tu çrî Vajrasenasya yugapradhânapadavyudayakâlalagnaḥ, sa ca samayo Virât kiṃcidadhika* 617 *varshâṃte saṃbhûtaḥ; — savîṇçatishaṭçata* 620 *varshâṃte Ujjayaṃtagirau Yâvadyuddhâraḥ*[10]), — 609 *varshâṃte Digaṃbarotpattiḥ.*

15. *çrî Caṃdrasûri*[11]); *tasmâc Caṃdragacha iti tṛitayaṃ nâma prâdurbhûtaṃ*[12]) *tasmâc ca krameṇâ 'nekagaṇahetavo 'nekasûrayo babhûvâṃsaḥ*[13]).

16. *Sâmaṃtabhadrasûri*[11]); *sa ca pûrvagataçrutaviçârado vairâgyanidhir nirmamatayâ kadâcid devakulavanâdishv apy avasthânât lokair vanavâsî 'ty uktas, tasmâc caturthaṃ nâma vanavâsî 'ti prâdurbhûtaṃ.*

17. *çrî Vṛiddhadevasûri*[11]); *Koraṃṭake Nâhaḍa*[14])*maṃtrinirmâpitaprâsâde çrî Mahâvîrapratishṭhâkṛit, sâ ca pratishṭhâ Vikramât* 125 *varshâṃte*[15]) *gurvâvalyâm uktâ tathâ ca sati Virât* 595 *varshâṇi saṃpadya(ṃ)te, tac ca samyag na vidmaḥ, yatas tatrai 'va Virât* 620 *varshe çrî Vajrasenasya svargo*[16]) *nigaditaḥ, paçcâc ca çrî-Caṃdrasûriḥ Sâmaṃtabhadrasûriç ce 'ti paṭṭadharadvayaṃ saṃjâtaṃ, tataç ca*

[1]) 548 Klatt. [2]) °*kajit* Klatt. [3]) *saṃvat* hat hier also nichts mit der *Vikrama*-Aera zu thun! [4]) s. *Çatruṃjayamâh.* 14, 164 fg. (meine Abh. p. 44).

[5]) vv. 2. 3 schon bei Jacobi in ZDMG. 34, 252. [6]) »*ârya Goshṭha-*« (bricht ab) Inschrift vom Jahre 7 des *Kanishka* (85 AD) bei Bühler in Wiener ZKM. 2, 145-46 (Klatt).

[7]) ? *kiṃcidadhikaviṇçatyadhikashaṭçatavarshâṃte;* cf. not. [9] u. [16].

[8]) Lücke! s. Klatt 252[a]. [9]) nicht 620! s. not. [7]. [10]) s. soeben bei Nro. 13 (not. [4]).

[11]) ohne Zahlangaben über *gṛi°, vr.* etc.; s. das bei Nros. 17 und 20 Angegebene.

[12]) s. das bei Nro. 36 Bemerkte. [13]) eine sonderbare Verwendung des Part. Perf. Act., geradezu als verbum finitum! [14]) s. Klatt 252[a] (*Vikr.* 125–133).

[15]) dies ist die erste Jahresangabe nach der *Vikrama*-Aera. [16]) s. not. [7] u. [9].

çrîVṛiddhadevasûriṇâ Virât 595 *varshe pratishṭhâ kṛite 'ti kathaṃ ghaṭate? iti vicâraṇayâ bhûyân kâlaḥ saṃpadyate iti bhâvaḥ*; — *çrî Jjaga*[1])*sûriṇâ ca* 696[1]) *varshe Satyapure çrî Mahâvîraḥ pratishṭhitaḥ.*

18. *çrî Pradyotanasûri*[2]).

19. *çrî Mânadevasûri*[2]); *yena svapadasthâpanâvasare skaṃdhayor upari Sarasvatî-Lakshmyau sâkshâd vîkshya: »adya-prabhṛiti vidyâdhanayor bhraṅço bhâvi« 'ti vicâraṇayâ vishṇṇacittâṃ*[3]) *guruṇ vîṇâya bhaktakulalakshâḷ sarvâç ca vikṛitayas tyaktâ(ḥ)*; — *tattapasâ Naḍûlapure Padmâ* 1 *Jayâ* 2 *Vijayâ* 3 *'parâjitâ* 4 *-'bhidhânâbhir devîbhiḥ paryupâsyamânaṃ dṛishṭvâ »kathaṃ nârîbhiḥ parikarito 'yaṃ sûrir« iti çaṃkâ* 4[b] *-parâyaṇaḥ kaçcit mugdhas tâbhir eva çikshita iti.*

20. *çrî Mânatuṃgasûri*[2]); *yena bhaktâmara-bhayaharastavanâdi kṛitvâ kshitipatir namrîkṛitaḥ*[4]); *çrî Prabhâvakacaritre prathamaṃ çrî Mânatuṃgacaritram uktaṃ, paçcâc ca Vṛiddhadevasûriçishya çrî Pradyotanasûriçishya çrî Mânadevasûriprabaṃdha uktaḥ, paraṃ na tatra çaṃkâ, yatas tatrâ 'nye 'pi prabaṃdhâ vyastatayo 'ktâ dṛiçyaṃte.*

21. *çrîVirasûri*; *sa ca Vîrât* 770[5]) *varshe Nâgapure çrî Namipratishṭhâkṛit, yad uktaṃ: Nâgapure Nami*[6])*bhavana-pratishṭhayâ mahitapâṇisaubhâgyaḥ | abhavad Vîrâcâryaḥs tribhiḥ çataiḥ sâdhikai râjnaḥ ||*

22. *çrî Jayadevasûri*[2]).

23. *çrî Devânaṃdasûri*[2]); *çrîVirât* 845 *Valabhibhaṃgaḥ*[7]), 826 *kvacit;* 88[8]) *varshe Vrahmadvîpikâḥ*, 882 *caityasthitiḥ*[9]).

24. *çrîVikramasûri*[2]).

25. *çrî Narasiṅhasûri*[2]); *yataḥ: Narasiṅhasûrir âsîd ato 'khilagraṃthapârago yena | yaksho Narasiṅhapure mâṅsaratiṃ*(*ṃ*) *tyâjitaḥ svagirâ ||*

26. *çrî Samudrasûri*[2]); *Khomâṇa*[10])*râjakulajo 'pi Samudrasûrir gacchaṃ çaçaṅsa kila yaḥ pravaṇapramâṇî | jitvâ tadâ kshapanakâṇ svavaçaṃ vitene nâgahrahe bhujagaṇâthanamasyatîrthaṃ ||*

27. *çrî Mânadevasûri*; *Vidyâsamudra-Haribhadramuniṃdramitraṃ sûrir babhûva punar eva hi Mânadevaḥ | mâṃdyâṭ prayâtam apî yo 'naghasûrimaṃtraṃ lebhe 'ṃbikâmukhagirâ tapaso 'jjayaṃte ||*, — *Virâṭ varshasahasre* 1000 *gate Satya-*

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[1]) D hat: *Jajnaga* und: 670; cf. *Jâjanâga Çatr. Mâh.* 14, 276-278 (Abh. p. 45). *Bhâṇḍ.* Rep. 1883/84 p. 320 Nro. 22 (Klatt). [2]) ohne besondere Jahreszahlen für *çrî°* etc.

[3]) *vishaṇṇacittaṃ* D (Klatt). [4]) Klatt's Angaben: *Mâlaveçvara* . . . 252[b] finden sich hier nicht vor. [5]) dieses Datum ist um 210 Jahre früher, als das in der *Kharatarapaṭṭâvalî* für diesen *Vîra* angegebene dgl. (980!), s. Klatt 247[b].

[6]) *Nemi* Klatt, gegen das Metrum; es ist der 22ste *Jina* gemeint.

[7]) und zwar durch die *Turushka* nach dem *Prabhâvakacaritra* 6, 79. 80, s. Klatt 252[b].

[8]) so Cod., 886 Klatt. [9]) diese Angaben sind sehr lakonisch.

[10]) so Klatt; *revâmâṇa* Cod.

mitre pûrvavyavachedaḥ; — *çrî Nâgahastî* 1 *Revatîmitro* 2 *Vrahmadvîpo* 93 *Nâgârjuno* 4 *Bhûtadînnaḥ* 5 *çrî Kâla*[1])*sûriç ce 'ti shaṭ yugapradhânâḥ yathâsaṃbhavaṃ çrî Vajrasena-Satyamitrayor aṃtarâlakâlavartino bodhyâḥ*; — *çrî-Vîrât* 1055 *Vi*° 585[2]) *varshe Yâkinîsûnuḥ*[3]) *çrî Haribhadrasûri*(*ḥ*) 5[a] *svargabhâk*; — *niçîtha-vṛihatkalpabhâshyâ-"vaçyakâdicûrṇikârâḥ çrî Jinadâsagaṇimahattarâdayaḥ pûrvagataçrutadharaçrî Pradyumnakshamâçramaṇâdiçishyatvena çrî Haribhadrasûritaḥ prâcînâ eva, yathâkâlabhâvito bodhyâḥ*; — 1115 *çrî Jinabhadragaṇir yugapradhânaḥ, ayaṃ ca Jinabhadrîyadhyânaçatakaraṇât bhinnaḥ saṃbhâvyate*[4]).

28. *çrî Vibudhaprabhasûri*[5]).

29. *çrî Jayânaṃdasûri*[5]).

30. *çrî Raviprabhasûri*; *sa ca Virât* 1170 *Vi*° 700 *varshe Naḍḍvala*[6])*pure çrî Nemînâtha prâsâdapratishṭhâkṛit*; *Virât* 1190 *varshe çrî Umâsvâtiyugapradhâna*(*ḥ*) *çrâvakaprajñaptyâdikaraṇâd anyaḥ*[7]), *yataḥ sammativṛittau çrî Umâsvâtivâcakâbhiprâya ity uktaṃ.*

31. *çrî Yaçodevasûri*; *çrî Vîrât* 1272 *Vi*° 802 *varshe Aṇahillapurapattanasthâpanâ Vanarâjena kṛitâ*; — *Virât* 1270 *Vi*° 800 *varshe bhâdrava çukla tṛitîyâyâṃ Bappabhaṭṭijanma, yenâ "marâjâ pratibodhitaḥ*; — *Virât* 1365 *Vi*° 895[8]) *varshe bhâdraçuklashashṭhyâṃ svargavaḥ*[9]).

32. *çrî Pradyumnasûri*[5]).

33. *çrî Mânadevasûri*[5]); *upadhânavâcakâdigraṃthavidhâtâ.*

34. *çrî Vimalacaṃdrasûri*[5]).

35. *çrî U*(*d*)*dyotanasûri*; *sa câ 'rbudâcalayâtrâṃ kṛitvâ Ṭeligrâmasya sîmni*[10]) *pṛithor vaṭasya châyâyâṃ viçrâmanimittaṃ upavishṭo nijapadodayahetuṃ bhavyamuhûrtam avagamya Virât* 1464 *Vi*° 994 *varshe nijapaṭṭe çrî Sarvadevasûriṃ sthâpitavân*; *kecit*[11]) *tu çrî Sarvadevasûriprabhṛitîn ashṭau sûrîn iti vṛihadvaṭasyâ 'dhaḥ sûripadakaraṇât vṛihadgacho vaṭagacho vâ, iti paṃcamaṃ nâma lokaprasiddhaṃ.*

36. *çrî Sarvadevasûri*: *ayaṃ ca çrî Sudharmasvâminaḥ paṃcadaçapaṭṭabhṛitoç Caṃdragachasaṃjñâhetoḥ çrî Caṃdrasûrer ekaviṃçatitamo vṛihadgacha-*

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[1]) *Kâlaka* Klatt. [2]) fortab werden meist beide Aeren angegeben, von Nro. 36 ab aber die Daten blos nach *Vikrama-saṃvat* (cf. p. 1002[n.3]) notirt.

[3]) s. oben p. 987[n.3]. [4]) »verschieden von dem Verfasser des *dhyânaçata*« (oben p. 779); so ist zu übersetzen (cf. das bei 30 Angegebene, resp. not. 7); anders Klatt; — was bei Klatt 253[a] noch folgt: *tasya caturuttara*° fehlt hier. [5]) ohne irgend welche weiteren Angaben. [6]) *Naḍḍûla* Klatt, s. bei Nro. 19. [7]) »ein anderer als der Verf. der *çrâv*°«; s. oben bei Nro. 9 und s. **16**, 371. [8]) so nach Klatt; 89 Cod.

[9]) dies giebt einen grofsen Zwischenraum zwischen 30 (1170) und 31 (1365)!

[10]) s. oben p. 926. [11]) das Verbum dazu fehlt.

saṃjñâyâḥ prathama âcâryaḥ; kecit tu çrî Saṃbhûtavijaya-çrî Bhadrabâhû 2 *çrî ârya Mahâgiri Suhastinau* 2 *çrî Susthita-Supratibaddhasûrî* 2 *ce 'ti yugalatrayâṇâ* 5[b] *m apy âcâryâṇâṃ pṛithak* 2 *paṭṭadharatvavivakshayâ çrî Mahâvîrasyâ 'pi gaṇanâpaṃktau prakshepâc ca çrî Mahâvîrata ekonaviñçatitamaṃ çrî Caṃdrasûriṃ vadaṃti, tad iha na vivakshitaṃ, tîrthakṛitaḥ kasyâ 'pi paṭṭadharatvâbhâvât, yugalatraye cai 'kaikasyai 'va saṃtânasya pravartanât, tasmât çrî Sudharmasvâmîtaḥ çrî Sarvadevasûriḥ* 36 *tamaḥ paṭṭadhara iti bodhyaṃ; — kecit çrî Pradyumnasûriṃ upadhânaprakaraṇapraṇetṛiçrî Mânadevasûriṃ ca paṭṭadharatayâ na manyaṃte*[1]*, tadabhiprâyeṇa* 34 *tama iti; — sa ca Gautamavat suçishyalabdhimân Vi°* 1010 *varshe Romaçayane* (wohl: *Râ°?*) *çrî Ṛishabhacaitye çrî Caṃdraprabhapratishṭhâkṛit; — Caṃdrâvatyâṃ, saṃprati Bhîmapallînâmnyâṃ, Kuṃkuṇamaṃtriṇaṃ svagirâ pratibodhya pravrâjayat, yad uktaṃ: câritra*[2]*) .. ‖ 1 ‖ nṛipâd .. ‖ 2 ‖ Caṃdrâvatî .. ‖ 3 ‖; — tathâ Vi°* 1029 *varshe paṃḍita Dhanapâlena deçînâmamâlâ kṛitâ; — Vi°* 1096 *v. çrîuttarâdhyayanaṭîkâkṛit Dhârâpadravagachîya-vâdivetâlaçrî Çâṃtisûri sv.*

37. *çrî Devasûri; nṛipeṇa: Rûpaçrîr ity uktaṃ*[3]*).*

38. *çrî Sarvadevasûri; yo Yaçobhadra-Nemicaṃdrâdîn ashṭau sûrîn kṛitavân*[3]*).*

39. *çrî Yaçobhadra-Nemicaṃdrau dvau sûrî; Vi°* 1135, *kecit* 1139, *varshe navâṃgavṛittikṛit çrî Abhayadevasûriḥ svargrahâk, — tathâ Kûrvvapurapatthîya*[4]*-caityavâsi Jineçvarasûriçishyo Jinavallabhaç Citrakûṭe shash(h)akalyâṇakaprarûpaṇayâ: »vidhisaṃgho* (s. bei 41) *vidhidharma« ity-âdînâmnâ nijamataṃ prarûpya pravacanabâhyo jâtaḥ, sâ ca prarûpaṇâ Vi°* 1145 *tathâ* 1150 *varshe saṃbhâvyate.*

40. *çrî Municaṃdrasûri; sa ca bhagavân yâvajjîvaṃ sauvîra*[5]*)pâyî pratyâkhyâtasarvavikṛitikaḥ çrî Haribhadrasûrikṛitâ-'nekâṃtajayapatâkâ*[6]*)dyanekagraṃthânâṃ paṃjikâdividhânena târkikaçiromaṇitayâ khyâtibhâk; 6[a] yad uktaṃ: sauvîra*[7]*) .. ‖ 1 ‖ saṃvigna .. ‖ 2 ‖ Haribhadra .. ‖ 3 ‖ satpaṃjikâ .. ‖ 4 ‖ ashṭahayeça* 1178 *mite 'bde Vikramakâlâd divaṃ gato bhagavân | çrî Municaṃdramunîṃdro dadâtu bhadrâṇi saṃghâya ‖ 5 ‖ anena câ "naṃdasûriprabhṛitayo 'neke nijabâṃdhavâḥ pravrâjya sûrikṛitâḥ*[8]*); — ayaṃ ca çrî Municaṃdrasûriḥ çrî Nemicaṃdrasûrigurubhrâtṛiçrî Vinayacaṃdropâdhyâyasya çishyaḥ, çrî Nemicaṃdrasûribhir eva gaṇanâyakatayâ sthâpitaḥ, yad uktaṃ: gurubaṃdhu Vinayacaṃdrâdhyâpakaçishyaṃ sa Nemicaṃdraguruḥ | yaṃ gaṇanâtham akârshît sa jayati Municaṃdrasûrir iti ‖* 1[9]*) ‖;*

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[1]) cf. das bereits oben p. 998[n.1] zu Nro. 50. 51 Bemerkte.

[2]) s. die drei Verse bei Klatt 253[b]. [3]) nichts weiter.

[4]) *Kûrcapuragacchîya* Klatt. [5]) Getränk der *Vahlîka*, Ind. Stud. 13, 369; »water in which rice for ordinary use has been washed« Peterson Rep. 1884/86 p. 12.

[6]) Kielhorn Rep. p. 76 (1881). oben p. 919[n.13].

[7]) den Text der ersten vier Verse s. bei Klatt 253[b]. 254[a].

[8]) Klatt 254[a] verweist auf Ind. Antiqu. 10, 158 (Inschrift vom Jahre 1231).

[9]) v. 63 in *Munisuṃdara's gurvâvalî* (= M), wo am Schlufs: *sûriguruḥ* (Klatt).

— *çrî*[1]) *Municaṃdrasûrigurubhrâtâ Caṃdraprabhâcâryaḥ*[2]) *saṃvignatvâdiguṇagarishṭ(h)eshu çrî Municaṃdrasûrishu bahumânaparâyaṇasya kasyacin maharddhikaçrâddhasya Jinabiṃbapratishṭhâmahasi çrî Municaṃdrasûrimahimânaṃ dṛishṭvâ mâtsaryâṭ çrâddhapratishṭhâṃ vyavasthâpya matabhedakaraṇâya pûrṇimâpâkshikaṃ*[3]) *prarûpayan saṃghena nivârito 'pi: »çrâddhapratishṭhâ pûrṇimâpâkshikaṃ ce 'ty ubhayam apy anâdisiddhaṃ tvaṃ prarûpaye 'ti mama svapne Padmâvatyo 'ktaṃ« ity asadbhâshaṇapurassaraṃ svâbhiniveçam atyajaṇ çrîsaṃghena bahishkṛitaḥ, tato Vi*° 1159 *varshe paurṇimîyakamatotpattiḥ, tatpratibodhâya ca çrî Municaṃdrasûribhiḥ pâkshikasaptatikâ kṛite 'ti*[1]).

çrî Municaṃdrasûriçishyâḥ çrî Ajitadevasûri-vâdiçrî Devasûriprabhṛitayaḥ, tatra vâdiçrî Devasûribhiḥ çrîmad Aṇahillapurapattane Jayasiṅhadevarâjasyâ[4]) *'nekavidvajjanakalitâyâṃ râjasabhâyâṃ caturaçîtivâdalabdhajayayaçasaṃ Digambara cakravarttina(ṃ) vâdalîsuṃ Kumudacaṃdrâcâryaṃ vâde nirjitya çrîpattane Digaṃbarapraveço nivârito 'dyâ 'pi pratîtaḥ; — tathâ Vi*° 1204 *varshe Phalavarddhigrâme caitya-biṃbayoḥ pratishṭhâ kṛitâ, tat tîrthaṃ tu saṃpraty api prasiddhaṃ; — tathâ Ârâsaṇe ca çrî Neminâthapratishṭhâ kṛitâ; — caturaçîtisahasra*84000 *pramâṇaḥ syâdvâdaratnâkaranâmâ pramâṇagraṃthaḥ kṛitaḥ; — caturviṅçatisûrayaç ca khyâtibhâjo janitâḥ*[5]); — *asya ca*[6]) *Vi*° 1143 *janma*, 1152 *dîkshâ*, 1174 *sûripadaṃ*, 1226 *çrâva*° *paṃca*° *guṇâ svargaḥ.*

tatsamaye çrî Devacaṃdrasûriçishyas trikoṭigraṃthakartâ kalikâlasarvajnakhyâtimân çrî Kumârapâlarâjapratibodhakaḥ çrî Hemacaṃdrasûriḥ, tasya Vi° 1145 *varshe kâ*° *çu* 15 *janma*, 1150 *vrataṃ*, 1166 *sûripadaṃ*, 1229 *svargaḥ*[7]); — *tathâ* 1551[8]) *varshe Satyapure Vîro na calati.*

41. *çrî Ajitadevasûri; tatsamaye Vi*° 1201[9]) *varshe Jinadattena Jinavallabhavyavasthâpitaṃ vidhisaṃgham eva* (s. bei 39) *çaraṇîkṛitya tadvṛiddhaye mithyâdṛigcâmuṃḍâ "râdhitâ, tato vidhisaṃghasyai 'va Câmuṃḍika iti nâma; tathâ, pattane strîjinapûjotthâpanena*[10]) *saṃghatâḍanabhayâṭ ûshṭravâhano Jâvalapure gataḥ, tato loke sa evo 'shṭrika ity uktaḥ tan nâmaçravaṇâj jâtakrodhena saroshaṃ bhâshamâṇaḥ kharataraprakṛitikatvâj jâtaḥ Kharata* 6b *ra ity âkhyâ 'syâ 'taḥ; bârasavâsa-*

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[1]) s. Klatt 254a. [2]) über *C.*'s Nachfolger s. Peterson Rep. 1882/83 p. 61, App. p. 8 (v. 1—5). 1884/86 p. 39, App. p. 95 v. 4—15 (Klatt).

[3]) s. oben p. 958. 959. [4]) alias *Siddharâja saṃvat* 1150—99, s. oben p. 210; der Streit fand, s. Klatt 254a, zufolge *Prabhâvakacar.* 21, 95, im Jahre *saṃvat* 1181 statt (Beschreibung der Disputation bei Forbes *Rás Málá* 1, 171-73; Klatt).

[5]) »24 berühmte *sûri*«, d. i. 24 Schüler wurden von ihm zu berühmten *sûri* gemacht. Anders Klatt. [6]) s. *Prabhâvakacar.* 21, 287, bei Klatt l. c.

[7]) s. *Prabhâvakacar.* 22, 851, bei Klatt l. c. [8]) sic! hier ganz ungehörig! cf. den ähnlichen Fall am Schlufs von Nro. 41; — was diese Worte: *tathâ . . calati* hier sollen, ist mir überhaupt unklar. [9]) s. p. 1007 n. 1. [10]) s. oben p. 959; *utthâpana*, Beseitigung.

sae(su) tu Vikkamakâlâu jalahiahiesu[1]) | *Jiṇavallahakohâu Kuvvayaragaṇâu Kharaharayâ* ‖ 1 ‖ *iti vṛiddhasaṃpradâyagâthâyâṃ Jinavallabhât Kharatarotpattir uktâ, tac ca Jinavallabhasthâpito vidhisaṃgha eva Jinadattâd Aushṭrika-Kharatarâdikhyâtibhâk, vidhisaṃghasya tu mûlaṃ Jinavallabha eve 'ty abhiprâyeṇo 'ktaṃ bodhyaṃ.*

tathâ[2]) *Vi°* 1213 *varshe Biuṇapagrâme paurṇimîyakai-'kâksha-Narasiṅhopâdhyâya*[3])*-Nâḍhîçrâvikâbhyâm âṃcalikamatotpattiḥ*; — *Vi°* 1236 *varshe paurṇimîyaka Narasiṅhasûritaḥ sârddhapaurṇimîyakotpattiḥ*[4]); — *Vi°* 1250 *varshe paurṇimîyakâṃcalikamatanirgratâbhyâṃ Devabhadra-Çîlaguṇâbhyâṃ çrî Çatruṃjayaparisare âgamikamatotpattiḥ*[5]), *yad uktaṃ: hu(ṃ) naṃdeṃdria*[6])*-rudrakâla* 1159 *janitaḥ paksho 'sti râkâṃkito vedâbhraruṇa* 1204 *ûshṭrikabhavo viçvârkakâle* 1213 *'ṃcalaḥ* | *shaṭ-try-arkeshu* 1236 *ca sârddhapaurṇima iti, vyoṃeṃdriyârke* 1250 *punaḥ, kâle trisrutikaḥ kalau jinamate jâtâḥ svakîyâgrahât*[6]) ‖; — *çrîvirât* 1692[7]) *varshe Jâvadyuddhâraḥ*[8]).

42. *çrî Vijayasiṅhasûri; vivekamaṃjarîçuddhikṛit, yasya prathamaḥ çishyaḥ çatârthitayâ vikhyâtaḥ çrî Somaprabhasûriḥ, dvitîyas tu Maṇiratnasûriḥ.*

43. *çrî Somaprabhasûri-çrî Maṇiratnasûrî*[9]).

44. *çrî Jagaccaṃdrasûri; yaḥ kriyâçithila(ṃ) munisamudâyaṃ jnâtvâ gurvâjnayâ vairâgyarasaikasamudraṃ caitrâvâlîya*[10])*çrî Devabhadrapâdhyâyaṃ sahâyam âdâyâ 'kriyâyâm augryât Hiralâjagaccaṃdrasûrir iti khyâtibhâk*[11]); *kecit tu Âghâḍa*[12])*pure dvâtriṃçatâ Digaṃbarâcâryaiḥ saha vivâdaṃ kurvaṇ hirakavad abhedyo jâta iti râjnâ Hiralâjagaccaṃdrasûrî 'ti bhaṇitaḥ*[13]); *yâvajjîvam âcâmla*[14])*-tapobhigrahî dvâdaçavarshais*[15]) *Tapâbirudam âptavân, tataḥ shashṭhaṃ nâma Vi°* 1285 *varshe Tapâ iti prasiddhaṃ, tathâ ca: nirgraṃtha* 1 *kauṭika* 2 *caṃdra* 3 *vanavâsi* 4 *vṛihadgacha* 5 *tapâ* 6 *iti shaṇṇâṃ nâmnâṃ*[16]) *pravṛittihetavaḥ, âcâryaḥ krameṇa: çrî Sudharmasvâmina* 1 *Susthita*[17]) 2 *çrî Caṃdra* 3 (°*n* Cod.) *çrî Sâmaṃtabhadra* 4 *çrî Sarvadeva* 5 *çrî Jagaccaṃdra* 6 *nâmânaḥ shaṭ sûrayaḥ.*

45. *çrî Deveṃdrasûri; sa ca Mâlavake Ujjayiṇyâṃ Jinacaṃdranâmnâ mahebhyasya gṛihe Vîradhavalanâmnas tatsutasya pâṇigrahaṇanimittaṃ mahotsave*

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[1]) dies ist 1204, nicht 1201 (s. p. 1006[n.9]). [2]) s. oben p. 959.

[3]) über *N.*'s (alias: *âryaRakshita*) Nachfolger s. Pet. 1884/86 p. 219, v. 1 – 5 (Klatt).

[4]) s. oben p. 962. [5]) °*driya*.

[6]) »in Folge ihres festen Beharrens je auf ihrer eignen Meinung«; *kâle tristutiko 'kshamañgalaravau* 1285 *moghakriyâs tâpasâḥ*, Varianten bei Klatt 254[b], s. oben p. 959.

[7]) sic! 1692 geht über die Zeit des Autors hinaus! s. im Uebrigen oben p. 1006[n.8].

[8]) s. bei 13. 14; — *Bâhaḍoddhâraḥ* D. [9]) nichts weiter.

[10]) *caitragachîya* Klatt. [11]) °*bhâg babhûva* Klatt. [12]) *âghâṭa* Klatt.

[13]) °*rir iti bhaṇita ity âhuḥ; tathâ* Klatt. [14]) *âcâmâmla* Klatt.

[15]) °*rshe* Klatt. [16]) s. oben bei Nros. 1. 9. 15. 16. 36. [17]) *çrî Su°* Klatt.

jâyamâne Viradhavalakumâraṃ pratibodhya Vi° 1352[1]) 7[a] *varshe prâvrâjayat, tadanu tadbhrâtaram api pravrâjya cirakâlaṃ Mâlavaka eva vihṛitavân; — tato Gûrjaratrâ dharitryâṃ samâyâtas, tatra pûrvaṃ çrî Vijayacaṃdrasûrayaḥ, gîtârthânâṃ pṛithak vastrapuṭṭalikâdânaṃ* 1 *nityavikṛityanujñâ* 2 *cîvarakshâlanânujñâ* 3 *phalaçâkagrahaṇaṃ* 4 *sâdhusâdhvînâṃ nirvikṛitikapratyâkhyâne nirvikṛitikagrahaṇaṃ* 5 *âryikâsamânîtâçanâdibhogânujñâ* 6 *pratyahaṃ dvivâdhapratyâkhyânaṃ* 7 *gṛihasnâ(na)*[2])*-varjanânimittaṃ pratikramaṇakâraṇânujñâ* 8 *saṃvibhâgadâne tadgṛihe gîtârthena gaṃtavyaṃ* 9 *lepasaṃnidhyabhâvaḥ* 10 *tatkâlînoshṇodakagrahaṇaṃ* 11 *ity-âdinâ kriyâçaithilyarucîn katicit munîn svâyattikṛitya sadoshatvât çrî Jagaccaṃdrasûribhiḥ parityaktâyâṃ api viçâlâyâṃ paushadhaçâlâyâṃ saṃghâgrahât dvâdaça* 12 *varshâṇi sthitavaṃtaḥ, pravrajyâ "dikṛityam api gurvâjnâm aṃtareṇai 're kṛitavaṃtaḥ; —*

çrî Vijayacaṃdrasûrivyatikaras tv evaṃ, maṃtri-Vastupâlagṛihe[3]) *lekhyakarmakṛîn maṃtry âsît* dyucanmâ[4])*'parâdhe kârâgâre prakshiptaḥ, çrî Devabhadropâdhyâyaiḥ pravrajyâgrahaṇapratijnayâ vimocya pravrâjitaḥ, sa ca suprajno bahuçrutibhûto maṃtri-Vastupâlenâ: »'yaṃ sâbhimânî na sûripadayogya« ity evaṃ vâryamâṇer api çrî Jagaccaṃdrasûribhiḥ çrî Devabhadropâdhyâyânuparodhât »çrî Deveṃdrasûrîṇâṃ sahâyo bhavishyati« `ti vicintya ca sûrikṛitaḥ, bahukâlaṃ ca çrî Deveṃdrasûrishu vinayavâ(n evâ) "sît; tadânîṃ ca çrî Deveṃdrasûrîṇâṃ vaṃdanârtham apî nâ "yâtaḥ, gurubhir jnâpitaṃ: »katham ekasyâṃ vasatau dvâdaça varshâṇi* 12 *sthitim« iti çrutvâ »nâ(ḥ)spṛihâ nirahaṃkârâ« ityâdi pratyuttaraṃ preshitavân, saṃvignâs tu na taṃ praty âçritâ(ḥ), çrî Deveṃdrasûrayas tu pûrvam anekasaṃprignaḥsâdhuparikaritâḥ upâçraya eva sthitavaṃtaḥ; lokaiç ca vriddhaçâlâyâṃ sthitatvât çrî Vijayacaṃdrasamudâyo vriddhaçâlika ity uktaṃ, tadvaçât çrî Deveṃdrasûriniçritasamudâyasya laghuçâlika iti khyâtiḥ, yathâ paurṇimîyakamatotpatt(y)anaṃturaṃ*[5]) *tatpratipakshabhûtasya tîrthasya caturdaçiyaka iti nâma; —*

Staṃbhatîrthe ca catuḥpathasthita Kumârapâlavihâre dharmadeçanâyâṃ ashṭâdaçaçataṃ 1800 *mukhavastrikâbhir maṃtri-Vastupâlaḥ caturvedâdinirṇayadâtritvena svasamayaparasamayavidâṃ çrî Deveṃdrasûrîṇâṃ vaṃdanakadânena bahumânaṃ cakâraḥ; çrîguravas tva Vijayacaṃdram upekshya viharamâṇâḥ, krameṇa Pâlhaṇapure samâyâtâḥ, tatra câ 'nekajanatânvitâḥ çikarîyuktamukh(y)âsanagâminaç*[6]) *caturaçîtir ibhyâ dharmagrotâraḥ, Pralhâdana*[7])*vihâre ca pratyahaṃ mûḍaka*[8])*pramâṇâ akshatâḥ krayavikrayâdau niyatâṅçagrahaṇasametâḥ, shoḍaçamaṇa*[9])*pramâṇâni pûgîphalâni tv âyâṃti, pratyahaṃ paṃcaçatîvisalaprîṇâṃ*[10]) *bhogaḥ, evaṃ vyatikare sati*

[1]) 1302 Klatt (nach M v. 156: *pâṇi-kha-viçvâbde*). [2]) ? *gṛihasthâ* D.
[3]) s. oben p. 306[b.2]. [4]) ! *kvacanâ* D. [5]) °*ttpattyanaṃtaraṃ* Klatt.
[6]) *çrîkarîyutasukhâsanayânâḥ* M v. 159 (Kl.). [7]) *prahlâ°!*
[8]) ? *mûṭaka* M v. 160, *mûḍhaka* D (Kl.); a hand full?
[9]) *maṇâny ahani shoḍaça* M v. 161 (Kl.); *maṇa*, a maund.
[10]) *priyâṇâṃ* D; *bhogaṃ paṃcaçatîsaṃkhyavisalapriyikaṃ tathâ* M v. 169 (Kl.).

çrîsaṃghena vijñaptâ guravaḥ, yad: »*atra gaṇâdhipatisthâpanena pûryatâm asmanmanorathaḥ*«, *gurubhis tu tathâvidhâm ocitâṃ*[1]) *vicârya Pralhâdanavihâre Vi*° 1323 *varshe Vidyânaṃdasûrinâmnâ Viradhavalasya sûripadaṃ dattaṃ; tadanujasya ca Bhîmasiṅhasya Dharmakîrtinâmno 'pâdhyâyapadam api tadânîm eva saṃbhâvyate; sûripadadânâvasare ca Sauvarṇikaçîrshake*[2]) *P(r)alhâdanavihâre ca maṃḍapât kuṃkuma vrishṭiḥ, sarvo 'pi jano mahâvismayaṃ prâptaḥ, çrâddhaiç ca mahân utsavaç cakre, paçcât çrîVidyânaṃdasûrîn dharitryâm âjñâpya punar api çriguravo Mâlavake vihṛitavaṃtaḥ*;

tatkṛitagraṃthâs tv ete: *dînakṛityasûtravṛitti* 2 *navyakarmagraṃthapaṃcakasûtravṛitti* 2 *siddhapaṃcâçikâsûtravṛitti* 2 *dharmaratnavṛitti* 1 *Sudarçanâcaritraṃ* 1 *trîṇi bhâshyâṇi* 3 *sîriUsahaprabhṛiti stavâdayaç ca*;

Vi° 1327 *varshe Mâlavaka eva Deveṃdrasûrayaḥ svargye jagmuḥ; daivayogât Vidyâpure çrîVidyânaṃdasûrayo 'pi trayodaçadînâṃtaritâḥ svargabhâjaḥ, tataḥ shaḍbhir mâsaiḥ* 7[b] *sagotrisûriṇâ çrî Dharmakîrtyupâdhyâyânâṃ Dharmaghoshasûrir iti nâmnâ sûripadaṃ dattaṃ; — çrîgurubhyo Vijayacaṃdrasûriprithakbhavane »kaṃ guruṃ seve 'ham« iti saṃçayânasyâ Sauvarṇika-Saṃgrâmasya*[3]) *niçi svapne devatayâ »çrî Deveṃdrasûrîṇâm anvayo bhavyo bhavishyatî 'ti tam eva sevasve« 'ti jñâpitaṃ, gurûṇâṃ svargagamanaṃ çrutvâ çrîsaṃghâdhipatinâ Saṃgrâmena*[4]) *dvâdaça* 12 *varshâṇi dhânyaṃ tyaktaṃ*[4]).

46. *çrî Dharmaghoshasûri; yena Maṃḍapâcale sâ*°[5])*Prithivîdharaḥ paṃcamavrate lakshapramâṇaṃ parigrahaṃ niyamayat*[6]) *jñânâtiçayât tadbhaṃgam avagamya pratishedhitaḥ, sa ca Maṃḍapâcalâdhipasya sarvalokâbhimataṃ prâdhânyaṃ prâptaḥ tato dhanena dhanadopamo jâtaḥ, paçcât tena* 84 *jinaprâsâdâḥ sapta ca jñânakoçâ(ḥ) kâritâḥ; çrî Çatruṃjaye ca yâça*[7])*gataiḥ Digaṃbaraiḥ saha parasparam »âtmîyaṃ tîrtham« iti vivâde »'tra mâlâ(ṃ) paridhâtâ tasye 'daṃ tîrthaṃ« iti sparddhayâ "tmapratijñânirvâhârtham ekaviṃçatighaṭi*[8])*svarṇena mâlâ parihitâ, kvacic ca tanmayaprâsâdâḥ kâritâḥ, dharitryâṃ kenacit sâdharmmiṇake*[9]) *vrahmacâriveshadhânâvasare maharddhikatvena Prithivîdharasyâ 'pi tadveshaḥ prâbhṛitîkṛitaḥ, sa ca tam eva vesham âdâya tataḥ prabhṛiti dvâtriṃçadvarshîyo 'pi vrahmacâry abhût, tasya ca putraḥ sâ*°[5]) *Jhâṃjhanânâmnâ eka evâ "sît yena çrî Çatruṃjaya-Girinâryoḥ çikhare 'shṭacatvâriṃçadyojanapramâṇâ raktavastramaya eka* eka *eva dhvajaḥ samâropitaḥ, karpûrakṛite râjâ Sâraṃgadevaḥ*[10]) *karayojanaṃ kâritaḥ, yena ca Maṃḍapâcale jîrṇaṭaṃkânâṃ dvisaptatyâ kvacit shashṭa*[11])*triṃçatâ sahasrair gurûṇâṃ pra-*

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[1]) °*dham aucityaṃ* D (Kl.). [2]) *Sauvarṇakapîçîrshake Pra*° D und M v. 160 (Kl.).
[3]) *Saṃgrâmapûrvasya* D. [4]) *Bhîmena* D (statt: *Saṃgr*°); *Bhîmena, pa(t)râṇṭare Sonî-Saṃgrâmeṇa* in *Ravivardhana*'s *uddhâra; tâdrigguṇasya suguroḥ svargatimavagatya saṃghâdhîpa-Bhîmo 'nnaṃ varshâṇi dvâdaçâ 'tyakshît* M v. 168 (Kl.). [5]) *sâdhu.*
[6]) °*yaṇ.* [7]) *yâtrâ!* [8]) °*dhaṭi* D. M v. 203. 205 (Kl.). [9]) °*rmikeṇa!*
[10]) *Sâr. saṃv.* 1333—53, s. *Bhâṇḍ.* Rep. 1883/84 p. 12. [11]) ! *shaṭ*° D.

veçotsavaç cakre, *Devapattane* 'shvinâ[1]) *ca açrîgurûṇâṃ ratnaṃ darçitaṃ*, *svapâṭ prayâṇaṃ ekaṃ calitvâ Somanâthakâvyotsargâd gomukhayaksho nijaprabhâvair nâthyâtvam utsarppayaṇ pratishevitaḥ*[2]): *jaṃgharâlâyâ*[3]) *Vidyâpure vacaṭakâṇipâshâṇâḥ kaṃṭhe kenaciṭ gulmakaraṇâṭ dushṭâṃ jnâtvâ tasyâḥ pṛishṭau paṭṭako lagitaḥ*, *çrâddhaiḥ pṛishṭatatsvarûpaiḥ sâ mocitâ*[3]); *Ujjayinyâṃ ca yogibhayât sûdhvasthitau gurava âgatâḥ*, *yoginâ sâdhavaḥ proktâ(ḥ)*: »*atrâ "gataiḥ sthira(ḥ) stheyaṃ*«, *sâdhubhir uktaṃ: »sthitâ(ḥ) smaḥ, kiṃ karishyasi?*«, *tena sâdhûnâṃ daṃtâ darçitâ(ḥ)*, *sâdhubhis tu kaphoṇi(r)*[4]) *darçitâ*, *sâdhubhir gatvâ gurûṇâṃ vijnaptaṃ*, *tena çâlâyâṃ umdaravṛiṃdaṃ vikurvitaṃ*[5]), *sâdhavo bhîtâḥ*, *gurubhir ghaṭamukhaṃ vastreṇâ "châdya tathâ japtaṃ yathâ râṭiṃ*[6]) *kurvan yogî âgatya pâdayor lagnaḥ*; *kvacana pure 'bhimaṃtritadvâradânaṃ*, *ekadâ 'nabhimaṃtritadvâradâne çâkanibhiḥ paṭṭir utpâṭitâ*, *staṃbhitâ vâgdâne vimuktâḥ*, *râtrau sarppadaṅçe prâtaḥ kâsh(ḥ)abhârikâmadhye vishâpahâriṇî vallî grâhitâ*, *tayâ praguṇîbhûya tataḥ prabhṛiti yâvajjîvaṃ shaḍ api vikṛitayas tyaktâḥ*, *âhâras tu teshâṃ sadâ Yugaṃdharyâ eva*[7]).

tatkṛitâ graṃthâs tv evaṃ: *saṃghâcârâkhyâ bhâshyavṛittiḥ*, *svadhamma*°[8]), *kâyasthiti bhavasthiti stavau*, 24 *jinastavâḥ* »*çastâ çarme*« *'tyâdi stotraṃ*, »*devemdraiṙ aniçaṃ*« ° *iti çleshastotraṃ*, »*yûyaṃ yuvâ tvam avi*°«[9]) *çleshastutayaḥ*, »*jaya Vṛishabha*°« 28[10]) *stutyâdyâḥ*[11]); — *ekena maṃtriṇâ 'shṭayamakaṃ kâvyaṃ uktvâ proce*: »*idṛiṇ kâvyam adhunâ kenâ 'pi kartum açakyaṃ*«, *gurubhir uce*: »*asti no 'kti*« (*na uktiḥ?*), *teno 'ktam*: »*taṃ kaviṃ*[12]) *darçayata*«, *taiṙ uktaṃ*: »*jnâsyate*«, *tato* »*jaya vṛishabha*« *stutayo 'shṭayamakâ ekayâ niçâ nishpâdya bhittilikhitâ darçitâ(ḥ)*, *sa* 8[a] *ca camatkṛitaḥ*; — *Vi*° 1357 *varshe divaṃ gatâḥ*.

47. *Somaprabhasûri*; »*namiûṇa bhaṇaï evam*« *ity âdyârâdhanâsûtrakṛit*; *tasya ca Vi*° 1310 *janma*, 1321 *vrataṃ*, 1332 *sûripadam*; — *kaṃṭhagatair kâdaçâṃgasûtrârtho gurubhi(r) dîyamânâyâṃ maṃtrapu*trapustikâyâṃ »*yaccha câritraṃ maṃtrapustikâṃ ce*« *'ty uk(ṭ)vâ na*[13]) *maṃtrapustikâṃ gṛihîtavân aparasya yogyasyâ 'bhâvât sâ jalasât kṛitâ*; — *yena ca çrî Somaprabhasûriṇâ jalabahule Kuṃkuṇadeçe 'pkâyavirâdhanâbhayâṭ Merau*[14]) *ca çuddhajaladaurlabhyâṭ sâdhûnâṃ vihâraḥ pratishiddhaḥ*; — *tathâ*

[1]) °*ne* | *shvinâ* Cod.; ob: *'bdhinâ?* [2]) °*dhitaḥ?*

[3]) °*râlaye?* cf. M v. 213–14: *prabodhako vâ 'sya* (*Pṛithvî*°) *guruḥ* (*Dharm*°), *sa câ 'nyadâ dushṭâṃganâbhir vaṭakân sakârmaṇân* | *vihârtân sâdhujanair atatyajat prage çilâkhaṇḍamayâç ca te 'bhavan* || *tato 'bhinantryâ 'rpitapaṭṭakâsanâs tâḥ staṃbhayitvâ dayayâ 'mucan na tâḥ* | *tathai 'va Vidyâpurakeçagulmakṛit strîyo 'pi saṃghârthanayâ mumoca saḥ* || (Klatt).

[4]) Ellenbogen. [5]) *umḍara* Maus; — *mûshaka* M v. 240 (Klatt).

[6]) *râṭi* »Schlacht«! paſst nicht recht; ob: "*râddhiṃ?* [7]) ? *pugaṃdharyâ e* D.

[8]) *suadhammeti stavaḥ* Klatt; s. oben p. 935[n. 1]. [9]) *tvam iti* Klatt.

[10]) °*bhe 'tyâdi* Klatt. [11]) die *kâlasattarî*, oben p. 951, fehlt in dieser Aufzählung; s. auch noch p. 840 (*sattaris.*). 881 *çrâddhaj.*). [12]) ? *kaviṃ* D; ob etwa: *tâṃ kâṃcid?*

[13]) cf. M v. 257: *yo dîyamânâṃ guruṇâ 'pi nâ 'grahîc câritraçuddhyai kila maṃtrapustikâṃ* (Klatt). [14]) d. i. *Jeçalamerau* (Klatt).

Bhîmapallyâṃ prathamakârttike[1]*) kvâciṭ pakshâ(ṃ)te caturmâsake evâ 'nyapakshîyaikâdaçâcâryeṇashu nivâraya(ṭ)sv api caturmâsî pratikramya vihṛita* eçvât[1]*) tadbhaṃgâ 'bhavat; tathâ svapnâc calitvâ Koṭhinâre samâgatyâ 'ṃbâyâḥ kâyotsargas tena kṛitaḥ; — tatkṛitâ graṃthâs tu: savistarajîtakalpaḥ, »yatrâ 'khile« 'tyâdi* 28 *stutayaḥ, »jineta yena*[a]*«*[2]*) stutayaḥ, »çrîmaccharma*[a]*« ityâdayaḥ; — tachishyâḥ çrî Vimalaprabhasûri* 1 *çrî Paramânaṃdasûri* 2 *çrî Padmatilakasûri* 3 *çrî Somatilakasûrayaḥ* 4*; — tasmin varshe Dharmaghoshasûrayo divaṃ gatâḥ tasminn eva varshe* 1357 *çrî Somaprabhasûribhiḥ çrî Vimalaprabhasûriṇâṃ padaṃ dade, te ca stokaṃjîvitâḥ, tataḥ svâyur jnâtvâ* 1373 *varshe çrî Paramânaṃdasûri-çrî Somatilakasûrîṇâṃ dvayeshâṃ*[3]*) sûripadaṃ dattvâ mâsatrayeṇa Vi*[a] 1373 *varshe çrî Somaprabhasûrayâ divaṃ gatâḥ; anyatra kvâ 'pi pure yâtrâvatîrṇadevatâvacasâ yat »Tapâcâryâḥ Saudharme samutpannâ« iti pravâdo, 'dhunâ mayâ Meraṇ* (s. 1010, 28) *devamukhât çrutaḥ çrî Paramânaṃdasûrir api varshacatushṭayaṃ jîvitaḥ.*

48. *çrî Somatilakasûri; Vi*[a] 1355 (1355!) *varshe mâghe janma,* 1369 *dîkshâ,* 1373 *sûripadaṃ,* 1424 *svargaḥ, sarvâyuḥ* 69; — *tatkṛitâ graṃthâḥ: vṛihannavyakshetrasamâsasûtraṃ, sattarisaya-ṭhâṇaṃ »yatrâ 'khila«*[a] *»jaya vṛisha«*[a] *»çastâ çarma«*[a] *vṛittayaḥ, çrîtîrtharâjaḥ*[a]*, caturarthâ stutis tadvṛittiç cu, »çubhabhâvânata« 8 »çrîmad-Vîra(ṃ) stuve« ityâdi kamalabaṃdhastavaḥ, »çiva çiva si*[a]*«*[4]*) »çrî Nâbhisa«*[5]*) »çrî-çaive ya«*[a] *ityâdîni bahûni stavanâni; —*

çrî Somatilakasûribhis tu krameṇa çrî Padmatilakasûri 1 *çrî Caṃdraçekharasûri* 2 *çrî Jayânaṃdasûri* 3 *çrî Devasuṃdarasûriṇâṃ* 4 *sûripadaṃ dattaṃ; teshu çrî Padmatilakasûrayaḥ çrî Somasuṃdara*[c]*)sûribhyaḥ paryâyajyeshṭhâḥ, ekaṃ varshaṃ jîvitâḥ paraṃ samity-âdishu paramayatanâparâyaṇâḥ; —*

çrî Caṃdraçekharasûreḥ Vi[a] 1373 *janma,* 1385 *vrataṃ,* 1393 *sûripadaṃ,* 1423 *svargaḥ; tatkṛitâni: ushitabhojanakathâ*[7]*) yavarâjarshikathâ, çrîma(ṭ)staṃbhanakahârabaṃdhâdistava* 8[b] *nâni*[8]*); — dhûlikshepe spṛitau va*[a]*) vyâghragoharikaṭalanaṃ (?);*

çrî Jayânaṃdasûreḥ Vi[a] 1380 *janma,* 1392 *varshe âshâ*[a] *çu*[a] 7 *çukre Dhârâyâ(ṃ) vrataṃ; Sâjaṇâkhya*[a]*)-bhrâtâ pravrajyânabhimukho nîci devatayâ capeṭâhato dîkshâgrahaṇam anumene;* 1420 *varshe Vi*[a] *çu*[a] 10 *Aṇahillapattâne sûripadaṃ,* 1441 *svargvaḥ; tatkṛitagraṃthâ(ḥ): çrî Sthûlabhadracaritra(ṃ) »devâḥ prabho yaṃ« prabhṛitistavanâni.*

[1]) D liest: *kârttika ekâdaçâ 'nyapakshîyâcâryâ vijnânaṃbhaṃga(ṃ) vijnâya caturmâsâṃ pratikramya vihṛitavaṃtaḥ, paçcât tadbhaṃgo 'bhavat* (Klatt). [2]) *jinena yene 'ti* Klatt.

[3]) eine abnorme Bildung! zudem (auch bei den Namen selbst) Plural (majestatis) statt Dual! [4]) *çivaçirasi* Klatt. [5]) *çrî Nâbhisaṃbhava* Klatt.

[6]) *Somatilaka* D, cf. oben Z. 6. [7]) nach Klatt 255[b]: otherwise *vâsikabhojyakathâ.*

[8]) nach Klatt: otherwise: *Çatruṃjaya Raivatastuti.* [9]) *ca?*

[10]) damit soll wohl dem *Vedabhâshyakâra Sâyaṇa* eine *capeṭâ* versetzt werden!

49. *çrî Devasuṃdarasûri*; *tasya Vi*° 1390[1]) *v. janma*, 1404 *vrataṃ Maheçvaragrâme*, 1420 *Aṇahilla*° *sûripadaṃ*; — *Guṃgadîsarasi Kaṇayarîpâ-çishyeṇa Udâyîpâ-yogitâ sabhakti namaskṛita(ḥ)*, *saṃ*°[2]) *Narapâdinâ*[3]) *pṛishṭaḥ sa jagau*: »*Kaṇayarîpâgurvâdeçât yugottamatvena nata*« *iti*, *saṃ*°[2]) *Nirapâ(di)-vairâgyakâraṇaṃ*.

50[4]). *çrî Jnânasâgarasûri*; *Vi*° 1404 *janma*, 1417 *dîkshâ*, 1441 *sûripadaṃ*, 1460 *svargaḥ*; — *tatkṛitâ graṃthâḥ*: *çrîâvaçyakau-"ghanîrykty-âdy-anekagraṃthâcûrṇayaḥ*, *çrî Munisurratastava-ghanaugha-navakhaṃgha*[5])-*Pârçvanâthastavâdi ca*.

51[4]). *çrî Kulamaṃḍanasûri*; *Vi*° 1409 *janma*, 1417 *vrataṃ*, 1442 *sûripadaṃ*, 1445[6]) *svargra(ḥ)*; — *siddhâṃtâlâpakoddhâraḥ*, »*viçvaçrîdhare*« *'tyâdi ashṭâdaçâravakta*[7])*baṃdhastava(ḥ) garîyohârabaṃdhastavâdi ca tatkṛitaṃ*.

52. *çrî Somasuṃdarasûri*; *Vi*° 1430 *mâ*° *va*° 14 *çukre janma*, 1437 *vrataṃ*; — *ashṭâdaçaçatasâdhuparikarituṃ satkṛiyâparâyaṇaṃ mâhâmâlayaṃ*[8]) *guru(ṃ) dṛishṭvâ rushṭair dravyadiṃgibhir ekaḥ paṃcaçatîdraviṇadânena saçastras tadvadhâyo 'dîritaḥ sa ca durdhiyâ vasatau praviśhṭo niṃṇîṃtyâ*[9]) *'nucitaciṃtâparaç caṃdrod(d)yotam anveshayaṇ*[10]), *caṃdrod(d)yote jâte sati nidrâlubhir api çrîgurubhi rajoharaṇena pramṛijya pârçvaṃ parâvarttitaṃ*, *ta(d) dṛishṭvâ*: »*ho nidrâyâm api kshudrap(r)âṇikṛipâparam enam aparâdhya kasyâṃ gatau me gatir*« *iti vicâraṇayâ paralokabhîto gurupâdayor nipatya*: »*kshamadhvaṃ me 'parâdhaṃ*« *iti vacasâ guru(ṃ) pratibodhya nîjavyatikaraṃ kathitavân*, *so 'pi gurubhir madhuravâcâ tato*[11]) *'dîrito yathâ pravrajita iti vriddhavacaḥ*.

tatkṛitiç ca yogaçâstro-'padeçamâlâ-shaḍâvaçyaka-navatattvâdînâṃ bâlâvabodhabhâshyâvacûrṇi(ḥ) kalyâṇakastotrâdînâṃ iti; *tacchishyâs tu*: *çrî Munisuṃdarasûri* 1 *Kṛishṇasarasvatîbirudadhâraka çrî Jayasuṃdarasûri* 2 *mahâ* 9[a] *vidyâṭippanakakâraka çrî Bhuvanasuṃdarasûri* 3 *kaṃṭhagataikâdaçâṃgîsûtrârthadhâraka dîpâlikâkalpâdikâraka çrî Jinasuṃdarasûriç ce 'ti catvâraḥ*, *taiḥ parikarito Râṇapure çridharaṇacaturmukhavihâro Ṛishabhâdyanekabiṃbaçatapratishṭhâkṛiṭ anekabhavyapratibodhâdinâ pravacanam udbhârya Vi*° 1499 *svargrabhâk*.

53. *çrî Munisuṃdarasûri*; *yenâ 'nekaprâsâdapadmacakrashaṭkârakakriyâguptârddhabhramasarvatobhadramurajasiṅhâsanâçokabherîsamavasaraṇasarovarâshṭamahâprâtihâryâdi navyatriñçatîbaṃdhatarkaprayogâdi naika*[12])*citrâksharadvyakshara-paṃcavargraparihârâdi naika*[13])*stavamayatridaçataraṃgiṇînâmadheyâ-shṭottaraçatahastamito lekaḥ çrîgurûṇâṃ preshitaḥ*, *câturvaidyaviçâradanidhir upadeçaratnâkarapramukha-*

[1]) 1396 M v. 296 u. D (Kl.). [2]) *saṃghapati*. [3]) *saṃghâdhipa Nariyâdyaiḥ* M v. 304, *tadanu ca saṃ*° *Narâdyair vaṃdanakâraṇaṃ pṛishṭaḥ sa yogî uvâca* D (Kl.).

[4]) davon, daſs die *sûri*-Stellung von 50 und 51 von irgend welcher Seite bestritten sei (s. oben p. 998), findet sich hier bei *Dh.* nichts angegeben; aber auch oben p. 309 v. 4 und 890 v. 7 (s. aber v. 2. 3) folgt 52 auf 49. [5]) *dha!*, *ṃḍa* Klatt.

[6]) 1455 Klatt (nach D und M v. 363). [7]) *cakra* Klatt.

[8]) *mahâmahimâlayaṃ* D (Kl.). [9]) ob: *nirṇityâdy-?* [10]) als Verbum finitum!

[11]) *tatho* D. [12]) *yogâdy-aneka* D. [13]) *aneka* D.

graṃthakârako mâṃdyâdinivâraka(ḥ) »saṃkatikaram« iti samahima Çâṃtistavakârakaḥ, Staṃbhatîrthe Dapharashânena[1]) *»vâdiṃgokulasaṃḍa« iti bhaṇitaḥ, dakshiṇasyâṃ Kâlîsarasvatî 'ti birudaṃ prâptaḥ, ashṭavarshagaṇanâyak(atv)ânaṃtaraṃ varshatrikaṃ yugapradhânapadavyudayo janair uktaḥ,* 108 *varttulikânâdopalakshakaḥ, bâlye 'pi sahasrâbhidhânakârakaḥ,* saṃtikarastavanakaraṇena yauginîmâ(ry-u)padravanivârakaḥ[2]), *caturviṅçativâraṃ* 24 *vidhinâ sûrimaṃtrârâdhakaḥ, teshv api caturdaçavâraṃ Caṃpakarâja Depâdhârâdirâjabhir amâriḥ pravarttitâ, Sîrohyâṃ Sahasramallarâjâ 'py amâriṃ pravartitavân; — çrî Muoriḥ Vi°* 1436 *v. janma,* 1443 *vr.,* 1466 *vâcakapadaṃ,* 1478 *sûripadaṃ,* 1503 *kâ° çu°* 1 *dine svargraḥ.*

54[3]). *çrî Ratnaçekharasûri; Vi°* 1457, *kvacit* 1452, *janma,* 1463 *vrataṃ,* 1483 *paṃḍitapadaṃ,* 1493 *vâcakapadaṃ,* 1502 *sûripadaṃ; Staṃbhatîrthe Bâṃvînâmnâ bhaṭena Bâlasarasvatî 'ti nâma dattaṃ; — tatkṛitâ graṃthâḥ: çrâddhapratikramaṇavṛittiḥ* 1 *çrâddhavidhivṛittiḥ* 2, *âcârapradîpa*3*ç ce 'ti, Vi°* 1517 *pausha va di* 6 *dine svargraḥ; — tadânîṃ Luṃkâkhyâl lekhakât saṃ* 1508 *varshe jinapratimotthâpanaparaṃ Luṃkâmataṃ pravṛittaṃ*[4]); *tanmate veshadharâs tu saṃ* 1533 *varshe jâtâḥ tatra prathamo veshadhârî ṛi°*[5]) *Bhâṇâkhyo 'bhût.*

55. *çrî Lakshmîsâgarasûri*[6]).

56. *çrî Sumatisâdhusûri*[6]).

57. *çrî Hemavimalasûri; yaḥ kriyâçithilasamudâye varttamâne 'pi sâdhvâcâraṃ nâ 'tikrâṃtaṃ,* yato *vrahmacaryeṇa nishparigrahatayâ ca sarvajanavikhyâto mahâyaçasvî, saṃvignasâdhusâṃnidhyakârî, taddîkshitâs tanniçrayâ baha* 9[b] *vaḥ sâdhavaḥ kriyâparâyaṇâ âsan, etabihnaṃ*[7]) *ca: samudâyânurodhena kshamâçramaṇâdivihṛitam annâdikaṃ nâ "tmanâ bhuktavâṉ; — ṛi°*[5]) *Hânâ ṛi° Çrîpati ṛi° Gaṇapatipramukhâ Luṃpâkamatam apâsya çrî Hemavimalasûripârçve pravrajya tanniçrayâ(c) câritrabhâjo babhûvâṅsaḥ*[8]); *— Sadyumnaṃ kaṃcid vratinaṃ jnâtvâ gaṇân nishkâçayâmâsa ca, na* vai *»'vam-avasthâne câritraṃ saṃbhavatî« 'ti çaṃkanîyaṃ evaṃ* sa *saty api gaṇâdhipateç câritrasaṃbhavâṯ, yad »âgamasâle nâmaṃ ege eraṃḍaparivâre« tti; — tadânîṃ saṃ°* 1562 *varshe »saṃprati sâdhavo na dṛigpatham*[9]) *âyâṃtî 'ti prarûpaṇâparaṃ Kaṭukanâmnâ*[10]) *gṛihasthâṯ trisrutikamatavâsitâṯ Kaṭukanâmnâ matotpattiḥ; — tathâ saṃ°* 1570 *varshe Luṃpâkamatân nirgatya Vîjâ-*

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1) *Madapharashânena* D; *Zafar Khân* ظفرخان, resp. *Muzaffar* مظفر *Khân,* † 1410 AD, s. E. C. Bayley hist. of Gujarât (1886) p. 74. 84 (Kl.). 2) s. oben p. 890[n.4].

3) zwischen 53 und 54 findet sich in den am Schlusse der Mss. hier mehrfach vorliegenden Aufzählungen der letzten Glieder des *Tapâgaṇa* hie und da noch *Jayacandra* eingeschoben, s. oben p. 998, mit dem *biruda: Çyâmasarasvatî,* oben p. 310, 5; cf. noch *Jayasuṃdarasûri* p. 1012. 4) s. oben p. 959. 967; zu *utthâpana* s. 1006[n.10]. 5) d. i. *ṛishi.*

6) nichts weiter! Klatt's Angaben zu *Lakshmîsâgara* liegen hier bei *Dh.* nicht vor.

7) *°cci°!* 8) s. oben p. 1002[n.13]; statt verbum finitum.

9) so Cod., Ligatur *gpa.* 10) s. oben p. 959. 967.

nâmnâ vaishadhareṇa Vîjanâmnâ mataṃ pravarttitaṃ[1]); — *tathâ saṃ°* 1572 *varshe Nâgapurîya Tapâgaṇân nirgatya upâ° Pâçacaṃdreṇa svanâmnâ mataṃ prâdushkṛitam iti*[1]).

58[2]). *çrî Âṇaṃdavimalasûri; yena bhagavatâ duḥshamâkâle pravacanapîḍâkâribhasmagrahamâhâtmyotpanne 'nekakumatavyâlavacovishavyâkulîkṛitacetaso janâḥ svavaco-'mṛitena ni(r)vishîkṛitya samyaktvaprâṇaiḥ praguṇîkṛitâḥ; anekâni ce 'bhyânâm ibhyaputrâṇâṃ ca çatâni kuṭuṃbadhanâdimohaṃ saṃtyâjya pravrâjitâni; »yo vâde jayî sa nagarâdau sthâsyati nâ 'nya« iti Suratrâṇa-Mahimûda*[3])*nâmâṃkitalesham âdâya Surâshṭre sâdhuvihâranimittaṃ yadîyaçrâvakaḥ Suratrâṇadattaparyastikâvâhano Malikaçrî Nagadalanâmâ sâ°*[4]) *Tûṇasiṅhâkhyaḥ çrîgurûṇâṃ vijnapti(ṃ) kṛitvâ Saṃprati-bhûpatir iva sâdhuvihâraṃ kâritavân; tathâ Jesalamervâdi-Marubhûmau rjaladau(r)labhyâd*[5]) *»dushkaro 'yam« iti dhiyâ çrî Somaprabhasûribhi(r) yo vihâraḥ pratishiddha âsît, so 'pi vihâraḥ kumatavyâptyâ »âryo 'pi jano 'nâryaḥ saṃpanna« iti ciṃtayâ tatratyajanânukaṃpayâ bhûyo lâbhahetave punar apy anujnâtaḥ; — tatrâ 'pi prathamaṃ laghutayâ api çîlena çrî Sthûlabhadrakalpo vairâgyanidhi(r) ni(ḥ)spṛihâvadhir yâvajjîvaṃ jaghanyato 'pi shashṭ(h)atapobhigṛihî, pâraṇake 'py âcâmâmlâditapovidhâyî, mahopâdhyâyaçrî Vidyâsâgara eva vihṛitavân; tatra Jesalamervârdau Kharatarâṭ*[6]) *Mevâtadeçe*[7]) *ca Vîjâmatîprabhṛitîṉ Morabyâdau*[8]) *Luṃpâkâdîṉ pratibodhya samyaktvabîjas*[9]) *uptaṃ sad anekadhâ vṛiddhim upagatam adyâ 'pi pratîtaṃ; — tathâ Pâçacaṃdravyudgrâhite Vîramadgrâme Pâçacaṃdram eva vâde niruttarîkṛitya bhûyân jano Jainadharmaṃ prâpitaḥ; — evaṃ Mâlavake 'py Ujjayinîprabhṛitishu saṃvignatvâdiguṇaiḥ tatkîrtipatâkâ punar adyâ 'pi sajjanavacovâtene 'tas tata uddhûyamânâ pravacanaprâsâdaçikhare samullasati; — çrî Âṇaṃdavimalasûrîṇâṃ Vi°* 1547 *janma,* 1552 *vrataṃ,* 1570 *sûripadaṃ,* 1582 *gurvâjnayâ asaṃvijnasâdhusamudâyaṃ parityajya suvihitâgraṇîbhûtâç caturdaça varshâṇi jaghanyato 'pi niyatatapoviçeshaṃ vihâya shashṭ(h)atapobhigrahiṇaḥ Vi°* 1596 *varshe caitrasitasaptamyâm âjanmâticârâdy âlocyâ 'naçanaṃ vidhâya ca navabhir upavâsaiḥ çrîguravo 'hammadâvâdanagare svargraṃ* 10ª *vibhûshayâmâsuḥ.*

59. *çrî Vijayadânasûri; yena bhagavatâ çrî Staṃbhatîrthâ-'hammadâvâda-Pattana-Mahiçânaka-Gaṃdhârimaṃdirâdishu*[10]) *mahâmahotsavapurassaram anekâni Jainabiṃbaçatâni pratishṭ(h)itâni, yadupadeçam avâpya Suratrâṇa Mahimûda*[3])*mânyena maṃtri Galarâjâparanâma-Malikaçrî Nagadalena kadâ 'py abhûtâṃ shâṇmâsîṃ çrî Çatruṃjayamuktiṃ kârayitvâ sarvatra kuṃkumapa(t)trikâpreshaṇa-*

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1) s. oben p. 959. 967. 2) zu 58-60 s. das Kolophon in **1990** (*Pradyumnacarita*), wo die hiesige Liste noch über fünf Glieder weiter hinab fortgesetzt wird.

3) Sultan *Mahmûd* II. von *Mâlva* (AD 1512—34; s. Prinsep Us. T. ed. Thomas p. 315).

4) *sâha?* oder *sâdhu?* 5) s. p. 1010, 13 v. u. 6) *°rân.*

7) *Mervâdau* D (Kl.). 8) *Mauravyâdau* D, *Marudeçâdau Raviv.* (Kl.).

9) *°jam.* 10) *baṃdirâ°* D (Kl.); zu *Mahîç°* s. p. 944, 21.

purassara(ṃ) sammîlitânekadeçanagaragrâmâdisaṃghasametena çrî Çatrumjayayâtrâ muktâphalâdinâ çrî Çatrumjayavarddhâpanaṃ ca çrî Bharatacakrivac cakre; — *tathâ yadupadeçaparâyaṇair Gâṃdhârîya sâ°*[1]) *Râmajî-Akamîpurîya saṃ°* *kuṃ*[2]) *Arajî prabhṛitibhiḥ çrî Çatrumjaye 'shṭâpadacatuḥmukhâdi prâsâdâḥ devakulikâç ca kârîtâḥ*; — *Ujjayaṃtagirau ca jîrṇaprâsâdoddhâraç ca*; — *tathâ sûryasye 'va yasyo 'daye târakâ iva kupâkshikâ adṛiçyatâṃ prâpuḥ*; — *yo bhagavân siddhâṃtapâragâmî, akhaṃḍitapratâpâjño 'pramattatayâ rûpaçrîyâ ca çrî Gautamapratimo Gûrjara-Mâlava-Marusthalî-Kuṃkuṇâdideçeshv apratibaddhavihârî, shashṭ(ḥ)âshṭamâdi tapaḥ kurvann api yâvajjîvaṃ ghṛitâtîriktavikṛitipaṃcakaparihârî mâdṛiçâm api çishyâṇâṃ çrutâdidâne vaiçramaṇânukârî, anekavâraikâdaçâṃgapustakaçuddhikârî, kiṃ bahunâ, tîrthakara iva hitopadeçâdinâ paropakârî sarvajanapratîtaḥ*; *tasya Vi°* 1553 *v. j.*, 1562 *dikshâ*, 1587 *sûripadaṃ*, 1622 *vai° çu°* 12 *Vaṭapalyâṃ*[3]) *anaçanâdinâ samyagârâdhanapurassaraṃ svargraḥ.*

60. *Hîravijayasûri*; *çrî Vijayadânasûripaṭṭe shashṭitamaḥ* 60 *saṃprati çrî-Hîravijayasûriḥ, yasya saubhâgyavairâgyaṃ(ḥ)spṛihatâdiguṇaçreṇer ekam api vaco gocarîkartuṃ vâcaspatir apy acaturaḥ | na cai 'tadvarṇanamâtraṃ | yata Staṃbhatîrthe tatratyaçraddhâlubhiṃ ṭâkakânâṃ ekâ koṭiḥ*[4]) *prabhâvanayai 'va vyayîkṛitâ*; *Mlechapîḍite 'pi loke padanyâse*[5]) *pratipadaṃ sauvarṇikaraupyaka*[6])*nâṇaka*[7])*mocanaṃ, muktâphalâdibhiḥ svastikaracanaṃ, prâyas tadupari ca raupyakanâṇaka*[7])*mocanaṃ ce 'tyâdi saṃpraty api pratyakshasiddhaṃ*; *prakṛitipratâpacchalena caṃdrasûryâv âçritâv ive 'ti yaṃ kavayo varṇayaṃti, yena ca Sîrohyâṃ çrî Kuṃtha*[8])*nâthaprasâdabiṃbasaṃsthapratishṭh(ḥ)â kṛitâ*; *tathâ Nâradapuryâṃ anekâni biṃbâni pratishṭ(ḥ)itâni*; *evaṃ Staṃbhatîrthâ-'hammadâvâda-Pattanâdâv api biṃbaçatâni pratishṭ(ḥ)itâni*; *vihârâdo yugapradhânâtiçayâs ca pratyakshasiddhâ eva*; *tathâ Ahammadâvâdanagara eva Luṃpâka*[9])*matâdhipatiḥ ṛi° Meghajî*[10]) *svakîyasamudâyâdhipatyaṃ durgvatihetur iti matvâ* 10[b] *raja iva parityajya paṃcaviṃçatimunibhiḥ saha Mudgalâdhipati-Suratrâṇa Akavvarâjñâpûrvaka(ṃ) tadîyâtodyavâdanâdinâ mahâmahaḥpurassaraṃ pravrajya, yadîyapâdâṃbhojasevâparâyaṇo jâtaḥ*; *etâdṛiçaṃ ca na kasyâ 'py âcâryasyâ bhûtapûrvaṃ*[11]), *ata eva çrî Vijayasenasûriprabhṛity-anekaçatasâdhusevitapadakamalaḥ saubhâgyenâ 'bhinava-Vajrasvâmî 'ti khyâtimân*; — *teshâṃ*[12]) *j. saṃvat* 1583 *v. mârgaçîrsha çuklanavamyâṃ, dîkshâ saṃ°* 1596 *kârttika va di dvitîyâyâṃ, vâcakapadaṃ saṃ.* 1608 *mâgha çuklapaṃcamyâṃ, âcâryapadaṃ saṃ.* 1610 *mârgaçîrsha sitapaṃcamyâṃ*; — *iti gâthâbaṃdhena* ... (s. p. 999).

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[1]) *sâha?* oder *sâdhu?* [2]) *saṃghapati kumâra.* [3]) °*pallyâṃ* D, *Vâdalinagare Ravir.* (Kl.). [4]) *çraddhâlubhiḥ ṭaṃkakoṭiḥ* D (Kl.). [5]) *caraṇavinyâse* D (Kl.). [6]) *suvarṇaṭaṃkarûpya* D (Kl.). [7]) »Münze«; ein altes Wort! [8]) *Kuṃthu* D (Kl.). [9]) *Luṃkâ* D (Kl.). [10]) *Methajî Bhâṇḍ.* Rep. 1883/84 p. 155. [11]) *âcâryasya çrutapûrvaṃ* D (Kl.). [12]) *teshâṃ . . paṃcamyâṃ* steht abseits, ist aber von derselben Haud, ob auch in kleinerer Schrift, zugefügt.

1981. Ms. or. fol. 826.

Jaṃbûdîṭṭhaṃta[1]), resp. *Jaṃbûajjhayaṇaṃ*[2]), oder (in der vorausgeschickten Eingangs-Strophe, in *Sanskṛit*): *Jaṃbûsvâmikathânakam*, resp. *Jaṃbûcaritram* bei *Râj. L. Mitra* Bikaner Coll. p. 262; in **21** *uddesa*; nebst einer *cûlikâ*; mit Interlinear-Uebersetzung (*châyâ*) in *bhâshâ*. — Die Darstellung ist ganz im Styl der *aṅga* und *upâṅga* gehalten, aber einfacher als in Letzteren, nämlich nicht so mit Compositen überladen; — die Sprache zeigt manches Eigene; der Nom. Sgl. M. der ersten Decl. endet neben *e* auch auf: *aḥ* (°*a iva*), *a*, *aṃ* (!), *â* (Plur.) und *o*; *païṃ* (wohl *prati*) steht als Endung des (resp. hinter dem) Acc. Singul.[3]), *aï*, als Endung der 1. 2. und 3. p. Sgl. und der 3. p. Plur. Praes., °*aha*, °*eha* (Plur.), als 2. p. Sgl. Imperat. etc. — Gehört das Werk dem *Padmasuṃdara* (s. not.[2]), so stammt es aus dem 16. Jahrh.

65 foll. (6 Z. Text, à 35 *aksh.*, und bis 56ᵃ je 6 Z. *châyâ*, à 44 *aksh.*; von 56ᵃ ab fehlt die *châyâ*); — *sakalavâcakavṛiṃda vṛiṃdârakavṛiṃda vajradharamahopâdhyâya çrî*6 *çrî Muktisaubhâgya*[4])*gaṇiçishya paṃ*[6] *Kalyâṇasaubhâgya*[4])*gaṇimiçrair alekhi*, *saṃvat* 1865 *varshe mâgha çu di* 1 *ravau çrîmana Mohanapârçvajinaprasatteḥ*, *çreyaḥ çreṇayatu-tarâṃ çrîsaṃghaparshadi* | *bhadraṃ bhûyâc ca vaktṛîṇâṃ*; — sorgfältig.

1 20ᵃ[5]): *arhaᴗ* | *saprabhâvaṃ jinaṃ Pârçvaṃ natvâ sureṇdravaṃditaṃ* | *likhyate svopakârâya Jaṃbûsvâmikathânakaṃ* ‖ 1 ‖ *teṇaṃ kâleṇaṃ teṇaṃ samaeṇaṃ Râyagihe ṇâmaṃ nayare hotthâ*, *vaṇṇao*; *tattha ṇaṃ Râyagihe Guṇasilae nâmaṃ ceîe*, *vaṇṇao*; *tattha ṇaṃ Râyagihe Seṇie ṇâmaṃ râyâ hotthâ*, *maṃti Abhayaṇâma kumâre*, *caûbuddhiniuṇe*; *t. k. t. s. samaṇe bhagavaṃ Mahâvîre puvvâṇupuvviṃ* jâva *jeṇe 'va Guṇasilae samosarie*, *Seṇio ṇiggao*, *maṃtisaparivâ* 2ᵃ *rasaṃjue*, *samaṇaṃ bhagavaṃ Mahâvîraṃ vaṃdaï namaṃsaï*, . . *bhayavaṃ dhammaṃ bhâsamâṇe viharaï*, *dhamme caûppayârâ paṇṇattâ*, *taṃ jahâ*: *dâṇe sîle tave bhâve* . ., *Seṇio râyâ wvaesaṃ suṇaï*, *tae ṇaṃ samaeṇaṃ ege devamahaḍḍhie bhayavaṃ vaṃdaï*, jahâ Sûriyâbho tahâ puchâ, *mama devaloe ahuṇâ kevaï* 2ᵇ *âu paṇṇattâ*, *bhayavaṃ evaṃ vayâsî*: *ajja sattame diṇaṃ-*

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[1]) zum Inhalt s. *sarga* 1—4 von *Hemacandra*'s *pariçishṭaparvan*, sowie: *Jaṃbûsvâmicaritram* von *Mânasiñha* Decc. C. p. 413, *Jaṃbûsvâmirâsa* des *Padmacandra* ibid. p. 362, *Jaṃbûpâyana* (mit *ṭabâ*) p. 29, *Jaṃbûkumârarâsa* p. 125; — ein *Digambara*-Werk, Namens *Jaṃbûcaritram* s. bei Peterson Rep. 1884/86 p. 401 (Klatt). [2]) am Schlufs findet sich noch ein ganz anderer Titel und dabei auch ein Verfasser genannt: *upâdhyâyaçrî Padmasuṃdaraganikṛita(ṃ) âlâpakasvarûpaṃ saṃpûrṇaṃ*; vergl. hierzu das: *Jaṃbûcaritram* des *Padmasuṃdaraganî* in Decc. C. p. 7. 37. — Ueber *Padm.*, Zeitgenosse des Kaisers *Akbar*, s. *Bhâṇd.* Rep. 1882/83 p. 43. 227 (v. 4); er verfafste auch ein *Pârçvanâthakâvya* (Hs. von AD 1566), s. Aufrecht Cat. p. 392, und *saṃvat* 1615 (als Schüler des *Padmameru*) das *Râyamallâbhyudayakâvyam*, s. Peterson Rep. 1884/86 p. 255—60 (Kl.). [3]) cf. Loc. auf *païṃ* in *Braj Bhâshâ* und Old *Pûrbi* bei Kellogg p. 68. 88. Beames 2, 298. [4]) s. oben p. 981.

[5]) die *châyâ* beginnt: *arhaṃ* | *graṃthakâra prathama Jaṃbûadhyayana nâdhura ne vishaiṃ çrî Pârçvanâthanaiṃ namaskâ(râ)tmakamaṃgalâcaraṇakaraiṃ chaiṃ tihâṃ çrî Pârçva* . .

tare maṇuabhavaṃ pâvissaï; *evaṃ succâ te deva jâṃ eva disiṃ pâubbhue tâṃ eva disiṃ paḍiggae, tae ṇaṃ se Seṇio râyâ uṭṭhie evaṃ vayâsî*: *bhayavaṃ! esa deve ko bhavissaï? Seṇiâ! apacchimaṃ Jaṃbû nâmaṃ kevalî bhavissaï*; *tae ṇaṃ Seṇio râyâ viṇaeṇaṃ puchaï*: *bhayavaṃ! Jaṃbûpaṃcabhavaḍiṭṭhaṃte uvadisaha*; *tae ṇaṃ samaṇe bhagavaṃ Mahâvîre mahuravâṇie ṇaṃ evaṃ vayâsî*[1]): *Seṇiâ! ihe 'va Jaṃbûddîve dîve Bhârahe vâse Sugâma nâmaṃ* 3[a] *nayare hotthâ, tattha ṇaṃ Râvaḍa nâma pâmare vasaï, tassa bhâriyâ Revaï, tassa attae Râvaḍaputte duve pannatte, taṃ jahâ, Bhavadeve Bhâvadeve hotthâ, tae ṇaṃ Bhavadeve sâhusaṃjoe saṃjameṇa viharaï, aṇṇayâ kayâi se Bhavadeve nâmaṃ aṇagâre Sugâmanayare uvâgachaï, Bhâvadeva baṃdhare paḍibohaï Nâilâ nâmaṃ bhâriyâ navapariṇîyâ cayaï, lajjâe saṃjameṇa viharaî, duvâlase saṃvacharaṃtarie Bhavadeva nâma aṇagâre aṇasaṇeṇa devaloe egâvayâre si* 3[b] *jjhissaï, tae ṇaṃ se Bhâvadeve aṇagâre saṃjamaṃ bhaṭṭhâ Nâyalâ mama bhâriyâ navajuvvaṇâ aïva goraṃgî surûvâ paṃcavihe kâmabhoge vilasaï, evaṃ a(b)bhachie cârittaṃ cayaï, jeṇe 'va Sugâmanayare parisare Risahajiṇâlae teṇe 'va uvâgachaï, jiṇaharaduvâre ṭhiccâ, teṇaṃ samaeṇaṃ Nâilâ tattha uvâgae kissadubbalâ, avvâṇiamâṇâ, Bhâvadeve evaṃ vayâsî*: *bho bhadde tumaṃ Nâilâ uvalakkhaï* (2. pers.!), *tae ṇaṃ Nâyalâ piyaï uvalakkhie evaṃ vayâsî*: *tumhaṃ* 4[a] *kiṃ nâmâ keṇa 'ṭṭheṇa iha-m-âgayâ Nâyalâe ṇaṃ kiṃ kajjaṃ atthi?, tae ṇaṃ Bhâvadeve evaṃ vayâsî*: *Nâyalâ mama bhâriyâ mama maṇe aïva pimmaviogaṃ sallaï, puvviṃ bhâṇâ samaṃ saṃjamaṃ gahiyaṃ* jâva *pimmavasie saṃjamaṃ mukkâ jayâ-ṇe Nâgilâ milassaï tayâ ṇaṃ gihayâvâsaṃ kâmabhogaṃ vilassasi* (1. pers.!) *teṇa 'ṭṭheṇaṃ iha-m-âgayâ 'haṃ, tae ṇaṃ se Nâyalâ evaṃ vayâsî*: *esa michâvayaṇaṃ mâ vayaha saṃyamaṃ ciṃtâmaṇiṃ paraṭhavei ko vikakkaraṃ giṇhaï, gayaṃda muyaï râ* 4[b] *sahaṃ ko viṇiṇhaï*, sie weist ihn also ab, unter Berufung auf die alten Könige etc., die umgekehrt wie er sich zur Buſse gewendet hätten, — 6[a] *vayaṇaṃ succâ Bhâvadeve saṃbuddhâ, .. devaloe samup(p)anno*, von da dann wieder *Jaṃbuddîve dîve .. 7[a] .. Asogânayarie Pamharaha râyâ Vaṇamâlâ paṭṭadevî .. Vaṇamâlâkuche samup(p)annâ, .. Sivakumâre nâmaṃ, juvvaṇâraṃbhe egadivase paṃcasayakannâ pâṇiggiṇhâï, annayâ gavakkhe ṭhio paṃcasayaaṃteurî majjhe battîsabaddhanâḍayaṃ*[2]) *viloamâṇe, teṇaṃ samaeṇaṃ Viasogânayarî majjhaṃmajjheṇaṃ* 7[b] *Dhammaghosasîsaṃ aṇagâre mâsakhamaṇapâraṇae goyaragamaṇe pâsaî, .. Sivakumâro samaṇaṃ pâsaîttâ evaṃ abbhatthie: esa sâhu esa nirasasarîre .. esa sâhu vaṃdâmi, uṭṭhâe gavakkhaṃ muyaï, muîttî jeṇe 'va se niggraṃthe teṇe 'va uvâgachaï vaṃdaï vaṃdittâ evaṃ vayâsî: keṇa 'ṭṭheṇaṃ esa dussahaṃ sahaï?, sâhu evaṃ vayâsî: dhammaṭṭhâe, Sivaṃ vayaï: tesi ṇaṃ ke dhamme* 8[a] *, sâhu vayaî: te dhamme mama dhammâyariyâ viâṇaṃti, Sivo vayaî: te dham-*

[1]) in den ersten vier seiner fünf *bhava* erscheint *Jaṃbu* als *Bhâvadeva* (bis 6[b]), als Gott (ibid.), als *Sivakumâra* (bis 9[a]), als *Vijjumâlî deve* (ibid.), alle vier sind nur kurz behandelt; der fünfte dagegen, als *Jaṃbu* selbst (9[b] fg.), bildet den Kern der Darstellung. [2]) s. **16**, 385.

mâyariyâ kattha atthi? sâhu bhaṇaï: *Viyasogâ bâhiraṃ* .., *S.* geht hin und frägt: *tumhaṃ ke dhamme pannatte? tayâ ṇaṃ dhammâyarie(ṇaṃ?) puvvabhave devabhavaṃ niveiyaṃ*, *Sivassa jâissaraṇaṃ samup(p)annaṃ*, er wendet sich zur Entsagung: .. 8[b] jahâ Mehe, navaraṃ aṇuṇṇâ na dâviyâ, *tae ṇaṃ Paŭmarahe Daḍhadhammâ ṇâmaṃ samaṇovâsae saddâveî* . . ., 9[a] *tae ṇaṃ Sivaṃ* .. *kâlaṃ kiccâ Vijjumâlî deve samuppanno*, .. *aṇaṃtaraṃ cayaṃ cäittâ*, 9[b] .. *Râyagihe nayare Usabhadatte siṭṭhî parivasaï*, *tassa gihe Dhâriṇî devî hotthâ*, .. *tassa kucche paṃcame bhave Jaṃbû nâma kumâre samuppaṇṇe*, .. 10[a] *vijjâyariyasamîve mâîgaâî*[1]) *bâvattarîkalâ-caŭsaṭṭhîviṇṇâṇakusalâ aïvasarûvâ ammâpiavallahâ bhavissaï aïvasobhâgî*

10[b] *teṇaṃ Jaṃbû nâma kumâre u(m)mukkabâlabhâve juvvaṇagam aṇuppatte ammâpiehiṃ viyâṇiyâ sarisattayâ* .. *aṭṭhakulabâlayâ pâṇiggahaṇaṃ ṭhâvî* 11[a] *yâ*; *t. k. t. s. Suhammâ ṇâmaṃ gaṇahare*, kam nach *Râyagiha*. *Jaṃbû* hörte seine Predigt, und dadurch bekehrt, bat er seine Eltern um Einstellung der Hochzeit und um Erlaubnifs, Asket zu werden. Dieselben wollten aber davon nichts wissen. Die Eltern der acht Mädchen ihrerseits wollten zwar, als sie von *Jaṃbû*'s Absicht hörten, die Verheirathung aufgeben, die acht Mädchen aber beharrten dabei, und so fand die Hochzeit statt. *Jaṃbû* erklärte aber seinen Frauen nunmehr von vorn herein, dafs er der Welt entsage. Nun war da nahe bei *Râyagiha* eine *corapalli*, in der ein Dieb (*teṇe*) Namens *Pabhava* lebte (14[a]). Der beschlofs, die bei Gelegenheit der Hochzeit in das Haus des *Jaṃbû* Seitens der Schwiegereltern etc. gebrachten Schätze zu stehlen (14[b]). Er überfällt das Haus während der Hochzeitsnacht mit 500 Genossen. *Jaṃbû*[2]), der noch in Gedanken verloren dasitzt, erkennt die Gelegenheit, den *Pabhava* zu bekehren, bannt die 500 durch einen Zauberspruch fest (*maṃteṇaṃ thaṃbhiû jahâ selathaṃbhâ tahâ* 16[a]). *Pabhava*, erstaunt, wendet sich an ihn mit der Bitte, ihm diese Kunst zu lehren, wird aber noch erstaunter, als dieser ihm seinen Entschlufs erklärt: *savvaṃ dhaṇaṃ aṃteuraṃ ciccâ*[3]) *saṃjamaṃ giṇhissâmi*. Hieran knüpft sich dann ein Gespräch über die Eitelkeit der Welt, durch welches *Pabhava* schliefslich factisch bekehrt wird, zumal er auch die Reden und Gegenreden mit anhört, die *Jaṃbû* nun der Reihe nach mit seinen acht Gattinnen wechselt, die denn auch schliefslich, ihrem Gatten folgend, der Welt entsagen. — Die sämmtlichen 21 *uddesa* schliefsen und beginnen resp. fortab in wesentlich identischer Form; der erste schliefst: *jahâ kuputta ammâpiyavayaṇaṃ tahâ Jaṃbûvayaṇaṃ na ruyaï*, *Jaṃbûdiṭṭhaṃte paḍhamoddeso sammatto* ‖

2 25[a]: *puṇar avi Pabhave evaṃ vayâsî*: *Jaṃbû! ammâpiyâbaṃdhavâkalattamittasayaṇasaṃbaṃdhi-saparîjaṇâ-juvvaṇâraṃbhe mâ muṃcaha!*, *Jaṃbû evaṃ vayâsî:*

[1]) *mâtṛikâdi akshara pramukha*, die *châyâ*; — s. **16**, 350. 363.

[2]) *Jaṃbû*, der Dieb und die 8 Frauen des *Jaṃbû* sind das Prototyp für *Arhaddâsa* etc. in der *Samyuktcakakmudî*, s. Sitzungsber. der Berl. Akad. 1889 p. 731 fg. [3]) *tyaktvâ*.

Pabhavâ! esa vva jaṇâ âesavatthu kammajoe ..., — schl.: *tamhâ egaṃ dhammamaggasaraṇaṃ karissâmi, Jaṃbûditthaṃte bîo uddeso samatto* ‖ 2 ‖

3 29ᵇ: *puṇar avi Pabhave evaṃ vayâsî*: *Jaṃbû! esa saṃsâre suṃdarî navaju* 25ᵇ *vvaṇâ saddhiṃ na âliṃgaï tassa jamma niratthayaṃ viyâṇaha, puṇa tava gihe puttaṃ viṇâ erisîṃ riddhiṃ ko pâvissaï Jaṃbû! purâṇe erisaṃ vayaṇaṃ atthi, taṃ: gihaṃ suṇṇaṃ pustaṃ viṇâ baṃdhavaṃ viṇâ disi suṇṇâ | satthaṃ viṇâ suṇṇaṃ hiyayaṃ dariddeṇa savvaṃ suṇṇam* ‖, *teṇaṃ tava bhâriyâe egaṃ puttaṃ bhavaï* (2. pers. Imp. Caus.) *pacchâ tassa puttassa gihabhâraṃ ṭhâvei* (2. pers. Sgl.), *pacchâ saṃjameṇaṃ viharaha, puṇa purâṇe erisaṃ vayaṇaṃ atthi*: *pustaṃ viṇâ gaï na tthi saggasuhaṃ na tthi | tamhâ puttamuhaṃ diṭṭhâ pacchâ te mâṇavâ saggaṃ pâvaï* (3. pers. Plur.), *tamhâ Jaṃbû! gihaṃ ciṭṭhaha; tayâ ṇaṃ Jaṃbû vayaï*: *Pabhavâ! pu* 26ᵃ *ttovari mittî mâ dhareha, pasu bahavâ pasavaï tao ṇaṃ pasu sagraṃ pâvissaï?*; *Pabhave evaṃ vayâsî: Jaṃbû! . .*, — Geschichte von *Mahesaradatta* in *Vijayapura* bis 29ᵃ, — schl.: *Pabhavâ! teṇaṃ ahaṃ saṃjamaṃ giṇhaï* (1. pers. Sgl.), *Jaṃbûditthaṃte taïo uddeso samatto.*

4 30ᵇ: *t. k. t. s. Jaṃbûbhâriyâ paḍhamâ aniddâe Samuddasirie evaṃ vayâsî: sâmi tume* (!) *esa suhaṃ caïttâ amhârisî suṃdarî caïttâ siddhakumârîṃ ichasi sâmî, eya samîhâ jahâ bagaṇâmâ pâmaraṃ tahâ bhavissaï, sâmi! suṇeha, Marutthale bagaṇâmâ hâliko vasaï . .*, — schl.: *teṇa amha saddhiṃ bhogaṃ bhuṃjaha pacchâ jarâe saṃjamaṃ giṇhassâmo, Jaṃbûditthaṃte caütthao uddeso samatto.*

5 32ᵃ: *tae ṇaṃ Jaṃbû Samuddasiri-païṃ paccuttaraṃ bhâsaï*: *subhage! ahaṃ vâyasasariso lohî tatthî jeṇa pacchâ tâvaṃ bhavaî, suṇeha, ihe 'va* 31ᵃ ... Geschichte von *kalevara* und *vâyasa*, — schl.: *teṇaṃ ahaṃ tava kâmabhogaṃ cayaï* (1. pers. Sgl.) *saṃjameṇa viharâmi, Jaṃbûditthaṃte paṃcamo uddeso saṇṇatto.*

6 34ᵇ: *tae ṇaṃ Jaṃbûdutîyâ bhâriyâ Paümasirî evaṃ vayâsî*: *sâmi! amhaṃ jîvaṃ sarîraṃ tumhâṇa hatthe vilaggaṃ, esa juvvaṇâraṃbhe, saṃjamaṃ na juttaṃ, pâṇavallahâ! aïloheṇa jîvaṃ viṇassaï jahâ kavi sâmi! suṇeha*, Geschichte von *kavikaviṇîjuale*, — schl.: *saṃjamaṃ mâ giṇhaï* (2. pers. Sgl.), *pachâ jarâsamae saṃjameṇaṃ viharissamo, Jaṃbûditthaṃte chaṭṭhao uddeso saṃmatto.*

7 36ᵃ: *tae ṇaṃ Jaṃbû Paümasirie paccuttaraṃ bhâsaï*: *piyâ! tumhaṃ sarîrae ahaṃ tî patî* (!) *na tthî . . aṇṇayâ ko vi kabâḍî koïlaṭṭhâe jalabhâyaṇâ bhariyâ . .*, — schl.: *teṇaṃ ahaṃ tava çarîrabho* 36ᵃ *ga(ṇ) taṇajalasamâṇaṃ caïttâ saṃjamaṃ giṇhassaï* (1. pers.!), *Jaṃbûditthaṃte sattamao uddeso saṃmatto.*

8 44ᵃ: *tae ṇaṃ Jaṃbûtîyâ bhâriyâ Paümaseṇâ evaṃ vayâsî*: *sâmi! tumaṃ saṃjamaṃ mâ giṇhaha, pâṇanâha jahâ râyapatti tahâ tumaṃ bhaṭṭhaṃ bhavissaha, sâmi! suṇeha, ihe 'va Râyagihe ko 'vi hiraṇṇagâro vasaï tassa ege putte atthi* (diese Geschichte ist sehr weitschweifig erzählt), — schl.: *ahuṇâ suhaṃ amha saddhiṃ vilaseha pacchâ saṃjamaṃ amha saddhiṃ viharaïssâmi* (!), *Jaṃbûditthaṃte aṭṭhamo udd. s.*

9 46ᵃ: *tae ṇaṃ Jaṃbû Paümaseṇâ-païṃ pattuttaraṃ bhâsaï*: *piyâ!* 44ᵇ *ahaṃ Viyyuṇamâli iva bhogalippamâṇe vijjâ na hâriyav' ahaṃ, Paümaseṇâ vayaï*: *sâmi! ko*

Vijjuṇamâlî? kahaṃ vijjâ hâriyâ, mama uvadisaha; Jaṃbû vayaï: ihe 'va Jaṃbûdîve dîve Bhârahe vâse Kusaṭṭanâmagâmaṃ hotthâ, tattha ṇaṃ dure vippaputtâ parivasaï (3. pers. Plur.!), *te âjîviyârahiyâ Vijjuṇamâlî Megharaha iya nâma niddhaṇâ na vijjâ na kitti . . .*, — schl.: *tamhâ ahaṃ saṃjameṇaṃ viharissâmi, Jaṃbûdiṭṭhaṃte navamo u. s.*

10 47ª: *tae ṇaṃ Jaṃbû-caüttho bhâriyâ Kaṇagaseṇâ evaṃ vayâsî: sâmî tumaṃ saṃjamaṃ mâ giṇhaha . . aïloheṇa khettakuḍaṃbiko iva bhavissasi, sâmî! suṇeha, ihe 'va Bhârahe Surapuragâme ko 'vi kuḍaṃbiko vasaï*, — schl.: *tahmâ ahuṇâ suhaṃ bhuṃjeha pacchâ sa° saddhiṃ viharissâmi; Jaṃbûdiṭṭhaṃte dasamao uddeso saṃmatto.*

11 48ᵇ: *Jaṃbû pattuttaraṃ bhâsaï: piyâ! tumhaṃ sarîrabhoge ahaṃ na lippâmi . . teṇaṃ ahaṃ vânara iva na bhavâmi, sâmî! ko vi vânare te mama uvadisaha, Jaṃbû vayaï: ko vi ṭhâṇe egavaṇâ paṇṇattâ viviharukkhâ, taṃ jahâ, aṃba jaṃbû liṃba kaḍaṃba vaḍa pîpala*, — schl.: *evam eva ahaṃ na lippâmi tava sarîrabhoge, teṇaṃ vibhâyasamae saṃjamaṃ giṇhissâmi, Jaṃbûdiṭṭhaṃte ikkârasamao uddeso saṃmatto.*

12 50ª: *tae ṇaṃ Jaṃbû-paṃcamî bhâriyâ Nahaseṇâ evaṃ vayâsî: sâmî! kammiya ahma bhoga tuhmaṃ sarîre vilaggâ ahuṇâ na muceha tao ṇaṃ suṃdarîsarîrasaddhiṃ bhogaṃ vilaseha . .*, — *tae ṇaṃ Nahaseṇâ vayaï: pâṇanâha! loheṃ na bhavraṃ jahâ Siddhî tahâ tumaṃ bhavissasi, sâmî! suṇeha, ko 'vi gâme Siddhibuddhi nâma dariddiṇî vasaï*, — schl.: *teṇaṃ iha logasuhaṃ mâ muṃcaha, siddhisuhaṃ mâ ichaha, pacchâ jarâsamae siddhimaggaṃ giṇhissâmo, Jaṃbûdiṭṭhaṃte bârasamaü u. s.*

13 51ᵇ: *tae ṇaṃ Jaṃbû Nahaseṇâ-paï(ṇ) pattuttaraṃ bhâsaï: piyâ! ahaṃ jâîturaṃgasamâṇâ bhavissâmi, tayâ ṇaṃ Nahaseṇâ vayaï: sâmî! te ko vi jâîturaṃgamâ?, Jaṃbû vayaï: ihe 'va Bhârahe Vasaṃtapure nayare Jiyasattu râyâ tassa ranno gihe ege turaṃgame hotthâ*, — schl.: *ahaṃ tuhmaṃ bhogaṃ caüuṃ saṃjameṇaṃ viharissâmi, Jaṃbûdiṭṭhaṃte terasamaü uddeso samatto.*

14 52ᵇ: *tayâ ṇaṃ Jaṃbû-chaṭṭhî bhâriyâ Kaṇagasiri evaṃ vayâsî: sâmî! vippaputta iva mûḍhaṃ mâ bhavaha, vallaha! suṇeha: ko vi gâme vippagâmamaḍḍhio vasaî, tassa putta mûḍha atthi, tassa piyâ paraloyaṃ gayâ, tayâ ṇaṃ tassa mâyâ puttapaïṃ evaṃ vayâsî: puttâ! paṃḍiyaṃ bhava*, — schl.: *pacchâ saṃjamaṃ giṇhasseha, Jaṃbûdiṭṭhaṃte caüdasamao uddeso saṃmatto.*

15 54ª: *tayâ ṇaṃ Jaṃbû Kaṇasirîṃ paï pattuttaraṃ bhâsaï: piyâ! vippa iva dâsaṃ na bhavâmi, Kaṇasirî vayaï: ko vippa? sâmî! mama uvadaṃseha; Jaṃbû vayaï: ihe 'va Bharahe Kusatthalagâme khattî parivasaï, tassa gihe ekaturaṃgamâ hotthâ*, — schl.: *Jaṃbû vayaï: bho bhâriyâ mama kâmaṃ na ruyaï, saṃjamaṃ giṇhaïssâmî, Jaṃbûdiṭṭhaṃte pannarasamao uddeso samatto.*

16 55ª: *tae ṇaṃ Jaṃbû-païṇ sattamî bhâriyâ Ruvasiri evaṃ vayâsî: sâmî! pakkhîvayaṇaṃ mâ sâhasaṃ kuru e diṭṭhaṃtaṃ mâ kareha, ko vi pavrae egaguhâmajjhe vagghaṃ vasaï, jayâ te vagghaṃ divâ sayaï niddâvasî bhavaï*, — schl.: *mâ sâhasa pakkhî iva mâ bharaha, sâmî! jarâsamae pacchâ saṃjamaṃ viharissâmo, Ja° te solasamaü uddeso samatto.*

17 56ᵇ: *tae ṇaṃ Jaṃbû Rûvasirî-païṃ p. bh.*: *bhâriyâ! ahaṃ dhammasaddhiṃ mittî-karemi jahâ tiṇṇâ* (später *tiṇṇaṃ* und *tiṇṇi*) *mittâ tahâ, — Sugrîvanâma nayare Jiyasattunâmaṃ râyâ* — schl.: *teṇa ahaṃ dehamittaṃ kuḍaṃbamittaṃ caïttâ dhammamittasaraṇaṃ paḍivajjayâmi, J○te sattarasamao uddeso samatto.*

18 58ᵇ: *tae ṇaṃ Jaṃbû-aṭṭhami bhâriyâ Jayaṃtasirî evaṃ vayâsî: sâmî! esâ kahâ kappiavittaṃtâ bhâsiyâ evâm eva amhe na pattiyâmi, jahâ vippaputti kappiyavittaṃtâ tahâ tume* (!) *sâmî! suṇeha, . . Sirîpuranayare Sirisâranâma râyâ, —* schl.: *amhârisî-itthîsarîrabhogaṃ bhuṃjeha, pachâ jarâsamae saṃjamaṃ saddhiṃ giṇhaïssâmi, J○te aṭṭhârasamao uddeso samatto.*

19 60ᵃ: *tae ṇaṃ Jaṃbû pattuttaraṃ bhâsaï: piyâ! ahaṃ Lalitâṃgasârichena bhavâmi jeṇa tumhaṃ mohavayaṇe dhammaṃ na caemi, —* schl.: *ahaṃ tahâ Laliaṃga iva saṃjamanayare pavissâmi, tumhaṃ saṇahaṃ caïssâmi, siddhâmaggaṃ sâhissâmi, J○te eguṇavîsamao uddeso samatto.*

20 63ᵃ: *tayâ ṇaṃ te aṭṭha bâlayâ* 60ᵇ *saṃbuddhâ evaṃ vayâsî* (Plur.): *sâmî! amhe saddhiṃ saṃjamaṃ viharissâmi*; *Jaṃbû vayaï: evaṃ bhavaï, tae ṇaṃ vibhâe aṭṭha kulabâlayâ ammâpiya puttîsaṃjamaṃ viyâṇiyâ saṃbuddhâ, — Pabhave Jaṃbû-bhâriyâ aṇṇoṇṇaṃ diṭṭhaṃtaṃ succâ paṃcasayajutta saṃbuddhâ, — evaṃ saṃjamaṃ dukkaraṃ Jaṃbû je ṇigraṃthâ bhavaî* (Plur.) *te caüvîsavaya* 61ᵇ *ṇasayâ ârâhimâṇo viharaï* (Plur.), *taṃ jahâ*: (24 Observanzen aufgezählt) . . . *mahavvaya ârâ* 62ᵃ *hâyavâïṃ* 24, *evâm eva pavayyâ dussahâ* jahâ Mehe nâyâdhammakahâpaḍhamajjhayaṇe tahâ pachâ *tâvaṃ bhavissaï, —* schl.: *jahâ navaniaṃ tahâ sarîraṃ sahâyamâṇe devaṃgae egâvayârî bhavîssaï, tahâ Jaṃbû saṃjamaṃ dussahaṃ, J○te vîsamao udd. s.*

21 64ᵇ: *tayâ ṇaṃ Jaṃbû dhammâyariya-païṃ evaṃ vayâsî: kâyarâ ṇaṃ dussahâ sâhasîṇaṃ sulahâ, tae ṇaṃ Suhammâyarie nâṇajoe nimmalajîvaṃ viyâṇiyâ* jâva *pavvaïyâ, te Jaṃbû solasa-saṃvachare gihavâsaṃ sattarasa-saṃvachare saṃjamaṃ giṇhaï, saṃjame(ṇa) tavasâ appâṇaṃ bhâvemâṇe viharaï, aṇegachaṭṭhaṭṭhamadasamaduvâlasamâsaddhamâsa* 64ᵃ *khamaṇatavaṃ kuyyâ, vîsavarisa chaümatthakâle viharaï, caüddasa puvvâiṃ ahîjjaï, suhajhâṇe kevalanâṇe samuppaṇṇe caüâlîsa-saṃvachare kevaliyariyâyaṃ pâuṇittâ asîi saṃvacharâîṃ savvâuaṃ pâlaïttâ* jâva *savvadukkhappahîṇa ssaï* (Lücke?) *Seṇiyâ! amha pacchâ caüsaṭṭhiṃ saṃvachare kevalaṃ bhavissaï, taṃ jahâ, duvâlasasaṃvachare Goyama kevalî, pachâ aṭṭhasaṃvachare Suhamma kevalî, pacchâ caüâlîsasaṃvachare Jaṃbû kevalî bhavissaï, Seṇiyâ! Jaṃbû pacchâ dasa vayaṇâvucheâ, taṃ jahâ: maṇapajjavanâṇe* 1 *paramohiladdhi* 2 *pulâyaladdhi* 3 *âhâragasarîre* 4 *u* 64ᵇ *vasaṃtumohe* 5 *khacagamohe* 6 *jiṇakappe* 7 *saṃjamatîyaṃ* 8 *kevalanâṇaṃ* 9 *siddhimaggo* 10 *e dasa vayaṇavucheyâ* (s. p. 953. 1031) *bhavissaï, Seṇiyâ! esa Jaṃbûpaṃcabharadiṭṭhaṃte saṃkheveṇa bhâṇiyâ* (°ccâ?) *esa Jaṃbûcariyaṃ succâ saddahasi se ârâhagâ bhaṇiyâ, Jaṃbûajjhayaṇe egavîsamaü u. s.*

Hieran schliefst sich noch ein Zusatz, *cûliyâ*, offenbar dazu bestimmt, die solenne Ueberlieferung, dafs *Pabhava* der unmittelbare Nachfolger des *Jaṃbû* in der

Patriarchenwürde war, speciell zu beglaubigen: *Seṇiyâ! Pabhave nâmaṃ aṇagâre Kaccâyaṇagutte caüdasapuvvi bhavissaï, jugappahâṇasûripayaṃ labbhisaï, ohi-nâṇî dubhikkhâi ḍamarahârâ bhavissaï, kâlaṃ kiccâ egâvayârî devaloe gamissaï, devasuhâïṃ bhuccâ maṇuabhave siddhiṃ gamissaï, Jaṃbûditṭhaṃte cûliyâ* 65[a] *samattâ, evaṃ Jaṃbû-ajjhayaṇaṃ sammattaṃ, upâdhyâyaçrî Padmasuṃdaragaṇikṛita*(*ṃ*) *âlâpakasvarûpaṃ saṃpûrṇaṃ, sakalavâcakavriṃda* .. (s. p. 1016).

1982. Ms. or. fol. 1042.

Die *Çrîpâlakathâ*[1]), verfafst von *Ratnaçekhara*[2]), niedergeschrieben von seinem Schüler *Hemacandra*[3]), *saṃvat* 1428; in 1341 *âryâ* (= B).

25 foll. (17 Z., à 57 *aksh.*); ohne Datum; sorgfältige, ältliche Schrift.

arhaṃ, arihâi nava payâiṃ[4]) *jhâittâ hiayakamala majjhammi* | *parisiddhacakkamâhappam uttamaṃ kiṃ pi jaṃpemi* ‖ 1 ‖ *atthi 'ttha Jaṃbudîve dâhiṇa Bharahaddhamajjhime khaṃḍe* | *bahudhaṇadhannasamiddhe Magahâdeso jayapasiddho* ‖ 2 ‖ *jatth' uppannaṃ siri Vîra-nâhatitthaṃ jayammi vitthariaṃ* | *taṃ desaṃ savisesaṃ titthaṃ bhâsaṃti giatthâ* ‖ 3 ‖ *tattha ya Magahâdese Râyagihaṃ nâma puravaraṃ atthi* | .. ‖ 4 ‖ *tattha ya Seṇiarâu rajjam pâlei* .. ‖ 5 ‖ *jassa 'tthi paḍhamapatti Naṃdâ nâmeṇa jîi varaputto* | *Abhayakumâro* .. ‖ 6 ‖ *Ceḍaïnariṃdadhûâ bîâ jassa 'tthi Cillaṇâ devî* | *jîe Asogacaṃdo putto Hallo Vihallo a*[5]) ‖ 7 ‖ ...

1[b] ‖ 32 ‖ *eyâiṃ nava payâiṃ*[4]) *jiṇavaradhammaṇṇi sârabhûâiṃ* | *kallâṇakâraṇâiṃ vihiṇâ ârâhiavvâiṃ* ‖ 33 ‖ *annaṃ ca* | *eehiṃ nava paehiṃ siddhiṃ sirisiddhacakka-m-âutto* | *ârâhaṃto saṃto siri Siripâlu vva lahaï suhaṃ* ‖ 34 ‖ *to pucchaï Magahesaro: ko eso muṇivariṃda Siripâlo?* | *kaha teṇa siddhacakkaṃ* | *ârâhia pâviaṃ sukkhaṃ* ‖ 35 ‖ *to bhaṇaï gaṇî: nisuṇasu* | *naravara akkhâṇayaṃ imaṃ rammaṃ* | *sirisiddhacakkamâhappaṃ suṃdaraṃ paramacujjakaraṃ* ‖ 36 ‖ *tahâ hi: itthe 'va Bharahakhitte dâhiṇakhaṃḍammi atthi supasiddho* | *savvaḍḍhikayapaveso Mâlavanâmeṇa varadeso* ‖ 37 ‖ *so a keriso? .... Ujjeṇî nâma supahâṇâ* ‖ 41 ‖ *sâ ya kerisâ?*

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[1]) s. 1, 374 (Ms. or. oct. 157 = A, wo aber nur 1307 vv.), sowie (*Çrîpâlanarendrakathâ*) Decc. C. p. 67 (*Hemac.* als Autor! und *saṃvat* 1426!). 384 (1674 vv.!). *Râj. L. Mitra* Bikaner Cat. p. 698 (Comm. in *Sanskrit*). Notices 8, 110 (desgl.). 146/7 (*Sanskrit*-Uebersetzung). Peterson Report 1884/86 p. 203. 204 (= P; Handschrift von *saṃvat* 1430). — Es giebt noch viele *Çrîpâlacaritra* von verschiedenen Autoren, s. Decc. C. p. 11 (*Çrîpâlarâsa*). 38 (in *Sanskrit*). 93 (*Kshemâkalyâṇa*). 362 (*Nemidattayati, Digambara, Sanskrit*). *Bhâṇḍârkar* Rep. 1883/84 p. 435 (*Sanskrit*). Peterson Rep. 1884/86 p. 220 (*Çrîpâlakathâ*, von *Labdhisâgara, Sanskrit*). 403 (*Vidyânandi* und *Sakalakîrti*). Aufrecht Cat. 372[b] (*Parimalla*); Druck in Calcutta *saṃvat* 1930, 70 Bl., *Hindi* (Klatt).

[2]) Schüler des *Hematilaka*, Nachfolgers des *Vajrasena*; — *Ratnaçekhara* ist ein sehr häufiger Name, s. p. 858. 928[n.4]. 1013. *Bhând.* Rep. 1882/83 p. 43. 227 (v. 2).

[3]) zu *Hemacandra* als *Ratnaçekhara*'s Schüler s. oben p. 208, 1-3.

[4]) über die 9 *pada* s. schon Wilson Mack. Coll. 2, 114. [5]) s. p. 429[n]. 468.

. . ‖ 44 ‖ *tattha 'tthi puhavîpâlo Payavâlo nâmaü a guṇaü a* | . . ‖ 45 ‖ . . *dumni devîu* ‖ 46 ‖ *soha* 2ª *ggalaḍahadehâ* (A, *dehâ* verwischt B) *egâ Sohaggasuṃdarî nâmâ* | *bîyâ ya Rûpasuṃdari nâmâ rûveṇa Raïtullâ* ‖ 47 ‖ *paḍhamâ Mâhesarakulasaṃbhûâ teṇa michadiṭṭhi tti* | *bîâ sâvagadhûâ teṇa(ṃ) sâ sammadiṭṭhi tti* ‖ 48 ‖

3ª *puvvakayaṃ sukayaṃ cia* | *jîvâṇaṃ sukkhakâraṇaṃ hoi* | *dukayaṃ* (°*yaṃ* A, f. B) *ca kayaṃ dukkhâṇaṃ* (*d. kâraṇaṃ* A, f. B) *hoi nibbhaṃtaṃ* ‖ 100 ‖, — 4ᵇ *te paṇavavvîa arihaṃ namo jiṇâṇaṃ ti eya-m-âiâ* | *aḍayâlîsaṃ ṇeâ saṃnnaṃ sugurûvaeseṇaṃ* ‖ 200 ‖, — 6ᵇ *taṃ daṭṭhûṇaṃ Kamalâ niruva(ma)rûvâ mahagghayâharaṇâ* | *abalâ balikkasuâ bhayakaṃpiraṭaṇulayâ ruyaï* ‖ 300 (299 A) ‖, — 8ª *dhavalassa perieṇaṃ raṃnâ vi hu pesiaṃ niaṃ si* 8ᵇ *nnaṃ* | *taṃ pi hu kunareṇa kayaṃ hayappayâvaṃ khaṇaddheṇaṃ* ‖ 400[1]) ‖, — 10ª *thiriâ pabhâvaṇâ kosalattabhattîsu nittha(ti° A)sevâhiṃ* | *sâlaṃkâram imîe nijjaï cittaṃmi saṃmattaṃ* ‖ 500 (499 A) ‖, — 12ª *patthâṇamaṃgalaṃmî pahayâu duṃduhîu bherîu* | *sajjâkayâ ya poâ callaṃti mahallavegeṇaṃ* ‖ 600[1]) ‖, — 14ª *so tâṇa gâyaṇeṇaṃ jâva na ciṃtâulo dîya(dîyaï A)dâṇaṃ* | *tâ duṃb(ar)eṇaṃ puṭṭho raṭṭho kiṃ* (*puṭṭho kiṃ ruṭṭho* A) *devaa h' uvariṃ* ‖ 700[1]) ‖, — 15ᵇ *so bhaṇaï: deva Kuṃḍiṇapurâu paṭṭhâvaṇâ paṭṭhaviu* (°*viyao* A) | *nayaraṃmi Païṭṭhâṇe ibbheṇa dhaṇâvaheṇâ 'haṃ* ‖ 800[2]) ‖, — 17ᵇ *so vi hu âgachaṃto ṭhâṇe ṭhâṇe nariṃdavaṃdehiṃ* | *bahuvihabhaṭṭiṇiehiṃ bhaṭṭijjaï*[3]) *laddhamâṇehiṃ* ‖ 900[4]) ‖, — 19ᵇ *naravaratae tayâ jo Siripâlo bhâyâṇaṃdaṇo vâlo* | *bhûpâla-paï*[5]) *paîṭṭho diṭṭho bhûbhâraasamattho* ‖ 1000[6]) ‖, — 21ª *appaṇṇmi pikkhie jaṃ*[7]) *ca khaṇe khijjaï kammayaṃ* | *na taṃ tivveṇa taveṇa*[8]) *jammakoḍîhiṃ khijjae* ‖ 1100[9]) ‖, — 23ª *vihâe pûâe* | *aṭṭhapayârâi maṃgalâvasare* | *saṃgheṇa tilayamâlâ maṃgalakaraṇaṃ kayaṃ ranno* ‖ 1200[10]) ‖, — 24ᵇ *tatto caviûṇa*[11]) *ime maṇuyabhavaṃ pâviûṇa kaya*dha*mmâ* | *hohaṃti*[12]) *puṇo devâ eraṃ cattâri vârâ u* ‖ 1300[13]) ‖ *Siripâlabhavâu navame bhavaṃmi* (*saṃ*)*pâviûṇa maṇuattaṃ* | *khaviûṇa kammarâsiṃ saṃpâvissaṃti paramapayaṃ* ‖ 1 ‖ *evaṃ bho Magahesara kahiaṃ Siripâlanaravaracarittaṃ* | *sirisiddhacakkamâhappasaṃjuaṃ cittacujjakaraṇaṃ* ‖ 2 ‖ *taṃ soûṇaṃ Seṇiyarâu na* 25ª *vapayasamullasiyabhâvo* | *pabhâṇaï: ahaha kerisam eâṇa payâṇa mâhappaṃ* ‖ 3 ‖ *to bhaṇaï gaṇî: . . pattaṃ . .* | *Devapâleṇa* (metr.!) *rajjaṃ, sakkattaṃ Kattieṇâ 'vi* ‖ 4 ‖

schl.: ‖ 37[14]) ‖ *esâ navapayamâhappasâra Siripâlanaravariṃdakahâ* | *nisuṇaṃta-kahaṃtâṇaṃ bhaviyâṇaṃ kuṇaü kallâṇaṃ* ‖ 38 ‖ *siriVajjaseṇagaṇaharapaṭṭappappahu-Hematilayasûriṇa(ṃ)* | *sîsehiṃ Rayaṇasehara sûrîhiṃ imâ hu* (*imâu* A) *saṃkaliâ* ‖ 39 ‖ *tassîsa*[15]) *Hemacaṃdeṇa sâhuṇâ Vikkamassa varisammi* | *caüdasa aṭṭhâvîse lihiâ*[16]) *gurubhattikalieṇa* ‖ 40 ‖ *sâyarameru jâ mahialaṃmi jâ nahayalaṃmi sasisûrâ* | *vaṭṭaṃti tâva naṃdaü vâijjaṃtâ kahâ esâ* ‖ 41 ‖ *iti Çrîpâlakathâ saṃp.*

[1]) so auch A. [2]) 739 A (wo drei Verse als 99, zwei als 98 gezählt sind).
[3]) *bhiṭṭaṇaehiṃ bhiṭṭio* A. [4]) 894 A. [5]) *paï* fehlt A; s. p. 1016[n.3].
[6]) 994 A. [7]) *pakkhae yaṃ* A. [8]) *taveṇa tivveṇa* A. [9]) 1094 A. [10]) 1194 A.
[11]) *caviûṇa* A. [12]) *kayakammâ hohiṃti* A. [13]) v. 1300—1304 sind in A 1267—71.
[14]) v. 1337—41 sind in A 1303—7. [15]) *tassîsalesa* P. [16]) °*tîse raîya* A.

1983. Ms. or. fol. 1043.

Dasselbe Werk (= C).

65 foll. (11 Z., à 42 *aksh.*); auf 1^b und 64^b je ein Bild; modern, ohne Datum; am Schlufs jedoch Folgendes: *likhitaṃ likhâpitaṃ Çrîpattanavâstavya Sâvastâbhâryâ çrâvikâ Vanâi-nâmnyâ pravartinîmatallikâ Udayakamalâgaṇinî vâcanârthaṃ.*

schl. ‖ 41 ‖ *iti çrîsiddhacakramâhâtmyopari çrîÇrîpâlacaritraṃ saṃpûrṇaṃ.*

1984. Ms. or. qu. 671.

Fragment eines unbenannten *gâthâ*-Werkes über den *Harivañsa* und die Geschichte der *Kuru* und der *Pâṇḍu*, speciell des *Nemi*.

In latein. Umschrift aus: As. Soc. No. 47 copirt von Paul Goldschmidt; bricht in v. 252 ab; — 57 Seiten; — *b* statt *v*.

oṃ namo bîtarâgâya, paramiṭṭhapaṃcaeso | vigghaṃ phedati sayalaloyâṇaṃ | cittachiyadâyâro | namokâro vi mahâmaṃto ‖ 1 ‖ namiûṇaṃ Risahâi | caüvîsaṃ Jiṇavarâṇa bhattie | siddhâṇaṃ sûrîṇaṃ | uvajjhâya savvasâhûṇaṃ ‖ 2 ‖ puṇa namiu(ṇ) bhâveṇaṃ | dhammâyariyaṃ ca jayalapayakamalaṃ | appiu Jiṇidhammo | taraṃḍasaṃsârataraṇatthaṃ ‖ 3 ‖ namiûṇaṃ Jiṇavâṇî | bhagavaî suyadevayâ anuvarayaṃ | jassa pasâe labbhaï | siddhî vuddhî ya bahulâo ‖ 4 ‖ mayâ puvvagaṃthâu | paraṃparâeṇa anubhayaṃ bhâvaṃ | Harivaṃsavaṃsajâi va | u(p)patti kiṃci vucchâmi ‖ 5 ‖ punar avi Kuruvaṃsînaṃ | vucchâmi kittiyanâmamitteṇaṃ | kiṃci vi Paṃḍavacariyaṃ bhaṇâmo Nemissa kallâṇaṃ ‖ 6 ‖ atthi 'tti Jaṃbûdîve | Bharahe khettammi jaṇavayaṃ rammaṃ | Magahâ nâmeṇaṃ ciya | gâmâgarapaṭṭaṇe jutto ‖ 7 ‖ Râyagihe varanagare | rajjaṃ pâlaṃti Seṇiu râyâ | puhavîe vikkhâyâ | muhachâyâ dîvae sasi vva ‖ 8 ‖,

— bricht ab in fol. 10^b: *tinnâu tusalahuaṃ | tusâu akkatûlo vi lahuaṃ ca | jâ ca ganna lahu lahuu | jâ vi kuṇaya patthanâ bhaṃgâ ‖ 51 ‖ iya cittiya vijjâkara | satakha na cava ..*

1985. Ms. or. qu. 672.

Eine correctere Abschrift desselben Textes in lateinischer Umschrift, ebenfalls von Paul Goldschmidt, aber auf 49 Seiten nur bis v. 215 (fol. 9^b) reichend.

2. In Sanskṛit.

1986. Ms. or. fol. 717.

Das *upadeçaçatam* oder *mahâpurushacaritam*[1]) des *Merutuñga*[2]), in **5** *svarga*[3]), mit einem anscheinend von ihm selbst herrührenden Commentar. —

[1]) von *Rishabha* bis *Vajra*; — auch *dharmopadeça* genannt, s. am Schlufs und Decc. C. p. 115. [2]) über einen späteren *Merutuñga* (*saṃvat* 1443), aus dem *Añcalagacha*, s. 1, 297. 298. [3]) sic! s. auch bei **1990.**

Nach *Bhâu Dâjî* Journ. B. Br. R. As. S. 9, 147 (1867) verfafste *Merutuṅga* aufserdem auch noch eine dort mitgetheilte *therâvalî*[1]), einen *shaṭdarçanavicâra* (cf. oben p. 180), und den *prabandhacintâmaṇi*, letzteres Werk resp. *saṃvat* 1367, nach Bühler (Leben des *Hemacandra*) vielmehr *saṃvat* 1362[2]) »at *Vardhamânapura*, or *Vadvâna* (*Vaḍhvâṇ*, Bühler) in *Kattiawar*«. — Andere Mss. des *mahâpur.* s. im Decc. C. p. 33, sowie bei Peterson Rep. 1884/86 App. p. 266/7 (= P).

70 foll. (16 Z., à 46 *aksh.*); *saṃvat* 1653 *varshe bhâdravâ su di* 15 *çukravâsare likhitâ, Mâjh*[3]*âḍâ sthâne | çubhaṃ bhavatu.*

1 13[b]: *oṃ namo vîtarâgâya namaḥ | jayati sa paramâtmâ kevalajñânamûrtir dvalitanishîlakarmâ çâsratânaṃdamagnaḥ | hṛidayakamalam aṃtar yaḥ sadâ "lokyamânaḥ pravitarati munukshor mokshalakshmîṃ prasannaḥ ‖ 1 ‖ râjyaçrîr . . Rishabhaḥ pâyâd apâyâj jinaḥ ‖ 2*[4]*) ‖ pârâpatuṃ rakshituṃ . . Çâṃtir jino vireje . . ‖ 3 ‖ Râjîmatîhṛidayagarbhagṛihâdideva[h] . . Arishṭanemiḥ . . ‖ 4 ‖ jâtyaç caṃdanavṛiksha esha bhagavâṇ nâmeyavâmâ (?) jinaḥ . . ‖ 5 ‖ çakreṇâ 'vadhinâ . . ‖ 6 ‖ çrîçârdâyai . . ‖ 7 ‖ nato na kaiḥ-ker udayo yadîyaḥ saṃtarpito yatkalayâ na kas-kaḥ | yanmûrtir âsecanakaṃ na kasya guru(ḥ) sa Caṃdraprabha*[5]*) eva jîyât ‖ 8 ‖ tattadduḥsamayajneyâ sukṛitinaḥ saṃkshiptadharmaḥ spṛihâ prâyaḥ prâjnajano 'lasaḥ çrutapayorâsis ru hî (?) dustaraṃ | vaktuḥ çrotṛijanasya co 'pakṛitaye siddhâṃtasârodvṛittair gachair eva sukhâvahair atimito graṃthas tad ârabhyate ‖ 9 ‖ kuto 'pi dhâtrâ sajanasya cakre . . ‖ 10 ‖ viçvopakâraparanûtanadharmaçâstra nirmâṇakarmâṇi mahodyamatâṃ dadhâna(ḥ) | çrî-Dharmadeva*[5]*)gaṇabhṛit samanu(ḥ)sahâyî (?) dhâtor i 2*[a]* vâ 'jani cirâya yaçaḥsahâyaḥ ‖ 11 ‖ bhavâṃbunidhitâraṇe sukṛitinâṃ bahitropamo -'padeçaçatarûpaṇaḥ sukṛitamûlasûtrasya ca | viçeshavivṛiti kramât suguru Merutuṃgena saṭ mahâpurushasaṃjnayâ caritam etad ârabhyate ‖ 12 ‖ çrî Ṛishabha*[4]*)-Çânti-Nemi*[6]*) çrîmat Pârçva(⌣⌣f.)Varddhamânânâṃ | bhavasahitâny akhilâny*[7]*) api racayishyaṃte 'tra caritâni ‖ 13*[8]*) ‖ çeshamahâpurushâṇâṃ asmin sûtre tu saṃgṛihîtânâṃ | tadguṇamâtragrahaṇâd racayishyaṃte 'tra caritâni ‖ 14*[9]*) ‖ çrutimârgrâdhvagaḥ prâyaḥ upadeço gatâgataiḥ | yadi viçrâmyati çrâṃtaḥ kasyâ*[10]*) 'pi kṛitino hṛidi ‖ 15*[11]*) ‖*

tathâ hi: graṃthaprâraṃbhe ishṭadevatâpraṇidhânâ[12]*) prekshâvatâṃ*[13]*) pravṛittir ity aucityât sûtra*[14]*)prathamanamaskâro, yathâ: praṇidh(y)âya paraṃ yyotir nidhyâya*[15]*) vidhivad gurûn*[15]*) | upadeçaçataṃ*[16]*) kurve sûktamuktâphala*[17]*)srajaṃ ‖ 1 ‖*

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[1]) sein Comm. dazu, in *Sanskṛit*, heifst: *vicâraçreṇi*, s. Bühler Ind. Ant. 2, 362[a] (1873).
[2]) so auch schon *Bhagvanlâl* bei Peterson Rep. 1883/84 p. 87.
[3]) *jh* durch ein Zeichen gegeben, das sonst für *ḍ* steht.
[4]) v. 2—12 fehlen bei P, wo v. 2 = v. 13 hier.
[5]) s. *Bhagvanlâl* l. c. p. 89 (v. 2 u. v. 4). [6]) *Nemi-Çânti* P. [7]) *akh.* fehlt P.
[8]) 2 P. [9]) 3 P. [10]) °*myati çrâvakasya* P. [11]) 4 P. [12]) *dhânapradhânâ* P.
[13]) s. p. 397. 569. 764[n. 3]. [14]) *cityânastatra* P.
[15]) *natvâ Caṃdraprabhuṃ gurum* P. [16]) °*çatîm* P. [17]) *kala* P.

spashṭaḥ | atha sarvajinapraṇîtasya caturdhâ-dharmasya dânam dânam eva uttamaṃ prathamaṃdṛishṭâṃteno 'padeçayann âha:

dadyâ(d) dânaṃ supâtrâyo 'nnataye sukṛtî yathâ | ghṛitadânân muner âsîṭ prathitaḥ prathamo jinaḥ ‖ 1[1]) ‖ zu diesen »Anweisungen«, resp. den dafür angegebenen Beispielen werden nun zahlreiche Citate (in *Sanskṛit* und *Prâkṛit*), resp. Erzählungen beigebracht, in Prosa oder Versen, welche letzteren theilweise je für sich gezählt sind. Die Textverse werden durch *atha sûtraṃ* eingeleitet, aber leider ohne fortlaufend gezählt zu werden; — schl.: *Bharatasya nirvâṇamahimâ çrî Vṛishabhavat Çakreṇa nirmame* ‖ *iti çrî Merutuṃgâcâryaviracite mahâpurushacarite çrî*[2])*Yugâdijina*[3])*varṇano nâma prathamas vargraḥ* ‖

2 25[a]: *dânaṃ gurutvaṃ gamanaṃ ca yasya .. avyâd Ajitaḥ sa bhavyân* ‖ 1 ‖ *gajâṃte prâpyate lakshmîr .. sa çrîmân Ajitaḥ çriye* ‖ 2 ‖ *atha dvitîyacakravarttînaḥ Sagarasya caritaṃ prârabhyate: purâ Ayodhyâyâṃ puryâṃ ..*, — 14[a] *atha sûtraṃ: çaktyâ yuktyâ 'varoddhuṃ na pâryate bhâvinî vipat | yathâ yakshair manushyaiç ca na trâtâḥ Sagarâṃgajâḥ* ‖ *spashṭaḥ*, — 16[b] *atha çrî Çâṃtinâthacaritraprâraṃbhaḥ* (bis) 20[b], *atha çrî Suvratacaritaṃ* (bis) 21[a], *açvâvabodhatîrthasthâpanâ*, 21[b] *iti Sukosalamunikathânakaṃ*, 22[a] *iti Kârttikaçreshṭhikathâ*, 25[a] *iti çrî Râmacaritraṃ*; — schl.: *iti çrî Me∘cite upadeçavivaraṇe mahâ* 25[b] *purushacarite Sagarasutatkumâraçrî Çâṃtinâthacarita çrî muni Suvrata çrî Râmacarita varṇano nâma dvitîya svargraḥ* ‖

3 38[a]: *nyasto nije nâmani yena .. çrî Neminâmâ sa Jino dhinotu* ‖ 1 ‖ *atha sûtraṃ: hetunâ yena tenâ 'pi jîvâsur bhavam utsṛijet | Arishṭanemir bhagavân jîvarakshâkṛite yathâ* ‖ 2 ‖, — 28[b] *iti Naṃdasheṇacaritaṃ samâptam, atha Kaṅsacaritaṃ*, 31[b] *atha Jarâsaṃdhavadhaḥ*, 34[b] *iti Gajasukumâlakathânakaṃ*, 35[a] *atha Çâṃbakathânakaṃ*, 36[a] (*iti*) *çrî Neminâthacaritraṃ, atha çrî Pârçvanâthacaritaṃ*; — schl.: *iti Me∘cite mahâpurushacarite tṛitîyaḥ svargraḥ.*

4 53[b]: *grâmeças tridaço muricir amaraḥ shoḍhâ parivrâjako devaḥ shaṭsu bhaveshu .. jayatût çrî Vardhamânaḥ prabhuḥ* ‖ 1 ‖ *pâtre 'vatîrṇân kila karmadoshân .. sa pâtu Vîraḥ* ‖ 2 ‖, — 43[a] *iti jîrṇaçreshṭhikathâ*, 47[a] *iti Abhayakumârasya bu(d)dhivishaye kathâ*, 47[b] *iti Meghakumârakathâ*, 48[a] *iti Naṃdisheṇakathâ*, 48[b] *iti A(r)drakumârakathâ*, 49[b] *iti Prasannacaṃdrakathâ*, 50[a] *iti Durdurâkakathâ*, 50[b] *iti Daçârṇabhadra°*, 51[b] *iti çrî Çâlibhadra Dhanyayoḥ k.*, 52[a] *iti Prabhâvatî-Uddâyina râjarshe(ḥ) k.*, *iti Vâradattamuni°*, 52[b] *iti Abhayakumâra°*, ibid. *iti Halla Vihallokathânakaṃ*, 53[a] *iti Metâryacaritraṃ*, ibid. *iti Ahimuktakathâ*, — schl.: *iti çrî Mahâvîracaritaṃ, iti çrî Me∘ryaviracite upadeçaçatavivṛitarûpe mahâpurushacarite caturthaḥ svargraḥ* | *gr.* 704.

5 70[a]: *mahâpâpo 'pi hi pumân prâyaçcittena çudhyati | prâyaçcittena çuddhena Cilâtîtanayo yathâ* ‖ 1 ‖, — 54[a] *iti Cilâtîputrakathâ*, 54[b] *Dṛiḍhapruhâra°*, 55[a] *Sudarçana°*, 55[b] *Caṃdrâvataṃsa°*, *Nâgadatta°*, 56[a] *Vaṃkacûla°*, 56[b] *Ilâtîputra°*, 57[a] *Kara-*

[1]) sic! sollte 2 sein! [2]) *saparikara çrî* P. [3]) *jinacarita* P.

kuṃḍa°, 57ᵇ *Drimukha*°, 59ᵇ *catuḥpratyekabuddha*°, 61ᵃ *Maheçvaradatta*°, 64ᵃ *Jaṃbûsvâmîcaritraṃ*, 64ᵇ *Çayyaṃbhava*°, 66ᵇ *Sthûlabhadracaritraṃ*, 67ᵇ *Avaṃtisukumâlacaritaṃ*, .. *atha taccaritam* (des *Vajrasvâmin*) bis 70ᵃ; — schl.: *iti dharmopadeçaçatasûtrasya sarvasaṃgrahaḥ saṃpûrṇaḥ | iti çrîmâna Meocite upadeçaçatavivaraṇe mahâpurushaviracite* (°*carite*!) *paṃcamaḥ svargraḥ || graṃthâgraṃ* 748 ||; — *pronmûlaṇ Vajramûlaḥ çaralataralasadbhûriçâkhâbhirâmaḥ sayyotiḥsâdhuratnâvalidalapaṭalaḥ kîrttidivyaprasûnaḥ | yachan vâṃchâtiraktâny abhîlashitaphalâny accaham* (*anv*°?) *puṇyabhâjà çrîmân Nâgeṃdragacho jagati vijayate jaṃgamaḥ kalpavṛikshaḥ || 1 || yat proktaṃ hitaçâstraguravabhayâṭ yaṭ çrotṛvargvasya ca çrotṛṇâṃ kuṭilâkaraṃ kusumayasphûrter avâcyaṃ ca yat | utsûtraṃ prabalaprasâdavaçataḥ proktaṃ mayâ câ 'tra yat tat sarvaṃ çrutimûrtir esha bhagavân sâkshât jinaḥ kshâmyatu || 2 || iti graṃthaçlokasaṃkhyâ* 3274 || *iti upadeçaçataḥ samâptaḥ* ||

1987. Ms. or. fol. 1004.

Gautamîyaṃ mahâkâvyam des *kavi Rûpacandra*, Schülers des *Dayâsiṅhagaṇi*, verfafst *saṃvat* 1807, in **11** *sarga*; s. *Râj. L. Mitra* Notices 8, 56-58 (= R).

22 foll. (14 Z., à 37 *aksh.*); ohne Datum.

1 (41) 2ᵇ: *çrî Mahâvîrabhagavate namaḥ | çrîr âvir âsîd iva divyadîptir yasyâ "tmani jnânamayî samagrâ | tîrthapravṛittyai sa ca Viranâthaḥ prasthâtum aichan nagarîm apâpâṃ*[1]) || 1 || *tâvad viditvâ "gamam asya dhâtrî-pater iva vyaṃtaradevasaṃghaḥ | iva*[2]) *kriyâvân vanapâlavarggas sasarja ramyaṃ Mahasenashaṃḍam* || 2 || *ṛitûṃs*[3]) *tadâ 'nyân ayi varttamânaḥ samâjuhâvai 'kapade vasaṃtaḥ | jagatpatiṃ darçayitum janaḥ ko na hy utsahete "çvaradarçanâya* || 3 || *svarâjyadeçân* .. 1ᵇ .. || 18 || *atha grîshmaḥ*°, — || 24 || *atha varshyâ*°, — 2ᵃ || 28 || *atha çarat*° .. || 32 || *atha hemaṃtaḥ* .., — 2ᵇ || 41 || *iti kavi Rûpacaṃdraviracite Gautamîye mahâkâvye Mahasenavanavarṇano nâma prathamaḥ sargaḥ* ||

2 (39) 4ᵃ: *bhagavatsamavasaraṇavarṇano n.*; *atha yavanakumâranirjaraṇaṃ hṛidi jagadîçvarabhaktir âviveça | raṇaraṇakabhṛitâṃtayâsam eshâm pratimukham âvir abhûc ca Bhâratîyaṃ* || 1 ||, — **3** (41) 5ᵇ: *bhagavadâgamanavarṇano; atharjavâlakâ nadî taṭasthaçâlaçâlaḥ*[4]) | *viharttum udyate vibhau nanâda devaduṃdubhiḥ* || 1 ||, — **4** (39) 7ᵇ: *yajnavarṇano, atho 'diyâyâ ... ihâ 'vasad Gotamagotrabhâskaro dvijâtir Iṃdrâdimabhûtir âkhyayâ* || 10 ||, — **5** (41) 9ᵃ: *Gautamavishâdotsâhav.*, — **6** (39) 11ᵃ: *Gautamasyâ 'dbhutâveçav.*, — **7** (81) 13ᵇ: *Gotamasya saṃçayachedânaṃtaraṃ pravrajyâgrahaṇav.*, — **8** (47) 16ᵃ: *Gautamalaghubaṃdhudîkshâgrahaṇav.*, — **9** (51) 18ᵃ: *Vyakta-Sudharma-Maṃḍita-Mauryaputrâṇâṃ dîkshâgrahaṇav.*, — **10** (51) 20ᵃ: *Akaṃpitâ-'calabhrâtṛidîkshâgrahaṇav.*, — **11** (41) 22ᵃ, schl.: .. *çreyase* || 41 || *iti vâcanâcârya çrî Dayâsiṅhagaṇiçishya kavi Rûpacaṃdravi*° *Gau*° *ma*° *Metârya-Prabhâsadîkshâgrahaṇav. n.*

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[1]) Anspielung auf *Pâpâpurî*? [2]) *iva* voran? ob: *drava-*? [3]) v. 3 fehlt R. [4]) °*çâlataḥ*?

saṃvacchaila-viyad-gajo-'duya[1807]*mite mâse sahasyâdime pakshe Dakshasutâdhnâthadivase çuddhe tritîyâtithau | çrîmadYodhapure kamadhvaja(?)ravau çrî-Râmasiṅhe nṛipe çrîmachrîJinalâbhasûrigaṇabhṛidrâjye*[1]) *punar dhârmike* ‖ 1 ‖ *vidyâcâravare gaṇe Kharatare çrî Kshemakîrtty-anvaye saṃjâtâ bhuvi Çânṭiharshagaṇayaḥ çrîvâcakâkhyâbhṛitaḥ | tachishyâ Jinaharsha*[2]) *nâmamunayo vairaṃgikâgresarâs tachishyâḥ Sukhavarddhanâ ayi Dayâsiṅhâs tadîyâs tathâ* ‖ 2 ‖ *tachishyo 'bhayasiṅhadevanṛipater labdhapratishṭh(ḥ)o mahâ -gaṃbhîrârhataçâstratattvarasiko 'ha(ṃ) Rûpacaṃdrâhvayaḥ | prakhyâtûparanâma-Râmavijayo gaccheçadattâkhyayâ kâvye 'kârsham imaṃ kavitvakalayâ çrî Gotamîye çramaṃ* ‖ 3 ‖ *doshâḥ çabdasamudbhavâḥ katipayâlaṃkâradoshâḥ punaḥ padyeshv eshu mama pramâdavaçataç cet saṃbhaveyuḥ kvacit | gîtârthâs tu tathâ 'pi yuktikavitâcârye çramaṃ prekshya me »sâdho! sâdhu kṛitaṃ tvaye« 'ti dadatâm utsâham eve "psitaṃ* ‖ 4 ‖ *çrîr astu* ‖

1988. Ms. or. fol. 783.

Das *Nemijinapurâṇam*[3]) des *Vrahma-Nemidatta*[4]), in **16** *adhikâra* (*çloka*).

191 foll.[5]) (9 Z., à 38-42 *aksh.*); *atha saṃvatsare 'smiṃ çrînṛipati Vikramâditya pravarttamâne saṃvat* 1655 *varshe mâghaçudi* 5 *gurau Çrîmûlasaṃghe*[6]) *Valâtkâragaṇe*[6]) | *Sarasvate gakshe*[6]) | *Kuṃdakuṃdâcâryânvaye*[6a.7]) | 5 *bhaṭṭâraka çrî Jinacaṃdradevâ | tatpaṭṭe bhaṭṭâraka çrî Saṃghakîrttidevâ | tatpaṭṭe bhaṭṭâraka çrî-Dharmmakîrttidevâ | tatpaṭṭe bhaṭṭâ* 191[b] *raka çrî Çîlabhûshanadevâ | tadâmnâye Golârâddhânvaye*[8]) | *Sharaṇvâjnâtiye | paṃḍitaçrî yoti*(?) *tadbhâryâ dvayo | jyesh(ḥ)abhârjâ putratrayaḥ | tatra phanish(ḥ)â | tadbhâryâ Sulashâ | tayo(ḥ) putra pâṃḍityaguṇamaṃḍita paṃḍitaçrî Ghâramu | tadbhârjâ ubhayo | jyesh(ḥ)abhârjâ Bhugâ | tayo(ḥ) putraḥ trayaḥ | jyeshṭhaputraḥ paṃ Purushû | bhârjâ Revâ | paṃ Dhârama jyeshṭha bhârjâputra paṃ Tûre | tadbhârjâ Kamalâ | tayo(ḥ) putra paṃ Vishṇuna(ṃ)disu | tadbhârjâ Parimalade, tatputra paṃ Gharavâsu* ∨ (Zeichen einer Lücke; oben am Rande: *bhârjâ*; ob aber hierher gehörig?) *jyeshṭhabhârjâ tritîyaputra Jaunhau | paṃ Ghâramakanishṭhâbhârjâ çîlaguṇaçâlinî Japâ | tayo(ḥ) putra paṃca | jyesh(ḥ)aputra paṃḍitaçiromaṇi Jinadâsu, dvitîyaputra guṇotkaṭa paṃ çrî Mallidâsa | tad-*

[1]) Nro. 68 in der *Kharatara*-Liste Klatt 250[b] (*sûri saṃvat* 1804—37; oben p. 819).

[2]) Nro. 70 ibid. (*saṃvat* 1856).

[3]) ein *Digambara*-Werk, s. Peterson Rep. 1884/86 p. 402 (= P), Decc. C. p. 109 (= D; mit *tabâ*, 402 foll.); cf. die *Nemicaritramâlâ* in vol. 1, 374, das *Nemicaritr.* in Nro. **2006**, sowie das *Neminâthacaritram* des *Guṇavallabha* (*Prâk.*) bei Peterson Rep. 1882/83 p. 24, und des *Hari* Aufrecht Catal. p. 402[a]4, und s. noch Bühler Wiener Sitzungsber. 99, 576 (Klatt).

[4]) blos: *Nemidatta* in PD; — *N.* ist Verf. eines *Çrîpâlacaritram* (*saṃvat* 1585) und eines *Sudarçanacaritram*, s. *Bhâṇḍ.* Rep. 1883/84 p. 117, eines *ârâdhanakathâkoça* und *çrâvakâcâra* Pet. Rep. 1884/86 p. 400 (*N. Mallibhûshaṇa*). 403 (*Brahma-N.*) und einer *dharmopadeçanâ* Decc. C. p. 109 (Klatt).

[5]) 32 vor 31 gebunden.

[6]) s. Aufrecht Cat. 180[b].

[7]) s. p. 903.

[8]) *ddh* unsicher.

bhâryâ guṇaçâlinî | Ayarâ | tatputra paṃ â(oder çrî?)ça(ṃ?)kara na | tatputra(tra)yaṃ Gharamasya | paṃḍita Rishidâsu | tadbhâryâ sâdhvî Mânamatî | tayo(ḥ) putra paṃ çrî Kalyâna, tadbhârjâ Mathurâ, dvitîyaputra paṃ Tholî[1] *| tritîyaputra paṃ Lashamîdâsa | paṃ Ghâ° 4 paṃ Çishe (?) tadbhâryâ Kamalâ* (bricht ab); — gut geschrieben.

1 (54) 4ᵃ: *namaḥ siddhebhyaḥ | çrîmanNemiJinaṃ natvâ lokâlokaprakâçakaṃ | tatpurâṇam ahaṃ vakshye bhavyânâṃ saukhyadâyakaṃ ‖ 1 ‖ namaddevendramaulinâṃ laçatkâṃtisarojale | yasya pâdadvayaṃ prâpa prollasatkamalaçriyaṃ ‖ 2 ‖ sarvasaubhâgyasaṃdohaḥ sarvaçakrasamarcitaḥ | yo'bhavat sarvasaukhyânâṃ kâraṇaṃ bhavyadehinâṃ*, — schl.: *‖ 54 ‖ iti çrîtribhuvanaikacûḍâmaṇiçrî Nemijinapurâṇe bhaṭṭârakaçrî Mullibhûshaṇaçishyâcâryaçrî Sinhanaṃdinâmâṃkite Vrahma-Nemidattaviracite pîṭhikâvyâvarṇano nâma prathamo 'dhikâraḥ ‖*

2 (223) 15ᵇ: *.. svâmino Jayaṃtavimânotpattivyâvarṇano nâma.*

3 (250) 27ᵇ: *.. Harivaṃçâvatâravyâvarṇano nâma.*

4 (232) 38ᵇ: *.. Vasudevakumâramahâkunyâlâbhapûrvakasamâgamana Padmanâmanavama Valadevotpattivyâvarṇano nâma.*

5 (327) 54ᵃ: *Kraçla(Kṛishṇa)nâ* 54ᵇ *ma-navama Nârâyaṇotpatti Kaṁsa Câṇûra Mallaparâjayavyâv.*

6 (205) 64ᵃ: *svâmino garbhâvatâra prathamakalyâṇakavyâv.*

7 (155) 71ᵃ: *çrîjinajanmâbhishekadvitîyakalyâṇakavyâv.*

8[2] (185) 79ᵇ: *Padmanâmanavama Valadeva Kṛishṇanâmanavama Nârâyaṇadigvijayavyâv.*

9 (259) 91ᵇ: *svâmiṇo dîkshâkalyâṇakavyâv.*

10 (368) 109ᵃ: *svâminaḥ kevalajnânotpattisamavasaraṇavibhûshitavyâv.*

11 (425) 131ᵃ: *dharmopadeçavyâv.*

12 (184) 140ᵃ: *tîrtharihârata(t)tvopadeçavyâv.*

13 (152) 147ᵇ: *devî mahâdevî Padmanâma Valadeva Kṛishṇanâma Nârâyaṇâdibhavâvalivyâv.*

14 (246) 159ᵃ: *Kṛishṇamahâdevînâṃ bhavâṃtaravyâv.*

15 (369) 176ᵇ: *çrî Pradyumnakumârabhavâvali Rukmiṇîmâtṛisaṃjogasaṃbhavakumârabhavotpattivyâv.*

16 (295) 191ᵃ: *çrî Nemitîrthakaraparamadevapaṃcakalyâṇakavyâvarṇano ná* (!) *Padma-Valadeva Kṛishṇanâma Nârâyaṇa Jarâsaṃdhanâma Pratinârâyaṇa caritravyâvarṇano nâma shoḍaço 'dhikâraḥ*, — schl.: *‖ 294 ‖ çâṃtiṃ kâṃtiṃ sukîrttiṃ* sa *sakalasukhajutâṃ saṃpadâṃ âyur uccaiḥ saubhâgyaṃ sâdhusaṃgaṃ surapatimahitaṃ sâraJaineṃdradharmaṃ | vidyâṃ gotraṃ pavitraṃ sujanajanaçataṃ*[3] *putrapautrâdirâtiṃ çrî Nemeḥ satpurâṇaṃ diçatu çivapadaṃ vo'tra bhavyâḥ! pavitraṃ ‖ 295 ‖ iti çrîtribh°.*

[1]) oder *Gholî?* [2]) v. 138–48 als 188–98 pr. m. gezählt (fol. 77ᵇ). [3]) *ça* unsicher.

1989. Ms. or. fol. 729.

Die *çrî paṭṭâvalîvâcanâ* eines Anonymus[1]), Aufzählung der 70 *sûri* des *Kharataragacha*, von *Mahâvîra* (incl.) bis auf *Jinaharshasûri* (*saṃv.* 1856); ausgezogen von Klatt[2]) für seine hier so viel benutzte Abh.: »extracts from the historical records of the Jainas« im Indian Antiquary (1882) 11, 245 fg. (s. oben p. 997).

40 foll. (10 Z., à 31 *aksh.*); *saṃvat* 1876 *varshe çâke* 1741 *pravartamâne mâsottamabhâdravamâse | çuklapakshe navamyâṃ tithau ravivâsare lipîkṛitaṃ paṃ° Aṇaṭṭa(!)su(ṇ)dareṇa çrî Sobhâṇâgrâma madhye | çubhaṃ bhavatu*; Randmarke auf der Rückseite links oben: *paṭṭâvalîvâ°*.

çrî Mahâvîrasvâmî || çrîgurubhyo namaḥ | praṇipatya jagannâthaṃ Varddhamânaṃ jinottamaṃ | gurûṇâṃ nâmadheyâni likhyaṃte svaviçuddhaye || 1 || iha tâvat tribhuvanajanopakarttâ sakalapâpasaṃtâpaharttâ paramaçivaṃkaraṃḥ caramatîrthaṃkaraḥ paṃcamagatigâmî çrî Mahâvîrasvâmî saṃjâtaḥ, sa ca Ikshvâkukulasamudbhavaḥ Kâçyapagotrîyaḥ kshatriya Kuṃḍagrâmanagarâdhîçvaraçrî Siddhârtharâjnas Triçalârâjnyâç ca putra(ḥ) caitra su di trayodaçyâṃ jâtajanmâs; — tasya ca Mahâvîrasya caturdaçasahasrapramitâḥ sâdhavaḥ shaṭtriñçatsahasrapramitâḥ sâdhvyaḥ, ekonashashṭi59 sahasrâdhikaikalakshapramâṇaiḥ çrâvakâḥ ashṭâdaçasahasrâdhikalakshatrayapramâṇâḥ çrâvikâç ca babhûvuḥ; — tathâ punar nava gacchâ ekâdaça gaṇadharâḥ saṃjâtâḥ; — sa bhagavân triñçadvarshâṇi yâvat 30 gṛihavâse sthitvâ, ekapakshâdhikâni dvâdaça varshâṇi chadmasthaparyâyaṃ, pakshanyûnâni triñçadvarshâṇi kevaliparyâyaṃ caṃ prapâlya, sarvâyur dvâsaptati72 varshâ(ṇi) pûrayitvâ caturthârakasya trishu varsheshu 2a sârdhâshṭamâseshu çeseshu vidyamâneshu Pâpâyâṃ nagaryâṃ kârttikâmâvâsyâyâṃ muktiṃ prâptaḥ; — tatpaṭṭe Gautamasvâmî, sa ca Imdrabhûtinâmâ Gautamagotrîyo Vasubhûtivrâhmaṇasya Pṛithvyâç ca vrâhmaṇyâḥ putraḥ paṃcâçadvarshâṇi 50 gṛihavâse sthitvâ triñçadvarshâṇi chadmasthaparyâyaṃ, dvâdaça varshâṇi kevaliparyâyaṃ ca prapâlya, sarvâyur dvînavati 92-varshâṇi pûrayitvâ Virât dvâdaçavarshavyatikrame mokshaṃ prâptaḥ; kiṃ ca, Gautamasvâmîdikshitâḥ sarve 'pi sâdhavaḥ kevalajnânaṃ saṃprâpya muktim eva gatâḥ, na paççâd eko 'pi sthitaḥ, tenâ 'gre Gautamasvâmiparaṃparâ na vyûḍhâḥ, ata evâ 'yaṃ paṭṭeshu na gaṇyate; tathâ paṃcamârakaprânte Duḥprasahasûriṃ[3]) yâvat Sudharmaṇaḥ paraṃparâ sthâsyati 'ti Vîravâkyâd anyair api Sudharmasvâmivarjitair nava-gaṇadharair nija2 çishyasaṃtatiṃ Sudharmasvâmine samarpya anaçanaṃ kṛitvâ muktiçrîr vṛitâ: — iha Virajnânotpattita(ç) caturdaçavarshair Jamâlinâmâ prathamo nihnavo jâtaḥ; — tathâ shoḍaçavarshais Tishyaguptanâmâ dvitîyo nihnavo jâtaḥ; — atha Virasvâmipaṭṭe:

[1]) s. jedoch fol. 21b, am Schluſs von Nro. 44 (unten p. 1043). [2]) die hier aus Decc. C. p. 66 Nro. 243 (= D) mitgetheilten Varianten verdanke ich Klatt. [3]) s. p. 854. 954. 969. 999.

2. *Sudharmasvâmî* 2ᵇ *saṃjâtaḥ, sa ca Kollâkagrâmavâsî* Agniveç(y)âyanagotro *Dhammillasya pitur Bhaddilâyâç ca mâtuḥ putraḥ*, 50 *gṛihe*, 42 *chadmasthabhâve*, 8 *kevalitve*, *sarvâyur varshaçataṃ* 100 *prapâlya*, *Vîranirvâṇâd viṅçativarshavyatikrame çivaçriyaṃ prâpa* ‖ 2 ‖, — *tatpaṭṭe*:

3. *çrî Jaṃbûsvâmî*; *sa paṃcamasvargâc cyutvâ Râjagṛihanagaryâṃ Kâçyapagotrîya Ṛishabhadattanâmâ çreshṭ(ḥ)î*[1]) *Dhâriṇî bhâryâ*[1]) *tayoḥ*[1]) *putratveno 'tpanna ekadâ Sudharmasvâmipârçve dharmaṃ çrutvâ vairâgyaṃ prâpya svagṛihaṃ câ "gatya râtrau navapariṇîtâ ashṭau kanyâḥ*[2]) *pratibodhayan tâlodghâṭinîvidyâsaṃpannaṃ caurapaṃcaçatîparivṛitaṃ cauryârthaṃ gṛihe pravishṭaṃ Prabhavanâmânaṃ râjakumâraṃ prativodhitavân, tataḥ prabhâte 'shṭau kanyâḥ* 8 *ashṭau tâsâṃ mâtaraḥ* 16 *ashṭau ca pitaraḥ* 24 *svasya mâtâpitarau ca, evaṃ* 26, *tathâ caurapaṃcaçatishaṭkaḥ Prabhavaḥ* 501, *sarve* 527, *taiḥ saha Jaṃbûkumâro dîkshâṃ jagrâha, tathâ na* 3ª *vanavati*99 *koṭisvarṇanudrâṇâṃ ashṭakanyânâṃ ca parityâgî babhûva*; *sa ca shoḍaça-varshâṇi* 16 *gṛihe viṅçativarshâṇi* 20 *chadmasthabhâve catuçcatvâriṅçad-varshâṇi* 44 *kevalaparyâye ca sthitvâ 'çîtivarshâṇi* 80 *sarvâyuḥ prapâlya Vîrâc catuḥshaṣṭivarshaḥ* 64 *vyatikrame mokshaṃ gataç caramakevalî jâtaḥ*; *tathâ Jaṃbûsvâminî muktiṃ gate daçavastûrvicchedo jâtaḥ*[3]) *tathâ hi*: *manaḥparyâyajñânaṃ* 1 *paramâvadhî̃n.* 2 *pulâkalabdhiḥ* 3 *âhârakaçarîraṃ* 4 *kshapakaçreṇiḥ* 5 *upaçamaçreṇiḥ* 6 *jñânakalpamârgaḥ* 6 (!) *parihâraviçuddhiḥ* 7 (!) *sûkshmasaṃparâyaḥ* 8 (!) *yathâkhyâtacâritra(ṃ)* 9 (!) *kevalajñânaṃ* 10 (!) *siddhâgamanaṃ ca* 10 *iti* 3; — *tatp.*:

4. *Prabhavasvâmî*; *sa ca Jayapuravâsino Viṃdhyarâjñaḥ putra(ḥ), Kâtyâyanagotrîyaḥ*, 30 *v. gṛihe*, 44 *v. sâmânyavrate*, 11 *v. âcâryapade sthitvâ sarvâyuḥ* 85 *v. prapâlya Vîrât* 7 3ᵇ 5 *varshavyatikrame svargaṃ jagâma*; — *tatpaṭṭe*:

5. *Çayyaṃbhavasûriḥ*; *sa ca Râjagṛihavâstavyo Vâtsyagotrîyaḥ*; *ekadâ yajñaṃ kurvan çrî Prabhavasvâmipreshitasâdhudvayamukhâd*: »*aho kashṭam aho kashṭaṃ ta(t)tvaṃ na jñâyate param*« *iti vacanaṃ çrutvâ saṃjâtasaṃçayaḥ svaguruṃ prati khaḍgam utpâtya ta(t)tvaṃ papracha, tadâ bhîtena guruṇâ proktaṃ*: »*yajñastaṃbhasya 'dho vartamânaṃ Çântinâthabiṃbam astî 'ti ta(t)tvaṃ*«, *tatas taddarçanâj Jainadharme saṃjâtarucîḥ Çayyaṃbhavabhaṭṭaḥ sagarbhâṃ striyaṃ*[4]) *muktvâ Prabhavasvâmipârçve vrataṃ jagrâha, krameṇa* »*yog(y)o 'yam*« *iti jñâtvâ gurubhir âcâryapade sthâpitaḥ, atha paçcât saṃjâtajanmanaḥ kadâcit svapârçve samâgatasya Manakanâmno nijaputrasya shaṇmâsâvadhi âyuḥ jñâtvâ tannimittaṃ siddhâṃtâd u(d)dhṛitya daçavaikâlikaçâstraṃ kṛitavân, tataḥ saṃghâgraheṇa âgâmikâlabhâviprâṇinâṃ anukaṃpayâ ca sûribhiḥ sa graṃtho na paçcât prakshiptaḥ*; *tathâ sa çrî Çayyaṃbhavasûrir* 28 *v. gṛihe* 11 *v. sâmânyavrate* 23 4ª *sûripade sthitvâ sarvâyur* 62 *v. prapâlya Vîrâd* 98 *varshaiḥ svargabhâg jâtaḥ*; — *tatpaṭṭe*:

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[1]) diese parenthetische Aufführung der Namen im Nomin., statt im Gen., mit *tayoḥ* u. dgl. dahinter, liegt hier mehrfach vor. [2]) s. p. 1017 fg. [3]) s. oben p. 953. 1021; bei Klatt 251ª sind *parihâra°*, *sûkshma°* und *yathâ°* als 8 aufgeführt. [4]) statt *patnîṃ!*

6. *çrî Vaçobhadrasûrih*; *sa ca Tuṃgîyâyanagotrîyaḥ*, 22 *gṛihe*, 14 *sâm.*, 50 *âc.*, *sarv.* 86 *prapâlya*, *Virâd* 148 *varshavyatikrame sv∘k*; — *tatpaṭṭe*:

7. 8. *çrî Saṃbhûtivijaya-Bhadrabâhusvâminau*; *tatra çrî Sojayo Mâṭharagotrîyaḥ*, 42 *g.*, 40 *sâm.*, 8 *yugapradhânatve sthitvâ sarvâyur* 90 *prap.*, *V.* 156 *varshâtikrame divaṃ gataḥ*: — *tatpaṭṭe laghugurubhrâtâ Bhadrabâhusvâmî tu Prâcînagotrîyaḥ*, *Pratishṭ(h)ânapuravâsî*, *tathâ vyaṃtarîbhûtâ-'vinîtanîyabaṃdhuBarâhamihara*[1])-*kṛita*[2])*saṃghopa* 4[b] *dravanivâraṇârthaṃ upasargaharastotrakaraṇena pravacanasya mahopakârakṛit*; *tathâ punaç caturdaçapûrvavit kalpasûtrâ-"vaçyakaniryuktyâdiprabhûtagraṃthakartâ saṃjâtaḥ*; *sa ca* 45 *g.*, 17 *sâm.*, 14 *yugapradhânatve sthitvâ*, *s.* 76 *v. prap.*, *çrî Vîrât* 170 *varshavyatikrame sv∘k*; — *tayoḥ paṭṭe*:

9. *çrî Sthûlabhadrasvâmî*; *sa ca Pâṭaliputranagare navamasya Naṃdabhûpasya maṃtrî Çakaḍâlo bhâryâ Lâchaladevî tayoḥ*[3]) *putro Gotamagotrîyaḥ*, *Koçâveçyâpratibodhakaḥ*, *sarvajanaprasiddhaç caturdaçapûrvavidâṃ caramas*, *tatra daça pûrvâṇi vastudvayena nyûnâni sûtrato 'rthataç ca papâṭha*, *aṃtyâni catvâri pûrvâṇi tu sûtrata evâ 'dhîtavân nâ 'rthata iti vṛiddhapravâdaḥ*; *tathâ sa* 30 *g.*, 20 *sâm.*, 49 *sûripade sthitvâ*, 99 *sarv. pr.*, *Virâd* 5[a] 219 *varshaiḥ svargaṃ prâptaḥ*; — *atrâ 'ṃtare Viranirvâṇâc* 214 *varshaiḥ Âshâḍhâcâryâd Avyaktanâmâ tṛitîyo nihnavo jâtaḥ*; — *tathâ* 220 *varshaiḥ Açvamitrâṭ sâmucchedikanâmâ caturtho nihnavas*; — *tathâ punaḥ* 228 *varshai(r) Gaṃgânâmâ* (°*mna?*) *ekasmin samaye 'nekakriyopayogavâdî paṃcamo nihnavo 'bhût*; — *çrî Sthûlabhadrapaṭṭe*:

10. *âryaMahâgiriḥ*; *Elâpatyagotrîyo Jinakalpikapulanâm*[4]) *ârûḍhaḥ*, *sa punas* 30 *g.*, 40 *sâm.*, 30 *sûripade*, *sarv.* 100 *prap. sv.*; — *tatpaṭṭe*:

11. *çrî âryaSuhastisûrir*: *Vâsishṭ(h)agotrîyas*; *tena kila pûrvabhave dramakî(?)-bhûtaḥ Saṃprati-jîvaḥ pravrâjya trikhaṃḍâdhipatitvaṃ prâpitaḥ*, *yena Saṃpratinâ çrî Vîrât* 235 *varshai râjapadaṃ prâpya sapâdalakshapratimâ navînajînaprâsâdâḥ kâritâḥ*, *sapâ* 5[b] *dakoṭibiṃbâni kârayitvâ pratishṭ(h)âpitâni*, 13,000 *pramitâ jîrṇoddhârâḥ kâritâḥ*, 95,000 *pramâṇâḥ pittalapratimâḥ kâritâḥ*, *sapta çatâni* 700 *dânaçâlâḥ çatrukârâ*[5]) *maṃḍitâḥ*, *dvisahasrapramitâḥ*[6]) *dharmaçâlâḥ kâritâḥ*; *punar yaḥ pratidinaṃ navînotpâditaikacaityavarddhâpanikâṃ çrutvâ daṃtadhâvanaṃ kṛitavân*; *kiṃ bahuno 'ktena*, *yas trikhaṃḍâṃ api medinîṃ jînagṛihapratimâdibhir maṃḍitâṃ akarot*; *tathâ sâdhuveshadhârinîjakiṃkarajanapreshaṇena anâryadeçe 'pi sâdhuviharaṃ kârituvân*[7]); *çrîÇreṇikasya râjñaḥ saptadaçe paṭṭe saṃjâtaḥ*; — *tathâ çrîgurubhir anye 'pi Avaṃtîsukumâlâdyâ bahavo bhavyâ(ḥ) pratibodhitâḥ*; — *te ca guravas* 30 *g.*, 24 *sâm.*, 46 *sûripade*, *sarvâyur* 100 *prap.*, *çrî Vîrât paṃcashaṭṭyadhikavarshaçatadvaye* 256 (! 265) *vyatikrâṃte svargabhâjo jâtâḥ*; — *çrî âryaSuhastisûripaṭṭe*:

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[1]) *Varâhamihira* D. [2]) dies fehlt Klatt 246[b]; s. oben p. 1000[n.1].
[3]) s. p. 1031[n.1]. [4]) *tulanâm* D, s. p. 1000, 12. [5]) ? *sattrâkârâ* D.
[6]) °*mitâ* D. [7]) Klatt 246[b]: established *a vihâra* in the *Anâryadeça*.

12. *çrîSusthi* 6ª *tasûriḥ*; *sa ca koṭiçaḥ sûrimaṃtrajâpât Koṭikaḥ, punaḥ Kâkaṃdyâṃ nagaryâṃ jâtatvât Kâkaṃdika iti virudaprâyaṃ viçeshaṇadvayaṃ; tathâ Vyâghrâpatya*[1])*gotrîyaḥ*; *sa ca* 31 *v. g.*, 17 *sâm.*, 48 *sûripade, sarv.* 96 *prap., Vîrât* 313 *vyatîte svargabhâg jâtaḥ*;[2]) — *tata evâ'smâkaṃ saṃpradâyaḥ Koṭikagacha iti prasiddhaḥ*; — *tatpaṭṭe*:

13. *Iṃdradinnasûriḥ*[3]); — *tatpaṭṭe*: 14. *çrîDinnasûriḥ*[3]); — *tatpaṭṭe*:

15. *çrîSiṅhagiriḥ*; *jâtismaraṇajñânavân*; — *atrâ 'ṃtare Pâdaliptâcâryo Vriddhavâdisûriç ca babhûvatuḥ*; — *tathâ Siddhasena Divâkaro 'py âsîṭ yeno 'jjayinyâṃ Mahâkâlaprâsâde rudraliṃgaṃ sphoṭayitvâ kalyâṇamaṃdirastavena Pârçvanâthabiṃbaṃ pragaṭîkṛitaṃ*[4]) *Vikramâdityaç ca pratibodhito, Vikramarâjyaṃ tu çrîVîrât saptatyadhika varshaçatacatushṭaye* 47 6ᵇ 0 *vyatîte saṃjâtaḥ*; — *tatp.:*

16. *çrîVajrasvâmî*: *yo bâlyâd api jâtismaraṇabhâk, Gotamagotrîyas, Tumbavanagrâmîvâsî, Dhanagiri-Sunaṃdayoḥ putraḥ, çrîSiṅhagirisûrîṇâṃ hastâd dîkshâṃ gṛihîtvâ, tatpârçve ekâdaçâ 'ṃgâny adhîtya dvâdaçasya dṛishṭivâdâṃgasyâ 'dhyayanâya Daçapurâd Ujjayinyâ(ṃ) çrîBhadraguptâcâryasamîpaṃ yayau, tatra gurubhir daça pûrvâṇi paṭhitâni, punar ya âkâçagâmividyayâ saṃgharakshâkṛit, dakshiṇasyâṃ diçi Banddharâjye jṛiṃbhakapûjânimittaṃ pushpâdyânayanena pravacanaprabhâvanâkṛit, devâbhivaṃdito, daçapûrvavidâṃ apaçcima(ḥ)*; *tathâ* 496 *varshâṃte jâtaḥ*, 8 *g.*, 44 *sâm.*, 36 *sûripade, sarvâyur* 88 *varshâṇi prap. çrîVîrât* 584 *varshâṃte sv.*; *ito Vajrasâkhâ saṃjâtâ*; — *tathâ Vajrasvâmito daça*[5])*pûrva-caturthasaṃhananâdivyucchedaḥ* 21 (16 D); — *atra çrîVîrât* 544 *varshe Rohagu* 7ª *ptâṭ trairâçikaḥ shash(ḥ)o nihnavo jâtaḥ*; — *tathâ Vîrât sapâdapaṃcaçatuvarshâtikrame* [525] *Çatruṃjayocchedo jâtaḥ, tataḥ* 570 *varshaiṙ Jâvaḍoddhâro 'bhût*; — *tatpaṭṭe:*

17. *çrîVajrasenâcâryaḥ*; *sa ca Utkosikagotrîya ekadâ dvâdaça[varsha]*[6])*-durbhikshyâṃte çrîVajrasvâmivacanâṭ Sopârake gatvâ Jinadatta(ḥ) çreshṭ(ḥ)î tadbhâryâ Îçvarî-nâmnî tayâ*[7]) *lakshyamûlyena dhânyaṃ ânîya pâkârthaṃ agnau sthâpa(ti)yâṃ*[8]) *haṃḍikâyâṃ*[9]) *vishanikshepaṃ kriyamâṇaṃ dṛishṭvâ »prâtaḥ sukâlo bhâvî« 'ty uktvâ vishanikshepaṃ nivârya Nâgeṃdraḥ* 1 *Caṃdra* 2 *Nirvṛiti* 3 *Vidyâdhara* 4 *nâmakâṇ caturaḥ sakuṭaṃbân ibhyaputrân pravrâjitavân, tebhyaç ca svasvanâmâṃkitâni catvâri kulâni jâtâni*; — *sa çrîVajrasenasûriḥ prâṃte Caṃdramuniṃ svapade niveçya anaçanaṃ ca vidhâya svargabhâk* 18[10]); — *tatpaṭṭe*:

[1]) cf. *Vyâghrapad*, °*pâda* des *Brâhmaṇa*. [2]) D fügt hinzu: *tallaghubhrâtâ Supratibuddhâcâryaḥ*, s. Klatt 247ª. [3]) nichts weiter. [4]) *prakaṭî*° D; — zur Sache s. p. 1001 n. 2.

[5]) *daçama* D. [6]) fehlt, auch in D. [7]) s. p. 1031 n. 1. [8]) *sthâpitâyâṃ* D.

[9]) cf. *haṃḍikâsuta* eine Art Topf Pet. W. Der Text ist hier sehr kurz. Der Sinn ist wohl: die Frau hatte für eine grofse Summe (ihr letztes Geld?) Getreide gekauft und war, in ihrer Verzweiflung, eben dabei, Gift in den Topf zu schütten, in dem es kochen sollte; der Weise verhinderte dies aber noch, indem er sagte: »morgen beginnt gute Zeit«, und veranlafste dadurch die Bekehrung der vier *ibhyaputra* (ihrer Söhne? cf. *Bhâṇḍ.* Rep. 1883/84 p. 137. *Prabhâcakacar.* 1, 185; Klatt). [10]) 17 D.

18. *çrî Caṃdrasûriḥ; sa ca* 37 *v. g.*, 23 *sâm.*, 7 *sûripade, sarvâyur* 67 7ᵇ *v. prap. sv.; itaç Câṃdrakulam iti prasiddhaṃ, ata evâ 'smâkaṃ gache 'dhunâ 'pi vṛihaddîkshâvasare: »amhâṇaṃ Koḍio*[1]) *gaṇo Vayarî sâhâ Caṃdaṃ kulaṃ amuga gaṇanâyagâ amuga maho(va)jjhâyâ sa(ṃ)ti mahattarâ na 'tthi« iti pâṭhaṃ navînaçishyaṃ prati âcâryapârçvasthitâ vṛiddhâḥ çrâvayaṃtî 'ti saṃpradâyaḥ* 18; — *atrâ 'vasare çrî Âryarakshitasûrir mahâprabhâvakaḥ saṃjâtaḥ sa ca Daçapuranagare Somadevaḥ purohito Rudrasomâ bhâryâ tayoḥ*[2]) *putraḥ; sâdhikanavapûrvâṇi Vajrasvâmito 'dhîtya nijakuṭaṃbaṃ samagram api pratibodhya jinaçâsanaprabhâvanâkṛij jâtaḥ; tachishyaç ca çrî Durbalikâpushpamitrasûrir babhûva; — atrâ 'ṃtare Vîrât* 584 *varshai(r) Goshṭ(h)âmâhilaḥ saptamo nihnavo jâtaḥ; — tathâ* 609 *varshai(r) Digaṃbarotpattiḥ; — tataḥ çrî Caṃdrasûripaṭṭe:*

19. *çrî Samaṃtabhadrasûrir, vanavâsî*[3]); — *tataḥ:* 20. *çrî Devasûrir, vṛiddhaḥ*[3]); — *tataḥ:* 21. *çrî Pradyotanasûriḥ*[3]); — *tataḥ:*

22. *çrî Mânadevasûriḥ, çâṃtistava* 8ᵃ *kartâ*[3]); — *tataḥ:*

23. *çrî Mânatuṃgasûriḥ, bhaktâmara-bhayaharastotrayoḥ kartâ*[3]); — *tataḥ:*

24. *çrî Vîrasûrir jâtaḥ; — atrâ 'ṃtare çrî Devarddhigaṇikshamâçramaṇo mahâprabhâvaka(ḥ) saṃjâtaḥ; sa ca çrî Vîrât* 980 *varshaiḥ Vallabhînagaryâṃ samastasâdhumîlanena sarvasiddhâṃtalekhakârî; Devarddhiṃ yâvad ekaṃ pûrvaṃ sthitam iti vṛiddhasaṃpradâyaḥ; — punas tadai 'va çrî Kâlikâcâryaḥ saṃjâtaḥ, sa ca çrî Vîravâkyâd bhâdrapadaçuklapaṃcamîtaç caturthyâṃ çrîparyushaṇâparva nîtavâṉ, tata eva adyâ 'pi caturaçîtigacheshu*[4]) *caturthyâṃ sâ(ṃ)vatsarikâ-pratikramaṇaṃ kriyate; ayaṃ ca Vîrâṯ* 993 *varshaiḥ saṃjâtaḥ; — atha Kâlikâcârya dvayaṃ prâg jâtaṃ, tatrâ "dyaḥ prajnâpanâkṛiṯ i(ṃ)drasyâ 'gre nigo* 8ᵇ *davicâravaktâ Çyâmâcâryâparanâmâ, sa tu Vîrâṯ* 376 *varshai(r) jâtaḥ; dvitîyo Gardabhillocchedakaḥ, sa tu Vîrâṯ* 453 *varshair jâtaḥ; — punas tadai 'va çrî Jinabhadragaṇikshamâçramaṇaḥ saṃjâtaḥ, sa ca viçeshâvaçyakâdibhâshyakartâ; tachishya(ḥ) Çîlâṃgâ*[5])*câryaḥ prathamadvitîyâṃgavṛittikṛit: — tadai 'va punaḥ çrî Haribhadrasûrir vabhûva, sa ca jâtyâ vrâhmaṇaḥ sarvaçâstrapâragaḥ saṉ pratijnâṃ cakre: »yaduktaṃsyâ 'rtham ahaṃ na vedmi tacchishyo bhavâmi« 'ti, tata ekadâ sâdhvîmukhâd ekâṃ gâthâṃ çrutvâ tadartham anavabudhyamânaḥ pratijnâvaçâṯ sâdhvîdarçitaguru*[6])*samîpe vrataṃ jagrâha, Jainaçâstrâṇy api sarvâṇy adhîtya âcâryatvaṃ prâ(p)taḥ: tasya Haṅsa-Paramahaṅsanâmânau dvau çishyau paraçâçanarahasyagrahaṇârthaṃ Vauddhâcâryasamîpaṃ*[7]) *ga* 9ᵃ *tau, tatrâ 'dhyayanaṃ kṛitvâ svapustakaṃ gṛihîtvâ svasthânaṃ pratyâgachaṃtau »tau jainau« iti jnâtvâ paçcâd âgatair Bauddhair mâritau, athai 'tatsvarûpaṃ vijnâya kopâkrâṃte(na) guruṇâ taptatailapûritaṃ kaṭâhaṃ sthâpayitvâ*

[1]) s. p. 1032. 1033 und zur Formel cf. z. B. fol. 11ᵃ in *Çântisûri*'s Comm. zu *Uttarajjh.* (Nro. 1907; — Leumann). [2]) s. p. 1031ⁿ·¹. [3]) nichts weiter. [4]) d. i. bei allen *gacha*, s. p. 1035. 1036. [5]) »*Çîlâṃka* called *Koṭy-âcârya*« Klatt 247ᵇ.
[6]) *darçita Jinabhaṭâcâryaguru*° D. [7]) s. p. 988/9.

maṃtrabalâc 1444 *Bauddhâ âkarshitâḥ, tadânîṃ yâkiṃî-mahattarâ-vacanaiḥ kopâd upaçâṃtena guruṇâ Bauddhâ muktâḥ, tataḥ pâpaçuddhyartham âkarshita Bauddha-pramâṇâni* 1444 *pûjâ*[1])*paṃcâçakâdi prakaraṇâni kṛitâni; evaṃvidhâḥ çrî-Haribhadrasûrayo jâtâḥ: — tataḥ:*

25. *çrî Jayadevasûriḥ*[2]): — *tataḥ*: 26. *çrî Devânaṃdasûriḥ*; — *tataḥ*: 27. *çrî Vikramasûriḥ*; — *tataḥ*: 28. *çrî Narasîṅhasûriḥ*; — *tataḥ*: 29. *çrî Samudrasûriḥ*; — *tataḥ*: 30. *çrî Mânadevasûriḥ*; — *tataḥ*: 31. *çrî Vibudhaprabhasûriḥ*; — *tataḥ*: 32. *çrî Jayânaṃdasûriḥ*; — *tataḥ*: 33. *çrî Raviprabhasûriḥ*; — *tataḥ*: 34. *çrî Yaçobhadrasûriḥ*; — *tataḥ*: 35. *çrî Vimalacaṃdrasûriḥ*; — *tatpaṭṭe:*

36. *çrî Devasûriḥ; tasya ca suvihitamârggacaraṇâḍ suvihitapakshagacha iti prasiddhir jâtâ*; — *tatpaṭṭe*:

37. *çrî Nema*[3])*caṃdrasû* 9[b] *riḥ*; — *tatpaṭṭe*:

38. *çrî U(d)dyotanasûriḥ; asmâc caturaçîtigachasthâpanâ*[4]) *jâtâ*; *tatsvarûpaṃ yathâ: ekadâ çrî U(d)dyotanasûriṃ mahâvidvâṅsaṃ çuddhakriyâpâtraṃ ca vîjñâya apareshâṃ tryasîti 83 saṃkhyânâṃ sthavirâṇâṃ tryaçîtiçishyâḥ pathanârthaṃ samâgatâs, tân çrîguru(ḥ) sadrîtyâ pâṭhayati sma; tasmâṃa avasare Aṃbhoharadeçe sthaviramaṃḍalyâṃ vṛiddhasya Jinacaṃdrâcâryasya caityavâsinaḥ çishyo Varddhamânanâmâ siddhâṃtaṃ avagâhamânaç caturaçîty-âçâtanâdhikâre âgate sati guruṃ praty evam uktavân: »bho svâmin! caitye nivasatâṃ asmâkam âçâtanâ na ṭalati*[5]*), tato 'yaṃ vyavahâro me na rocate« ity uktiṃ çrutvâ guruṇâ yathâ-tathâ vipratârito 'pi ayaṃ çvaçraddhâto na paribhrashṭas; tataḥ çrî U(d)dyotanasûri(ṃ) çuddhakriyâvaṃtaṃ çrutvâ tatpârçve samâgatya tasyai 'va çishyo jâtas, tadupasaṃpadaṃ ca gṛihîtavân, tataḥ çrîgurubhir yogâdikaṃ vâhayitvâ sarve siddhâṃtâḥ pâṭhitâḥ, krameṇa yogyaṃ jñâtvâ "câryapadaṃ da(t)tvâ gachavṛiddhyâdilâbhaṃ vîjñâya uttarâkhaṃ* 10[a] *de vihârârtham âjñâ datto, tato Varddhamânâcâryo 'pi gurvâdeçaṃ svîkritya tatra gataḥ; atha çrî U(d)dyotanasûris tryaçîtiçishyaparivṛito Mâlavakadeçât saṃghena sâṃddhaṃ Çatruṃjaye gatvâ Ṛishabheçvaraṃ abhivaṃdyaḥ paççât valamâno râtrau siddhavaḍasyâ 'dho-bhâge sthitas, tatra madhyarâtrasamaye âkâçe rohiṇîçakaṭamadhye vṛihaspatipraveçaṃ vilokya evam uktavân: »saṃpratam îdṛiçî velâ vidyate yato yasya mastake hastaḥ kriyate sa prasiddhimân bhavati« 'ti, athai 'taṭ çrutvâ tryaçityâ 'pi çishyai(ḥ) uktaṃ: »svâmin! vayaṃ bhavatâṃ çishyâḥ smo, yûyaṃ asmâkaṃ vidyâguravas, tato 'smad upari kṛipâṃ kṛitvâ hastaḥ kriyatâṃ«, tato gurubhir uktaṃ: »vâsacûrṇaṃ ânîyatâṃ«, tadâ taiḥ çishyaiḥ kâshṭhachagaṇâdicûrṇaṃ kṛitvâ gurubhya ânîya dattaṃ, gurubhir api tac cûrṇaṃ maṃtrayitvâ tryaçîteḥ çishyâṇâṃ mastake nikshiptaṃ, tataḥ prabhâte çrîgurubhiḥ svasyâ 'pâyur jñâtvâ tatrai 'va 'naçanaṃ kṛitvâ svargatiḥ prâptâḥ; atha te tryaçîtir api çishyâ âcâryapadaṃ prâpya pṛithaḳ* 2 *vihâraṃ cakruḥ;*

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[1]) *ashṭaka* Klatt. [2]) nichts weiter bei 25-35. 37. [3]) *Nemi*° D. [4]) s. p. 1034[n. 4].
[5]) ? √*ṭal* »verwirrt werden« paſst nicht; man erwartet das Gegentheil; — s. p. 988 fg.

athai'kaḥ svaçi 10[b] *shyo Varddhamânasûriḥ* 1 *tryaçîtiç ca ime 'nyadîyâḥ çishyâḥ* 83, *evaṃ caturaçîti(r) gachâḥ samjâtâḥ*; — *U(d)dyotanasûri*[1])*paṭṭe*:

39. *çrî Varddhamânasûriḥ*; *sa ca shaṇmâsân yâvat âcâ(mâ)mlatapaḥ kṛitvâ Dharaṇeṃdraṃ samârâdhya çrî Sîmaṃdharasvâmipârçve taṃ saṃpreshya sûrimaṃtraṃ çuddhaṃ kâritavân*; — *tathâ punar ekadâ vihâraṃ kurvan Sarasâkhye pattane samâyayau, tasminn avasare ca Somavrâhmaṇasya dvau putrau Çiveçvara* 1 *Buddhisâgara* 2 *nâmânau ekâ ca Kalyâṇavatînâmnî putrî, evaṃ trayo 'py ete someçvaramahâdevasya yâtrârthaṃ gachaṃtaḥ Sarasâbhidhâne pattane samâjagmuḥ, tatra Sarasvatyâṃ nadyâṃ snâtvâ râtrau tatrai 'va su(p)tâḥ, tato 'rddharâtrau*[2]) *velâyâṃ someçvaraḥ prâdurbhûya tebhya ity uvâca*: »*bhoḥ prasanno 'haṃ mârgayata manovâṃchitaṃ varaṃ*«, *tatas tair vaikuṃṭhe*[3]) *yâcite sa prâha*: »*bho! mamâ 'pi vaikuṃṭhaṃ*[3]) *nâ 'sti, tato bhavadbhyaḥ kuto dadâmi, paraṃ*[4]) *yadi bhavatâṃ vaikuṃṭhechâ asti tarhi çrî Varddhamânasûreç caraṇasevâ kâryâ, sa evai 'ko vaikuṃṭhadâtâ 'sti*« *ity uktvâ devo 'dṛiçyo babhûva, tataḥ prâ* 11[a] *taḥkâle te trayo 'pi janâ nadyâṃ snâtvâ upâçrayam âgatya ca gurubhyo vaikuṃṭham amârgayaṇ, tato gurubhir apy ekasya bhrâtur mastakaçikhâyâṃ sthitâṃ matsîṃ darçayitvâ dayâmayaṃ çrî Jainadharmaṃ dyotayitvâ tân pratibodhya dîkshâ dattâ, yogâdikaṃ ca vâhayitvâ sarvasiddhâṃtapâragâḥ kṛitâḥ, Çiveçvarasya Jineçvara iti nâma kṛitaṃ*; — *ekadâ Jineçvareṇo 'ktaṃ*: »*svâmin! yadi Gurjaradeçe gamyate tadâ bhûyaçî dharmonnatiḥ syât*«, *tato gurubhir uktaṃ*: »*tatra hînâcâriṇâṃ asaṃyaminâṃ caityavâsinâṃ bahupracâro 'sti, te upadravaṃ kuryus, tatas tatra na gamyate*«, *tadâ punar Jineçvareṇo 'ktaṃ*: »*svâmin! yûkâbhayâṭ kiṃ vastraṃ parityajyate? tato mahyaṃ Buddhisâgarâya ca tatra gamanârtham âjñâ pradîyatâṃ*«, *atha gurubhir api etat çrutvâ Jineçvara-Buddhisâgarâbhyâṃ âcâryapadaṃ da(t)tvâ Gurjaradeçaṃ prati vihârâjñâ dattâ, tâv api gurv-âjñayâ taṃ deçaṃ prati vihâraṃ cakratuḥ*; — *tathâ gurubhiḥ Kalyâṇavatî sâdhvî mahattarâ kṛitâ*; — *tathâ punaḥ çrî Varddhamânasûribhis trayodaça* 11[b] *suratrâṇachattroddâlaka-Caṃdrâvatînagarîsthâpaka-Poravâḍajnâtîya-çrî Vimalamaṃtriṇaṃ pratibodhya çrî Arbudâcale chinna Jainatîrthasya punaḥ pravṛit(t)yarthaṃ upadeço dattaḥ. paraṃ*[4]) *tatratyair vrâhmaṇair uktaṃ*: »*idam asmâkaṃ tîrtham asti, atra jinaprâsâdo na bhavati*« *'ti, tato gurubhiḥ pushpha mâlâ(ṃ) maṃtrayitvâ Vimalamaṃtriṇe dat(t)vâ ca proktaṃ*: »*bho! maṃtrin! vrâhmaṇakanyâhaste îmâṃ mâlâṃ pradâya vrâhmaṇânâm agre iti vaktavyam*: »*asmân parvate yatra bhûmau eshâ mâlâ patati tatrâ 'smâkaṃ tîrtham asti*[5])«, *atha maṃtriṇâ yathâ gurubhir uktaṃ tathai 'va kṛitaṃ, tataç ca yatra mâlâ nipatitâ tatra kalasa-jhallayâdi*[6])*-pûjopakaraṇa-*

[1]) bis zu *Uddyotana* stimmt im Ganzen auch die Liste des *Tapâgacha*, wo er (s. p. 1004) als Nro. 35 fungirt; fortab aber geht die Liste des *Kharataragacha* ihre eigenen Wege, s. Klatt 248[a] n. 8. [2]) °*râtra*- D. [3]) ? »*Vishṇu*'s Himmel« paſst hier nicht.

[4]) »aber«. [5]) zu dieser Rolle der *mâlâ* s. p. 1009, 25. [6]) *kalaçajhallaryâdi* D; — zu *kalasa* s. oben p. 861. 878[n. 14]. 903; *jhalli* »eine Art Trommel«, *jhallarî* »Cymbel«.

sahitaṃ pratimâtrayaṃ prâdurbhûtaṃ, tatraiʼkâ vajramayî çrîʼÂdinâthapratimâ 1, *dvitîyâ ʼmbikâmûrttiḥ* 2, *tṛitîyâ ca Vâlînâthakshetrapâlamûrttiḥ iti, athaiʼvaṃ kṛite ʼpi vrâhmaṇaiḥ punar uktaṃ: »bhavatâṃ devo ʼsti, paraṃ devagṛihaṃ nâʼsti, tato devasyaiʼva pûjâ kâryâ, devagṛihaṃ tu na kârayitavyam« iti; tadâ Vimalamaṃtriṇâ dravyabalena viprâ vaçî* 12ᵃ *kṛitâḥ, svarṇamudrâstaraṇaṃ vidhâya bhûmi(r) gṛihîtâ, tatra Ṛishabhadevaprâsâdaḥ kârîtaḥ, ashṭâdaçakoṭitripaṃcâçalakshapramitaṃ dravyaṃ vyayîkṛitaṃ, tatrâʼdyâʼpi Vimalavasahî iti prasiddhir asti; — tataḥ çrî-Varddhamânasûriḥ saṃvat* 1088[1]) *madhye pratishṭ(ḥ)âṃ kṛitvâ prâṃte ʼnaçanaṃ gṛihîtvâ svargaṃ gataḥ; — tatpaṭṭe:*

40. *çrî Jineçvarasûriḥ; sa ca Buddhisâgareṇa sârddhaṃ Marudeçâd vihâraṃ kurvaṇ krameṇa Gurjaradeçe Aṇahalapurapattane samâgatas; tatra Durlabharâjasya*[2]) *purohitaḥ Çivaçarmâ nâma vrâhmaṇaḥ svamâtulo ʼsti, tatgṛihaṃ prâptaḥ, atha sa vrâhmaṇo bahiṇ châtrâṇ tarkavyâkaraṇâdiçâstrâṇi pâṭhayaṇ ekasya vedapadasyâ ʼçuddham artham uvâca, tadâ çrî Jineçvarasûribhiḥ proktaṃ: »asya padasyâʼyam artho na bhavati, bhavadbhiḥ katham itthaṃ pâṭhyate?« iti, tadâ vipreṇo ʼktaṃ: »bhavatâṃ vedârthaparijñânaṃ kutaḥ? ced bhavet tarhi bhavadbhir evâʼsyâʼrtho vâcya« iti, athaiʼtad vacaḥ çrutvâ gurubhir ye keʼpi purohitasya saṃdehâ abhûvaṇ te sarve ʼpi nâra* 12ᵇ *stâḥ, tataḥ purohitena pṛishṭaṃ: »ko bhavatâṃ nivâsaḥ? kaç ca bhavatâṃ pitâ?« iti, tadâ gurubhir Vârâṇasî nagarî Somavrâhmaṇaç ca proktaḥ, tadâ tena jñâtaṃ: »etau*[3]) *mama bhâgineyau, tataç ca bahumânapurassaraṃ svagṛihe rakshitau; athaiʼshâ vârttâ caityavâsibhiḥ çrutvâ ciṃtitaṃ ca svacitte: »yato Jineçvarasûrir atrâʼgato ʼsti sa tu saṃvegaraṃganimagnagâtraḥ paramaçuddhakriyâpâtraṃ asti, vayaṃ tu çithilâ hînâcârîṇaḥ, tato ʼyaṃ kenâʼpi prakâreṇa nagarân nishkâsanîyo, ʼnyathâʼsmâkaṃ nimnâ bhavishyati« ʼti, evaṃ viciṃtya kiyadbhiç caityavâsibhiḥ saṃbhûya Durlabharâjapâya proktaṃ: »mahârâja! asmin pure Dillîto graṃthâtthoṭakâḥ*[4]) *samâgatâḥ saṃti, te ca bhavatpurohitasya gṛihe tishṭhaṃti«, atha râjñâ etad vâkyaṃ çrutvâ purohitam âhûya pṛishṭaṃ: »bho bhava(d)gṛihe caurâ âgatâḥ çrûyaṃte«, tadâ teno ʼktaṃ: »râjan! madgṛihe tu*[5]) *çuddhâcâravaṃtaḥ sanmârgasaṃcârîṇoḥ munîçvaraḥ saṃti, na caurâḥ, kiṃtu ye keʼpi teshu coravyapadeçaṃ kurvaṃti* 13ᵃ *te eva caurâḥ«, tadâ râjñâ âcâradarçanârthaṃ Jineçvarasûraya âhûtâ, âgatâ guravo râjasabhâyâṃ âstṛitaṃ vastraṃ dûrîkṛitya rajoharaṇena bhûmiṃ pramârjya îryâpathikîṃ pratikramya svakaṃbalam âstirya sthitâḥ, athaiʼtatsarvdgurvâlokanâd ânaṃditena râjñâ uktaṃ: »sanmârgadhâraka evaṃvidhâ eva bhavaṃti« ʼti; tathâ punar bhûpena etebhyo viruddhaṃ caityavâsinâṃ âcâraṃ dṛishṭvâ gurubhyo munînâṃ âcâraḥ pṛishṭas, tadâ Jineçvarasûribhiḥ proktaṃ: »asmâbhir mukhât kiṃ kathyate bhavatâṃ, devâdhishṭ(ḥ)ita Sarasvatî-*

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[1]) zu diesem Datum s. Klatt 248ᵃ; es ist das erste *saṃvat*-Datum im hiesigen Texte, der fortab durchweg so verfährt. [2]) s. oben p. 210 (*Caulukya*). 989[n. 3].

[3]) *Jin.* u. *Buddhisâgara.* [4]) °*choṭakâḥ* D »Dieb«, cf. *graṃthichedaka.* [5]) »vielmehr«.

bhâṇḍâgâram asti, tatra sarvamatasvarûpanivedakâni saṃti, tato nirmalajalena kṛitasnânâṃ kumârîkanyakâṃ saṃpreshya bhâṃḍâgârât pustakam ânâyayitavya(ṃ)«, tadâ râjñâ tathai 'va kṛite sati daçavaikâlikapustakaṃ kanyâyâ haste âgataṃ, tac ca râjasabhâyâṃ ânîtaṃ, tato gurubhiḥ proktaṃ: »idaṃ pustakam eteshâṃ caityavâsinâm eva haste deyaṃ, ete eva vâcayantu«, tato vâcayadbhis taiḥ sâdhvâcârapattrâṇi muktâ-

13b *ni, tadânîṃ gurubhir uktaṃ: »râjasabhâyâṃ divase cauryaṃ jâyate«, râjñâ pṛishṭaṃ: »tat kathaṃ?«, tadâ tair uktaṃ: »ebhiḥ pattrâṇi muktâni«, râjño 'ktaṃ: »tarhi yûyam eva vâcayata«, gurubhir uktaṃ: »nâ 'trâ 'smâkaṃ kâryaṃ, pakshapâtarahitair vrâhmaṇair vâcanîyaṃ«, tato vrâhmaṇebhyaḥ pustake datte sati tair yathârthaṃ vâcitaṃ, tadâ çâstrâd viruddhâcâraḍarçanena Jineçvarasûrim uddiçya »atikharâ ete« iti râjñâ proktaṃ, tata eva Kharataravirudaṃ labdhaṃ; tathâ caityavâsino hi parâjayaprâ(pâ)ṇâṭ kuvalâ iti nâmadheyaṃ prâptâ(ḥ); — evaṃ ca suvihitapakshadhârakâ Jineçvarasûrayo Vikramatuḥ 1080 varshaiḥ Kharataravirudadhârakâ jâtâḥ; — tathâ punar ekadâ Marudevî nâmnî sâdhvî 40 dinâni yâvad anaçanaṃ kṛitavân[1]), prânte nirjarâṃ kârayadbhir Jineçvarasûribhir uktaṃ: »svakîyam utpattisthânaṃ jnâpanîyaṃ«, tataḥ sâ guruvacaḥ svîkṛitya kâlaṃ kṛitvâ devapadaṃ prâptâ, athai 'kadâ sa devaḥ[2]) Sîmaṃdharasvâmi* 14a *vaṃdanârthaṃ gachaṃ Vrahmaçâṃti-yakshaṃ praty uvâca: »bhavatâ Jineçvarasûrîṇâṃ pârçve gatvâ ma 1 sa 2 ṭa 3 sa 4 ṭa 5 ity etâni paṃcâ 'ksharâṇi kathanîyâni, eshâm arthaṃ svayam eva guruvo jnâsyaṃtî« 'ti, tadâ Yakshena "gatya tâny aksharâṇi kathitâni, tato gurubhis teshâm artho nigaditaḥ, tad yathâ: Marudevî nâma ayyâ gaṇinî jâi "si tumha gachaṃmi | saggammi gayâ paḍhame devo jâo mahaḍḍhio ‖ 1, ṭakkaṃlayaṃmi vîmâṇe dosâgara âuso samuppanno | samaṇe tassa Jiṇesarasûrissa imaṃ kahiyyâsu ‖ 2, ṭakaûre .. ‖ 3; — iti evaṃvidhâḥ çrîJineçvarasûrayaḥ prânte 'naçanaṃ kṛitvâ svargaṃ gatâḥ; — tatpaṭṭe:*

41. *çrîJinacaṃdrasûriḥ, sa ca saṃvegaraṃgaçâlâprakaraṇakartâ*[3]); *tathâ punar ekadâ »Dillînagare samâgatas tatra tvaṃ Dillîpatir bhavashyasî« 'ti prâguktaguruvacanasmaraṇât saṃprâptavivekena Mojadîna*[4])*-Su* 14b *ratnâṇena praveçotsavaḥ kṛitas, tathâ Dhanapâlaçrî Mâlagṛihe nivâsaḥ kâritas, tadânîṃ Dhanapâla(ḥ) çrâvako babhûva, Patisâhinâ bahu maha(ṭ)tvaṃ dattaṃ, tato Mahatiyâṇa iti gotrasthâpanâ kṛitâ, tadgotrîyâḥ çrâvikâ »jînaṃ namâmi vâ*[5]) *Jinacaṃdraguruṃ namâmi nâ 'nyam« iti pratijnâvaṃto vabhûvuḥ; — evaṃvidhâḥ çrîJinacaṃdrasûrayo mahâprabhâvakâ jâtâḥ: — tadai 'va ca Padmâvatyâ pratyakshîbhûya proktaṃ: »caturthapaṭṭe sâtiçayaṃ Jinacaṃdre 'ti nâma dâtavyam« iti, tata eve 'yaṃ vyavasthâ jâtâ*[6]); *— tatpaṭṭe:*

[1]) Masculinum! *kṛitavatî* D.

[2]) sie wurde also durch ihr 40tägiges Fasten ein Gott (keine Göttinn!).

[3]) s. Decc. C. p. 196. *Bhâṇḍ.* Rep. 1882/83 p. 46. [4]) gemeint ist wohl *Muizuddin Muhammad bin Sâm* Prinsep Useful Tables ed. Thomas p. 310, obschon dessen Zeit erst später fällt (AD 1193); immerhin eine interessante Notiz, resp. Reminiscenz. [5]) Lücke!

[6]) in der That heifst von hier ab jeder vierte Patriarch (45. 49. 53 etc.) stetig: *Jinacandra.*

42. *çrî Abhayadevasûriḥ*: *sa ca Jinacaṃdrasûriṇâṃ laghugurubhrâtâ paramasaṃvegî ca saṃjâtaḥ Dhârâpuryâṃ Dhanadâmnâ çreshṭh(h)î tadbhâryâ Dhanadevî, tayor Abhayakumâranâmâ putro jâtaḥ*: — *sa cai'kadâ çrî Jineçvarasûriṇâṃ pârçve dharmaṃ çrutvâ pratibuddho dîkshâṃ ca jagrâha, krameṇa sakalaçâstrâdhyayanena gîtârtho jâta âcâryapadaṃ ca prâptas*; — *tata ekadâ vyâkhyâne çriṃgârâdinavarasâṇ poshitavâṇ, tadâ sabhâ sarvâ a* 15[a] *pi ânaṃdâtiçayasaṃpannâ jâtâ, paraṃ gurubhir ekânte upâlaṃbho dattas, tato 'bhayadevasûriṇâ "tmaçuddhyarthaṃ prâyaçcitte yâcite gurubhir uktaṃ*: »*takropariyogatajalena thuṃbharakeṇa*[1]) *ca dvâdaça varshâṇi yâvad âcâmlatapaḥ kâryaṃ*«, *tadâ pâpabhîruṇâ 'bhayadevasûriṇâ gururvacasâ tathai 'va kṛitaṃ, shaḍ api vikritayaḥ parityaktâḥ, paraṃ atyaṃtanîrasâhârakaruṇâṭ çarîre galaṭkushṭ(h)arogaḥ samutpannas, tathâ 'pi aushadhaṃ na karoti, tataḥ pravṛiddho rogas, tadâ 'nyâna*[2])*cikîrshayâ guravaḥ saṃghâgraheṇa Dhavalakâbhidhâne nagare prâptâ, atha trayodaçyâ ardharâtre çâsanadevatayâ prakaṭîbhûya proktaṃ*: »*svâmin! navai "tâḥ sûtrakukkuṭîkâ unmohaya*[3])«, *bhagavân âha*: »*karâṃguliyalanâd unmohayituṃ na çaknomi*«, *tadâ devî prâha*: »*adyâ 'pi tvaṃ cirakâlaṃ Viratîrthaṃ prabhâvayishyasi navâṃgîvṛittîṃ ca vidhâsyasi, tato rogagamanopâyaṃ çṛiṇu, Staṃbhanakapurasanîpe Seḍhikânadîtîre*[4]) *khaṃkharapalâçatale çrî Pârçvanâtha 'sti, tatra pra* 15[b] *tyahaṃ ekâ gauḥ samâgatya pratimâmûrdhni kshîraṃ ksharati, tatra saṃghena sârddhaṃ gatvâ stutiḥ kartavyâḥ, pratimâ prâdurbhavishyati, tatsnâtrajalena nîruk çarîraṃ bhavishyati*« *'ti uktvâ devî adṛiçyâ vabhûva, tataḥ prâtaḥkâle pratyâsa(n)nanagaragrâmebhyaḥ samâgatena tadgrâmavâsinâ ca çrâvakasaṃghena sârddhaṃ tatra gatvâ*: »*jayatihuyaṇe*«[5]) *'tyâdinamaskâradvâtriṃçakâ kṛitâ, tatra yâvatâ »phaṇaphaṇaphâre« 'tyâdi shoḍaçakâvyena*[6]) *stutiḥ prârabdhâḥ tâvatâ Pârçvapratimâ prakaṭîbabhûva, tataḥ çrâvakaiḥ snâtrapûjâṃ kṛitvâ snapanajalena gurûṇâṃ çarîraṃ siktaṃ, tadâ çrîroganirmuktakâṃcanavarṇaçarîrâḥ sûrayo babhûvuḥ, tataḥ çrâvakais tat(r)o 'ttuṃgatoraṇaṃ devagṛihaṃ kâritaṃ, tadâ çrî Abhayadevasûribhis tatra Pârçvapratimâ sthâpito, tac ca Staṃbhanakanâmnâ mahâtîrthaṃ prasiddhaṃ; tathâ »jayatihuyaṇa«-stotrasya aṃtîme gâthâdvaye Dharaṇeṃdra-Padmâvaty-âkarshaṇamaṃtro gopita âsît, tad gâthâdvayaṃ apavi* 16[a] *ttrabhûtâḥ strîvâlakâdayo yaṭkiṃciṭkârye 'pi guṇayaṃti sma, tadâ punaḥ-punar-âgamanena khinnayâ*[7]) *'dhish(h)âyakadevyâ guruve uktaṃ*: »*svâmin! etad gâthâdvayaṃ bhâṃḍâgâre sthâpanîyaṃ, mahati kârye guṇanîyaṃ, tathâ îyaṃ namaskâratriṃçikâ saṃdhyâyâṃ pratikramaṇasyâ "dau sadai*

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[1]) *takroparyâgatajalena thuṃbh"* D; — Ms. Decc. C. p. 66 Nro. 248 (= D[2]): *thûbara* 1 *châsi* 2 *jalaṃ* 3 *taṭ dravyatrayaṃ gṛihishyâmi* (Klatt). [2]) *anaçana* D.

[3]) *unmohay* »entwirren«?, unfold Peterson Rep. 1884/86 p. 25, *unmocaya* p. 246.

[4]) zu *seḍhikâ* als Appellativum s. p. 1044[n.5]. [5]) über das *jayatihuyaṇastotra* des *Abhayadeva* s. Decc. C. p. 34. 65. 335. 329 (wo *Dharmasûri* als Autor genannt ist). Peterson Rep. 1884/86 p. 25. 245. *Râj. L. M.* Bikaner Mss. p. 680; — unten p. 1043[n.7].

[6]) Vers. [7]) cf. Peterson l. c. p. 26. 247.

"va guṇanîyâ« ity uktvâ devî gatâ, tato gurubhis tathai 'va kṛitaṃ; — tathâ navâṃgivṛittayo vihitâḥ: evaṃvidhâḥ çâsanaprabhârakâḥ çrî Abhayadevasûrayaḥ prâpte Gurjaradeçe Kappaḍavaṇijagrâme 'naçanaṃ kṛitvâ caturthaṃ svargaṃ prâptâḥ 43; — *tatpaṭṭe* dvi *catvâriṃçattamaḥ*[1]):

43. *çrî(Ji)navallabhasûriḥ; sa ca prathamaṃ Kû(r)ccapuragachîya-caityavâsi-Jineçvarasûreḥ çishyo 'bhût, tataç ca ekadâ daçavaikâlikaṃ paṭhan sâvadyaushadhâdikaṃ kurvâṇaṃ atipramâdinaṃ svagurum vilokya udvignacittaḥ saṃjâtaḥ, tato gurum âpṛichya çuddhakriyânidhânâṃ çrî Abhayadevasûrîṇâṃ pârçve 'gât tadupasaṃpadaṃ gṛihîtvâ teshâm eva çishyaç ca saṃjâ* 16[b] *ta(ḥ) krameṇa çâstrâṇy adhîtya mahâvidvân babhûva; — tathâ piṇḍavariçuddhiprakaraṇa* 1 *gaṇadharaçârddhaçataka*[2]) 2 *shaḍaçîti* 3[3]) *pramukhânekaçâstrâṇi kṛitavân; — tathâ daçasahasrapramita-Vâgaḍikaçrâddhâṇ pratibodhitavân; — tathâ punaç Citrakûṭanagare çrîgurubhiḥ Caṃḍikâ pratibodhitâḥ, — sûrimaṃtrabalasâdhanikṛitasâdhâraṇaçrâddhena kâritasya dvisaptatijinâlayamaṃḍitaçrî Vîrasvâmicaityasya pratishṭh(ḥ)â ca kṛitâ; — tathâ tatrai 'va pure saṃvat sâgararasarudra*1167 *mite çrî Abhayadevasûrivacanât Devabhadrâcâryeṇa teshâṃ padasthâpanâ kṛitâ, tatas te shaṇmâsân yâvad âcâryapadaṃ bhuktvâ 'naçanena kâlaṃ kṛitvâ svargaṃ prâptâḥ; — tadvârake*[4]) *ca madhukara-Kharataraçâkhâ nirgatâ, ayaṃ prathamo gachabheda(ḥ): — tathâ çâsanadevatâvacanât tatu eva âcâryasya nâmna âdau saprabhâvasya Jinapadasya sthâpanâ pravṛittâ*[5]) 47; — *tatpaṭṭe* 'shṭa[6])*ca* 17[a] *tvâriṃçattamaḥ:*

44. *çrî Jinadattasûriḥ*[7]); *sa ca Vâchiga*[8])*maṃtri Bâhaḍadevyoḥ putra(ḥ) Dhûṃḍhakâ*[9])*bhidhanagaravâsî Huṃbaḍagotrîyaḥ saṃ* 1132 *labdhajanmâ Somacandramûlanâmâ, saṃ* 1141 *vâcaka Dharmadevapârçve gṛihîtadîkshâkaḥ, tathâ saṃ* 1169 *vaiçâsha va di shashṭhidine Citrakûṭanagare çrî Devabhadrâcâryeṇa sûrimaṃtraṃ dat(ḍ)vâ âcâryapade sthâpito Jinadattasûrir iti nâmasthâpanâ kṛitâ, — paraṃ tu prâg ekadâ Sâraṃgapure Kumara*[10])*pâlopâdhyâyasya nirjarâ kâritâ âsît, sa hi kâlaṃ kṛitvâ devapadaṃ prâpya tadânîṃ eva prâdurbhûya babhâshe: »bho Somacaṃdra! tvam âcâryapadaṃ prâpsyasi, paraṃ muhûrtatrayaṃ varttate, tatrâ "dye muhûrtte mṛityur dvitîyo gachabhedas tṛitîyaṃ çubhaṃ* 3 *tatas tṛitîye muhûrte padaṃ grâhyam« ity uktvâ devo 'dṛiçyo jâtaḥ; paraṃ kathaṃcit daivavaçât dvitîye muhûrte padaṃ jâtaṃ, tena saṃ* 1204 *Jinaçesharâcâryato Rudrapal(l)yâṃ Rudrapalliya-*

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[1]) *tri°* D. [2]) dies Werk gehört vielmehr seinem Nachfolger *Jinadatta* s. oben p. 981. 994 fg. *Jinavallabha* (s. zu ihm *Bhând.* Rep. 1882/83 p. 47. 48. 228. 229) ist Verf. eines anderen *sârdhaçataka*, s. Peterson Rep. 1884/86 p. 16 App. p. 304—5. Decc. C. p. 206.

[3]) *sha°* 3 doppelt im Cod. [4]) during his spiritual government Klatt 248[b], s. oben p. 973, 10. [5]) in der That beginnen von 43 ab die Namen aller *sûri* mit *Jina°*.

[6]) sic! *catuç°* D. [7]) s. oben p. 264/5. 742. 981. *Bhând.* Rep. 1882/83 p. 48. 49.

[8]) oben p. 996[n.3] *Çiga°*. [9]) *Dhaṃḍhûkâ* D; s. Bühler *Hem.* p. 7. 56 (175. 224).

[10]) so auch D; D[2] (s. p. 1039[n.1]) hat: *Kaumalyopâdhyâya* (Klatt).

Kharataraçâkhâ bhinnâ, 'yaṃ drîṭyo gachabhedaḥ; — *punar ekadâ çrî Jinadattasûri* 17ᵇ *ç Citrakûṭe devagṛihe vajrasthaṃbhaçṛitaṃ nânâmaṃtrâmnâyamayaṃ pustakaṃ balena prakaṭîkṛitya gṛihîtavân, tatho 'jjayinyâṃ Mahâkâlaprâsâdastaṃbhasthaṃ drîṭyaṃ Siddhasena Divâkarasya pustakaṃ prathamâgataviḍyayâ "kṛishya jagrâha*; — *tathâ ekadâ Ujjayinyâṃ vyâkhyânamadhye çrâvikârûpaṃ vidhâya chalanârtham âgatâç catuḥshashṭîyoginyaḥ paṭṭakeshu nireçya maṃtrabalena kîlitâs*[1]*), tato vyâkhyânânṭe paṭṭakebhya* uchâṭum[2]*) açaktâḥ satyo gurum praty ûchuḥ: »svâmin! bharatâ rayaṃ pratyuta cchaṭîtâ(ḥ)*[3]*), atha kṛipâṃ vidhâya vimocyas«, tadâ gurubhir racanaṃ gṛihîtvâ yoginyo muktâ, atha tâbhir varasaptakaṃ dattaṃ, tad yathâ: »pratigrâmaṃ Kharataraçrâddho dîptimân bhavishyati* 1, *prâyeṇa Kharataraçrâvako nirdhano na bhârî* 2, *saṃghe kumaraṇaṃ na bhavishyati* 3, *sâdhvî ṛitumatî*[4]*) na bhavishyati* 4, *Kharataraçrâddhaḥ Siṃdhudeçaṃ gataḥ saṇ dhanarân bhârî* 5, *Kharatarasaṃgha(ṃ) çâkinyâdayo na chalishyaṃti* 6, *Jinadattanâmni gṛihîte vidyutpâtâdir upadra* 18ᵃ *vo na bhârî* 7« *iti; punar yoginî(bhi)r uktaṃ: »etadvacanasaptakaṃ pâlanîyaṃ yena prâg uktam asmad(d)attavarasaptakaṃ saphalaṃ syât, tad yathâ: Siṃdhudeçaṃ gatair gachanâyakaiḥ paṃcanadîsâdhanaṃ kâryaṃ* 1, *tathâ sûribhiḥ pratidinaṃ dviçatavâraṃ sûrimaṃtrajâpaḥ kâryaḥ* 2, *sâdhubhir nityaṃ drisahasranamaskârâ guṇanîyâḥ* 3, *Kharataraçrâddhair ubhayakâlaṃ gṛihe vâ upâçraye vâ sapta smaraṇâni guṇanîyâḥ*[5]*) 4, tathâ çrâddhaḥ(ḷ) tisraḥ shiccaḍikâ*[6]*) nava karavâlikâ guṇanîyâḥ tatrai 'kasmin maṇike eko namaskâra ekaṃ ca upasargaharastotraṃ evaṃ yad guṇanaṃ tat shiccaḍikâ ity ucyate* 5, *tathâ Kharataraçrâddhâ(r) mâsamadhye âcâmladravyaṃ kâryaṃ* 6 *Kharatarasâdhubhiḥ sati sâmarthye sadâ ekâçanakaṃ kâryaṃ* 7« *iti; punas tâbhir uktaṃ: »Dillî* 1 *Ajameru* 2 *Bharnacha* 3 *Uyyaiṇa* 4 *Mulatâna* 5 *Uccanagara* 6 *Lahora* 7 *etannagarasaptake Kharataragachanâyakai râtrau na sthâtavyam«, ity uktvâ svasthânaṃ jagme* (Passiv): — *tathâ punar Ajameru* 18ᵇ *nagare pâkshikapratikramaṇaṃ kurvadbhiḥ çrîgurubhiḥ punaḥ-punar jha(ṃ)baṭkâraṃ kurvâṇâ vidyut maṃtraralena jalapânapâtrasyâ 'dhobhâge rakshitâ tataḥ pratikramaṇânaṃtaraṃ pâtrâdhobhâgân nishkâsya Jinadattanâmni gṛihîte sati »nâ 'haṃ patishyâmi« 'ti tadvaraṃ gṛihîtvâ muktâ svasthânaṃ gatâ; — tathâ punar ekadâ guravo vihâraṃ kurvâṇâ Vṛiddhanagaraṃ prâptâs, tatra jinamatonnatim asahamânâ*[7]*) vrâhmaṇâ jinacaitye mṛiyamâṇâṃ gâṃ prakshipaṃti sma, tato mṛitâ gauḥ, taṃ ca vilokya vrâhmaṇâḥ procuḥ: »aho Jaiṇânâṃ devo gaughâtaka« iti, tato vilakshîbhûtaiḥ çrâvake*[8]*) guravo vijnaptâs, tadâ gurubhiḥr maṃtrabalena vyaṃtaraprayogeṇa mṛitâ gauḥ sajjîkṛitâ, tataḥ sâ gauḥ svayam eva Jinagṛihâd utthâya Çivadevagṛihe Çivamûrtter upari âgatya nipatitâ, tato nagare vrâhmaṇânâṃ ativo 'paháso jâtas, tadâ lajjitâ vrâhmaṇâ gurûṇâṃ*

[1]) gebannt; *staṃbhîtâḥ* D². [2]) *utth°*. [3]) so auch D; *chalitâḥ* D² (Klatt).
[4]) *ṛitu°* D, *rati°* D². [5]) *°yâni* D. [6]) ? auch die sogleich folgende Erklärung macht nichts klar; D²: *çrâddhâḥ pratigṛihaṃ dviçatapramâṇâṃ çipraçatîṃ* (?) *paṭhaṃti*.
[7]) *hamânâ*. [8]) *°kair*.

caraṇayor nipatitâ itthaṃ kathayâm âsuç ca: »bho svâmino! yûyaṃ mahaṃtaḥ, param asmiṃ nagare ye ke 'pi 19[a] *bhavatparaṃparâyâḥ sûrayaḥ sameshyaṃti teshâṃ praveçotsavaṃ vayaṃ karishyâmahe« iti; tadânîṃ bhîtyasî jinamataprabhâvanâ jâtâ; — tathâ punar anyadâ Uccanagare guruvaḥ samâgatâs, tatra praveçotsave jâyamâne janânâṃ atîvâkulyât tadgrâmâdhiçasya Mugalasya putro vâhanân nipatya mṛitas, tadâ çrâddhâḥ sarve 'pi vimanaskâ jâtâḥ, atha teshâṃ mukhât çrîgurubhir etat svarûpaṃ viṃnâya Jinamataprabhâvanârthaṃ »madyamâṃsabhakshaṇam asmai na kârayitavyam« ity uktvâ vyaṃtaraprayogeṇa*[1]) *shaṇmâsân-yâvat-mṛito Mugalaputro*[2]) *sajîvaḥ kṛitaḥs; — tathâ punar Nâgadevamâmâ çrâddhaḥ Aṃvaḍa ity aparanâmâ ekadâ Girinâraparvate upavâsatrayaṃ kṛitvâ 'mbikâṃ samârâdhya ca: »he mâtar! asmiṃ samaye Bharatakshetre yugapradhânapadadhârakaḥ kaḥ sûram*[3]) *asti yam aham âtmano gurutvena sthâpayâmî« 'ti pṛishṭavâṃ, tadâ 'mvikâdevyâ tasya haste suvarṇâksharâiḥ: »dâsânudâsâ iva sarvadevâḥ yadîyapâdâbjatale luṭhaṃti | Marusthale kalpataruḥ sa jîyât yuga* 19[b] *pradhâno Jinadattasûriḥ* 1« *ity etat kâvyaṃ*[4]) *likhitvâ proktaṃ: »ya etâni tava hastâksharâṇi prakaṭayishyati sa sûrir yugapradhâno jneyaḥs«, tataḥ sa çrâddhaḥ sthâne2 bahubhyaḥ sûribhyo hastam adarçayat, paraṃ ko 'pi aksharâṇi vâcayituṃ na samartho babhûvaḥ; athai 'kadâ sa Pâṭaṇanagare Çaṃbâ*[5])*vâḍâbhidhapâṭake çrî-Jinadattasûriṇâṃ pârçve saṃmâgatya hastaṃ darçitavâṃ, gurubhis taddastalikhitasvarṇâksharâṇâṃ upari vâsacûrṇaprakshepaṃ kṛitvâ çishyâya âjnâ dattâ, tato vâcitâni çishyeṇa tâny aksharâṇi, tadâ sa Nâgadevaḥ paramabhaktimân çrâvako babhûva; — evaṃvidhâḥ Kalikâle yugapradhânapadadhârakâḥ çrîguravo jâtâḥ; — tathâ punar ekadâ vyâkhyânaṃ kurvadbhiḥ çrîgurubhir dîrghopayogena samudramadhye nimajjaṃtaṃ çrâvakasya potaṃ viṃnâya svasmaraṇaṃ kurvatâṃ janânâṃ upakârârthaṃ vyâkhyânapṛishṭakam*[6]) *adho muktvâ pakshîrûpeṇa samudre gatvâ potas târita(ḥ), evaṃ çrâddhasya kashṭaṃ pûrvîkṛitya paçcâd â* 20[a] *gatya vyâkhyânaṃ kartuṃ samupavishṭâ, jnâtaṃ cai'taṭ vṛittâṃtaṃ*[7]) *sarvair api lokaiḥ; tataḥ çrîgurûṇâṃ mahâmahimâ prasasâra; — tathâ punar anyadâ çrîguravaḥ prabalâveçotsavena Mulatânanagare samâgatâs, tadâ catuḥpathe sthitena Pattanavâstavyaparapakshîyâ-'mbaḍanâmnâ çrâvakeṇa Kharatara-gachonnatim asahamânena proktaṃ: »asmiṃ nagare ittham âḍaṃbareṇa bhavadbhir âgamyate, paraṃ Aṇahillapattane yady evaṃ bhavad-âgamanaṃ syât tadâ jnâyate« iti, athai 'taṭ çrutvâ gurubhir uktaṃ: »bho vayam anenai 'va prakâreṇa tatrâ "yâsyâmaḥ paraṃ tvaṃ tailalavaṇâdikaṃ skaṃdhe vahaṇ sanmushaṃ*[8]) *mîlishyasî« 'ti; atha guravaḥ kiyadbhir vâsarair Aṇahillapattane samâjagmuḥ, tadânîṃ so 'mbaḍaçrâddho*

[1]) *vyaṃtara* »dienstbarer Geist«, cf. den *agni vetâla* Ind. Stud. 15, 211. [2]) *°putraḥ!*

[3]) *sûrir* D. [4]) über diesen »Vers« s. oben p. 742, er findet sich auch nebst dem daselbst noch unmittelbar folgenden im *Ratnasâgara* (Calc. 1879) p. 23, *sûcip.* p. 15. Der zweite Vers lautet daselbst resp.: *cintâmaṇiḥ kalpataruḥ varâkau kurvaṃti bhavyâḥ kim u kâmagavyâ? | prasâdataḥ çrîJinadattasûreḥ sarve padâ hastipade pravishṭâḥ ‖*

[5]) oder *`trâ 'mbâ°?* [6]) ? *pustakaṃ?* [7]) Neutrum! [8]) *saṃmukhaṃ* D.

daivavaçân nirdhano jâtas, tato grâhakabhayân Mulatâṇanagarât palâyya pattane samâgatya tailalavaṇâdiryâpâreṇâ "jîvikâṃ kurvaṇ praveçotsave jâyamâne gurûṇâṃ saṃmushaṃ militaḥ, gurubhir upalakshya çabditas, tato gurûpari atidveshaṃ vahaṭ[1]*) ka 20*[b] *paṭena Kharataraçrâddho babhûva, ekadâ çrîgurubhyo vishamiçritaṃ çarkarâjalaṃ pâyitavân, tato gurubhir vishaprayogaṃ jnâtvâ tatratyarâya Bhaṇaçâlika*[2]*)-gotrîya(ṇ) Âbhûnâmakaṃ mukhyaçrâddhaṃ prati tat svarûpaṃ niwedya ghaṭikâyojanagâmînâ krametakeṇa Pâthaṇapurât vishâpahârîṇîṃ mudrâm ânâyya nirvishair jâtaṇ*[3]*); atha so 'ṃbaḍas tato mṛitvâ vyaṃtaro bhûtvâ chalanârthaṃ guruchidrâṇi paçyati sma, ekadâ paṭṭât rajoharaṇaprapatanena chalitâ guravas teṇa, tataḥ çrîguruṇ vyagrâṇ vilokya Âbhûnâmakaçrâvakeṇa tadvyaṃtaravacasâ svakuṭaṃbaṃ gurûṇâṃ upari ḍhaukayitvâ sajjîkritâ guravas, tato gurubhis tad Aṃbaḍachalaṃ jnâtvâ rajoharaṇaṃ gṛihîtvâ tatprayogeṇa jîvitaṃ sarvam api taṭ kuṭaṃbaṃ, tato nashṭo*[4]*) ryaṃtaraḥ srasthânaṃ yayau: — tathâ punar ekadâ Vikramapure marakopadravaḥ prâdurbhûtas, tato gurubhir Jainebhyaḥ sa upadravo vâritas, tadâ du(ḥ)khitair Mâheçvarair uktaṃ: »svâmin! asmad upary api eshâ kṛipâ vidheyâ«, tato gurubhir vacanaṇ gṛi 21*[a] *hîtvâ teshâṃ api marakopadravo nirastas, tadâ bahavo Mâheçvarâḥ çrâvakâḥ kṛitâḥ, tathâ ke 'pi Çaivâḥ çrâddhâ na jâtâs, taṇmadhye yasya catvâraḥ putrâs tasya ekaḥ putro gṛihîto, yasya ca tisraḥ putryas tasyai 'kâ putrî gṛihîtâ, evaṇ ca paṇcaçata 500 çishyâḥ, ekaçataḥ 100 sâdh(v)yaç ca dîkshitâḥ; — itthaṇ çrîJinadattasûribhiḥ nânânagareshu Navalashâ*[5]*)Ḍâgâ Lûṇiyâ ityâdigotrâlaṃkṛitâ ekalakshaçrâddhâḥ pratibodhitâs; — tathâ çrîgurubhir Mulatânanagare Lûṇiyâgotrîya Hâthîsâhasyo 'pari kṛipâṇ vidhâya pratikramaṇe tasmai: »ajîyaṇ*[6]*« iti stotraṇ dattaṇ; — tathâ 'ṇahillapattane Bohittharâgotrîya çrâvakebhyo: »jaya*[7]*) tihuyaṇavarakapparukkhe« 'ti stotraṇ dattaṇ; — punar gurubhir Meḍatâkhye nagare gaṇadharaCopaḍâgotrîyaçrâddhebhya »uvasaggahara*[8]*) Pâsaṇ« iti stavanaṃ pradattaṇ; — athai 'vaṃvidhâḥ kshatriyavrâhmaṇâdikulînalakshaçrâddhapratibodhakâḥ jalabhramopari kaṃbalâstaraṇâdiprakâreṇa Paṃcanadîsâdhakâḥ saṃdehadolâvalî*[9]*)âdyanekagraṃtha 21*[b] *vidhâyakâḥ parakâyapraveçinyâdîvividhavidyâsaṃpannâḥ paropakârakârîṇaḥ paramayaçaḥsaubhâgyadhârîṇaḥ çrî Kharataragachanâyakamahâprabhâvakâḥ çrîJinadattasûrayaḥ saṃvat 1211 âsâḍha su di ekâdaçyâṃ 'jameru(Aja*[9]*)nagare 'naçanaṃ kṛitvâ svargaṃ gatâḥ 44; — çrî Jinadattasûrîṇâṃ gurûṇâṃ guṇavarṇanaṇ mayâ Kshamâdîkalyâṇamunînâ*[10]*) leçataḥ kṛitaṃ, suvistareṇa tat kartuṃ surâcâryo 'pi na kshamaḥ; — tatpaṭṭe:*

[1]) *vahaṇ.* [2]) zu *Bhaṇaçâlika* s. unten bei Nro. 56. [3]) *jâtam* passivisch gebraucht!, *gurubhir . . nirvishair jâtaṇ* für *guravo . . nirvishâ jâtâḥ!* [4]) verschwand.

[5]) s. *Navalashâgotra,* unten bei Nro. 52. [6]) s. vol. 1, 374, 3-1 v.u. Peterson Rep. 1882/83 App. p. 10. [7]) oben p. 1039[n.5]. [8]) s. p. 1032, 7. Jacobi *Kalpas.* p. 12[n]. [9]) Decc. C. p. 209. [10]) dieser Theil des Textes geht also wohl auf *Kshamâkalyâṇa, saṃvat* 1828, zurück, s. *Bhâṇḍ.* Rep. 1883/84 p. 143 (273). 450. Aufrecht Cat. 377[b] 2.

45. *çrî Jinacaṃdrasûriḥ* (II): *sa ca saṃ* 1197 *bhâdra çukla ashṭamyâṃ labdhajanmâ, pitâ sâha*[1]) *Râsala mâtâ Delhaṇadevî tayoḥ putraḥ, saṃ* 1203 *phâlguna kṛishṇa navamyâṃ Ajamerupure saṃprâptadîkshaḥ, saṃ* 1211 *vaiçâsha su di shashṭhyâṃ Vikramapure Râsalakṛitanaṃdimahotsavena çrî Jinadattasûribhiḥ svayam âcâryapade sthâpito*[2]) *naramaṇi-maṃḍitabhâlaḥ, Khaṃjakshetrapâlasevitaç ca saṃjâtaḥ; — athâ 'nyadâ çrîguravo Gurjaradeçaṃ prati gachu(ṃ)taḥ Çrîpâla-Madanapâla çrî Caṃd(r)âdisaṃghâgraheṇa Di* 22ᵃ *llînagare samâgatâs; tatrai 'kadâ gurubhir aṃtyâvasthâyâṃ Madanapâlaçrâddhâya uktaṃ: »asmâkaṃ mastake maṇir asti, sâ*[3]) *câ 'gnisaṃskârasamaye dugdhabhṛita*[4])*pâtrarakshaṇena bhavatâ gṛihîtavyâ*[3]), *tathâ mârgamadhye viçrâmagrahaṇârthaṃ seḍhikâ*[5]) *na vimocyâ« iti, tataḥ sarvâyuḥ* 26 *v. prap. saṃ.* 1223 *bhâdra kṛishṇa caturdaçyâm anasanena svargaṃ gatâs, tadâ sarve çrâvakâḥ saṃmîlya agnisaṃskârakaraṇârthaṃ calitâ yâvatâ ca mâṇikyacatushke samâgatâs tâvatâ taiḥ kâryâkulatvena prâguktaguruvacanavismaraṇâṭ viçrâmârthaṃ seḍhikâ*[5]) *adho vimuktâ, maṇigrahaṇâya dugdhapâtram api na rakshitaṃ, paraṃ tatrai 'ko vidyâvâṇ yogî maṇijighṛikshayâ dugdhapâtraṃ bhṛityâ ekâṃte sthitaḥ; atha sâ seḍhikâ*[5]) *bahuprayatnena utpâṭayamâtâ*[6]) *'pi no 'ttishṭ(h)ati sma, tataḥ sarvasminn api nagare eshâ vârttâ pravṛittâ, krameṇa Patisâhinâ*[7]) *'pi çrutâ, tataḥ svayaṃ tatrâ ''gatya bahava utpâ(da)nopâyâ*[8]) 22ᵇ *api kṛitâḥ, paraṃ seḍhikâ padamâtram api tato na calitâ, stataḥ Patisâhinâ proktaṃ: »satyo 'yaṃ deva, etasya sthânam atrai 'va bhavatu*[9])*«, tataḥ çrâvakais tatrai 'vâ 'gnisaṃskâraḥ kṛitas; tasminn avasare maṇir gurumastakâṭ kaḍâka*[10])*çabdaṃ kṛitvâ yogirakshitadugdhapâtre âgatya nipatitâ*[3]), *yogî ca tâṃ*[3]) *gṛihîtvâ svasthânaṃ yayau, tadâ Madanapâleno 'ktaṃ: »gurubhir mahyaṃ prâg uktam âsît, param ahaṃ tvarâvaçâṭ vismṛitaḥ*[11])*«, tataḥ sarvai(ḥ) sâdhuçrâvakais tasmai upâlaṃbho dattaḥ, atha tatrai 'va Jinacaṃdrasûrîṇâṃ stûpasthâpanâ kṛitâ, Patisâhi-pramukhaiḥ sarvair api lokair bahumâno vihitaḥ, tatsthânam adyâ 'pi pûjyamânaṃ pravartate; — evaṃvidhâ(ḥ) saprabhâvâ(ḥ) çrîguravo jâtâḥ* 46; *— taipaṭṭe:*

46. *çrî Jinapatisûrayaḥ; tasya ca saṃ* 1210 *caitra va di* 8 *mûlanakshatre janma, tathâ Mâlûgotrîya sâha Yaçovarddhanaḥ pitâ Sûhavadevî mâtâ, saṃ* 1218 *phâlguna va di* 8 *Dillînagare dîkshâ, saṃ* 1223 *kârtti* 23ᵃ *ka su di* 13 *çrî Jayadevâcâryeṇa padasthâpanâ kṛitâ*[2]); *— atha çrî Jinapatisûraya ekadâ Babvaranâmni pattane samâjagmus, tatra shaṭtriṅçad-vâdeshu jayo labdho vahvî Jinaçâsana-*

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[1]) *sâha*, aus *sâdhu?* oder aus: شاه? [2]) mit 14 (resp. bei 46 mit 13) Jahren!

[3]) *maṇi* als Femin.! so auch bei 46. [4]) »voll«, nach dem *Prâkṛit.*

[5]) wohl: a female camel, cf. *saṇḍhikâ* im *Pañcadaṇḍachattraprab.* p. 36ⁿ·¹⁹⁰ (*saṇḍha Hâla*² p. 352); — Flufsname p. 1039ⁿ·⁴! [6]) °*pâṭyamânâ* D; wohl °*pâdya*° »zum Aufstehen veranlafst«. [7]) der moslemische Fürst der Stadt. [8]) *utpâṭanopâyâ* D.

[9]) eine auch in unseren Kloster-Legenden etc. bekannte Vorstellung, dafs da, wo das Zugthier absolut nicht fort will, ein geweihter Platz ist.

[10]) *phaṭaka*° D. [11]) Deponens!

prabhâvanâ kṛitâ; — *tathâ punar ekadâ Âsâpure çrî Mâlajnâtîya Hâjîsâhakârita-pratishṭ(ḥ)âvasare maṃgrahîṇâ yoginâ jinapratimâ staṃbhîti, tadâ sacitair gurubhiḥ svaguravaḥ samârâdhitâs, tataḥ çrî Jinacaṃdrasûribhiḥ prâdurbhûya cûrṇaṃ dattaṃ, atha prabhâte gurubhiḥ pratimopari tac cûrṇaṃ prakshiptaṃ, tena sadya* ucchitâ *pratimâ, tato raṃjitena yoginâ maṇiḥ paççât-pradattâ*[1]*, çrîgurûṇâṃ bhûyân mahimâ prasasâra*; — *tathâ punar ekadâ çrîguravo 'jamerunagare caturmâsyâṃ sthitâ âsaṇ, tadâ tatratya Râmadevâdiçrâvakâṇâṃ puraḥ sadai 'va Kheḍavâstavya Châjaiḍa*[2]*-gotrîya-maṃtrî-Ûdharaṇasâhasya praçaṅsâm akurvaṇ, ekadâ Râmadevaçrâddho maṃtrî-Ûdharaṇaṃ prati militas, tadâ tena maṃtriṇâ Râmadevaṃ bahvâdareṇa svagṛihaṃ samâni* 23[b] *ya vidhinâ bhojanâdibhis tadbhaktiḥ kṛitâ, tasminn avasare maṃtripatnî devagṛihe devavaṃdanârthaṃ calitâḥ çâtakakaṃcukâdyanekavastrabhṛitâḥ*[3]*) chavvaḍikâ(ḥ) sârthe gṛihîtavatî, tadâ Râmadevena pṛishṭaṃ: »kimartham etâḥ?«, tataḥ sevakaiḥ uktaṃ: »sâ dharmikastrîbhyaḥ pradânârthaṃ sadai 'va gṛihyate«, tadâ Râmadeva uvâca: »çrî Jinapatisûrayo yad bhavatpraçaṅsâ(ṃ) kurvaṃti tad yogyam eva yad-gṛihe itthaṃ dharmakâryâṇi jâyaṃte« iti; — athai 'kadâ Ûdharaṇamaṃtriṇâ Nâgapure devagṛihaṃ kâritaṃ tadâ vimbapratishṭ(ḥ)ânimittaṃ maṃtriṇâ svakîyâḥ kulaguravaḥ samâhûtâḥ, paraṃ kenâ 'pi kâraṇena muhûrtopari tâ "gatâḥ, aparaṃ ca Ûdharaṇasya bhâryâ Kharataragachîyaçrâddhasya putrî âsît, tayâ maṃtri-kulagurûṇ hînâcâriṇo matvâ çuddhasaṃvegaraṃgadhâriṇaḥ çrî Jinapatisûrayaḥ samâhûtâḥ, te ca muhûrtopari tatrâ "gatâs, tadâ teshâṃ pârçve pratishṭ(ḥ)â kâritâ, Ûdharaṇamaṃtrî sakuṭaṃbaḥ Kharataragachîyaçrâvakaç ca babhûva, tasya ca Kuladhara-nâmâ putro jâtaḥ, ye* 24[a] *na Bâhaḍamerunagare uttaṃgatoraṇaprâsâdaḥ kâritaḥ*; — *tathâ punar Maroṭavâstavya-Nemacaṃdra-bhâṃḍâgârikeṇa parîkshâṃ kṛitvâ çuddhasaṃvegavataḥ çrîgurûṇ jnâtvâ câritrechâṃ kurvâṇo 'mbaḍa-nâmâ sva-putro gurubhyo dattaḥ*; — *evaṃvidhâḥ çrî Jinapatisûrayaḥ sarvâyuḥ* 67 *v. prap. saṃ* 1270[4]*) Pâlhaṇapure svargaṃ gatâḥ* 47; — *tadâ saṃ* 1274[5]*) Aṃcalikamataṃ jâtaṃ; tathâ saṃ* 1285 *Citrâvâlagachîya Jagaccaṃdrasûritas Tapâgaṇo jâtaḥ*; — *çrî Jinapatisûripaṭṭe*:

47. *çrî Jineçvarasûriḥ* (11); *tasya ca saṃ* 1285[6]*) mârgaçîrsha su di* 11 *bharaṇî-nakshatre janma, tathâ Maroṭavâstavyabhâṃḍâgârika Nemacaṃdraḥ pitâ Lakshmî mâtâ 'mbaḍa iti mûlanâma, saṃ* 1255 *Kheḍanagare dîkshâṃ da(ṭ)tvâ gurubhir Viraprabha iti nâmaṃ dattaṃ, tataḥ s.* 1278 *mâgha su di* 6 *Jâloranagare Mâlû-gotrîyasâha Shîmasî kâritadvâdaçasahasrarûpyamudrâvyayarûpa-naṃdi mahotsavena Sarvadevâcâryapradattasûrimaṃtreṇa padasthâpanâ jâtâḥ*; — *a* 24[b] *thai 'kadâ 'ṇahillapattane Kumârapâlena râjnâ Hemâcâryâya proktaṃ: »svâmin! yadi mahyaṃ svarṇasiddher upâyaṃ dadyâs tarhi Vikramâdityavad aham api navînaṃ*

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[1]) zurückgegeben! [2]) s. p. 1046[n.10]. [3]) gefüllt. [4]) 1277 D (Klatt).
[5]) 1273 D (Kl.); — 1213 oben p. 956. 1007! Klatt 249[a]. 254[b]. [6]) 1245 D (Kl.).

saṃvatsaraṃ pravartayâmi«, *tadâ guruṇo 'ktaṃ*: *»çrî Haribhadra sûriçishyânîta-Bauddhapustake*[1]) *svaṇasiddher upâyo 'sti, paraṃ taṭ pustakaṃ Kharataragache vidyate«*, *tato râjâ nânâdeçanivâsino vyâpârârthaṃ pattane sthitâṇ çrâvakân nirudhya kathayâmâsa*: *»yadi pustakaṃ anâyayata*[2]) *tadâ mucyadhve« tataḥ çrâvakair Jineçvarasûribhyas tatsvarûpaṇ kathâyitaṃ*[3]), *tadâ gurubhiç Citrakûṭe gatvâ ci(ṇi)tâmaṇi-Pârçvanâthacaityastambhât pustakaṃ nishkâsya pattane Kumârapâlâya râjñe dattaṃ, paraṃ tu »idaṃ pustakaṃ na chotanîyaṃ*[4]) *na vâcanîyaṃ, kiṃ tu bhâṇḍâgâre pûjanîyam« iti pustakopari likhitâni varṇâni*[5]) *vilokya râjâ uvâca*: *»ahaṃ tu nai 'tat pustakaṃ chotayâmi«*, *Hemâcâryeṇâ 'py uktaṃ*: *»mahâpurushâṇâṃ vacanaṃ na lopanîyaṃ«*, *tadâ* 25[a] *Hemâcâryabhaginî Hemaçrîr nâma mahattarâ uvâca*: *»ahaṃ chotayâmi, Jinadattasûrivacanân*[6]) *nâ 'haṃ bibhemi«*, *tato râjñâ tasyai pustakaṃ dattaṃ, tayâ chotitaṃ, paraṃ tatkâlam eva tasyâ dve api cakshushî nihsṛitya patite, tato 'ṃdhatvaṃ prâptâṃ tâṃ drishṭvâ râjñâ pustakaṃ svabhâṃḍâgâre muktaṃ vâtrau agner lagnâṭ tad bhâṃḍâgâraṃ sarvam api jvalitaṃ, tadâ tat pustakam âkâçe uḍḍîya svasthânaṃ prâptaṃ*[7]); — *evaṃvidhâḥ çrî Jineçvarasûrayaḥ s.* 1331 *âçvina va di* 6 *anaçanena svargaṃ gatâḥ*; — *tadvârake s.* 1331 *Jinasiṅhasûrito laghu Kharataraçâkhâ bhinnâ, 'yaṃ tṛitîyo gachabhedaḥ* 47; — *çrî Jineçvarasûripaṭṭe*:

48. *çrî Jinaprabodhasûriḥ*; *sa ca durggaprabodha*[8])*vyâkhyâtâ. sâha çrî Caṃd(r)a(ḥ) bhâryâ Sirîyâdevî, tayoḥ putraḥ, s.* 1285 *labdhajanmâ, Parvata iti mûlanâmâ, s.* 1296 *phâlguna va di* 5 *hastârke*[9]), *Thirâpadranagare gṛihîtadîkshaḥ Prabodhamûrttir iti dattanâmâ, krameṇa vâca* 25[b] *kapadaṃ prâptaḥ, tataḥ s.* 1331 *âçvina va di* 5 *saṃkshepeṇa kṛitapaṭṭâbhishekaḥ paçcât s.* 1331 *phâlguna kṛishṇa* 8 *svâtinakshatre Jâloravâstavya Mâlûgotrîya sâha Shîmasîkena paṃcavinçatisahasrarûpakavyayena savistâraṃ vihitapadamahotsavaḥ*; — *evaṃvidhaḥ Jinaprabodhasûri(r) nirmalacâritram ârâdhya s.* 1341 *svargaṃ gataḥ* 49; — *tatpaṭṭe*:

49. *çrî Jinacaṃdrasûriḥ* (III); *tasya ca Samiyâṇâbhidhagrâmavâstavya-Châjahaḍa*[10])*gotrîya maṃtri Devarâjaḥ pitâ Kamalâdevî mâtâ, Shaṃbharâya iti mûlanâma, s.* 1326 *mârgaçîrsha su di* 4 *janma, s.* 1332 *Jâloranagare d., s.* 1341 *vaiçâsha su di* 3 *somavâre Jâloravâstavya Mâlûgotrîya sâha Shîmasîkena dvâdaçasahasrarûpakavyayena padamahotsavaḥ*[11]) *kṛitaḥ*; — *evaṃvidhâç caturṇṛipapratibodhakâḥ Kalikâlakevalî 'ti virudavikhyâtâ jitânekavâdino jinaçâsanonnatikâriṇaḥ çrî Jina-*

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[1]) zu den Beziehungen der Schüler *Haribhadra*'s zu den *Bauddha* s. oben p. 988. 1034/35. [2]) *ânâyayatha!* [3]) *kathitaṃ!* [4]) *chut, cut* abschneiden; hier wohl: »aufschneiden«, die Bänder nämlich, mit denen das Mspt. umwickelt ist. [5]) Neutrum!

[6]) also Nro. 44 (p. 1040—43)? aber was hat der hier zu thun? ist etwa *Jineçvara* zu lesen?

[7]) nach Tod Ann. of *Râj.* I, p. VIII[n.] ist dies Mspt. noch vorhanden: »suspended by a chain in the temple of *Chintâmun* in *Jessalmir*. The character is doubtless the nailheaded *Pâli*« (Klatt). [8]) s. *durgapadaprabodha* bei Kielhorn Rep. 1880/81 p. 25 Nro. 44 (Kl.).

[9]) als die Sonne in *hasta* stand. [10]) *Châjaiḍa* p. 1045, 7. [11]) als er 15 Jahre alt war!

caṃdrasûrayaḥ s. 1376 *Kusumaṇâkhye* 26ª *grâme svargaṃ gatâḥ; tadvârake Kharataragachasya Râjagacha iti prasiddhir jâtâḥ* 49, — *tatpaṭṭe*:

50. *çrî Jinakuçalasûriḥ*[1]); *tasya ca Samiyâṇâbhidhagrâmavâstavya-Châjahaḍa*[2])*gotrîyamaṃtri-Jîlhâgaraḥ pitâ, Jayatiçrîr mâtâ, s.* 1337 *j., s.* 1347 *d., s.* 1377 *jyeshṭ(h)a va di* 11 *Râjeṃdrâcâryeṇa sûrimaṃtro dattas, tadâ Pâṭaṇavâstavya sâha Teja(ḷ)pâlena naṃdimahotsavaḥ kṛitaç* 2400 *sâdhusâdhvîbhyas tathâ* 700 *veshadhâridarçanîpramukhebhyo vastrâṇi dattâni; — tathâ tasminn avasare Dillîvâstavya Mahatîyâṇagotrîya Vijayasiṅhaçrâddhas tatrâ "gataḥs, tenâ 'pi bahudhanaryayena naṃdimahotsavaḥ kṛitaḥs; — tathâ s.* 1380 *sâha Teja(ḷ)pâlakṛitasaṃghena sârddhaṃ Çatrumjayatîrtham samâgata(r) gurubhir Mânatuṃgaṇâmni Kharataravasatiprâsâde* 27 *aṃgulapramâṇaçrîÂdinâthabiṃbapratishṭ(h)â kṛitâ; — tathâ Bhîmapallînagare Bhuvanapâlakârita-*72 *devakulikâmaṃḍita(ṃ) çrîVîracaityaṃ pratishṭ(h)itaṃ; — ta* 26ᵇ *thâ Jeçalamerunagare Jasadhavalakâritacaitye çrîciṃtâmaṇi-Pârçvanâthapratishṭ(h)â kṛitâ; — tathâ punar Jâloranagare çrî Pârçvapratishṭ(h)â vihitâ; — tathâ Âgarâbhidhanagaravâsiçrîsaṃghasya atyâgraheṇa tatsârthe bhûtvâ Çatrumjayayâtrâṃ kṛitvâ bhâdrapada çukla* 7 *Pâṭaṇanagare âjagme, tathâ çrîgurubhir Vinayaprabhâdiçishyebhya upâdhyâyapadaṃ dattaṃ; — yena nirdhanîbhûtasya nijabhrâtuḥ saṃpattisiddhyarthaṃ maṃtragarbhita Gotamarâço*[3]) *vihitas, tadguṇanena svabhrâtâ punar dhanavân jâtaḥ; — evaṃvidhâ (a)nekaçrâddhapratibodhakâḥ paramajînadharmaprabhâvakâḥ çrî Jinakuçalasûrayaḥ s.* 1389 *phâlguna va di amâvaçyâṃ Derâuranagare 'shṭau dinâni yâvat anaçanaṃ kṛitvâ svargaṃ prâptâḥ; — te ca adhunâ 'pi Dâdaujî iti nâmnâ sarvatra jagati prasiddhâ(ḥ) saṃti, pratinagaraṃ gurûṇâṃ caraṇanyâsau pûjyete, Somavatyâṃ paurṇamâsyâṃ prathamaṃ darçanaṃ dattaṃ tena taddine viçeshṇa pûjâ pravarttate iti; — tatpaṭṭe*:

51. *çrî Jinapadmasûriḥs, ta* 27ª *sya Châjahaḍa*[2])*vaṅçavibhûshaṇasya s.* 1389 *jyeshṭ(h)a su di* 6 *çrî Derâurapure sâha Harapâlena naṃdimahotsavaḥ kṛitas, tadâ 'shṭame varshe Taruṇaprabhâcâryeṇa sûrimaṃtro dattaḥ; — athai 'kadâ çrîgurubhir*[4]) *Vâhaḍameṛunagare çrîVîraprâsâde devavaṃdanârthaṃ âjagme*[5]), *tadâ devagṛihasya laghu dvâraṃ mahatîṃ ca pratimâṃ vilokya Paṃjâbadeçotpannatvât taddeçabhâshayâ*[6]) *proktaṃ*: »*bûḍhâ naṃḍhâ vasahî vaḍḍî aṃdara kyûṃ mâṇi*« *'ti*[7]), *atha îdṛigvacanaiḥ prakaṭitabâlabhâvaṃ çrîguruṃ*[4]) *prati pârçvasthitena Vivekasamudro-*

[1]) s. oben p. 264[a. 6]. [2]) s. p. 1046[a. 10]. [3]) *Gautamarâsa* D.

[4]) daſs der achtjährige Knabe die Stelle des *çriguru* einnimmt, und gerade auch hier, wo er von seinem *upâdhyâya* (!) gescholten wird, doch diesen Titel erhält, ist auffällig; — die *sûri* verdankten zu dieser Zeit ihre Stellung offenbar nicht ihrem Alter (s. 1044[a. 2]. 1046[a. 11]), resp. ihrem eigenen Ansehen, sondern ihrer Abkunft und sonstigen äuſseren Verhältnissen.

[5]) Passiv! [6]) wir erhalten hier somit, die Aechtheit vorausgesetzt, ein verhältniſsmäſsig altes Specimen des *Penjâbî*. [7]) ich verdanke Bühler (9. 5. 89) folgende Lesung und Erklärung des Verses: *cûṭhâ neḍhâ vasahî vaḍḍaî | aṃdar kyûṃ mâṇi 'ti* »klein ist das Nadelöhr, groſs die *vasati* (s. oben Z. 10 und p. 1037, 8; hier = Bild!); hinein wie kommen?«

pâdhyâyena »mauuaṃ kuru« iti proktaṃ, tato vyâkhyânâdisthitiṃ pravarttayatâ teno 'pâdhyâyena sârddhaṃ çrîguravo Gurjaradeça âgatâs, tatra Pâṭaṇapârçve Sarasvatînadîtaṭe râtrau sthitiḥ, paraṃ tadâ(ṃ) gurucetasi îyaṃ cintâ samutpannâ: »prabhâte saṃghâgre 'nayâ bhâshayâ kathaṃ vyâkhyânaṃ karishye«, 'thai 'vaṃ cintayatîṃ guriṇâṃ bhâgyena arddharâtrasamaye Sarasvatînadyâ adhishṭ(ḥ)âyikâ Sara-

27[b] *svati devî prâdurbhûya itthaṃ varaṃ dattavatî: »bho svâmin! prabhâte tvaṃ saṃghâgre yat kiṃ api vakshyasi tad vacaḥ sakalajanamano(há)ri bharishyati«; tataḥ prabhâte samastasaṃghâgre çrîgurubhiḥ svayam eva »arhaṃto bhagavaṃta indramahitâ« ityâdi navînotpâditakâvyena upadeço dattas, tadâ samasto 'pi saṃghaḥ çrîguruvâṇîvilâsaçravaṇena*[1]*) raṃjitamanâḥ saṃjâtas, tatra gurubhir Bâladhavalakûrcâlasarasvatîviruḍaṃ prâptaṃ; — evaṃvidhâḥ çrî Jinapadmasûrayaḥ s.* 1400 *vaiçâsha su di* 14 *Pâṭaṇanagare svargaṃ gatâ(ḥ)* 52; — *tatpaṭṭe*:

52. *çrî Jinalabdhisûris; tasya ca Pâṭaṇavâstavya Navalashâgotrîya sâha Içvarakṛitanaṃdimahotsavena padasthâpanâ jâtâ, Taruṇaprabhâcâryeṇa sûrimaṃtro dattas, tataḥ krameṇa çrîguruḥ sarvasaiddhâṃtikaçiromaṇir ashṭavidhânapûrakaç ca saṃjâtuḥ; sa ca s.* 1406 *Nâgapure svargabhâk* 53; — *tatpaṭṭe*:

53. *çrî Jinacaṃdrasûriḥs* (IV); *tasya ca s.* 1406 *mâgha su di* 10 *Nâgapuravâstavyaçrî Mâla sâha Hâthî kṛitanaṃdimahotsavena padasthâpanâ jâtâ, Ta* 28[a] *ruṇaprabhâcâryeṇa sûrimaṃtro dattas; — tataḥ çrîguruḥ s.* 1415 *âshâḍha va di* 13 *Staṃbhatîrthe svargabhâk* 53; — *tatpaṭṭe*:

54. *çrî Jinodayasûriḥ; tasya ca Pâlhaṇapuravâstavya Mâlûgotrîya sâha Ruṃdapâlaḥ pitâ Dhâraladevî mâtâ, s.* 1375 *j., Samarau iti mûlanâma, s.* 1415 *âshâḍha su di* 2 *Staṃbhatîrthe Lûṇîyâgotrîya sâha Jeçalakṛitanaṃdimahotsavena çrî Taruṇaprabhâcâryeṇa padasthâpanâ kṛitâ; — tataḥ çrîgurubhis tatra Staṃbhatîrthe Ajitajînacaityaṃ pratish(ḥ)itaṃ; — tathâ çrî Çatruṃjayayâtrâṃ kṛitvâ tatra paṃca pratish(ḥ)âḥ kṛitâḥ; — evaṃvidhâḥ paṃcaparvadinopavâsakârakâ dvâdaçagrâmeshu amâraghoshaṇâpravarttakâ* 28 *sâdhuparivâreṇa 'nekadeçavihârakâriṇaḥ çrîJinodayasûrayaḥ s.* 1432 *bhâdra kṛishṇa* 11 *Pâṭaṇanagare svargaṃ gatâḥ; — tadvârake s.* 1422 *Vegaḍa-Kharataraçâkhâ bhinnâ, tad evaṃ: prathamaṃ Dharmavallabhavâcakâya âcâryapadapradâ* 28[b] *-navicârâḥ kṛita âsît, paçcât taṃ sadoshaṃ jnâtvâ dvitîyaçishyâya âcâryapadaṃ dattaṃ, tadâ rushṭena Dharmavallabhagaṇinâ Jeçalameruvâstavya Châjahaḍa*[2]*)gotrîya svasaṃsârîṇâṃ agre sarvo 'pi svavṛittâṃtaḥ proktas, tatas teshâṃ madhye kaiçcid tadbhrâtrâdibhir uktaṃ: »asmâkaṃ tvaṃ evâ "cârya(ḥ) vayaṃ anyaṃ na manyâmahe« iti, tadâ tatrâ 'yaṃ caturtho gachabhedo jâta(ḥ), paraṃ tatsaṃsârîṇa ca*[3]*) dvâdaça çrâvakâ jâtâḥ na 'nye, tathâ guruçâpât: »tadgache ekonavîṃçati* 19 *yatibhyo 'dhikâ yatayo na bhavaṃti, yadi syât tadâ mriyate« iti* 54; — *çrî Jinodayasûripaṭṭe*:

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[1]) *vâgvilâsa* D (Klatt). [2]) s. p. 1046[a. 10]. [3]) ? °*riṇa eva* D (Klatt).

55. *çrî Jinarâjasûriḥ*[1]): *tasya ca s.* 1432 *phâlguna kṛishṇa* 6 *Pâṭaṇanagare sâha Dharaṇakṛitanaṃdimahotsavena sûripadaṃ jâtaṃ; tato mukhâdhîtasapâdalaksha-pramâṇanyâyagraṃthâḥ çrî Svarṇaprabhâcârya-Bhuvanaratnâcârya-Sâgaracaṃdrâcârya sthâyakâḥ*[2]) *çrîguravaḥ s.* 1461 *Devalavâḍâkhye nagare svargaṃ gatâḥ*: — *tatpaṭṭe*:

56. *çrî Jinabhadrasûriḥs*[3]): *tatprabaṃdho, yathâ*: *prathamaṃ s.* 29[a] 1461 *Sâgaracaṃdrâcâryeṇa çrî Jinarâjasûripaṭṭe çrî Jinavarddhana*[4])*sûriḥ sthâpita âsît, sa cai 'kadâ Jeçalamerudurgo çrîciṃtâmaṇi-Pârçvadevagṛihe mûlanâyakapârçva-sthitâṃ kshetrapâlamûrtti(ṃ) vilokya »svâmiserakayos tulyasthâne 'vasthânam ayuktam« iti viciṃtya ca kshetrapâlamûrttiṃ tata utpâṭaya*[5] *dvâre sthâpitavân, tata(ḥ) kupitaḥ kshetrapâlo yatra-tatra gu(rû)pâṃ caturthavratabhaṃgaṃ*[6]) *darçayâm âsa, anayâ rîtyâ ekadâ Citrakûṭe samâgatâs, tatrâ 'pi devena tathai 'va kṛitaṃ, tata(ḥ) sarve 'pi çrâvakâç caturthavratabhaṃgaṃ jñâ(tvâ) »'yaṃ pîjyaḥpadayogyo nâ 'stî« 'ti kathayâm-âsuḥ«, atha Varddhanasûrayo vyaṃtaraprayogeṇa grathilîbhûtâḥ saṃtaḥ Pippalakagrâme gatvâ sthitâḥ, kiyaṃtaḥ çishyâḥ pârçve sthitavaṃtaḥ, atha paçcât Sâgaracaṃdrâcâryapra-mushasamastasâdhuvargeṇa ekatrîbhûya gachasthitirakshaṇârthaṃ »navîna âcâryaḥ sthâpya« iti vicâraṃ kṛitvâ ekaṃ navînaṃ kshetrapâlam â* 29[b] *râdhya taṃ ca sarva-deçeshu saṃpreshya*: »*yad yûyaṃ karishyadhve tad asmâkaṃ pramâṇam*« *iti samasta-Kharataragachîyasaṃghasya hastâksharâṇi ânâyya sarvasâdhumaṃḍali saṃmîlya Bhâmṇasola*[7])*grâme âjagme, tatra çrî Jinarâjasûribhir ekaḥ svaçishyo vâcakaçila-Caṃdragaṇipârçve 'dhyâpanâya rakshito 'bhût, sa câ 'dhîtasakalasiddhâṃtârtho Bhaṇaçâlikagotrîyo Bhâdau iti mûlanâmâ s.* 1461 *gṛihîtadîkshaḥ krameṇa* 25 *varshâṇo*[8]) *jâtaḥs, taṃ ca yogyaṃ jñâtvâ çrî Sâgaracaṃdrâcâryaḥ sapta bhakârâṇi*[9]) *saṃmîlya s.* 1475 *mâgha su di pûrṇimâsyâṃ Bhaṇasâlika Nâlhâsâhakârita sapâdalakshapakaryayarûpa-naṃdimahotsavena sûripade sthâpitavân, sapta bhakârâs tu amî: Bhâmṇasola*[7])*nagaraṃ* 1 *Bhaṇaçâlikagotrî* 2 *Bhâdau nâma* 3 *bharaṇî nakshatraṃ* 4 *bhadrâ karaṇaṃ* 5 *bhaṭṭârakapadaṃ* 6 *Jinabhadrasûrir iti sthâpitanâma* 7 *iti*; — *athai 'vaṃvidhâ Arbudâcala-Giranâra-Jeçalameru pramukhasthâneshu biṃvaprâsâda-pra* 30[a] *tisht(h)âkârakâḥ, çrî Bhâvaprabhâcârya-Kîrtiratnâcâryasthâpakâḥ, sthâne* 2 *pustakabhâṃḍâgârasthâpakâḥ çrî Jinabhadrasûrayaḥ s.* 1514 *mârgaçîrsha va di* 9 *Kumbhalamerunagare svargaṃ prâptâḥ*; — *tadvârake s.* 1474 *çrî Jinavarddhana-sûritaḥ pippalaka-Kharataraçâkhâ bhinnâ, 'yaṃ paṃcamo gachabhedaḥ* 56; — *çrî-Jinabhadrasûripaṭṭe*:

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[1]) s. oben p. 265. 626. 813[n.12]. [2]) °*pakâḥ* D (Kl.).
[3]) s. oben p. 626. 788. 928. [4]) s. oben p. 276. [5]) ob °*pâdya?*
[6]) ! *gurûṇâṃ cat°* D (Kl.); — Verstofs gegen das *brahmacaryam.*
[7]) *Bhâṇaçâla?* cf. sogleich: *Bhaṇaçâlika.*
[8]) so auch D (Kl.); — *varshîṇo?*
[9]) was mit den 7 bha gemeint ist, folgt sofort.

57. *çrî Jinacaṃdrasûriḥ* (V); *tasya ca Jeçalameruvâstavya Cammagotrîya sâha Vaccharâja(ḥ) pitâ Vâlhâ devî mâtâ, s.* 1487 *j., s.* 1492 *d., s.* 1514 *vaiçâkha va di* 2 *Kuṃbhalameruvâstavya Kûkaḍa-Copaḍâgotrîya sâha Samarasiṅhakritanaṃdimahotsavena çrî Kîrtiratnâcâryeṇa padasthâpanâ kṛitâ; — tato 'rbudâcaloupari*[1]) *navaphaṇa Pârçvanâthapratishṭ(ḥ)âvidhâyaka çrî Dharmaratnasûri Guṇaratnasûripramukhâ'nekapadasthâpaka çrî Jinacaṃdrasûrayaḥ s.* 1530 *Jeçalameru-nagare svargaṃ prâptâḥ; — tadvârake s.* 1508 *A* 30[b] *hamadâvâde Lauṃkâkhyena lekhakena pratimâ utthâpitâ*[2]), *tataḥ s.* 1524 *Lau(ṃ)kâbhidhaṃ matuṃ jâtaṃ; — tatpaṭṭe*:

58. *çrî Jinasamudrasûriḥ; tasya ca Vâhaḍameruvâsî Pârashagotrîya Dekausâha pitâ mâtâ Devaladevî, s.* 1521 *dikshâ, s.* 1530 *mâgha su di* 13 *Jeçalameruvâstavya saṃghapati Sona*[3])*pâlakritanaṃdimahotsavena çrî Jinacaṃdrasûribhiḥ svahastena padasthâpanâ kṛitâ, — tataḥ Paṃcanadî Somayakshâdiśâdhakâḥ paramacâritravaṃtaḥ çrî Jinasamudrasûrayaḥ s.* 1555 *Ahamadâvâdanagare svargaṃ gatâḥ* 59; — *tatpaṭṭe*:

59. *çrî Jinahaṅsasûriḥ*[4]); *tasya ca Sevâbhidhanagaravâstavya-Copaḍâgotrîya sâha Megharâja(ḥ) pitâ Kamaladevî mâtâ, s.* 1524 *j., s.* 1535[5]) *d., s.* 1555 *Ahamadâvâde padasthâpanâ jâtâ; — tathâ s.* 1556 *vaiçâsha su di* 3 *rohiṇînakshatre Vikâneranagare Karamasîmaṃtriṇâ pîrojî*[6])*lakshâryayena punaḥ padamahotsa* 31[a] *vo vihitaḥ, tatrai 're Nami*[7])*nâthacaityabiṃbapratishṭ(ḥ)â kâritâ; — athai 'kadâ Âgarâbhidhanagaravâstaryasaṃgha Vidhiṃgarasî Megharâja Poma*[8])*dattapramushasaṃghena atyâgraheṇa âhûtâḥ çrî Jinahaṅsasûrayas tatra gatâs, tadâ Patisâhiprahitahasty-açva-çibikâ-vâditra-chattra-câmarâdy-âḍaṃbareṇa gurviṇâṃ praveçotsavo vihitas, tatra gurubhaktiṃsaṃghabhaktyâ "dau dvilakshadravyaṃ vyayîkṛitaṃ, tadâ 'sahamânaṃpiçunakṛitavirâkareṇa Patisâhitâ*[9]) *gurava âhûtâ Dhavalapure rakshitâḥ, tato devakritasâṃnidhyât çriguravaḥ Patisâhicittaṃ raṃjayitvâ* 500 *baṃdijanâṃ mocayitvâ*[10]) *'mâraghoshaṇâṃ kârayitvâ upâçraye âgatâ, harshitaḥ samasto 'pi saṃghaḥ, — tato 'tisaubhâgyadhârakâs trishu nagareshu pratishṭ(ḥ)âtrayakâraka anekasaṃghapatipramushapadasthâpakâḥ çriguravaḥ Pâṭaṇanagare triṇi dinâni anaçanaṃ kṛitvâ s.* 1582 *svargaṃ prâptâḥ; — tadvârake s.* 1564 *Marudeçe âcârya Çâṃtiçâgarata âcâryiya-Kharataraçâkhâ bhî* 31[b] *mâ, ayaṃ shashṭho gachabhedaḥ; — tatpaṭṭe*:

60. *çrî Jinamâṇikyasûriṇs*[11]); *tasya ca Kûkaḍa Copaḍâgotrîya sâha Jivarâja(ḥ) pitâ Padmâdevî mâtâ, s.* 1549 *j., s.* 1560 *d., s.* 1582 *bhâdra kṛishṇa* 9 *sâha*

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[1]) °*lopari* D (Kl.). [2]) s. *Kup.* 807 (17). Klatt 249[b n. 31]. oben p. 956. 959. 967. 972.
[3]) so (*Sona*) auch D; *Soma°?* oder aus: *Suvarṇa?* [4]) oben p. 860. [5]) 1534 pr. m.
[6]) *pîroji*, wohl eine unter *Firuz Shah* (1491—94) geschlagene Münze?
[7]) *nemi* p. m. [8]) ! so (*Poma*) auch D; *Soma°?*
[9]) °*hinâ!* — D[2] hat: *Dhilyâṃ Sikaṃdara Pâtisâhinâ kârâgâre kshiptaḥ* (Kl.).
[10]) s. p. 1052, 2. [11]) s. oben p. 200[n. 3]. 267 (v. 5).

Devarâjakṛita-namdimahotsavena çrî Jinahaṅsasûribhiḥ svahastena padasthâpanâ kṛitâ: — *tato Gurjarapûrvadeça-Siṃdhudeçâdi-vihârakârakâḥ Paṃcanadîsâdhakâḥ çrî Jinamâṇikyasûrayaḥ kiyaṃti varshâṇi Jeçalamerudurge 'vasan, tadâ munayaḥ sarve 'pi çithilâcârâ jâtâ(ḥ) pratimotthâpakamataṃ*[1]) *ca bahu visṛitaḥ*[2]): — *tato Vîkâneravâstarya Vachâvatamaṃtri Saṃgrâmasiṅhena gachasthitirakshaṇârthaṃ çrîgurava âhûtâs, tadâ bhâvato vihitakriyoddhâraiḥ çrîgurubhiḥ prathamaṃ Derâuranagare »çrî Jinakuçalasûriyâtrâṃ kṛitvâ paççât parigrahaṃ tyaktvâ ito vihâraṃ karishye« iti viciṃtya guruyâtrârthaṃ Derâure jagme* (Passiv), *tatru gurudarçanaṃ kṛitvâ Jeçalameruṃ prati paççâd âgachatâṃ gurûṇâṃ mârgye jalâbhâvât pipâsâparîsahaḥ samu* 32[a] *tpannas, tato râtrau jalaṃ militaṃ, tadâ gurubhiç ciṃtitaṃ*: »*mayâ iyaṃti varshâṇi râtrau caturvidhâhârapratyâkhyânaṃ kṛitaṃ, tad adya ekasmin dine kathaṃ vinâçyate*« *iti tatas tatrai 'va s.* 1612 *âshâḍha su di paṃcamyâṃ anaçanena kâlaṃ kṛitvâ svargatiḥ prâptâ*; — *tatpaṭṭe*:

61. *çrî Jinacaṃdrasûriḥ*[3]) (VI); *tasya ca Timarînagarapârçvastha Vaḍalîgrâmavâstavya Rîhaḍagotrîya sâha Çrîvaṃtaḥ pitâ Sirîyâderî mâtâ, s.* 1595 *j., s.* 1604 *d., s.* 1612 *bhâdra çukla* 9 *Jeçalamerunagare Râula-Mâladeva*[4])*kârita-namdimahotsavena sûripadaṃ jâtaṃ*; — *tadâ eva râtrau çrî Jinamâṇikyasûribhiḥ prâdurbhûya samavasaraṇapustakastham âmnâyasahitaṃ sûrimaṃtrapattraṃ Jinacaṃdrasûribhyo darçitaṃ, tataḥ çrî Jinacaṃdrasûrayaḥ saṃvegavâsanayâ vâsitacittâḥ saṃto gache çithilatvaṃ dṛishṭvâ sarvaparigrahaṃ parityajya maṃtri Saṃgrâmasiṅhaputra Karamacaṃd(r)â*[5])*graheṇa Vîkâneranagare samâgatâs tatra prâcînopâçrayaṃ çi* 32[b] *thilâcârair yatibhir niruddhaṃ vilokya maṃtriṇâ svakîyâçvaçâlâ*[6]) *gurubhyo dattâ, 'parâ 'pi bahvî gurubhakti(ḥ) kṛitâ, guravas tatra kriyoddhâraṃ vidhâya vihitasâdhumârgam âdṛitya svasamânâcâraiḥ sâdhubhiḥ sârddhaṃ tato vihâra(ṃ) kṛitvâ sthâne*2 *pratimotthâpakamatocchedaṃ kurvaṃtaḥ svasâmâcârî(ṃ) draḍhayaṃtuḥ krameṇa Gurjaradeçe âgatâḥs, tatrâ 'hammadâvâdanagare cirbhaṭîvyâpâreṇâ*[7]) *''jîvikâṃ kurvâṇau mithyâtvikulotpannau Prâgvâḍhajnâtîyau Sivâ-Somajîgâmânau*[8]) *dvau bhrâtarau pratibodhya sakuṭuṃbau mahâdhanavaṃtau çrâvakau kṛitavaṃtaḥ, — tathâ Pâṭaṇanagare ekadâ kenâ 'pi parapakshîyeṇa janânâṃ puro »bhayadevasûriḥ Kharataragache na jâta*« *ity uktaṃ, tadâ gurubhiḥ çâstrasaṃmataṃ vâdaṃ kṛitvâ* 84 *gachâyamunisamakshaṃ te parapakshîyâḥ parâjayaṃ nîtâḥ, tataḥ sarvair api »navâṃgîvṛittividhâyako 'bhayadevasûriḥ Kharataragache jâta*« *ity aṃgîkṛitaṃ, — punas tat*[9])*kṛitakumati kuddâlagraṃtho 'çuddhabhâvaṃ prâpitas*: — *ta* 33[a] *thâ punaḥ ekadâ maṃtri Karmacaṃdramukhâd gurûṇâṃ atimaha(t)tvaṃ çrutvâ Pati-*

[1]) s. p. 1006[n.10]. 1013[n.4]. 1050, s. [2]) *vistritaṃ* D. [3]) s. p. 200. 267. 626[n.10]. 929. 951. [4]) zu *Mâladeva* s. *Bhâṇḍ.* Rep. 1882/83 p. 43. 44 (Kl.). [5]) *Karmacandra* D, s. 1050, 13. [6]) °*yâ 'çeçâlâ* pr. m. [7]) Handel mit Gurken. [8]) °*nâmânau!*

[9]) dies muſs auf die *parapakshîya* gehen; — D[2]: *punaḥ saṃvat* 1643 *tâdya* (?) *Dharmasâgarakṛitakumatakuddâlanâmagraṃtho(c)chedakṛit* (Kl.).

sâhînâ darçanârthaṃ samâhûtâ guravo Lâhoranagare gatvâ 'kavvaraṃ pratibodhya sakaladeçeshu phuramâṇakân[1]) *mocayitvâ 'shṭâhnikâsu amâripâlanaṃ kâritavaṃtas, — tathâ varshaṃ yâvat Staṃbhanagarapârçvasthasamudramatsyân mocitavaṃtas, — tathâ punar yeshâṃ atiçayaṃ dṛishṭvâ Patisâhinâ yugapradhânapadaṃ dattaṃ; — tasminn avasare eva çrîmad Akavvarâgrahât gurubhir Jinasiṅhasûri svakastenâ "câryapade sthâpitas, tadâ 'tipramuditena Karmacaṃdramaṃtriṇâ mahotsavo vihitas, tatra 9 grâmâḥ 9 hastinaḥ 500 ghoṭakâḥ yâcakebhyo dattâ, evaṃkâraṃ sapâdakoṭidravyaṃ vyayîkṛitaṃ; — punar maṃtriṇâ 'nekadhâ çrî Kharataragachoddîpanaṃ vihitaṃ: — tathâ punaḥ s. 1652 çrîgurubhiḥ paṃca nadyaḥ samâdhitâs*[2]*), tatra Pirapaṃcaka-Mânabhadrayaksha Khaṃjakshetrapâlâdayo devâḥ sâdhitâḥ, — tathâ punar ekadâ s. 1669 çrî Salema-Patisâhinâ*[3]*) 33*[b] *gânâdikalânipuṇatvena svapârçve rakshâtasya ekasya Tapâgachîyayater nijastriyâ saha ekâṃtasnehavârttâkaraṇa"dy-anâcâraṃ vilokya kupîtena satâ svasevakebhya ittham âjñâ datvâ*[4]*): »mama sarvadeçeshu je*[5]*) ke 'pi darçanînaḥ saṃti tataḥ sarve 'pi strîdhârakâ(ḥ) kartavyâ, no ceṭ deçebhyo bahiḥ kâryâ« iti, tato bhîtâ yatayaḥ kecit samudram ullaṃghya dvîpâṃtaraṃ gatâḥ, kecit kotikakâsht(ḥ)akâdinâṃ sthâneshu sthitâs; tasminn avasare çrî Jinacaṃdrasûribhiḥ Pâṭaṇato vihṛitya upadravavâraṇârthaṃ Âgarâkhye nagare âjagme* (Passiv), *tatra gurudarçanâd eva raṃjitena Patisâhinâ bahvâdareṇa gurava âhûtâs, tadâ gurubhir bahucamatkârân darçayitvâ prâgdattâ "jnâ dûrîkârîtâ; — sarvatra phuramâṇakân*[1]) *mocayitvâ sarve yatayaḥ sva2sthânaṃ prâpitâç ca; — ittham bahudhâ Jinaçâsanonnatiḥ kṛitâ; — punar gurûṇâṃ Samayarâja* 1 *Mahimarâja* 2 *Dharmanidhâna* 3 *Ratnanidhâna* 34[a] 4 *Jnânavimala*[6]) 5 *etatpâṃḍava*[7])*paṃcakapramukhâḥ* 95 *çishyâḥ saṃjâtâḥ; — evaṃvidhâḥ çrî Jinacaṃdrasûrayaḥ sarvâyuḥ* 75 *v. pâlayitvâ s.* 1670 *âçvina va di* 2 *Venâtaṭe svargaṃ prâptâḥ; — tadvârake s.* 1621 *Bhâvaharshopâdhyâyâḥ Bhâvaharshîya-Kharataraçâkhâ bhinnâ, 'yaṃ saptamo gachabhedaḥ; — çrî Jinacaṃdrasûripaṭṭe:*

62. *çrî Jinasiṅhasûriḥ*[8]*); tasya ca gaṇadhara-Copaḍâgotrîya sâha Câṃpasî pitâ Caturaṃgadevî mâtâ, s.* 1615 *mâryasîrsha su di pûrṇimâsyâṃ Khetâsaragrâme janma, Mâṃnasiṅhe ti mûlanâṃma, s.* 1623 *mârgaçîrsha va di* 5 *Vikânere dîkshâ, s.* 1640 *mâgha su di* 5 *Jeçalameraw vâcakapadaṃ, s.* 1649 *phâlguna su di* 2 *Lâhoranagare Vikâneravâstavya maṃtri Karmacaṃdrakṛitamahotsavena âcâryapadaṃ, s.* 1670 *Venâtaṭaṃ sûripadaṃ, s.* 1674 *pausha va di* 13 *Meḍatâkhye nagare svargaprâptir jâtâ: — tatpaṭṭe* 34[b] :

63. *çrî Jinarâjasûriḥ* (II)[9]); *tasya ca Bohitthârâgotrîya sâha Dharmasî pitâ Dhârâladerî m., s.* 1647 *vaiçâsha su di* 7 *j., s.* 1656 *mârgaçîrsha su di* 3 *Vikânere*

[1]) ob: *sphur°?* »zitternd«, nämlich im Gefängniss?, cf. *bandîjanân mocayitvâ* p. 1050, 26; Klatt denkt an: *pharmân* فرمان (cf. *Bhâṇḍ.* Rep. 1882/83 p. 43, 10). [2]) *sâdhitâs* D.
[3]) = *Jehângîr*, s. *Bhâṇḍ.* Rep. 1883/84 p. 124, 27-30 (Kl.). [4]) *dattâ* D. [5]) *ye* D.
[6]) s. p. 264[n. 2]. [7]) = *paṇḍita!* [8]) s. p. 929. [9]) s. p. 264. 929.

d., Râjasamudra iti nâma dattaṃ, s. 1668 *Âsâulapure çrî Jinacaṃdrasûribhir vâcakapadaṃ pradattaṃ, tataḥ s.* 1674 *phâlguna su di* 7 *Meḍatâkhye nagare Copaḍâgotrîya sâha Âsakaraṇakṛitamahotsavena sûripadaṃ jâtaṃ, çrî Jinarâjasûrir iti nâma vihitaṃ; — tathâ dvitîyaçishya Bohittharâgotrîya Siddhasenagaṇis, tasmai âcâryapadaṃ dattaṃ, Jinasâgarasûrir iti nâma vihitaṃ; — tato* 12 *varshâṇi yâvad âcâryapadaḥ*[1]) *çrî Pûjyânâṃ âjnâyâṃ pravṛittaḥ, paçcât Samayasuṃdaropâdhyâyaçishya Harshanaṃdana*[2])*kṛitakadâgraheṇa s.* 1686 *âcârya Jinasâgarasûrito Laghvâcâryâya*[3])*-Kharataraçâkhâ bhinnâ, 'yam ashṭamo gachabhedo jâtas, — tataḥ çrî Jinarâjasûribhir Lodravapattane çrî Jeçalameruvâstavya Bhaṇasâlika sâha Thâharû* 35ᵃ *-kâritoddhâravihâraçṛiṃgâra çrîciṃtâmaṇi Pârçvapratishṭ(h)â kṛitâ; — tathâ*[4]) *s.* 1675 *vaiçâsha su di* 13 *çukre Çrîrâjanagaravâstavya Prâgvâṭajnâtîya saṃghapati Somajîputra Rûpajîkârita-çrî Çatruṃjayopari-caturdvâraṃ-hârâyamâṇa*[5])*çrî Ṛishabhâdijinaikâdhikapaṃcaçatapratimânâṃ pratishṭ(h)â vihitâ: — punar Bhânuvaḍagrâme sâha Câṃpasî kâritadevagṛihamaṃḍanaçrîamṛitaçrâvi Pârçvanâthapramukhâ-'çîtibiṃbânâṃ pratishṭ(h)â vyadhâyi, — tathâ punar Meḍatâkhye nagare Gaṇadhara-Copaḍâgotrîyasaṃghapatiçrî Âsakaraṇasâhakâritacaityâdhishṭ(h)âyaka çrî Çâṃtinâthapratishṭ(h)â nirmitâ, — evam anyatrâ 'pi çrî Vîkânerarâjanagarâdy-anekanagareshu çrî Ṛishabhadevâdipratishṭ(h)âṃ cakre, — evaṃvidhâḥ çrî Jinamatonnatikârakâḥ Aṃbikâpradattavaradhârakâḥ tadbalaprakaṭita Ghaṃghâṇîpurasthitaciraṃtanapratimâpraçastivarṇâṃtarâḥ samastatarka-vyâkaraṇa-tthaṃdo-'laṃkârakoçakâvyâdivividhaçâstrapâ* 35ᵇ *rîṇâ Naishadhîyakâvyasaṃbaṃdhi Jainarâjîvṛit(t)y-âdy-anekatavînagraṃthavidhâyakâḥ çrî vṛihat Kharataragachanâyakâḥ çrî Jinarâjasûrayaḥ s.* 1699 *âshâḍha su di* 9 *pattane svargabhâjas, — tadai 'va s.* 1700 *mite paṃḍita Ruṃgavijayagaṇito Raṃgavijaya-Kharataraçâkhâ bhinnâ 'yaṃ navamo gachabhedaḥs, tatas tanmadhyâṭ Çrîsâropâdhyâyataḥ Çrîsârîya-Kharataraçâkhâ bhinnâ, 'yaṃ daçamo gachabhedaḥ: — ekâdaças tu vṛihat-Kharataragamâ*[6]) *mûlagacha, evam ekâdaça bhedaḥ Sharataragache*[7]); *— tatpaṭṭe:*

64. *çrî Jinaratnasûriḥs: tasya ca Serûṇâbhidhagrâmavâstavya Lûṇîyâgotrîya sâha Tilokasî pitâ Târâdevî m., Rûpacaṃdre 'ti mûlanâma; — tathâ nirmalavairâgyeṇa mâtṛisahitena dîkshâ gṛihîtâ, tataḥ s.* 1699 *âshâḍha su di* 7 *çrî-Jinarâjasûribhiḥ sûrimaṃtro dattas, tataç ca çuddhakriyâbhyâsino 'nekapuravihârakâriṇaḥ çrî Jinaratnasûrayaḥ s.* 1711 *çrâvaṇa va di* 7 *Akavvarâvâde svargaṃ gatâḥ; — tatpaṭṭe:*

65. *çrî Jina* 36ᵃ *caṃdrasûris* (VII); *tasya ca Gaṇadhara Copaḍâgotrîyasâha Âsakaraṇa(ḥ) pitâ Supiyâradevî m., Hemarâje 'ti mûlanâma Harsha-*

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[1]) *pada* als Masculinum! [2]) s. p. 951ᵃ·³. [3]) °*ryîya!*, s. p. 928ᵇ·⁶.
[4]) s. Tod travels West. Ind. p. 290 (Klatt). [5]) ? ebenso D (Kl.).
[6]) °*nâmâ!* [7]) °*bhedaḥ Kh*∘*gachaḥ* D (Kl.).

lâbhe 'ti dîkshânâma, s. 1711 *bhâdra kṛishṇa* 10 *Çrîrâjanagare Nâhaṭâgotrîya-sâha Jayamallatejasî-mâtṛi Kastûrabâîkṛitamahotsavena padasthâpanâ jâtâ, — tataḥ çrîgurubhîr Yodhapuravâstavya sâha Manoharadâsakâritaçrîsaṃghena sûrddhaṃ çrî Çatruṃjayayâtrâ kṛitâ, — tathâ Maṃḍovaranagare saṃghapati Manoharadâsakâritacaityaçriṃgâraçrî Ṛishabhâdi* 24 *jînapratishṭ(ḥ)â vihitâ; — evaṃvidhâ nânâdeçavihâriṇaḥ sarvasiddhâṃtapârayâḥ çrî Jinacaṃdrasûrayaḥ s.* 1763 *çrî Sûratavimdare svargaṃ prâptâḥ; — tatpaṭṭe:*

66. *çrî Jinasaukhyasûriḥ; tasya ca* Phogapattanavâstavyasâha Lecâbuharâ-gotrîya *sâha Rûpasî pitâ Surûpâ m., s.* 1739 *mârgaçîrsha su di pûrṇamâsyâṃ j., s.* 1751 *mâgha su di* 5 *Puṇyapâlasaragrâme d.,* 36[b] *Sukhakîrtti(r iti) dîkshânâma, s.* 1763 *âshâḍha su di* 11 *Sûratavimdaravâstavya Copaḍâgotrîya Pârishasâmîdâsena* 11,000 *rûpakavyayena padamahotsavaḥ kṛitas, — tata ekadâ Ghoghâvimdare navashaṃḍa-Pârçvanâthayâtrâṃ kṛitvâ çrîgurvaḥ saṃghena sârddhaṃ Staṃbhatîrthagamanârthaṃ pravahaṇam ârûḍhâs, tatra samudramadhyabhâge potasyâ 'dhastanaṃ phalakaṃ bhagnaṃ, tato jalena pûryamâṇaṃ potaṃ vilokya gurubhiḥ sveshṭadevârâdhanaṃ cakre, tataḥ çrî Jinakuçalasûrisâhâyyena* (s. p. 1047) *akasmân navînapotaprâdurbhâvâj jaladheḥ pâraṃ labdhaṃ, tataḥ sa poto 'dṛiçyo babhûva: — evaṃvidhâḥ çrî Çatruṃjayâdiyâtrâvidhâyikâḥ sukalaçâstrapârayâ vijitânekavâdinaḥ çrîguravas trîṇi dinâny anaçanaṃ kṛitvâ s.* 1780 *jyeshṭ(ḥ)a va di* 10 *çrî Riṇînagare svargaṃ prâptâḥ; — tatra taddine pâtâladevavâditrâṇi vâditâni, tatpurâdhiçâdisarvalokâs tadvâdyaghoshaṃ çrutvâ "çcaryavaṃto jâtâḥ; — tatpaṭṭe:*

67. *çrî Jinabhaktisûriḥ; ta* 37[a] *sya ca Iṃdapâlasaragrâmavâstavya-seṭhagotrîya sâha Haricaṃdraḥ pitâ Harisukhadevî m., s.* 1770 *jyeshṭ(ḥ)a su di* 3 *j., Bhîmarâje 'ti mûlanâma, s.* 1779 *mâghu su di* 7 *d., Bhaktiksheme 'ti dîkshânâma, s.* 1780 *jye. va di* 3 *Riṇîpure çrîsaṃghakṛitamahotsavena gurubhiḥ svahastenâ "câryapadaṃ dattaṃ; — tato nânâdeçavihâriṇa(ḥ) Sâdaḍîprabhṛitinagareshu hasticâlanâdîp(r)akâreṇa pratipakshân parâjayaṃ nîtvâ vijayalakshmîdhâriṇa(ḥ) sarvasiddhâṃtapârapracârîṇaḥ çrî Siddhâcalâdimahâtîrthayâtrâkârîṇaḥ Çrîguḍhâkhye nagare Ajitajinacaityapratishṭ(ḥ)âvidhâyino mahâtejasvinaḥ sakalavidvajjanaçiromaṇi-çrî Râjasomopâdhyâya çrî Râmavijayopâdhyâyâdisatparikarasaṃsevitacaraṇâḥ çrî-Jinabhaktasûrayaḥ Kachadeçamaṃḍaṭaçrî Mâṃḍaviṃdare s.* 1804 *jye. su di* 4 *svargaṃ prâptâs, tanniçâyâṃ agnisaṃskârabhûmau devair dîpamâlâ vihitâ, îdṛik-prabhâ* 37[b] *vakâ jâtâ(ḥ); — tatpaṭṭe:*

68. *çrî Jinalâbhasûrayaḥ*[1]*); teshâṃ ca çrî Vikâneravâstavya Bohittharâ-gotrîya sâha Pacâyaṇadâsa(ḥ) pitâ Padmâdevî m. s.* 1784 *çrâv. su di* 5 *Vâpeû-grâme j., Lâlacaṃdre 'ti mûlanâma, s.* 1796 *jye. su di* 6 *Jeçalamerau d., Lakshmî-lâbha iti dîkshânâma, s.* 1804 *jye. su di* 5 *çrî Mâṃḍavîviṃdare Châjahaḍagotrîya-*

[1]) s. p. 819; Verf. eines *âtmabodha*, s. Pet. Rep. 1884/86 p. 18 App. p. 314—15 (Kl.).

sâha Bhojarâjakṛitanaṃdîmahotsavena padasthâpanâ jâtâ; — tataḥ çrîguravo Jeçalameru-Vikânerâ"dyanekapureshu vihâraṃ kṛitvâ s. 1819 *jye. va di paṃcamyâṃ* 75 *sâdhubhiḥ sârddhaṃ çrî Gauḍi*[1]*) Pârçveçayâtrâṃ kṛitavaṃtas, tataḥ s.* 1821 *phâ su di pratipattithau* 85 *munibhiḥ saha çrî Arbudâcalayâtrâṃ kurvaṃti sma, — tataç ca Ghâṇorâ-Vaçâdaḍînâmake nagaradvaye Copaḍâ-Vashatasâhâdikṛitamahotsavena samâgatya upadravakaraṇâya saṃmilitân parapakshîyân svabalena parâjayaṃ nîtvâ vijayavâditrâṇi vâdi* 38[a] *tavaṃtas, — tatas taddeçe Râṇapurâdîpaṃcatîrthaṃ vaṃditvâ Venâtaṭa Medinîtaṭa Rûpanagara Jayapuro-'dayapurâdinagareshu vihṛitya s.* 1825 *vaiç. su di pûrṇamâsyâṃ* 88 *munibhiḥ sârddhaṃ çrî Dhûlevagaḍhâdhishṭ(ḥ)âyaka-Rishabhadevayâtrâṃ kurvaṃti sma; — tataḥ Pallikâ Satyapura Râdhanapurâdishu vihṛitya çrî Saṃkheçvara Pârçva*[2]*)yâtrâṃ kṛitvâ seṭha Gulâlacaṃdra seṭha Bhûîdâsâdi çrîsaṃghâgrahâṭ Sûratabiṃdare samâgatâs tatra s.* 1827 *vaiç. su di* 12 *Âdigotrîya sâha Nemîdâsâṃgaja Bhâîdâsakârita-tribhûmaprâsâdamaṃḍanaçrî-Çîtalanâtha-sahasraphaṇa Pârçva-Gauḍi*[1]*) Pârçvâ*[3]*)dy* 181 *biṃbapratiṣhṭ(ḥ)â(ṃ) kṛitavaṃtas, — tathâ s.* 1828 *vaiç. su di* 12 *tatrai 'va devagṛihe çrî Mahâvîrâdi* 82 *biṃbapratiṣhṭ(ḥ)âṃ kurvaṃti sma, — tadâ devagṛihabiṃbanirmâpaṇa-pratiṣhṭ(ḥ)âdvayavidhâpana-saṃghabhaktika* 38[b] *raṇâdau* 36,000 *rûpakâṇi vyayîbhûtâni, — tataç ca Munisuvratasvâmîyâtrârthaṃ Bhṛigukache samâgatâs, tatra râtrau Revâtaṭe yoginîkṛitamahâghanarṣhṭi-upadraveṇa vyâkulîbhûtaṃ sarvasârthaṃ sveshṭadevasmaraṇena nirâkulaṃ kṛitavaṃtas, — tato Râjanagara-Bhâvanagarâdau vihṛitya Ghoghâviṃdare navakhaṃḍa Pârçvayâtrâṃ vidhâya Pâdaliptapure samâgatâs, tatra s.* 1830 *mâgha va di paṃcamyâṃ* 75 *munibhiḥ sârddhaṃ çrî Çatruṃjayayâtrâṃ kurvaṃti sma, — tato Jîrṇagaḍham âgatya s.* 1830 *phâ su di navamyâṃ* 105 *sâdhubhiḥ saha Girnârâramaṃḍana Nemijinayâtrâṃ akurvan, — tato Velâkûlapattana-Navyanagarâdishu vihṛitya Kachadeçe Maṃḍavîṃdare çrîgurupadakamalasthâpanâṃ baṃdîtvâ krameṇa taddeçâd vihṛitya Râupuranagare çrîciṃtâmaṇi-Pârçveçaṃ abhivaṃdya s.* 1833 *mite caitra va di* 2 *çrî Gauḍi Pârçvayâtrâṃ cakruḥ; — evaṃvidhâḥ paramasaumyatisaubhâ* 39[a] *gyâdisadguṇaçreṇidhâriṇo mahopakâriṇaḥ çrî Jinalâbhasûrayaḥ s.* 1834 *mite âçvina va di* 10 *Çrîguḍhânagare svargaṃ gatâḥ; — tatpaṭṭe:*

69. *çrî Jinacaṃdrasûrayaḥ* (VIII); *teshâṃ ca Vikâneravâstavya Vachâvatamuṃhatâ-Rûpacaṃdraḥ pitâ Kesaradevî m., s.* 1809 *Kalyâṇasaragrâme j., Anûpacaṃdra iti mûlanâma, s.* 1822 *Maṃḍovarapure d. Udayasâra iti dîkshânâma, s.* 1834 *açvina va di* 13 *some çubhalagne Guḍhânagare Kûkaḍa-Copaḍâgotrîya-Dosîlakkhâsâhakṛitotsavena sûripadaṃ jâtaṃ, tatas te gaṇâdhîçvarâ Mahevâdîpureshu caityâny abhivaṃdya çrî Goḍi*[1]*)-Pârçveçaṃ natvâ krameṇa Jeçalameru-Vikânerâdishu ciṃtâmaṇi-Pârçvanâthâdidevayâtrâṃ kṛitavaṃtas, tatra Jeçalamerau*

[1]) ob für *Gaurî?* [2]) s. *Çaṃkheçvara-Pârçvanâthastava* Peterson Rep. 1882/83 p. 129 (333) (Klatt). [3]) *Pârçva* nochmals! resp. aber eben in Verbindung mit *Gauḍi!*

âvaçyakâdiyogakriyâṃ ca vihitavaṃtas, tato 'yodhyâ-Kâçî-Caṃdrâvatî-Pâṭalîputra Caṃpâ-Makṣùdâvâda-Saṃmetaçikhara-Pâvâpurî-Râjagriha-Mithilâ dutârâ (?) Pûrçvanâtha 39[b] *Kshatriyakuṃḍagrâma-Kâkaṃdî Hastinâgapurâdiyâtrâṃ vyadhus, — tadânîṃ pûrvadeçe çrîlakshaṇe Ûnagare Nâhaṭâgotrîyasuçrâvako râjâ Bacharâjâkhyaç caturmâsakatrayaṃ mahotsavena kâritavân, tatra bahuvistritaḥ pratimotthâpakanihnavamârgaḥ çrî Pûjyaiḥ svajnânabalena nirâkrito, bahavaḥ çrâddhâḥ sanmârgaṃ nîtâḥ, çrî Pûjyânâṃ sutarâṃ mahimâ prasasâra, — tannagarâsannodyâne râjnâ çrî Jinakuçalasûrîṇâṃ (s. p. 1047) stûpaḥ kâritas, tato vihṛitya çrîGiranâra-Çatruṃja(ya)yoryâtrâṃ vyadhus, — tatra Pâdaliptapure parapakshîyaiḥ sârddhaṃ mahân vivâdaḥ samajani, paraṃ çrîdevaguruprasâdâj jayaprâptir jâtâ, parapakshîyâḥ parâjayaṃ prâpya palâyitâs, tadâ tatratyanṛipâdibhir bahumânakaraṇât Pûjyânâṃ mahimâ sarvatra sutarâṃ vistritavân*[1]*), — tato varshânaṃtaraṃ Moravâḍâbhidhagrâme çrî GaudîPârçveçayâtrârtham âgate sâdhikalakshamanushyâtmakaçrisaṃghe tratyamâtyâdipradhânapurushavacanâd dvayor bhaṭṭârakayoḥ paraspa-*

40[a] *raṃ melaḥ saṃjâtas*[2]*); — tato dakshiṇadeçe 'ṃtarikshaPârçveçayâtrâṃ kṛitvâ çrî Sûratavimḍare s.* 1856 *mâte jye su di* 3 *svargaṃ gatâḥ; — evaṃvidhâḥ paramasaubhâgyadhâriṇaḥ sakalajaganmanohâriṇaḥ sarvasiddhâṃtâdhyayanakâriṇaḥ sarvatra vikhyâtakîrtibharâ jaṃgamayugavarâḥ çrîvṛihat Kharataragacheçvarâḥ vâgjitasureṃdrasurayaḥ çrî Jinacaṃdrasûrayaḥ saṃjâtâḥ; — tatpaṭṭe:*

70. *çrî Jinaharshasûrayaḥ*[3]*); teshâṃ Vâlevâgrâme*[4]*) janma, Miṭhaḍiyâbuharâgotrîya sâha Tilokacaṃd(r)aḥ pitâ Vârâderî m., s.* 1841 *Âùgrâme dîkshâ, s.* 1856 *jye su di pûrṇimâsyâṃ Sûratavimḍare çrîsaṃghakṛitotsavena sûripadaṃ jâtaṃ*[5]*); — iti çrîpaṭṭâvalîvâcanâ samâptâ.*

1990. Ms. or. fol. 773.

Des *âcârya çrî Hemacandra pariçishṭaparvan*, resp. *sthavirâvalîcaritam*, bezeichnet als *mahâkâvyaṃ*, in 3463 vv. (meist *çloka*), in **13** bald *pallava*, bald *sarga*, bald *svarga*[6]) genannten Abschnitten; — behandelt die Geschichte der *daçapûrvin*, von *Jaṃbûsvâmin* bis zu *Vajra*, ist resp. (s. **1**, 5) ein Nachtrag (*pariçishṭam*) zu des Autors *trishashṭiçalâkâpurushacarita*[7]); — herausgegeben von Herm. Jacobi (= J) in der Bibliotheca Indica 1883—86, pagg. 352[8]).

[1]) verbreitete sich! [2]) sehr kurz! wer sind die beiden *bhaṭṭâraka*?

[3]) s. oben p. 1028[n. 2]. [4]) *Bâlevâ* D (Kl.). [5]) das Mspt. ist 20 Jahre später, offenbar noch unter dem Patriarchat dieses *sûri*, geschrieben.

[6]) s. oben p. 1024[n. 3]. [7]) s. Bühler Leben *Hemac.*'s p. 43. — Das *pariçishṭap.* seinerseits wird fortgesetzt, resp. ergänzt in dem AD 1250, 80 Jahre nach *Hem.*'s Tode, von *Prabhâcandra* und *Pradyumna* verfafsten *prabhâvakacaritra*, Lebensbeschreibung von 22 hervorragenden *Jina*-Lehrern, s. Bühler l. c. p. 4.

[8]) am Schlusse sind dem Texte noch, in neuer Pagination, als »Appendices« allerhand Auszüge aus der *ṭîkâ* zum *Uttarajjh.* hinzugefügt; so: über die 4 Schüler des *Bhadra-*

119 foll. (13 Z., à 35 *aksh.*); ohne Datum; *granthâgra* 3564[1]) *pramâṇa*; — fol. 88 mit **9**, 69–98 fehlt (s. **16**, 214); — fast regulär *sht* für *shṭh*.

1[2 u. 3]) (474) 17[a] (48 J): *Jaṃbûsvâmivarṇano nâma*; — *çrîjinâya namaḥ* ‖ *çrîmate Vîranâthâya sanâthâyâ 'dbhutaçriyâ | mahânandasarorâjamarâlâyâ 'rhate namaḥ* ‖ 1 ‖ *sarveshâṃ vedhasâṃ âdyam âdimam parameshṭinâṃ | devâ(dî)devaṃ sarvajnaṃ çrî-Vîraṃ praṇidadhmahe* ‖ 2 ‖ *kalyâṇapâdapârâmaṃ çrutaGaṅgâHimâcalaṃ | viçvâṃbhojaravîṃ devaṃ vaṃde çrî Jnâtanandanaṃ* ‖ 3 ‖ *pâṃtu vaḥ çrî Mahâvîrasvâmino deçanâgiraḥ | bharyânam âṃtara*[4])*malaprakshâlanajalopamâ(ḥ)* ‖ 4 ‖ *trishashṭiçalâkâpuṃsâṃ daçapûrvâ citîrmitâ*[5]) | *idânîṃ nu pariçishṭaḥparvâ 'smâbhaḥ pratanyate* ‖ 5 ‖ *atra ca Jaṃbûsvâmyâdi-sthavirâṇâṃ katho 'cyate | viçvasya kaṃṭhâlaṃkârakrite hâravalî çubhâ* ‖ 6 ‖ *asyai 'va Jaṃbûdvîpasya Bharatârddhe 'tra dakshaṇe | deço 'sti Magadhâbhikhyo vasudhâmukhanaṃḍanaṃ* ‖ 7 ‖, — . . *yâmasya*[6]) *Bharatârddhasya sarvasvanidhibhûr iva | çriyaḥ kriḍâgṛihaṃ Râjagṛihaṃ tatrâ 'sti pattanaṃ* ‖ 13 ‖, — 2[a] . . . *çreṇikritayaçâs tatra Çreṇiko 'bhûn mahîpatiḥ* | tene *'va dakshaṇa*[7])*kshoṇîṃ lakshmîṃ câ "varjayaṇ guṇaiḥ* ‖ 22 ‖, — . . *ekadâ tatpurâbhyaṇye*[8]) *caitye Guṇaçîlâhvaye | surâsuraparîvâraḥ çrîVîraḥ samavâsarat* ‖ 29 ‖, — schl.: *ity âcâryaçrî Hemacaṃdraviracite pariçishṭaparvaṇi sthavirâvalîcarite mahâkâvye Jaṃbûsvâmivarṇano nâma prathamapallavaḥ*.

2[9]) (745) 41[a] (124 J): *itaç ca nagare Râjagṛihe râjaçiromaṇiḥ | Çreṇiko 'pâlayad râjyaṃ prâyaçaḥ mmaghavân iva* ‖ 1 ‖ *tatparshadbhûshaṇaṃ çreshṭhi çreshṭhâ*[10]) *dharmyeṇa karmmaṇa | nâmnâ Rishabhadatto 'bhût vara*[11])*rshabhadhuraṃdharaḥ* ‖ 2 ‖, — schl.: . . °*kâvye Jaṃbûsvâmivivâha Prabhavacauragama madhubiṃdukathâ* [12]) 1 *Kuberadattakathâ* 2 *Maheçvarakathâ* 3 *karshakakathâ* 4 *kâkakathâ* 5 *vânaravânarîkathâ* 6 *aṃgâraka*[13])*kathâ* 7 *nûpuraṃḍitâ çriṃgâlakathâ* 8 *vidyunmâlikathâ* 9 *çaṃkha*shadharmmika[14])*kathâ* 10 *çîlâjatuvânarakathâ* 11 *varṇano nâma dvitîyaḥ sargvaḥ*.

3[9]) (292) 50[a] (154 J): *atho 'vâca Nabhaḥsenâ citâṃjalir*[15]) *Ârshabhî(ṃ)* | *mâ sma bhûḥ sthavire 'va tvaṃ sthavirâyâḥ kathâ yathâ* ‖ 1 ‖ *abhûtâṃ grâma ekasmin Buddhi(ḥ) Siddhiç ca nâmata(ḥ)* | *sthavire dve mithaḥ sakhyau nityam atyaṃtaduḥsthite* ‖ 2 ‖, — schl.: . . °*kâvye Buddhi-Siddhikathâ* (1) *jâtyâçvakiçorakathâ* (2) *yâma*[16])-*kuṭa*[17])*kathâ* (3) *sollakakathâ* (4) *mâsâhasakathâ* (5) *çakunikathâ* (6) *trisuhṛitkathâ* (7)

bâhu p. 1, über *Çakaṭâla* und *Sthûlabhadra* p. 2–12, *Câṇakya* und *Candragupta* p. 13–19, *Sthûlabhadra* und seine Freunde p. 20, *Âryarakshita* und *Phalgurakshita* p. 21–28.

[1]) 3500 bei Peterson Rep. 1884/86 p. 51; factisch sind es hier 3463 vv., bei J 3460 (s. bei 8. 9. 12). [2]) *pallava*. [3]) zu 1–4 cf. den *Jaṃbûdîpthaṃta* oben p. 1016-22. [4]) °*nâṃ aṃtara* J. [5]) °*parvî vinir*° J. [6]) *yâmyasya* J. [7]) *nete 'va dakshiṇaḥ* J. [8]) °*rṇe* J. [9]) *sarga*. [10]) *çreshṭho* J. [11]) *'bhûn nara*° J. [12]) °*bindupurushakathâ* J. [13]) °*rakâraka* J. [14]) *çaṅkhadhamaka* J. [15]) *raci*° J. [16]) *grâma* J. [17]) *kûṭasuta* J.

vipraduhitṛi Nâgaçrîkathâ (8) *lalitâṃgakathâ* (9) *saparivâra Jaṃbûpravṛiyyâ*[1]) *Prabhavaprarvayyâvarṇano nâma.*

4[2]) (61) 52[a] (161 J): *Jaṃbûsvâmi*[3])*varṇano nâma; — anyadâ çrîgaṇadhara(ḥ) Sudharmmâ viharan bhuvi | jagâma Caṃpâ(ṃ) nagarîṃ Jaṃbûsvâmyâdiçishyayuk* ‖ 1 ‖ *purîparisarodyâne gaṇabhṛitparameçvaraḥ | samavâsarad udbhûtadharmmakalpadrumopamaḥ* ‖ 2 ‖

5[4]) (107) 55[b] (172 J): *Prabhavadevatva-Çayyaṃbhavacaritavarṇano nâma; — tataç ca Prabhavasvâmî Kâtyâyanaḳulodbhavaḥ | tîrthaprabhâvanâṃ kurvann urvîtalam upâvayat* ‖ 1 ‖ *anyadâ "vaçyakaçrâṃtasuptâyâṃ çishyaparshadi | niçîthe yoganidrâsthaḥ Prabhavasvâmy aciṃtayat* ‖ 2 ‖ *bhâvî ko me gaṇadharo 'rhaddharmaṃbhojabhâskaraḥ | saṃghasya yaḥ syât saṃsârasâgare yâna*[5])*sannibhaḥ* ‖ 3 ‖

6[6]) (252) 64[a] (198 J): *atha çrîmân Yaçobhadrasûriḥ pûritadigyaçoḥ | turyâdibhiḥ kṛitâhâro vijahâra vasuṃdharâṃ* ‖ 1 ‖ *dharmeṇâ 'rhadupajnena sa caturdaçapûrvabhṛit | viçvam* aviçvam[7]) *aprîṇâyad vuçvaṃ*[7]) *jîmûta iva vârṇâ* ‖ 2 ‖ *medhâvinau Bhadrabâhu-Saṃbhûtavijayau munî | caturdaçapûrvadharau tasya çishyau babhûvatuḥ* ‖ 3 ‖ *sûriḥ çrîmân Yaçobhadra(ḥ) çrutanidhaus*[8]) *tayor dvayoḥ | svam âcâryakam*[9]) *âro* 56[a] *pya paralokasy*[10]) *asâdhayat* ‖ 4 ‖ *Bhadrabâhur jâgadbhadraṃkaro va viharan*[11]) *bhuvi | kshamâçramaṇasaṃghena râjan Râjagṛihaṃ yayau* ‖ 5 ‖, — schl.: . . *kâvye Yaçobhadradevîbhâva-Bhadrabâhuçishyacatushṭayavṛittâṃta Annikâputrakathâ-Pâṭaliputranivesa*[12])*-Udâyimâra(ka)kathâ-Naṃdarâjyalâbhakîrtano nâma.*

7[2]) (138) 69[a] (212 J): *Kalpakâmâtyacarita*[13])*saṃkîrtano nâma: — itaç ca tatrai 'va pure sanâthe Naṃdabhûbhujâ | vrâhmaṇa(ḥ) Kapilo nâmâ 'rhyuvâsai 'ko vahir bhuvi* ‖ 1 ‖ *ekadâ tadgṛihoddeçe parivâ(ra)sa*[14]) 64[a] *-manvitâḥ | âcâryaḥ kaçcid apy âgât saṃsârakatâ*[15])*keçarî* ‖ 2 ‖

8[16]) (471[17])) 85[a] (258 J): *Kalpaka(ḥ pu)nar utpannânaka*traputro[18]) *dhîyâ(ṃ) nidhiḥ | suciraṃ Naṃdarâjasya mudrâvyâpâram anvaçât* ‖ 1 ‖ *Naṃdasya vañçe kâlena Naṃda*[19]) *saptâ 'bhavan napâḥ*[20]) | *teshâṃ ca maṃtriṇo 'bhwan*[21]) *bhûyâṃsaḥ Kalpakânvayâḥ* ‖ 2 ‖ *tatas trishaṃḍapṛithivîpatiḥ patir iva strîyaḥ*[22]) | *samutkhâtadrishatkaṃdo Naṃdo 'bhûn navamo*[23]) *nṛipaḥ* ‖ 3 ‖ *visaṃkaṭaḥ*[24]) *çriyâṃ vâso 'saṃkaṭaḥ sakaṭo*[25]) *dhîyâṃ | Çakaṭâla iti tasya maṃtry abhût Kalpakânvayaḥ* ‖ 4 ‖, — dessen Gattinn *Lakshmîvatî* v. 5, ihre Söhne *Sthûlabhadra* v. 6 und *Çrîyaka* v. 7,

1) °*vrajyâ* J. 2) *sarga.* 3) °*minirvâṇa* J. 4) *pallava.*
5) *pota* J. 6) Deuterologie. 7) *visvaṃ* J.
8) *nidhyos* J. 9) °*yatvam* J. 10) °*kam* J. 11) *'tha vih*° J.
12) *praveça* J. 13) *carita* fehlt J. 14) *parivârasa* J.
15) °*kari* J. 16) *svarga.* 17) 469 J. 18) °*nekaputro* J.
19) °*ndôḥ* J. 20) *nṛi*° J. 21) °*bhûvan* J. 22) *çriyaḥ* J.
23) cf. *Âvaçy.* 16 (17), 14, oben p. 758. 24) *viçaṃk*° J. 25) *çak*° J.

— 69[b] .. *tatra câ "sîd Vararucir nâma dvijavarâgraṇiḥ | kavînâṃ vâdinâṃ vaiyâkaraṇânâṃ çiromaṇiḥ* ‖ 11 ‖ *svayaṃkṛitair navanavair ashṭottaraçatena saḥ | vṛittaiḥ pravṛitto 'nudinaṃ nṛipâvalagane sudhîḥ* ‖ 12 ‖, — schl.: .. °*kâvye Çakaṭâla*[1])*maraṇa Sthûlabhadradîkshâvrataçaryâ Saṃbhûtavijayasvargagamana Cânâkya*[2]) *Caṃdraguptakathâ Biṃdusârâjanmarâjyavarṇano nâma.*

9[3]) (112[4])) 89[b] (270 J): *Cânakyagṛiham anyedyur Biṃdusâro baṃdhunâ*[5]) | *vastuṃ yayâce saṃbhâvya Cânakyadravya* 85[b] *lipsunâ* ‖ 1 ‖ *râj(ñ)â "dishṭaḥ pravishṭaç ca Subaṃdhus tatra veçmani | tâṃ peṭîṃ*[6]) *tâlakaçatâbaddhadvârâṃ dadarça ca* ‖ 2 ‖ *aciṃtayac ca: Cânâkyasarvasvam iha vidyate | nâ 'nyathâ tâlakaçatene "dṛiçî syân niyaṃtraṇâ* ‖ 3 ‖

Um der Wichtigkeit des Inhaltes willen[7]) und um zugleich das hier in der Handschrift fehlende Blatt zu ergänzen, theile ich hier v. 55 fg. mit (v. 71 – 98 aus J): *itaç ca tasmin dushkâle karâle kâlarâtrivat | nirvâhârthaṃ sâdhusaṃghas tîraṃ nîranidher yayau* ‖ 55 ‖ *agaṇyamânaṃ tu tadâ sâdhûnâṃ vismṛitaṃ çrutaṃ | anabhyasanato naçyaty adhîtaṃ dhîmatîm api* ‖ 56 ‖ *saṃghâ*[8]) 87[b] *Pâṭaliputtre dushkâlânte 'khilo 'mâlat | yad aṃgâdhyayanoddeçâdy âsîd yasya tad âdade* ‖ 57 ‖ *tataç cai 'kâdaçâ 'ṃgâni çrîsaṃgho 'melayat tadâ | dṛishṭivâdanimittaṃ ca tasthau kiṃcid vicintayan* ‖ 58 ‖ *Nepâladeçamâryavasthaṃ Bhadrabâhuṃ ca pûrviṇaṃ | jñâtvâ saṃghaṃ*[9]) *samâhvâtu(ṃ) tataḥ praishîn munidvayaṃ* ‖ 59 ‖ *gatvâ natvâ munî tau taṃ ity ûcâte kṛitâṃjalî | samâdiçati vaḥ saṃghas tatrâ "gamanahetave* ‖ 60 ‖ *so 'py uvâca: mahâprâṇaṃ dhyâ(na)m ârabdham asti yat | sâdhyaṃ dvâdaçabhir varshe*[10]) *nâ "gamishyâmy ahaṃ tataḥ* ‖ 61 ‖ *mahâprâṇe hi nishvanye*[11]) *kârye kasmiṃçcid âgate | sarvapûrvâṇi guṇyaṃte sûtrârthâbhyâm açeshataḥ*[12]) ‖ 62 ‖ *tadvacas tau munî gatvâ saṃghasyâ 'çaṅsatâm atha | saṃgho 'py aparaṃ âhûya dideçe*[13]) *'ti munidvayaṃ* ‖ 63 ‖ *gatvâ vâcyaḥ sa âcâryo: yaḥ çrîsaṃghasya çâsanaṃ | na karoti bhavet tasya daṃḍa(ḥ) ka iti çaṅsa naḥ* ‖ 64 ‖ *saṃghabâhya(ḥ) sa kartavya iti vyakti yadâ sa tu | tarhi: taddaṃḍayogyo 'sî 'ty âcâryo vâcya uccakaiḥ* ‖ 65 ‖ *tâbhyâṃ gatvâ tathai 'vo 'kta âcâryo 'py evam ûcivân | mai 'vaṃ karotu bhagavân saṃghaḥ kiṃtu karotv adaḥ* ‖ 66 ‖ *mayi prasâdaṃ kurvâṇaḥ çrîsaṃghaḥ prahiṇotv iha | çishyân medhâvinas tebhyaḥ sapta dâsyâmi vâcanâḥ* ‖ 67 ‖ *tatrai 'kaṃ vâcanâṃ dâsye bhikshâcâryâta âgataḥ | tisṛishu kâlavelâsu tisro 'bhyâ*[14]) *vâcanâs tathâ* ‖ 68 ‖ *svâdhyâpratikramaṇe jâti*[15]) *tisro 'parâ(ḥ) punaḥ | setsyaty evaṃ saṃghakâryaṃ matkâryasyâ 'vibâdhayâ* ‖ 69 ‖ *tâbhyâṃ etya tathâ "khyâte çrîsaṃgho 'pi prasâdabhâk | prâhiṇot Sthûlabhadrâdîsâ[dhu*[16])*paṃcaçatîṃ*

[1]) °*tâla* J. [2]) *Cânakya* J; — zur Sache s. oben p. 785.
[3]) *sarga.* [4]) 113 J (s. p. 1061[n. 2]). [5]) °*sârât Subaṃdhunâ* J.
[6]) *peṭâṃ* J. [7]) s. **16**, 214, oben p. 920[n. 6].
[8]) *saṃgho 'tha* J. [9]) *saṃghaḥ* J. [10]) °*shaiv* J.
[11]) *nishpanne* J. [12]) *muhûrtataḥ* J. [13]) *âhûyâ "di*° J.
[14]) *'nyâ* J. [15]) *jâte* J. [16]) hier beginnt die Lücke im Cod.

tataḥ ‖ 70 ‖ *tân sûrir vâcayâmâsa te 'py alpâ vâcanâ iti | udbhajye "nur nîjaṃ sthânaṃ, Sthûlabhadras tv avâsthîta* ‖ 71 ‖ *çrî Bhadrabâhupâdânta Sthûlabhadro mahâmatiḥ | pûrvâṇâm ashṭakaṃ varshair apâṭhid ashṭabhir bhṛiçaṃ* ‖ 72 ‖ *kiṃ udbhagnas tad ity uktaḥ sûriṇâ so 'bravîd idaṃ | no 'dbhajye bhagavan kiṃ tu mamâ 'lpâ eva vâcanâḥ* ‖ 73 ‖ *sûrir ûce: mama dhyânaṃ pûrṇaprâyam idaṃ tataḥ | tadante vâcanâs tubhyam pradâsyâmi tvadichayâ* ‖ 74 ‖ *Sthûlabhadras tataḥ proce: 'dhîtaçeshaṃ ca me kiyat? | saṃkhyâṃ gurus tadâ câ "khyad bindûdadhyupamânataḥ* ‖ 75 ‖ *pûrṇe dhyâne mahâprâṇe Sthûlabhadro mahâmuniḥ | dvivastûnâni pûrvâṇi daça yâvat samâpayat* ‖ 76 ‖ *vihârakramayogena Pâṭaliputrapattanaṃ | çrî Bhadrabâhur âgatya bâhyodyânam açiçriyat* ‖ 77 ‖ *Yakshâdayo*[1] *'pi vijñâya vratibhyo 'trâ 'ṃtare tu tâḥ | bhagiṃyaḥ Sthûlabhadrasya vaṃdanâya samâyayuḥ* ‖ 78 ‖ *vaṃditvâ gurum ûcus tâḥ: »Sthûlabhadraḥ kva nu prabho?« | »laghudevakule 'stî 'ha« tâsâm iti çaçaṃsa saḥ* ‖ 79 ‖ *tatas tam abhi celus tâḥ, samâyântîr vilokya saḥ | âçcaryadarçanakṛite siṃharûpaṃ vinirmame* ‖ 80 ‖ *dṛishṭvâ siṃhaṃ tu bhîtâs tâḥ sûrim etya vyajijñapan | »jyeshṭhâryaṃ*[2] *jagrase siṃhas, tatra so 'dyâ 'pi tishṭhati«* ‖ 81 ‖ *jñâtvo 'payogâd âcâryo 'py âdideçe 'ti »gachatu | vaṃdadhvaṃ, tatra vaḥ so 'sti jyeshṭhâryo, na tu keçarî«* ‖ 82 ‖ *tato 'yus tâḥ punas tatra, svarûpasthaṃ nirûpya ca | vavandire Sthûlabhadraṃ jyeshṭhâ câ "khyan nijâṃ kathâṃ*[3]*):* ‖ 83 ‖ *»Çrîyakaḥ*[4]*) samam asmâbhir dîkshâm âdatta, kiṃtv asau | kshudhâvân sarvadâ kartuṃ nai 'kabhaktam api kshamaḥ* ‖ 84 ‖ *mayo 'ktaḥ: paryushaṇâyâṃ pratyâkhyâhy adya paurushîm | sa pratyâkhyâtavân ukto mayâ pûrṇe 'vadhau punaḥ* ‖ 85 ‖ *tvaṃ pratyâkhyâhi pûrvârdham parve 'dam atidurlabham | iyân kâlaḥ sukhaṃ caityaparipâṭyâ 'pi yâsyati* ‖ 86 ‖ *pratyapâdi tathai 'vâ 'sau samaye 'bhihitaḥ punaḥ | tishṭhe 'dânîm astv apârdham ity akârshît tathai 'va saḥ* ‖ 87 ‖ *pratyâsannâ 'dhunâ râtriḥ sukhaṃ suptasya yâsyati | tat pratyâkhyâhy abhaktârtham ity uktaḥ so 'karot tathâ* ‖ 88 ‖ *tato niçîthe saṃprâpte smaran devagurûn asau | kshutpîḍayâ prasarantyâ vipadya tridivaṃ yayau* ‖ 89 ‖ *ṛishighâto mayâ 'kârî 'ty uttâmyanti tatas tv ahaṃ*[5]*) | puraḥ çramaṇasaṃghasya prâyaçcittâya dhaukitâ* ‖ 90 ‖ *saṃgho 'py âkhyad: vyadhâyi 'daṃ bhavatyâ çuddhabhâvayâ | prâyaçcittaṃ tato ne 'ha kartavyaṃ kiṃcid asti te* ‖ 91 ‖ *tato 'ham ity avocaṃ ca: sâkshâd âkhyâti cej jînaḥ | tato hṛidayasaṃvittir jâyate mama, ná 'nyathâ* ‖ 92 ‖ *atrâ 'rthe sakalaḥ saṃghaḥ kâyotsargam adâd atha | etya çâsanadevyo 'ktaṃ: brûta kâryaṃ karomi kim* ‖ 93 ‖ *saṃgho 'py evam abhâshishṭa: jinapârçvam imâṃ naya | sâ "khyan: nirvighnagatyarthaṃ kâyotsargeṇa tishṭhata* ‖ 94 ‖ *saṃghe tat pratipedâne mâṃ sâ 'naishîj jinântike | tataḥ Sîmandharaḥ svâmî*[6]*) bhagavân vandito mayâ:* ‖ 95 ‖ *Bharatâd âgatâ "rye 'yaṃ nirdoshe 'ty avadaj jinaḥ | tato 'haṃ chinnasaṃdehâ devyâ nîtâ nijâçrayam* ‖ 96 ‖ *çrîsaṃghâyo 'padâṃ praishîn man-*

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[1]) »*Yakshâ* u. s. w.« [2]) »unseren älteren Bruder hat ein Löwe gefressen«.
[3]) diese Geschichte reicht bis v. 99 (100). [4]) s. p. 1058 (8, 7).
[5]) *ahama* J. [6]) s. *Çatr.* 1, 163, oben p. 1036, 4. 1038, 17.

mukhena prasâdabhâk | çrîmân Sîmandharasvâmî catvâry adhyayanâni ca ‖ 97 ‖ *bhâvanâ ca vimuktiç ca ratikalpam athâ 'paraṃ | tathâ vicitracaryâ ca tâni cai 'tâni nâmataḥ* ‖ 98 ‖ *apy ekayâ vâcanayâ mayâ tâni dhṛitâni ca | udgîtâni ca saṃghâya tat ta]thâ*[1])*khyânapûrvakaṃ* ‖ 98[2]) ‖ *âcârâṃgasya cûle dve*[3]) *âdyam a(dhya)yanadvayaṃ | daçavaikâlikasyâ 'nyad*[3]) *atha saṃghena yojitaṃ«* ‖ 99 ‖ *praty*[4]) *âkhyâya Sthûyabhadrânujnâtâ nijam âçrayaṃ | tâ yayuḥ, Sthûlabhadro 'pi vâcanârtham agâd guruṃ* ‖ 100 ‖ *na dadau vâcanâs tasyâ: »'yogyo 'sî« 'ty âdiçad guruḥ | dîkshâdînâ(t) prebhṛity*[5]) *esho 'py aparâdhân vicinṭayat*[6]) ‖ 101 ‖ *cinṭayitvâ ca »na hy âgaḥ smarâmî« 'ti jagâda ca | »kṛitvâ na manyase? çâṃtâṃ pâpam!« ity avadad guruḥ* ‖ 102 ‖ *Sthûlabhadras tataḥ smṛitvâ papâta gurupâdayoḥ: | »na karishyâmi bhûyo 'dah kshamatâm*[7])*« iti câ 'bravît* ‖ 103 ‖ *»na karishyasi bhûyas tvam akârshîr yad idaṃ punaḥ | na dâsya*[8]) *vâcanâṃ tene« 'ty âcâryas*[9]) *tam anûcire* ‖ 104 ‖ *Sthûlabhadras tataḥ sarvasaṃghenâ 'mânayad guruṃ | mahatîṃ kupitânâṃ hi mahâṃto 'laṃ prasâdane* (‖ 105 ‖ fehlt) *sûriḥ saṃghaṃ babhâshe 'tha: »vicakre 'sau yathâ 'dhunâ* ‖ 106[10]) ‖ *tathâ 'nye vikarishyaṃti maṃdasa(t)tvâ ataḥ paraṃ | aviçishṭâni*[11]) *pûrvâṇi saṃtu matpârçva eva* vat[12]) | *asyâ 'stu doshadaṃḍo 'yam anyaçikshâkṛite 'pi hi«* ‖ 107 ‖ *sa saṃghenâ "grahâd ukto vivedaty uya*[13])*yogataḥ | »na mattaḥ çeshapûrvâṇâṃ ucchedo bhâvy, atas tu saḥ* ‖ 108 ‖ *anyasya çeshapûrvâṇi pradeyâni twayâ na hi«ˌ | ity abhigrâhya bhagavân Sthûlabhadram avâcayat* ‖ 109 ‖ *sarvapûrva(dha)ro 'thâ "sît Sthûlabhadro mahâmuniḥ | niveçi*[14]) *câ "câryapade çrîmatâ Bhadrabâhunâ* ‖ 110 ‖ *Viramokshâvd varshaçate saptasy-agre gatî*[15]) *sati | Bhadrabâhur api svâmî yayau svargaṃ samâdhinâ* ‖ 11 ‖ *tataḥ prabodhaṃ janayaṃ janâṇ*[16]) *nilotpalânâm iva çîtaraçmi(ḥ) | sarvaçrutaskaṃdhanidhânakoçaḥ çrî Sthûlabhadro vyaharat pṛithivyâṃ* ‖ 12 ‖, — *ity âcârya° kâvye Biṃdusâra-Açokaçrî-Kuṇâlakathâ Saṃpratijanmarâjyaprâpti Sthûlabhadrapûrvagrahaṇa Bhadrabâhusvargagaman(avarṇan)o nâma . . .*

10[17]) (40) 91[a] (275 J): *âryaMahâgiri âryaSuhasti dîkshâ Sthûlabhadrasvargagamanakîrtano nâma; — âcâryaḥ Sthûlabhadro 'pi Çrâvasthyâṃ anyadâ yayau | bâhyodyâne ca samavâsârshîd* dishṭibhir[18]) *âvṛitaḥ* ‖ 1 ‖ *sarvo 'pi lokaḥ Çrâvastîvâstavyas taṃ vivaṃdishu(ḥ) | harshasaṃvarmmitotsâhas tavo*[19]) *'dyâne samâ-*

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[1]) mit *thâ* beginnt fol. 89[a].

[2]) 99 J, und so fortab auch weiter in J stets die Verszahl um Eins höher.

[3]) s. **16**, 257 (*cûlâ* 3 und 4). **17**, 79. 80 (*raïvakkâ*), oben p. 360. 370. 812.

[4]) *ity* J. [5]) °*dinât pra*° J. [6]) *cyac*° J.

[7]) *kshamyatâm* J. [8]) °*sye* J. [9]) °*ryâs* J.

[10]) 106[b] fehlt anscheinend; dafür drei Hemistiche bei 107. [11]) *ava*° J.

[12]) *tu* J. [13]) *vivede 'ty upa*° J. [14]) *nyaveçi* J.

[15]) *saptaty-agre gate* J. [16]) *janânâṃ* J. [17]) *svarga.*

[18]) *ṛishibhir* J. [19]) *tatro* J.

yayau ‖ 2 ‖ *bhagavân Sthûlabhadro 'pi jagadbhadraṃkaras tadâ* | *vitatânu*[1]) *sudhâsâramadhurâṃ dharmmadeçanâṃ* ‖ 3 ‖

11[2]) (178) 97[a] (293 J): *bhavikân anugṛihnaṃtau kurvâṇau dharmmadeçanâṃ* | *mahîṃ viharatuḥ smâ "ryau Mahâgiri-Suhastinau* ‖ 1 ‖ *kâlakrameṇa bhagavân jagadbaṃdhur Mahâgiriḥ* | *çishyân nishpâdayâmâsa vâcanâbhir anekasaḥ* ‖ 2 ‖, — schl.: . . *kâvye Saṃpratirâjacarite*[3]) *ârya Mahâgirisvargagamanâ 'vaṃtisukumâlanalinîgulmagamanâ*[4])-"*rya Suhastisvargvagamanavarṇano nâma.*

12[5]) (390[6])) 111[b] (331 J): *Vajrasvâmîjanmavrataprabhâvavarṇano nâma*; — *Suhastino 'nvaye Vajrasvâmî 'ti*[7]) *kramayogataḥ* | *abhûvat pravacanâdhâras tatkathâ 'py atha* 97[b] *pyuṃvyate*[8]) ‖ 1 ‖ *ihe 'va*[9]) *Jaṃbûdvîpe prâg*[10]) *Bharatârddhavibhûshaṇaṃ* | *Avaṃtir iti deço 'sti svargradeçîya ṛiddhibhiḥ* ‖ 2 ‖ *tatra Tuṃvavanam iti vidyate sanniveçanaṃ* | *niveçanam iva çrîṇâṃ dyusadâm api harshadaṃ* ‖ 3 ‖ *babhûva çrâvakas tatra çriyo devyâ ivâ "tmajaḥ* | *ibhyaputro Dhanagirir girîkṛitatvayaḥ*[11]) ‖ 4 ‖

13[5]) (203) 119[a] (352 J): *Âryarakshitavratagrahaṇapûrvâdhigama Vajrasvâmisvargragamanatadvaṅçavistâravarṇano nâma*; — *itaç cau "drâyaṇaṇṛipo yajñe*[12]) *Darçapure pure* | *Somadevo 'bhavad vipro* Bhadra[13])*somâ tu tatp(r)iyâ* ‖ 1 ‖ *vrâhmaṇî Rudra*[14])*somâ sâ vabhûva paramârhatî* | *dayâdibhi(r) guṇair dharmadrumabîjair alaṃkṛitâ* ‖ 2 ‖ *tayor ajanishâtâṃ dvau tanayau nayaçâlinau* | *nâmnâ "ryarakshita*-*au jyâyân kanîyân Phalgurakshitaḥ* ‖ 3 ‖ *tatrâ "ryarakshito mauṃjîbaṃdhanâd apy anaṃtaraṃ* | *adhîyâya pitur eva sakâçe yad vivedâ saḥ* ‖ 4 ‖, — schl.: *evaṃ çishyapraçashyâdiçâkhyâbhi(r) vṛikshavaṭṭavat*[15]) | *çrî Vajrasvâmino vaṅçaḥ prasaran vyânase diśa(ḥ)* ‖ 1 (201) ‖ *sâdhupa(t)trasuparvâdyo*[16]) *muktavâsa*[17])*nibaṃdhanaṃ* | *çrîmad-Vaj(r)amuner vaṅçaḥ kasya nâ "sîn manîshitaḥ* ‖ 2 ‖ *ye kecikṛiyanâ*[18])*tithitvam agaman ye vâ çru(te)r gocaraṃ vaṅçâs, teshu tanutvam agram abhajan mûlaṃ punaḥ sthûlatâṃ* | *navyo 'sau daçapûrviṇo munipateḥ çrî Vajras*enor *guruḥ*[19]) *vaṅço yaḥ prathamaṃ dadhâti tanutâṃ sphâtîṃ purastâ punaḥ*[20]) ‖ 3 (203) ‖ — nach dem Schlufs: *trayodaçaḥ svargraḥ* ‖ 13 ‖ folgt noch[21]) ein Vers: *Jaṃbûmuniprabhṛiti-Vajra*[22])-*gaṇâdhînâtha -paryaṃtasâdhujinacitracaritrapushpha*ili | *sragdâmagumphitam idaṃ pariçishṭaparva çishṭâtmanâṃ luṭhatu kaṃṭhataṭâvanîshu* ‖ 1 ‖

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1) °*tâna* J. 2) *sarga.* 3) °*tra* J. 4) s. Ind. Stud. 15, 291.
5) *svargra.* 6) 388 J. 7) *ca* J. 8) *tatkathâ 'tra prapaṇcyate* J.
9) *ihaî 'va* J. 10) *'pâg* J. 11) *kṛitadhanoccayaḥ* J.
12) *jajne* J. 13) *rudra* J. 14) sic! ebenso natürlich J.
15) *vaṭavṛikshavat* J. 16) °*ḍhyo* J. 17) *muktâvâsa* J. 18) *kecin nayanâ*° J.
19) °*sûrer guror* J. 20) *sphâtiṃ purastât punaḥ* J.
21) auch bei J. 22) *Vajra* fehlt J.

1991. Ms. or. fol. 765.

Ratnacandra's[1]) *Pradyumnacaritam*[2]), in **17** *sarga*, verfafst *saṃvat* 1674. Der Verf. wird in den Unterschriften als Schüler des *Çânticandra*[3]), Verf.'s eines grofsen »*prameyaratnamaṃjûshâ*« genannten Commentars zur *Jaṃbûdvîpaprajnapti* und Lehrers des Kaisers *Akbar* (s. bei **10** und **17**) bezeichnet, resp. selbst als Verf. von neun Commentaren[4]) (zum *Bhaktâmarastava* etc., s. unten), sowie des *samyaktvaratnaprakâça*, anscheinend eines Commentars zur *samyaktvasaptatikâ*[5]). Die am Schlufs befindlichen Angaben führen die *gurvâvali* des *Tapâgacha* noch um einige Glieder weiter, als dies oben p. 1015 geschieht, cf. Klatt l. c. 256[b].

105 foll. (13 Z., à 46 *aksh.*); *saṃvat* 1680 *varshe mârgvaçiro va di* 14 *budhe leshṭaṃ Staṃbhatîrthe, çrîr astu.*

1 (105) 4[b]: *çrî Gautamagaṇabhṛite namaḥ | râjyalakshmîr nyâyalakshmî|r dharmalakshmîç ca nissamâ | yeno 'padishṭâ lokânâṃ | sa jîyâd Vṛishabhaprabhuḥ* ‖ 1 ‖ *yaç cakâra çaçamî çâṃtiṃ | vishṭapatritaye 'khile | sa jîyât sânvayaṃ nâma | dadhânaḥ Çâṃtitîrtharâṭ* ‖ 2 ‖ *Yadûnâṃ haṭhavṛittyâ 'pi | vrahmasîmâṃ mumoca na | sa Nemir jayatân nityaṃ | kalâkelividaṃbanaḥ* ‖ 3 ‖ .. *Pârçvaḥ* ‖ 4 ‖ *çrî Gautamagaṇeḥ pûrva | -pakshasiddhâṃtakṛit prabhuḥ | jîyâc ciraṃ Mahâvîraḥ | kaivalyapathabhâskaraḥ* ‖ 5 ‖ *etâṇ çrîmajjinân natvâ | smṛitvâ ca çrutadevatâṃ | Pradyumnacaritaṃ vacmi | yathâmati yathâçrutaṃ* ‖ 6 ‖ *dvîpo 'sti Jaṃbûnâmne 'hâ | 'saṃkhyadvîpâbdhiveshṭitaḥ | sârabhauma ivai 'teshâṃ sevâvṛittividhâyinâṃ* ‖ 7 ‖ *tatrâ 'sti Bharataṃ kshetraṃ* .. ‖ 8 ‖ *tatrâ 'sti Magadho deçaḥ* .. ‖ 9 ‖ .. *Râjagṛihaṃ* ‖ 13 ‖ .. *Çreṇiko 'sti nareçitâ* ‖ 15 ‖ .. *anyadâ çrî Mahâvîraḥ* .. ‖ 17 ‖, — schl.: *ityâdi cintayan mânî | jhaṭity utpannabuddhikaḥ | jaharsha sa ciraṃ citte | buddhiprâgalbhyabhâg ṛishiḥ* ‖ 4[6]) ‖ *çrî Çâṃticaṃdravaravâcakadugdhasiṃdhu | -labdhapratishṭhavibudhottama*[7]) *Ratnacaṃdraḥ | çrî Kṛishṇaputracaritaṃ lalitaṃ cakâra | sargo nisargasubhago gata âdya eshaḥ* ‖ 5 ‖ *iti çrîmaj Jaṃbûdvî* 4[b] *paprajnaptyupâṃgavṛittikârakamahopâdhyâyaçrî Çâṃticaṃdraganiçishya paṃ*[8])*çrî Ratnacaṃdraga(ṇi)viracite*

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[1]) s. oben p. 592. [2]) ein anderes Mspt. s. bei Gough Papers rel. to the coll. and pres. of the rec. of anc. S. lit. p. 69; — es giebt resp. noch andere Werke dieses Namens, so von *Mahâsena*, s. R. L. Mitra Not. 8, 82. Rice *Mysore* p. 302, — von *Somakîrti*, s. R. L. Mitra Not. 8, 243. Peterson Rep. 1884/86 p. 402. Bendall Journey p. 48; — s. auch *Sâmba-Pradyumna* Decc. C. (Klatt). [3]) s. 16, 415. 416; oben p. 587. 590. 592. 593. 939.

[4]) sein hiesiges Werk wird resp. als jüngerer Bruder dieser neun Commentare, und als älterer Bruder des *samyaktvaratnaprakâça* bezeichnet; er ist auch (Klatt) Verf. eines *bâlâvabodha* zum *Bhuvanadîpaka* s. Peterson Rep. 1882/83 p. 128 (310 = Decc. C. p. 330).

[5]) s. Decc. C. p. 49 (140); das nach ibid. p. 335 in *Prâkrit* abgefafste Werk dieses Namens mit Comm. des *Saṃghatilakâcârya* ist ein älteres, s. Peterson Rep. 1882/83 p. 53. 92.

[6]) d. i. 104. [7]) kaum lesbar, gelb überstrichen, dafür am Rande: *varavâcaka.*

[8]) d. i. *paṃḍita*, dafür: *u* (d. i. *upâdhyâya*) von zweiter Hand.

bhaktâmarastava (1) *kalyâṇamaṃdirastava* (2) *devâprabho-stava* 3 *çrîmaṭ-dharmmastava* (4) *Rishabha Vîrastava* (5) *kṛipârasakoçâ*[1]) (6) *'dhyâtmakalpa-druma*[2]) 7 *çrî Naishadhamahâkâvya* 8 *çrî Raghuvaṅçamahâkâvya* 9 *-vṛittibhaginînâm anuje çrî Pradyumnacarite mahâkâvye Pradyumnacaritotpatti çrî Kṛishṇa Dvá-rakâsthâpana çrî Kṛishṇarâjyaprâpti Nâradâgamanavarṇano n. prath. s. samp.*

2 (126) 8[a]: *çrîr astu, çrî Gautamagaṇabhṛite namaḥ | atho 'tpannamatir deva | ṛishiḥ saṃtushṭamânasaḥ | huṃjnâtam(?)enâṃ tâdṛiksha | -sapatnîsaṃkaṭe nyadhâṃ* ‖ 1 ‖, — schl.: *çrî Çâṃticaṃdra . .* (ganz wie **1**, 105) *vibudhottama* (dafür: *varavâcaka*[m]) *Ratnacaṃdraḥ | çrî Acyutâṃgajacaritram idaṃ cakâra | sargaḥ svabhâvasubhago 'tra gato dvitîyaḥ* ‖ 26 ‖ *iti çrîmaj Jaṃbû . .* (wie bei **1**) *çrî Prady. mahâkâvye Rukyiṇigṛihe Nâradâgamana çrî Kṛishṇavaraprâptinivedanano nâmako dvitîyaḥ sargaḥ.*

Auch fortab schliefst jeder *sarga* mit einem Verse, dessen erstes Hemistich dem von **1**, 105 gleich ist (*vibudhottama* resp. durchweg in *varavâcaka* geändert, was von **6** an schon prima manu dasteht), während das zweite Hemistich den Inhalt angiebt, und danach folgt je der Titel des Werkes, resp. Capitels in derselben solennen Formel[3]) wie bei **1** und **2**.

3 (111) 11[a]: *çrî Kṛishṇasya Rukmiṇîrûpadarçana Kuṃḍinodyânasamâgamanavarṇanas (ṭrit. s.)*; — *atha çrî Gautamagaṇabhṛite namaḥ | atha devarshir ekâṃte | gatvâ çuklatamâṃbare | Rukmiṇyâç citrayâmâsa | rûpaṃ çilpiçiromaṇiḥ* ‖ 1 ‖

4 (195) 17[a]: *Rukmiṇîpâṇigrahaṇavarṇanaç c. s.*: — *vâcakaçrî Çâṃticaṃdragaṇi gurave namaḥ* ‖ *athai 'kadâ Nâradarshi|r jagâma kalahapriyaḥ | Çiçupâlamahîpâlaparshadi praṇayaṃ dîçan* ‖ 1 ‖

5 (263) 25[a]: *Pradyumnajanma-Pradyumnaharaṇa-Nâradâgamana-Nârada Sîmaṃdharasvâmi*[4]) *Pradyumnabhavapraçna-Pradyumnapûrvabhavakathanavarṇano nâma p. s.*; — *atha pramuditâ nityaṃ | Lakshmînâmâ paraṃ nijaṃ | prâpya Bhîshmasutâ bhuṃkte | sukhaṃ Kaṃsâriṇâ saha* ‖ 1 ‖

6 (70) 27[a]: *çrî Simaṃdharasvâmi*[4]) *samîpân Nâradâgamana çrî Simaṃdharasvâmiprokta Pradyumnavṛittâṃtakathana çrî Kṛishṇa Rukmiṇiprabhṛiti Yâdavapramodâpâdanavarṇano nâma sh. s.*; — *Nâradarshis tato 'pṛichat | saṃçayâcalavajriṇaṃ | çrî-Simaṃdharasarvajnaṃ | vaco'tiçayarâjitaṃ* ‖ 1 ‖

7 (441) 40[b]: *Pradyumnayauvanaprâpti shoḍaçalâbhaprâpti mâtṛipitṛisahakalaha Nâradâgamanavarṇano nâma s. s.*; — *atha Pradyumnakas tatra | prâpa vṛiddhiṃ dine -dine | yathâ pakshe site caṃdraḥ | sûryo vo 'dayaparvate* ‖ 1 ‖

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[1]) wird am Schlufs von **17**, s. p. 1066, als das Werk des *Çâṃticandra* bezeichnet, durch dessen Anhörung Kaiser *Akbar* bekehrt ward.

[2]) s. Kielhorn Rep. 1880/81 p. 76. Râj. L. Mitra Not. 8, 150 (Klatt).

[3]) statt der Abkürzung vor den Namen des *Ratnacandra* steht bei **3**. **5** *paṃḍita*, bei **4** am Rande: *upâdhyâya;* von **6** ab: *çishyopâdhyâya;* — statt *anuje* heifst es bei **3**. **5**: *laghubhrâtari,* von **6** an: *anuje bhrâtari.*

[4]) s. p. 1060[n. 6].

8 (336) 51[a]: *Pradyumnasya Dvârakâgamana mâtṛipitṛimilanavarṇano nâmâ 'shṭ. s.*; — *âyâtam atha taṃ dṛishṭvo | 'ttasthivân vinayapṛîyaḥ | pâdayoḥ praṇatiṃ cakre | munir apy âçishaṃ dadau* ‖ 1 ‖

9[1]) (296) 59[a]: *Çâṃbajanma Vaidarbhîpâṇigrahaṇa Çâṃbakanyaikonaçatapâṇigrahaṇavarṇano nâma n. s.*; — *atha Pradyumnaputrasya | samâgamamahotsa(vaḥ) | pitṛibhyâṃ kṛiyamâṇo 'sti | Vasudevâdikais tathâ* ‖ 1 ‖

10 (310) 68[b]: *Jarâsaṃdhavadha çrî Kṛishṇarâjyaprâptivarṇano nâma*; — *itaç ca vaṇijas tatra | dvîpato Yavanâkhyataḥ | krayâṇakâny upâdâya | vyâpârârthaṃ samâyayuḥ* ‖ 1 ‖; — im Schlufstitel heifst es hier: °*upâṃgaprameyaratnamaṃjûshâ nâma vṛihadvṛittikâraka sakaladeçajîjîyâkara*[2])*nivâraka Pâtasâha*[3]) *çrî Akabvaramahârâjâdhirâjapratibodhaka mahopâdhyâya çrî Çâṃticaṃdra ... bhaginînâṃ bhrâtari çrîsamyaktvasaptatiprakaraṇabâlâvabodhena saha bhrâtṛisaṃbaṃdha(ṃ) vahamâne çrî Pradyu*°.

11 (374) 71[a]: *Sâgaracaṃdra Kamalâmelâpâṇigrahaṇa Ushâharaṇa Bâṇavadhavarṇano . .*; — *itaç ca Dvârakâpuryâṃ | Dhanaseno 'bhidhânataḥ | Nabhaḥsenâya tanujâṃ | Ugrasenâtmajanmane* ‖ 1 ‖ *dadau harsheṇa Kamalâ | -melâkhyâṃ rûparohâṇîṃ | Nabhaḥsenasya sadane | Nâradarshir athâ "yayau* ‖ 2 ‖, — im Schlufstitel heifst es hier: .. °*upâṃgasya prameyaratnamaṃjûshâ nâmavṛihadvṛittikâraka-mahopâdhyâya çrî Çâṃticaṃdra ... bhaktâmarâdivṛittînâṃ bhrâtṛisauhârdaṃ vahamâne çrîsamyaktvasaptatikâprakaraṇasya samyaktvaratnaprakâçanâmabâlâvabodhena saha sahodarasaṃbaṃdhaṃ tanvati çrî Pradyumnacaritre mahâkâvye* . .

12 (303) 81[a]: *çrî Nemijinavîvâhavarṇana dikshâgrahaṇakevalotpattitîrthasthâpanavarṇano nâma dv. s.*; — *atha Nemijinâdhîçaḥ | kṛîḍâṃ kurvan yathocitâṃ | kumârair daivasadbhûyai|r jagâmâ "yudhadhâmani* ‖ 1 ‖; — Schlufstitel zunächst wie bei **11**, aber: °*upâṃgasûtrasya, Çâṃticaṃdraganiçishyottama upâdhyâya*, dann wie bei **10**, aber: *bhaginînâṃ subhrâtṛibhâvaṃ vahamâne*, dann wieder wie bei **11**, aber: °*bodhena saha bhrâtṛisaṃbaṃdhaṃ tanvâne çrî Pradyu*°.

13 (144) 85[b]: *Draupadîharaṇa çrî Kṛishṇa Pâṃḍavâ-'marakaṃkâgamana Draupadîsamânayana Pâṃḍavadeçâṭanapradâna Dvârakâsamâgamanavarṇano nâma tr. s.*; — *atha Pâṃḍusutâḥ paṃca | prâptasvechâvilâsinaḥ | Hastinâgapure gatvâ | bhuṃjate râjyam uttamaṃ* ‖ 1 ‖; — Schlufstitel: *iti Jaṃbûdvîpaprajñaptyupâṃgasûtrasya prameyaratnamaṃjûshâ nâma vṛihadvṛittikârakâṇâṃ mahopâdhyâyaçrî Çâṃticaṃdraganipûjyánâṃ çishya upâdhyâya çrî Ratnacaṃdraganibhir viracite çrîbhaktâ ... çrîraghuvaṇçamahâkâvyânâṃ vṛittibhaginîbhâḥ sahodarasauhârdaṃ vahamâne* . . (wie bei **11**) *saha bhrâtṛisaṃbaṃdhaṃ prakâçayati çrî Pradyu*°.

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[1]) *aṃkasaṃkhyaḥ.* [2]) *kara* (Steuer) am Rande; *jîjîyâkara* ist die *jizya* جزية genannte Kopfsteuer für die Ungläubigen, cf. Elliot history 6, 29-30, welche *Akbar* im vierten Jahre seiner Regierung aufhob. [3]) °*sâhi* sec. m.

14 (209) 92[b]: *Devakîshatputrâdhikâra Gajasukumâlâdhikâra Sâgaracaṃdrâdhikâra devatâparîkshâ bherîsamarpaṇa Dhanvaṃtarivaitaraṇivaidyâdhikâra Dhaṃḍhaṇakumârâdhikâravarṇano nâma; — atha Nemir vihâreṇa | pâvayan pṛithavîtalaṃ | bhâsvân iva gosahasrai|r yayau Bhaddila-pûr-varâṃ* ‖ 1 ‖; — Schlufstitel zunächst wie bei **11** bis *Ratnacaṃdragaṇiviracite*, dann wie bei **10**, aber: *raghuvaṃçamahâkâvyavṛittijâmînâṃ bâṃdhavaprema dadhâne*, dann wieder wie bei **11**, aber: *nâmnâ bâlâvabodhena saha saubhrâtraṃ vahamâne çrî Pradyu*[a].

15 (36) 93[b]: *Rathanemi-Râjîmatyadhikâra Çaṃbapâlakabhavyatvâbhavyatvavarṇano nâma; — athâ 'nyadâ Nemi(ḥ) sârvâ|dhipatiḥ samavâsarat | lâbhaṃ jnâtvâ sthâtukâma|ç caturmâsîṃ hareḥ puri* ‖ 1 ‖ *Dvârakâyâṃ tato jagmu|r âhârârthaṃ maharshayaḥ* |; — Schlufstitel wie bei **14**, aber: *°vṛittibhaginînâṃ subhrâtari, prakâçanâmabâlâvabodhasya vṛiddhavâṃdhave çrî Pradyu*[a].

16 (184) 99[b]: *Dvârakânagarîpralayakâraṇapṛichâ svakîyamaraṇanimittapṛichâ çrî Nemipratyuttara çrî Pradyumna Çaṃbâdikumâradîkshâ Dvârakâdâha çrî Kṛishṇâvasânavarṇano nâma; — athâ 'nyadâ deçanâṃte | papracha racitâṃjaliḥ | Janârdano vinîtâtmâ | Neminâthaṃ pramodabhâk* ‖ 1 ‖; — Schlufstitel wie bei **14**, aber: *Ra* 99[b] *tnacaṃdragaṇinâṃ racanâcâturye, çrîbhaktâmara . . vṛittibhaginîbhiḥ saha bhrâtṛibhâvaṃ dadhâne, çrîsamyaktvasaptatikâprakaraṇasya çrîsamyaktvaratnaprakâça-nâma-bâlâvabodhavṛiddhabhrâtari çrî Pradyu*[a].

17 (179) 105[a]: *Baladevadîkshâtapaḥsâdhana paṃcamasvargagamana Pradyumna-Çaṃbâdikevalajnânamuktigamano nâma; — athâ "gâj jalam âdâya | padminîpuṭake halî | vîryamâṇo 'paçakunaiḥ | Kṛishṇâbhyarṇaṃ mahâmanâḥ* ‖ 1 ‖; — Schlufstitel: *iti çrî Dillîdeçe Phatepurasthaiḥ Pâtaçahi*[1]) *çrî Akabbaraiḥ çrîgurudarçanârthasamâhûtabhaṭṭârakaçrî5çrî Hîravijayasûrîçvaraiḥ*[2]) *saha vihârakṛitâṃ, svayaṃkṛitakṛipârasakoçagraṃthaçrâvaṇaraṃjita*[3]) | *-Pâtasâhi çrî Akabbaraṇâṃ çrî Hîravijayasûrînâmnâ kâritajîjiâ*[4])*nivâraṇa spharanmânânâṃ*[5]), *tathâ kâritashâṇmâsikajîvâbhayadânapradhânasphuranmâ(nâ)nâṃ*[5]), *çrî Jaṃbûdvîpaprajnaptisûtrasya prameyaratnamaṃjûshânâmavṛihadvṛittikṛitâṃ, Pâtasâhi çrî Akabbaradâpitopâdhyâyapadânâṃ, mahopâdhyâya çrî5çrî Sakalacaṃdragaṇiçishyamahopâdhyâya çrî5-çrî Çâṃticaṃdragaṇînâṃ çishyamukhyopâdhyâya çrî Ratnacaṃdragaṇiviracite çrîbhaktâmara . . vṛittibhaginînâṃ anuje bhrâtari çrî Pradyu*[a] *. . . saptadaçaḥ s. s.* ‖ *iti çrî Pradyumnacaritaṃ nâma mahâkâvyaṃ* ‖ *atha praçastir likhyate:*

çrîVirajishyo gaṇibhṛit Sudharmâ | çrîdvâdaçâṃgîsamalabdhamarmâ | çrîmat Tapâgachamahâdrumûla|m âsîd bhavâṃbhonidhiyânapâtraṃ ‖ 1 ‖ *âsîd gurûs tasya paraṃparâyâṃ | sâdhukriyâmârgavikâçabhâsvân | Ânaṃdapûrvo Vimalâgrasûri|r*[2]) *buddhyâ samânîkṛitadevasûriḥ* ‖ 2 ‖ *tatpaṭṭagagananaratnaṃ | sûri çrîVijaya-*

[1]) *sâhi* sec. m. [2]) s. Klatt 256[b], oben p. 547. 590. 938/39. 961. 1014/15.
[3]) s. p. 1064[a.1]. [4]) s. p. 1065[a.2]. [5]) *nâ* das zweite Mal am Rande; zu *sphuran-mâna* cf. *phuramâṇaka* oben p. 1052[a.1].

dânasûrivaraḥ[1]) | *âsîd bhâgyanidhânaṃ* | *guṇagaṇanilayaḥ kriyâpâtraṃ* ‖ 3 ‖ *çrî Hîravi* 105[b] *jayasûri*[1])*|s tatpaṭṭavibhûshaṇaṃ praçamasadanaṃ* | *âsîn narapatirâçi* | *praṇataçiroratnakṛitacarcaḥ* ‖ 4 ‖ *gîtyâryâ* ‖ *tasyâ 'pi çishyaratnaṃ* | *svasti çrî Vijayasena*[2])*sûrivaraḥ* | *âsîl labdhimahâbdhiḥ* | *çamarasapâtraṃ jagadvidîtaḥ* ‖ 5 ‖ *tatpaṭṭavañçamuktâ maṇir iva tejasvitâdiguṇayuktaḥ* | *çrî Vijayadevasûriḥ*[3]) *çâsti-tamâṃ Tapagaṇaṃ suguṇaḥ* ‖ 6 ‖ *yaḥ saubhâgyaguṇena* | *smârayati-tamâṃ ca çîlaguṇayogât* | *Jaṃbûsvâminam uccai|r jayatât çrî Vijayadevaguruḥ* ‖ 7 ‖ *çrî Ânaṃdavimalaguru* | *çishyâ(ḥ) çrî Sahajakuçalavibudhavarâ(ḥ)*[3]) | *siddhâṃtahemanâkashâ* | *babhuvur uddâmaguṇanivahâḥ* ‖ 8 ‖ [*teshâṃ*[4]) *çishyâ mukhyâ* | *vâcakapravara Sakalacaṃdranâmânaḥ* | *yeshâṃ giraṃ sudhâm iva* | *nipîya bhavyâḥ pramodaṃte* ‖ 9 ‖ *çrî Çâṃticaṃdrâ varavâcakeṃdrâ*] *babhuvur abdha* (?) *prativîravaktrâḥ* | *çishyeshu mukhyâ bahushu pravîṇâ|s teshâṃ guruṇâṃ guṇabhâjanânâṃ* ‖ 10 ‖ *çrîmaj Jaṃbûdvîpaprajnapter vrittiratnasavitâraḥ* | *çrîmatsâhi Akabbara* | *bhûpatiparshatsu labdhabahumânâḥ* ‖ 11 ‖ *gîtyâryâ* ‖ *çrîmaj Jainapravacana* | *-prabhâvanâkṛityakaraṇavidhidakshâḥ* | *âsan vidyâdânaiḥ* | *çishyâṇâṃ bhûyasâṃ ca pûjyatamâḥ* ‖ 12 ‖ *gîtyâryâ* ‖ *tribhir viçeshakaṃ* ‖ *teshâṃ guruṇâṃ guṇasâgarâṇâṃ* | *prasâdaleçaṃ samavâpya cakre* | *abhyarthitaḥ çishyagaṇair vinîtai|r vrittottamaṃ vâcaka Ratnacaṃdraḥ* ‖ 13 ‖ *kṛitvâ kṛipâṃ mayi budhaiḥ pariçodhanîyaṃ* | *saṃçodhya vitakalushaṃ parivâcanîyaṃ* | *anyopakâravidhaye ca sulekhanîyaṃ* | *çishyâdipâṭhanaparaiḥ pariçîlanîyaṃ* ‖ 14 ‖ *yuga-muni-rasa-çaçi*[5]) *varshe* | *mâsî 'she vijayadaçamîkâdivase* | *vâre vidhau ca vidudhe* | *vâcakavara Ratnacaṃdra iti caritaṃ* ‖ 15 ‖ *gîtyâryâ* ‖ *trisahasrâḥ paṃcaçati* | *punar ekonasaptatiḥ* | *çlokânâm iha sarvâgraṃ* | *varṇâḥ shoḍaça câ 'dhikâḥ* ‖ 16 ‖ *graṃthâgram* 3565[6]) *akshara* 16 ‖ *cha* ‖

1992. Ms. or. fol. 687.

Das *Yaçodharacaritram*[7]) des *çrî Mâṇikyasûri*[8]), in **14** *adhyâya* (*sarga*).

30 foll. (13-14 Z., à 55 *aksh.*); ohne Datum.

1 (77) 2[b]: *karâmalakavad viçvaṃ kalayan kevalaçriyâ* | *aciṃtyamâhâtmyanidhiḥ*

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[1]) s. p. 1066[n.2]. [2]) *Tapâgacha* Nros. 61. 62 (bei Klatt 256[b]: Nros. 59. 60).

[3]) s. Peterson Rep. 1884/86 p. 270(18), Decc. C. p. 147(400; Hdsch. von *saṃv.* 1611).

[4]) [bis] am Rande. [5]) *rasa* bezeichnet hier nicht die *kâvyarasa*, da die *Jaina* deren neun zählen, was 1974 geben würde, sondern die sechs Geschmacksarten, also 1674; die Handschrift selbst ist nur 6 Jahr jünger (*saṃvat* 1680).

[6]) sollte, v. 16 zufolge, 3569 sein; beide Zahlen stimmen resp. nicht zu der aus den Verszahlen der einzelnen 17 Capp. sich ergebenden Gesammtzahl (3682); s. oben p. 167[n.1]. 482[n.4]. Ind. Streif. 3, 212. [7]) über ein anderes Mspt. s. Bühler Wiener Sitzungsber. 99, 576 (Klatt); — es finden sich noch andere Texte dieses Namens; so von *Somakîrti* Decc. C. p. 50, von *Kshamâkalyâṇa* ibid. p. 193, von *Sarvasena* ibid. p. 361, sowie (Klatt) von *Çrutasâgara, Vâsavasena, Vâdirâja.* [8]) ob identisch mit *Mâṇikyasûrisundara* aus dem *Añcalagacha* (oben p. 175. 176)? Schüler des *Merutuṅga* (*saṃvat* 1441) nach Peterson Rep. 1882/83 p. 123 (262). Râj. L. Mitra Notices 8, 237 (Klatt).

suvidhir[1]*) bodhaye 'stu vaḥ* ‖ 1 ‖ *unmîlaṃtî çaṃkhakuṃdâvadâtâ* | *nânârûpâ bâdham aprâptapârâ* | *âdyâ viçvavyâpinî kâ 'pi nityâ* | *jainî çaktiḥ pâtu vâgîçvarî vaḥ* ‖ 2 ‖ *athâ 'taḥ saṃpravakshyâmi* | *karuṇâkshîrasâgaraṃ* | *Yaçodharanareṃdrasya caritaṃ viçvapâvanaṃ* ‖ 3 ‖ *tad ashṭabhavasaṃbaddhaṃ* | *vipâkaiḥ karmasaṃbhavaiḥ* | *ekâgramanasaḥ saṃtaḥ* | *çṛṇvaṃtu jinabhâshitaṃ* ‖ 4 ‖ *purâṇaṃ tasya râjarshe|r medhyaṃ vairâgyakâraṇaṃ* | *çrutvâ çuddhiṃ avâpnoti* | *yâvajjîvaṃ hi mânavaḥ* ‖ 5 ‖ *çatâni sapta hatyânâṃ* (?) | *arjayitvâ purâ muniḥ* | *tad uktvâ caritaṃ medhyaṃ* | *Haribhadro*[2]*) divaṃ gataḥ* ‖ 6 ‖ *idaṃ jâtismṛitikaraṃ* | *bhûtasaṃtarpaṇaṃ paraṃ* | *paṭhyate navarâtreshu* | *prayataiḥ puṇyakâṃkṣayâ* ‖ 7 ‖ *Jaṃbûdvîpasya yat* shaṃḍaṃ | *Bharataṃ rativarddhanaṃ* | *tatrâ 'sti Mâgadhe deçe* | *ramyaṃ râjapuraṃ varaṃ* ‖ 8 ‖ *Mâridattaḥ pracaṃḍâtmâ* (|) *râjâ tatrau "jasâṃ nidhiḥ* | *mahâkaulaḥ sa jânâti* | *na srapne 'pi Jineçvaraṃ* ‖ 9 ‖ *yad anâdibhavâbhyastaṃ* | *mithyâtvam atulaṃ tamaḥ* | *tasyâ "vaṛaṇabhâvena* | *luptasamyaktvalocanaṃ* ‖ 10 ‖ . ., — schl.: . . . ‖ 76 ‖ *ity âkroçagiraḥ kiratsu paritaḥ paureshu roshodayân* | *nîtaṃ taiṛ avimṛiçya çishyayugalaṃ râjñaḥ puraḥ paurushaiḥ* | *saṃjâtâç ca diço daçâ 'pi sahasâ vichâyarûpâḥ paraṃ nîlîkajjalasâṃdrakardamabharair gâḍhaṃ vilîptâ iva* ‖ 77 ‖ *iti çrî Yaçodharacaritre çrî Mâṇikyasûriviracite prathamo 'dhyâyaḥ.*

2 (74) 4[b]: *nipetus tasya bhûbhartu|s tayor upari dṛishṭayaḥ* | *karuṇâkautukastaṃbha|trayâtaṃkataraṃgitâḥ* ‖ 1 ‖, — **3** (137) 8[b]: *mayûro nakulo mîno* | *mekosho*[3]*) meshaç ca kurkkuṭaḥ* | *nihatya kurkkuṭîṃ paishṭaṃ* | *pâyâd râjâ babhûva saḥ* ‖ 1 ‖, — **4** (87) 11[a]: *tasminn ahani putrasya* | *sarvasaṃbhâranirbharaṃ* | *paṭṭabaṃdhamahaṃ cakre* | *paurajânapadâûvitaḥ* ‖ 1 ‖, — **5** (27) 11[b]: *athâ "karṇaya râjeṃdra dvitîyaṃ me bhavâṃtaraṃ* | *çrûyamâṇam api prâyaḥ* | *kâtarâṇâṃ bhayaṃkaraṃ* ‖ 1 ‖, — **6** (164) 15[b]: *tṛitîyajanmasaṃmarde* | *jâto jalacareshv ahaṃ* | *na sthalaṃ na jalaṃ vâ 'pi* | *dûre kiṃ api karmaṇâṃ* ‖ 1 ‖; — schl.: *iti mahishameshabhavavarṇanaḥ shashṭhaḥ sargaḥ*, — **7** (37) 16[b]: *âvâṃ mahishameshau tau* | *vipattiṃ adhigatya tâṃ* | *aṃtar muhûrtamâtreṇa punar janmârtham utthitau* ‖ 1 ‖, — **8** (208) 21[a]: *iyatâ 'pi na saṃpûrṇâḥ karmaṇâṃ nau manorathâḥ* | *avajnâya sukhaṃ daṃḍaṃ* | *tasthire kartum âvayoḥ* ‖ 1 ‖, — **9** (14) 21[b]: *dṛishṭvâ tam udbhutabhayânakarandravîra* | *bîbhatsaçâṃtakaruṇânugunaṃ prabaṃdhaṃ* | *udbhrâṃtaṇnimîlita*[4]*)caṃcalaṃbhinnakhinna -prachannasâsrunayano 'jani Kâladaṃḍaḥ* ‖ 1 ‖, — **10** (50) 22[b]: *âvâṃ nihatya pitarau* | *paurushapratyayonmukhau* | *sa reme pṛithivîpâlaḥ* | *premaçâlî jayâvalîṃ* ‖ 1 ‖, — **11** (44) 23[b]: *tasyâ Mâlava-Gaṃgâyâḥ Siprâyâḥ saritas taṭe* | *sa babhrâma mṛigânveshî kaṃṭhârpitaçarâsanaḥ* ‖ 1 ‖, — **12** (184) 28[a]: *taṃ vilokya tathâ "yâtaṃ sa lalajje 'dhikaṃ nṛipaḥ* | *prâtîtaḥ svacaritre hi parapratyayato nṛiṇâṃ* ‖ 1 ‖, — **13** (62) 30[a]: *yenâ 'laṃkṛitam*

[1]) zu *vidhipaksha*, Beiname des *Añcalagacha*, s. oben p. 257 bei 2, 2 (Klatt).
[2]) wohl der alte *Haribh.?* [3]) *ko* del. sec. m.; ob etwa: *bheko?*
[4]) *nimîlita* ⏑–⏑⏑ statt: –⏑⏑⏑!

îçena | çaçine 'va nabhastalaṃ | devasyâ 'maradattasya Kaliṃgâdhipateḥ kulaṃ ‖ 1 ‖, — **14** (22) 30ᵇ: *sa ca çrîmân guṇadharaḥ sa câ 'bhayarucir muniḥ | sâ câ 'bhayamatî sarve kurvaṃti ca mahat tapaḥ* ‖ 1 ‖ *mârdavârjavayuktâ* 30ᵇ *nâṃ satyasaṃtoshaçâlinâṃ | adhigatya paraṃ koṭiṃ | sahârthaṃ tat tapo 'bhavan* ‖ 2 ‖, — schl.: ‖ 21 ‖ *dhyânenai 'vaṃ bhasmasât te vidhâya | karmâṇy ashṭau kevalajnânam âpya | jagmur mokshaṃ çâsvatânaṃdapûrṇa|m avyâbâdhaṃ janmapaṃcatvam uktaṃ* ‖ 22 ‖ *iti çrîVaçodharacaritre çrîMâṇikyasûriviracite caturdaçamaḥ sargaḥ, sam. Ya∘ traṃ.*

1993. Ms. or. fol. 641.

Der *Çatruṃjayamâhâtmyoddhâra*, ein Auszug aus dem *Çatruṃjayamâhâtmya* (*Çm.*) des *Dhaneçvara*[1]), angeblich durch diesen selbst verfafst. Die hiesigen acht *sarga* mit 4625 vv. stehen den dortigen ersten zwölf mit 7638 vv. gegenüber und schliefsen sich denselben ziemlich genau an. Die dortigen beiden letzten Capp. fehlen hier. Die Handschrift scheint indefs unfertig (s. das auf p. 1071 darüber Bemerkte), so dafs aus diesem Mangel nicht direct zu folgern ist, dafs der Verf. des *uddhâra* beide Capp. nicht gekannt habe.

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[1]) nach 14, 284-86 Lehrer und Bekehrer des Königs *Çîlâditya* von *Valabhî*, *saṃvat* 477 (AD 421). — Den von mir über die Abfassungszeit etc. des *Çatr. Mâh.* in meiner Abhandlung darüber in den Abhh. der DMG. (Leipzig 1858) ausgesprochenen Ansichten gegenüber, hat bereits Chr. Lassen Ind. Alterth.-K. 4, 761 (1861) sich dahin erklärt, dafs dasselbe erst nach *Mahmûd* von *Ghazna* verfafst sei. Ich habe nun zwar in meiner Abh. über die *Bhagavatî* 1, 369 (1866) dagegen Einspruch erhoben, ziehe diesen jedoch jetzt zurück, und meine, dafs unter den *Mudgala* in Buch 14 wirklich bereits die Mogolen vor, resp. nach *Timur* zu verstehen sind, cf. oben p. 15ⁿ·¹. Und zwar sind dann entweder (und hierfür könnte eventual. unser Werk hier mit als Zeugnifs gelten? s. jedoch das oben im Text hierüber Bemerkte; vergl. andererseits aber noch p. 1073ⁿ·³) die betreffenden Abschnitte in Buch 14 als eine Interpolation, resp. secundäre Zuthat anzusehen. Oder es ist mit Bühler, Indian Antiquary 6, 154ff (1877), das ganze Werk als »a wretched forgery by some yati of the 13th or 14th century« anzusehen, wofür er aufser der Erwähnung des *Kumârapâla* [1144–74 AD] speciell »numerous Gujeraticisms« als Beweis anführt. Letzteres ist von besonderer Bedeutung, da es sich eben auf das ganze Werk beziehen würde [nach brieflicher Mittheilung Bühler's vom 29. 1. 90 gehören hierher Formen wie: *smarâmyasmi* und *snâpya*, sowie *itaç ca, ekavelam, Girinâra* (°*nagara*), *Vmil* »begegnen«, *Sâbhraṃmatî* (*Çvabhra*°), *Surâshṭrâ* (Fem.); in das 13te bis 14te Jahrh. führen, resp. nach B., auch die Denominativa *jalati, pûyûshati* und fehlerhafte Formen, wie *îkshatuḥ, ushishyati, pupûja*], während die Erwähnungen des *Kumârapâla, Vâstupâla*, der *Mudgala* etc. sich eben einfach als interpolirte Prophetieen ex postca ausscheiden lassen. Von besonderem Interesse hierbei ist das specielle Zusammentreffen der Angaben über den *Kalkin* etc. mit denen in der Ende des 13. Jahrh. abgefafsten *kâlasattarî*, s. oben p. 953. 954 (ihr Verf. † AD 1301). — Die *Mudgala* werden u. A. auch im *MBh.* 7, 397 erwähnt; doch tritt dies selbstverständlich dort eben nur dafür ein, dafs die betreffende Stelle in so später Zeit interpolirt ist (s. Sitzungsber. der Berl. Akad. 1887 p. 1910).

94 foll. (19 Z., à 50 *aksh.*); ohne Datum, modern; Verszahlen und *pada*-Theilstriche roth.

1 (408[1])) 9[a]: *çrî arhate namaḥ | oṃ namo viçvanâthâya | viçvasthitividhâyine | arhate 'ryaktarûpâya | yugâdiçâya yogine* ‖ 1 ‖ auch die nächsten fünf Verse sind identisch mit *Çm.*, v. 7 variirt, von v. 8[b] an ganz anderer Wortlaut; v. 14-18 entsprechen *Çm.* 18. 21. 22. 23. 24; v. 19 nur hier; v. 20. 21 *Çm.* 19. 26; und von da an variiren beide Texte, bei aller Harmonie im Inhalt, doch im Wortlaut und in der Reihenfolge der Verse; — schl.: *namo 'rhadbhyaḥ padaṃ dhyâya|nn ihâ 'rjet tîrthakṛitpadaṃ* ‖ 408 ‖ *iti çrî Dhaneçvarasûriviracite | çrî Çatrumjayamâhâtmyasâroddhâre çrî âgamânuyâyini mahîpâla Kaṃḍunṛipavyâkhyânaprabhṛitivyâvarṇanaḥ prath. s. s.*

2 (644) 21[b]: *aṁ namaḥ | çrîçatrumjayamâhâtmyaṃ | saṃkshepâd gaditaṃ mayâ | punaḥ prabhâvavistâraṃ | çakrai 'tasya niçâmayaḥ* ‖ 1 ‖ *anaṃtakâlajanme 'daṃ | tîrthaṃ na ca vinaçvaraṃ | adhunâ tv avasarppiṇyâṃ | yathâ 'bhûc chṛiṇu tatkathaṃ* ‖ 2 ‖ *Jaṃbûdvîpâbhidhe*[2]) *dvîpe | Bharatârddhe ca dakshiṇe | Gaṃgâsiṃdh(v)or madhyadeçe | varttamâneshu yugmishu* ‖ 3 ‖ *Nâbheḥ kulakṛitaḥ patnyâ | Maruderyâ jagadguruḥ | kukshâv avâtaraṭ cyutvâ | svâmî sarvvârthasiddhitaḥ*[3]) ‖ 4 ‖ . . ., — schl.: *kevalinâṃ munîṃdraḥ* ‖ 44 ‖ *ity âcâryaçrî Dhaneçvara° çrî Ça◦ddhâre çrî Ṛishabhadevajanmarâjyadîkshâkevalotpatti-Bharatacakravartti dikṛijayâdivarṇano dvitîyaḥ s.*

3 (967) 40[a]: *itaç ca*[4]) *Vṛishabhaḥsvâmî | yuto 'tiçayabhânubhiḥ | sevyamânas trijagato | lokaiḥ kokair ivâ 'ṃçumân* ‖ 1 ‖, — schl.: *sukṛitodayasya hetuḥ* ‖ 67 ‖ *ity âcâ◦ddhâre Bharatayâtrâ-Puṇḍarîka-Drâviḍa-Vâlikhilâdi*[5])*muktivarṇanas tṛit. s.*

4 (295) 46[a]: *sureçâ! 'trâ 'vasarpiṇyâṃ | atrâ 'dya Bharato vyadhât | uddhâram adya çeshâṇâṃ | teshâṃ âkarṇaya sthitiṃ* ‖ 1 ‖ *vaṃçe çrî Bharatasyâ "si|d Ayodhyâyâṃ mahîpatiḥ | ashṭamo Daṃḍavîryyâkhya|s*[5]) *tejasâṃ yaçasâṃ ca bhûḥ* ‖ 2 ‖, — schl.: *Sammetaçaile sthitaḥ* ‖ 29 ‖ *ity âcâ◦ddhâre Sagaracakravarttiçrî Çaṃtinâthakathâdivyâv.*[6]) *c. s.*

5 (525) 56[a]: *itaç ca*[7]) *Âdityayaçaso | vaṃçe bhûpeshu bhûrishu | (ga)teshv âsîd Ayodhyâyâṃ | Vijayo nâma pârthivaḥ* ‖ 1 ‖, — schl.: *proddâmakîrttipradaṃ* ‖ 525 ‖ *ity âcâ . . °mâhâtmye* (!) *çrî Râmaprabhṛitimahâpurushacaritravarṇano nâma paṃcamaḥ sargvaḥ saṃpûrṇaḥ* ‖ 5 ‖

6[8]) (901) 73[a]: *itaç ca*[9]) *tridaçâdhîçaḥ | praṇipatya jineçvaraṃ | Mahâviraṃ mahâbhaktyâ | vyajijñapad idaṃ punaḥ* ‖ 1 ‖, — schl.: *'bhûvan paṭṭeshṭavallabhâḥ* ‖ 1 ‖ *ity âcâryaçrî Dhaneçvarasûriviracite mahâtîrtha çrîÇatrumjayaṃtarbhûta çrî Raivatâcalamâhâtmye Bhîmasena-Harivaṅçayoḥ Pâṃḍavotpattiḥ çrî Kṛishṇa çrî Neminâjanmavarṇano nâma caturthaḥ* (sic!) *sargvaḥ saṃpûrṇaḥ* ‖ 4 (!) ‖

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[1]) 526 *Çm.* [2]) *Çm.* 3, 4, meine Abh. p. 66. [3]) ob: °*daḥ?* s. ZDMG. 33, 453 (v. 5).
[4]) *Çm.* 5, 3, Abh. p. 67. [5]) *Çm.* 7, p. 29. 68.
[6]) *Çm.* 8, p. 29. [7]) *Çm.* 9, 4, p. 69. 29 fg.
[8]) aber bezeichnet als 4! [9]) *Çm.* 10, 1 fg., p. 70.

7[1]) (416) 81[b]: *aiṃ namaḥ | namo 'stu*[2]) *Nemaye namra- | çacîkamrâya tâyine | dvâviṅçate 'rhate 'rvyâya | harivaṅçyâya yogine* ‖ 1 ‖, — schl.: *jananîpadâbje* ‖ 416 ‖ *ity âcâ◦cite mahâtî ... calamâhâtmye*[3]) *Pâṃḍavadyûtakrîḍâvanavâsâdivarṇano nâma paṃcamaḥ* (!) *sargraḥ* ‖ 5 ‖

8[4]) (670) 94[b]: *anâdinâthaṃ vimalasvarûpaṃ | sarvvajnatâdṛishṭasamastavastu | gotrâbhidhâṃgâdiviḍaṃbanâbhyo | muktaṃ namasyâmi tad eva tejaḥ* ‖ 1 ‖ *athâ 'tikramya*[5]) *te Pâṃḍu- | putrâḥ shaṭ vishamâḥ samâḥ | punar yayuḥ Dvaitavana|m advaitanayaçâlinaḥ* ‖ 2 ‖, — in v. 657 fg. der Tod des *Jarâsaṃdha*, wie in *Çm.* 12, 652, — schl.: *sa Bharatasyâ 'rdhaṃ sukhenâ 'nvaçât* ‖ 670 ‖ *ity âcâ◦rbhûtaçrî Raivatâcalamâhâtmye paṃcamaḥ* (!) *sargraḥ*[6]) *saṃpûrṇaḥ* ‖ 5 ‖; — hiermit schliefst die Handschrift auf 94[b] Zeile 7, und zwar eben ohne eigentlichen Schlufstitel; es macht dies somit den Eindruck, als ob das Werk hier noch nicht zu Ende sei, nur abbreche. Ob etwa, weil die Original-Handschrift für den Abschreiber nicht mehr gut leserlich war? auf fol. 94[a] ist zum wenigsten der für das zweite Hemistich von v. 656 nöthige Platz leer gelassen.

1994. Ms. or. fol. 699.

Eine prosaische Bearbeitung (*ullekha*) von *Dhaneçvarasûri*'s *Çatrumjayamâhâtmya* (1—14), in **15** *adhikâra*; *saṃvat* 1781 verfafst von *Haṅsaratna*.

278 foll. (14-15 Z., à 33 *aksh.*); ohne Datum, aber nach 52[a]. 76[b]. 133[b]. 141[b]. 174[b]. 278[a] in *Vaṭapattana* (*Sokeṃtaranagara* 278[a]) von *Mauktikasaubhâgya* (*Mukti*◦ 174[b]. 278[a])[7]) geschrieben; — vermuthlich einmal nass geworden, und in Folge dessen mehrfach beschädigt, durch das Zusammenkleben nämlich der Blätter, welche beim Ablösen theilweise an einander hängen geblieben sind.

1 30[a]: *arhaṃ | çrîsarasvatyai çrîparamâtmane çrîsadgurubhyaḥ çrîPârçvanâthâya çrîSâradâyai namaḥ | sakalapaṃḍitottamapravarapaṃḍitaçrî paṃ Ratnasaubhâgyagurave tathâ paṃ Lâvaṇyasaubhâgyagurave namo namaḥ* ‖ *arhaṃ | çrîÇaṃkheçvara Pârçvanâtho*[8]) *vijayate | çrîsâradâyai namaḥ* ‖ *çreyaḥçreṇir yugâraṃbhe prâdur âsîd yato 'khilâ | tasmai yugâdinâthâya namaḥ çrî Nâbhisûnave* ‖ 1 ‖ *bhavadâvânalodbhûtatâpanirvâpaṇakshamaḥ | çrî Çâṃtis tâṃtibhid bhûyât satâṃ saṃpallatâṃbudaḥ* ‖ 2 ‖ .. *çrutadevîṃ namaskritya prasâdaṃ prâpya sadguroḥ | çrî Çatrumjayamâhâtmyaṃ vedmi* (*vacmi* sec. m.) *kiṃcit samâsataḥ* ‖ 8 ‖ *tathâ hi, pûrvaṃ çrî Yugâdijinâdeçât sapâdalakshapramâṇaṃ nânâprabhâvamaṃdiraṃ çrî Çatro◦tyaṃ çrî Puṃḍarîkanâmnâ gaṇadhareṇa kṛitam abhavat, tataç ca çrî Sudharmasvâminâ duḥkhamâkâlotpanna-*

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[1]) aber bezeichnet als **5**! [2]) *Çm.* 11, 1 fg., p. 81.
[3]) wie bei **6**. [4]) aber (resp. nochmals!) bezeichnet als **5**!
[5]) *Çm.* 12, 2 fg., p. 81. 82. [6]) ohne detaillirte Inhaltsangabe vorher.
[7]) s. oben p. 284 (*saṃvat* 1825). 981[n.16]. 1016[n.4]. [8]) s. p. 1055[n.2].

prâṇinaḥ svalpâyushaḥ svalpabuddhitvât tadavagâhanâsamarthâṃç ca vijnâya tadanugrahârtham çrî Virajinâdeçât punaç caturvinçatisahasrapramitam cakre, tadanu ca çrî Vikramârkanripât saptasaptatyadhikacatuhçatyavarsheshu [477] *gateshu*[1]) *çrî-Vallabhîpure 'shṭâdaçanripatisevitapadâravinda* 2ª *çrî Çatrumjayoddhârakâraka Surâshṭradeçâdhipati çrî Çilâdityanripasyâ 'bhyarthanayâ Râjagachaikamaṃḍana*[2])*-Bauddhamatakhaṃḍanavâdavidyâviçârada-çrî Dhaneçvarasûribhis tasmât sâram samuddhritya daçasahasrapramâṇam*[3]) *çrî Çatroṭmyam kritam, tac câ 'dhunâ pravartate*[3]), *param sâṃpratam tu tatrâ 'pi gaṃbhîrârthatayâ prâyo mâdṛiçâ maṃdabuddhayaḥ prâṇino muhyamti, tatas teshâṃ sukhâvabodhâya vârttâprâyam gadyamayam tadullekham likhâmi mahâphalam yasmât çrî Çatrumjayasya nâmakîrtanâd api, yad uktam çrî Dhaneçvarasûribhiḥ mûlagraṃthe: kim tapobhir japaiḥ kim vâ*[4]) . . .,
— schl.: *vaktum asya nerasyavedibhiḥ* ‖ *iti sûryakumḍasyâ 'dhikâraḥ saṃpûrṇo 'yam* ‖

2 52ª: *atha prastâvâyâ*bham (°*tam!*) *mûlagraṃthe 'nuktam api Çatrumjayakalpa-çrâddhavidhyâdigraṃtheshu suvihitakavibhir nibaddham Çatrumjaye 'ti nâmno mûlakâraṇam tîrthasya mahimâkhyâpakam sopayogitvât Çukarâjacaritam likhyate,* — schl.: *ity evam çrîmad Abhinaṃḍana Sumati-jinayor aṃtarâle Çukarâjena bâhyâbhyaṃtarabhedadvividhaçatrujayâd asya tîrthasya Çatrumjaye 'ti yathârtham nâma prakhyâpitam iti, i* 52ª *tthaṃ Çatrumjaye hy atra dhyâyann arhanmayaṃ mahaḥ | bâhyâbhyaṃtaraçatrubhyâṃ jayaṃ prâpnoti mânavaḥ* ‖ 1 ‖ *iti çrî Çatroṭtyollekhe çrî Sûryâvartakumḍamahimâvishaya Mahîpâlacaritra çrî Çatrumjayanâmakaraṇa Çukarâjacaritravarṇanâkhyo dvitîyo 'dhikâraḥ* ‖ *çrî Vaṭapattanasthenâ "naṃdavilâsamayena mu çrî Mauktikasaubhâgyenâ "tmahetave 'lekhi.*

3 76ᵇ: *athâ "karṇaya dereçvara! asya tîrthasya viçeshato mâhâtmyaṃ,* — schl.: *iti çrî Çaokhe çrî Rishabhasvâmijanmarâjyâbhishekadîkshâkevalotpatti Bharatadigvijayâdivarṇano nâma tṛit. 'dh.* ‖ *çrî Vaṭa . . 'lekhi* ‖

4 96ᵇ: *atha samâkarṇaya sureṃdra! Bâhubalînaḥ saṃbaṃdhaṃ,* — schl.: *iti çrî Çaokhe Bâhubalisaṃgrâmadîkshâkevalotpattivarṇano . .* (ohne *Vaṭa . . 'lekhi*).

5 : *athâ "karṇaya dereçvara! vihitabâhyârivijayasya tasya Bharateçasyâ 'bhyaṃtararipurvijayaṃ;* — Schlufs fehlt zunächst noch, da hier gerade mehrere Blätter noch fest zusammenkleben.

6 133ᵇ: Anfang fehlt, s. soeben; — schl.: *iti çrî Çaokhe çrî Rishabhasvâmi çrî Bharateça nirvâṇâshṭâpadoddhâra çrî Sûryayaçaçcaritavarṇano n. sh. 'dhikâraḥ* 6 | *mahadânaṃḍamayena Mauktikasaubhâgyenâ 'lekhi çrî Vaṭapattane çrîmate*(°*to* sec. m.)*moharidvari* (*çrîmat-tamoharadvâre?*) *çrî Manamohanaprâsâde* ‖

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[1]) *Çm.* 14, 286. [2]) über einen *Dhaneçvara* aus dem *Câṇdragacha*, der, post *Abhayadeva*, unter Kōnig *Muñja* lebte, s. oben p. 851 (v. 3); bei Peterson Rep. 1884/86 findet sich p. 158. 159 auch post *Abhayadeva* (v. 6) ein *Jineçvara* (v. 8), aus d. *Râjagacha* (v. 3. — Klatt).

[3]) die 14 Capp. von *Çm.* enthalten, s. m. Abh., nur 8701 vv. [4]) *Çm.* 1, 17 p. 52.

7 141[b]: *çâkhâçatabhareṇo 'ccair . .*: — schl.: *iti çrî Ça∘khe Drâvida-Vâlikhillacarita Daṇḍavîryâdikṛitoddhârapaṃcakavarṇano . . ‖ mahadânandarasasmaraṇamayena Mauktikasaubhâgyena çrîVaṭapattane çrî Manamohana Pârçvanâthaprâsâdâd alekhi svârthaṃ.*

8 157[a]: *bâhyâṃtarariṣuvrâtair . . ‖ 1 ‖ atha çrîṃu Saudharmâdhîṇâtha! çeshoddhârâṇâṃ svarûpaṃ*, — schl.: *iti çrî Ça∘khe Ajitasvâmi Sagaracakri Caṃdraprabha-Çâṃtinâtha Cakradharâdimahâpurushatîrthoddhâravarṇano . . ‖ mahadâ*[o] wie bei **7**.

9 174[b]: *yena vyome 'va sûryeṇa Harivaṃço vyarâjata . . athâ "karṇaya deveṃdra! Ikshvâkuvaṃçodbhavânâṃ Râmâdimahâpurushâṇâṃ tatprasaṃgato Râvaṇâdînâṃ ca tathâ çrî Munisuvratasvâmyâdînâṃ Harivaṃçodbhavânâṃ ca caritaṃ . .*, — schl.: *iti çrî-Ça∘khe çrî Râmaprabhṛitimahâpurushacaritavarṇano . . ‖ 9 ‖ paṃ. Muktisaubhâgyagaṇibhir alekhi Vaṭapattane ‖*

10 201[b]: *kalyâṇakatrayât proccaiḥ . . ‖ 1 ‖ atha çrî Saudharmeṃdraḥ çrîVîraṃ natvâ iti vyajijñapat*, — schl.: *iti çrî Ça∘tmyâṃtarbhûta çrî Raivatâcalamâhâtmyollekhe Bhîmasenacaritra Harivaṃça Piṇḍavotpatti Nemîçabalavarṇanâkhyo . . ‖*[1])

11 216[a]: *namo 'stu Nemaye namra* (*Çm.* 11, 1) . . ‖ 1 ‖ *athâ "karṇaya deveṃdra! agrataḥ saṃbaṃdhaḥ*, — schl.: *iti çrî* (wie bei **10**) *°khe Pâṃḍavadyûtakrîḍâvanarâjâdivarṇano . . ‖*[1])

12 239[b]: *çrîmân Nemijinaḥ pâṃtu . . ‖ 1 ‖ atha çrîṃu Saudharmâdhipa! agretanaṃ Pâṃḍavânâṃ adhikâraṃ*, — schl.: *iti* (wie **10**) *°khe Pâṃḍavajayaprâpti Jarâsaṃdhavadha çrî Çaṃkheçvara Pârçvanâthaprakaṭanâdivarṇano . . ‖*[1])

13 265[b]: *surâsurâ apy atulâ* (*Çm.* 13, 1) . . ‖ 1 ‖ *athâ 'grataḥ çrîṃu Sudharmâdhipa! çrî Nemicaritraṃ*, — schl.: *iti* (wie **10**) *°khe çrî Nemidîkshâjñânanirvâṇa Pâṃḍavoddhârâdivarṇano . . ‖*[1])

14 268[b]: *phaṇânaṃṇi*bharâdhyasya (*Çm.* 14, 1) . . ‖ 1 ‖ *athâ 'taḥ çrîṃu Saudharmâdhipa! Pârçvanâthacaritraṃ çeshoddhârasvarûpaṃ ca*, — schl.: *iti çrî Çatruṃjayamâhâtmyollekhe çrî Pârçvanâthacarita Kalikuṃḍâ'hichatrâ Kurkuṭeçvarâdîrthotpattivarṇano . .*[1])

15 278[a]: *janmasnâtrotsave . . ‖ 1 ‖ atha "karṇaya deveṃdra! atuḥ paraṃ bhavishyatâṃ çeshoddhârâṇâṃ svarûpaṃ*, — *tathâ hi*: *Vaibhâraparvatopari*[2]) . . . . *Çîlâditya* 274[b], — *Kalkin* 275[b], — *Duḥprasaha* 276[a], — schl. (277[a]): *bhagavân api bhâsvân iva kevalâlokena viçvaṃ prakâçayituṃ anyatra vijahâra ‖ ity etaṭ çrî Çatruṃjayamahâtîrthasya mâhâtmyaṃ mahâprabhâvaṃ sakalapuṇyânâṃ lîlâgṛihaṃ sakalapâpapravârâṇaṃ hatyâdimahâpâpapraçamanaṃ, kiṃ* 277[b] *ca: çrotṛîṇâṃ ca kartṛîṇâṃ ca . . . ity evaṃ mayâ 'lpaçrutenâ 'pi mâdṛiçânâm alpaçrutânâṃ vâcanayogyaṃ vârttâ-*

[1]) nichts vom Schreiber.

[2]) cf. *Çm.* 14, 100; — es ist immerhin von Interesse, dafs der Autor wegen des so disparaten Inhalts des 14. Buches dasselbe in zwei Theile getheilt hat! Der prophetische Abschnitt darin (hier Cap. **15**) ist eben sicher secundär.

prâyaṃ padyamayaṃçrî Dhaneçvarasûrikṛitamûlagraṃthasya ullekharûpaṃ çrî-Çatr∘tyaṃ likhitaṃ, tatra yat çrutaviruddhaṃ nyûnâdhikaṃ vâ likhitaṃ tan me mithyâ duḥkṛitam astu, kiṃ ca: svasty astu çrîsaṃghâye 'ti çre(yaḥçre)ṇayaḥ[1]) ‖

svastisvastipadaṃ sad-unnatilasadvistâriçâkhâbharaḥ sacchâyo dṛiḍhamûla-paddhati . . .[2]) *yo durâtmavrajaiḥ | âhlâdaikaniketanaikasumanasâṃ duḥkarmaṇâṃ dur-labhaḥ çrîmân esha Tapâgaṇaḥ surataruḥ sarvottamo bhûtale* ‖ 1 ‖ *tatra jagajjana-viçrutaguṇagaṇaratnâkarâ gabhîratarâḥ | çrî Râjavijayasûripravarâḥ*[3]) *çrutajaladhayo hy âsan* ‖ 2 ‖ *çrî Ratnavijayasûris tato babhûvâ 'tivitataviçadayaçâḥ | çrî Hî*[4])*raratna-sûris tasmâd âsîj jagadvaṃdyaḥ* ‖ 3 ‖ *yenâ . .*[4]) | *sa hîraratnâdimasûrisaccakair apûrva-sûro na mude 'stu*[4]) *kasya vai* ‖ 4 ‖ *Tapâgaṇâṃbho . . .*[5]) 278ᵃ *taḥ kilâ "sîj Jaya-ratna*[6])*sûriḥ | çrî Bhâvaratnâbhidhasûrir asmâj jajne jagajjaitramahârthatâpaḥ* ‖ 5 ‖ *. . .*[7]) *tilakâyamânaḥ çrî Dânaratnaḥ kila sûrirâjaḥ | virâjate saṃprati satyabhâvaḥ . .*[4]) ‖ 6[8]) ‖ *çrî Hîraratnasûrer mukhyâḥ çishyâs tu paṃḍitaprakhyâḥ | çrî Labdhiratna-vibudhâḥ sudhâsudhâkârimadhuragiraḥ*[4]) ‖ 7[8]) ‖ *çrî Siddharatnavâcakaḥvaryâḥ parya-yacârutaracaryâḥ | pâṭhakapadapratishṭhâs tato 'bhavan Harsharatnâhvâḥ* ‖ 8 ‖ (*çrî-La*)[4])*kshmîratnâhvâs tadâçravâḥ sakalapaṃḍitapravarâḥ | çrî Nyâna*[9])*ratnapâṭha-kamukhyâç ca khyâtaviçadaguṇâḥ* ‖ 9 ‖ *tatpâdapadmayâmalamadhuvrato Haṅsaratna-munir enaṃ | çrîmati râjadraṃge prasâdam âsâdya Pârçvavibhâṃḥ* (°*bhoḥ*) ‖ 10 ‖ *Ça-truṃjayamâhâtmyollekhaṃ vyalikhad vicârya sugamârthaṃ | nayana-vasu-turaga-himakara* 1781 *varshe 'thâ 'kshayatṛitîyâyâṃ*[4]) ‖ 11 ‖ *matimâṃdyânâbhogâd ito 'tra vita-thaṃ tu yan mayâ likhitaṃ tac co 'pakâraniratai̇ḥ çodhyaṃ madhyasthagîtârthaiḥ*[4]) ‖ 12 ‖ *pratyaksharagaṇanayâm anushṭubhâṃ graṃthamânam iha gaditaṃ | ashṭâṃd*[10]) *eva saha-srâḥ çatâni paṃcâ 'pi sârddhâni* ‖ 13 ‖ *graṃthâgraṃ* 8550. *sarvaçreyomûlaṃ bhavadava-nirvâpaṇâṃbudharapaṭalaṃ | saṃpadvallivivarddhanam idam arhachâsanaṃ jayatât* ‖ 14 ‖

iti çrî Çatruṃjayamâhâtmyollekhe çrî Jâvaḍaçreshṭhyâdivihitaçrî Çatruṃ-jayoddhâravarṇano nâma paṃcadaço 'dhikâraḥ 15, *saṃpûrṇo 'yaṃ Çatr∘kha-nâmâ graṃthaḥ, çrîr astu caturvidha*[4])*saṃghasya, sakalapaṃḍitasabhâbhâminîbhâlasthalalalâ-ma*[11])*rûpa paṃḍitaçrî* 108 *çrîçrîmad Ratnasaubhâgya . .*[12]) *paṃḍitaçiro'vataṅsa paṃ-ḍitaçrî* 19 *çrîmal Lâvaṇyasaubhâgyânâṃ vineya paramâṇusevaka çishya paṃ Mukti-saubhâgyene 'daṃ Çatr∘tyaṃ vilekhitaṃ çrî Sokeṃtarâkhyanagare çrîma Châṃti-jinaprasâdâṭnârthaṃ | çreyaḥçreṇayaḥ* ‖

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[1]) *yaḥçre* ist ausgewischt; s. am Schluſs und cf. den Einleitungsvers.

[2]) ⏑ – – verwischt. [3]) s. *Bhâṇḍârkar* Rep. 1882/83 p. 49. 229.

[4]) unklar, verwischt. [5]) 7 *aksh.* verwischt. [6]) cf. *Hemaratna, Somaratna, Râjaratna* oben p. 208 im *Nâgapurîya Tapâgacha.*

[7]) 5 *aksh.* verwischt. [8]) fehlt. [9]) d. i. *Jnâna!* [10]) *ashṭâv.*

[11]) s. oben p. 284, 3 (v. u.). [12]) 2 *akshara* unklar, ob *çishya?*

4. Die didaktische Literatur in Erzählung (kathâ) u. Spruch[1]).

1995. Ms. or. fol. 1061.

sattvavishaye Ajâputrakathâ, in 561 *çloka* (= A), zugleich zur Geschichte des achten *Jina*, *Candraprabha*, gehörig.

20 foll. (12 Z., à 44 *aksh.*); ohne Datum; *granthâgraṃ* 561, *vâ° çrî 5 Bhâvaratna tatçashya Çavasuṃdara lashitaṃ.*

çrîsarasvatyai | dvishṭo 'pi hṛishṭajanalocanacaṃdrakâṃtâṃ[2]) *açrâṃtam âṃtarajalâvilam âdadhânaḥ | Caṃdraprabho jayati caṃdra ive "çamitraṃ citraṃ punaḥ çubhaçatâya yad ashṭamo 'pi* ‖ 1 ‖ *kshetre 'khile Bharatanâmani bodhibîja | -vâpâya yaḥ kila purâdidhurâm uvâha | aṅçasthalasthitir asau kiṇakâlime 'va keçâvalir vijayatâṃ vṛishabhasya tasya* ‖ 2 ‖ .. *pâyât Supârçvaprabhuḥ* ‖ 3 ‖ .. *Mahâviro 'stu naḥ çreyase* ‖ 4 ‖ .. *vaṃde 'dya Gauttamamukhân gaṇadhâriṇaç ca* ‖ 5 ‖ .. | *tac câ 'rhataç caritakirttanam ashṭamasya tat çrâyatâṃ sthirasukhâya çivâya, bhavyâḥ!* ‖ 6 ‖, — 2[b] *strijagatsvâminas tasya nirnimittopakâriṇaḥ | Caṃdraprabhajineṃdrasya caritraṃ kirttayishyate* ‖ 41 ‖ *bhaṭe*[3]) *'bhûd âdime svâmi-jîvaḥ Padmâbhidho nṛipaḥ | Vaijayaṃte pare devaç Caṃdraprabhajinas tataḥ* ‖ 42 ‖ *utpanne kevalajñâne svâmî pûrvabhavan nijau | Dattagaṇadhṛitâ prishṭhaṃs tenâ 'va kathayishyati* ‖ 43 ‖ *svâmirâjyâdi*[4])*râjasya svâmy-âdi gaṇadhâriṇaḥ | Ajâputranareṃdrasya sa(t)tve prâk kathyate kathâ* ‖ 44 ‖ *Jaṃbûvrikshaḥ samasti 'ha | çâsvato hi*[5]) *sadâphalaḥ | vârddhidvîpâṃ iti 'vâ 'stur*[6]) *yaṃ vṛittî-bhûyaḥ sarvataḥ* ‖ 45 ‖ .. | *tatrâ 'timeruvilâ 'sti çrîmac Caṃdrânanâ purî* ‖ 50 ‖ .... ‖ 54 ‖ *Caṃdrâpîḍo nṛipas tasyâṃ, —* ‖ 57 ‖ *tatrâ 'bhûd dharmanishṭhâto*[7]) *Dharmopâdhyâyasaṃjnakaḥ | dvijaḥ çîtodyâgaha*[8]) *jyotihçâstraviçâradaḥ* ‖ 58 ‖ *Gaṃgânâmni ca tasyâ 'bhût gṛihiṇî patidevatâ | shatputrânaṃturaṃ*[9]) *tasyâ saptamas tanayo 'jani* ‖ 59 ‖ *niraikshishṭa dvijaḥ sûnor janmagrahaphalaṃ svayaṃ | ajnâsîc ca yad esho 'tra pure bhâvî nṛipottamaḥ* ‖ 60 ‖ *athâ 'sau ciṃtayânâsa vishâdâpannamânasaḥ | dvijavaṅçapratîpo 'yaṃ hahâ jâta(ḥ) suto mama* ‖ 61 ‖ *yady âçramagurû râjnâ Vishṇumûrtiḥ sa yady api | tathâ 'py asmin na me prîtir yat râjyaṃ narakapradaṃ* ‖ 62 ‖ er befiehlt daher seiner Frau, den Knaben auszusetzen .. *dhâgkurvati kilâ "tmânaṃ | putratyajanakarmaṇâ | atyâkshîd arbhakaṃGaṃgâ jâtamâtraṃ proge 'dhvani* ‖ 76 ‖ der

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[1]) in *Sanskṛit* und *Prâkṛit*, was sich hier nicht gut scheiden läßt, da die Texte mehrfach aus Beiden gemischt sind. Wo nichts Besonderes bemerkt ist, handelt es sich resp. um *Sanskṛit*. Einige der hier aufgeführten Werke (z. B. **2006. 2011**) hätten auch bei Theil 3 aufgeführt werden können.

[2]) *°kâṃtam* sec. m., *°kâṃtvam* B. [3]) *bhave* B.

[4]) *dhi* B. [5]) *'tha* B. [6]) *'sthur* B. [7]) *nishṇâto* B.

[8]) *çâṃtodayâgeham* B. [9]) *shatputry-an°* B.

Knabe wird von einer Ziege gesäugt; der Hirt bringt ihn seiner kinderlosen Frau, und beide ziehen ihn nun unter dem Namen *Ajâputra* (v. 83) auf.

4[b] *evaṃ kashṭâd asau gachann a | -vṛikshe tatra vartatmanî | apaçyaṭ yakshaveçmaî 'kaṃ | ramyaṃ tanmûrtyalaṃkṛitaṃ* ‖ 100 ‖, — 8[a] *athâ "tmasvarûpajñânâ|d Ajâputrâya sâṃjasaṃ | pravṛitto dâtuṃ hastyaçça | -svarṇâdi pâritoshikaṃ* ‖ 200 ‖, — 11[b] *râjnaç ca prâṇadânena prâṇebhyo 'pi sa vallabhaḥ | niçamya tadvaco râjâ nâ 'smai pratyuttaraṃ dadau* ‖ 300 ‖, — 15[a] *sâdhu-bhâshi 'ti sa bhûyo bhûyaḥ pâṭhayate ca mâṃ | muktâhârakaṭakâdi snehân mâṃ paryadâpayat* ‖ 400 ‖, — 18[b] *vîkshituṃ râtrivṛittâṃtaṃ saṃjâtabhayakautukaḥ | dûre prâcaîs tato bhânur âru(ro)ho 'dayâcalaṃ* ‖ 500 ‖, — schl.: *râtrâv Ajâsutaḥ çayyâ|-viçrâṃtapravṛâṃtamânasaḥ* ([a]*taçrâ*[a] B) | *anâgachaṃtyâṃ nâdrâyâṃ | papracha suhṛidaṃ kathâṃ* ‖ 60 ‖ *so 'py âkshepakathâṃ arhat | -dharmâçritâṃ mṛidûktibhiḥ | çṛiṇute hitabhâshitvât (çṛiṇute 'ti ca bhâshitvâ* B) | *sphuṭaṃ âcashṭa satkathâṃ (sa ka*[a] B) ‖ 61 ‖ *iti sa(ṭ)tvarishaye Ajâputrakathâ saṃpûrṇâ.*

1996. Ms. or. fol. 1033.

Zwei *kathânaka* in Versen:

a. die *ajâputrakathâ* (= B); **b.** das *ârâmanaṃdanakathânakam.*

19 foll. (19 Z., à 56 *aksh.*); ohne Datum.

a. die *Ajâputrakathâ*, mit 561 vv. (wie in A) bis 10[a]: *dṛishṭo 'pi hṛishṭajanalocanacaṃdrakâṃtvam*, — schl.: *çṛiṇute 'ti ca bhâshitvâ spashṭaṃ âcashṭa sa kathâṃ* ‖ 61 ‖ *ity Ajâputrakathâ graṃthâgraṃ* 607 ‖

b. das als Fortsetzung dazu gehörige, im letzten Verse (v. 561) in Aussicht gestellte *ârâmanaṃdanakathânakam*, in 605 vv., bis 19[b]; — *tathâ hi: puraṃ Lakshmîpuraṃ nâma dhâma dharmanayaçriyâṃ | asti tîrthakṛitâṃ harmyaiḥ dharmyaiḥ sâdhubhir âvṛitaṃ* ‖ 1 ‖, — *bhânur vyomnî 'va sattejâ râjâ tatrâ 'sti Vikramaḥ | yasyo 'daye dvishadghûkâ jagmur bhûdharakaṃdaraṃ* ‖ 6 ‖, — 11[b] *mama veçmani bhoktavyaṃ sade 'ti çreshṭhinâ 'rthitaḥ | sa tatra putravad bhuṃkte vikshyate nagarasthitiṃ* ‖ 100 ‖, — 13[a] *evaṃ ca kurvatas tasya validvayaṃ rarâja tat | setubaṃdham iva "rabdhaṃ laṃghituṃ dau(ḥ)sthyasâgaraṃ* ‖ 200 ‖, — 14[b] *chagaṇakavṛittaṃ jânan | ârâmasûralabdhudhîḥ | kaṃcukârttyâ nivâkâṃ*khyaḥ *| smitvo "ce mṛidu tân prati* ‖ 300 ‖. — 16[a] *tataç ca râjâ tad veçma çodhayitvâ dhanaṃ nṛiṇâṃ | yad yasyai 'va hi tat tasya*i 'vâ *'rpayâmâsa sumîtimân* ‖ 400 ‖, — 17[b] *iti çîthîkṛitâbaṃdha(ṃ) muktvâ râjânam uccakaiḥ | natvâ çvasuravargasya pitṛivargasya câ "darât* ‖ 500 ‖, — 19[b] *bhavakoṭibhramât prâpte mânushatve 'tidurlabhe | tatrâ 'pi prâpya samyaktvaṃ ta(j)jñaḥ ko dûshayaty adaḥ* ‖ 600 ‖ *ûce ca mâṃtrikaṃ çîghraṃ tvaṃ visarjaya maṃḍalaṃ | nâ 'haṃ kalpadrumaṃ muktvâ sere dhattûrakâṃkhripaṃ* ‖ 1 ‖ *ity ukto mâṃtrikas tena saṃhṛitya maṃḍalaṃ kshaṇât | babhûva vyaṃtarî divyanepathyo 'dbhaṭavigrahâ* ‖ 2 ‖ *tato Vanabhuvaṃ proce: tvatsamyaktvaṃ parîkshituṃ | kilai 'tat kṛitavaty asmi nûrug putro 'stv ataḥ param* ‖ 3 ‖ *ity uktvâ vyaṃtarî çaktyâ tirobhûtâ, tataḥ kshaṇât | sa Pûrṇa-*

kalaço nîrug bhûtvâ cikrîḍa pûrvavat ‖ 4 ‖ *Ârâmatanayo 'py esha pâlayitvâ viçeshataḥ | saṃyaktvaṃ tatprabhâveṇa divaṃ prâpâ "ynshaḥ kshaye* ‖ 605 ‖ *ity Ârâmanaṃdanakathânakam iti bhadraṃ.*

1997. Ms. or. fol. 982.

çrî Aṃjanâsuṃdarî[1])*saṃbaṃdha*, 303 *çloka.*

9 foll. (17 Z., à 44 *aksh.*); ohne Datum.

itaç ca Vaitâḍhyagirâv Âdityapurapattane | Prahlâdo nâma râjâ 'bhût Ketumaty asya tu priyâ ‖ 1 ‖ *tayo(r) babhûva tanayo nâmataḥ Pavanaṃjayaḥ | jayî pavanavat sthâmnâ gagane gamanena ca* ‖ 2 ‖ *itaç ca Bharate 'trai 'vo 'pârṇavaṃ Daṃtûparvate | vidyâdhareṃdro Maheṃdro Maheṃdranagare 'bhavat* ‖ 3 ‖ *patnyâṃ Hṛidayasuṃdaryâṃ tasya câ 'ṃjanasuṃdarî | Ariṃdamâdiputrâṇâṃ çatasyo 'pary abhût sutâ* ‖ 4 ‖ *udyauvanâyâs tasyâç ca varaṃ ciṃtayataḥ pituḥ | çaçaṃçur maṃtriṇo vidyâdharayûnaḥ sahasraçaḥ* ‖ 5 ‖ *Maheṃdrasyâ "jnayâ 'mâtyâs tadrûpâṇi pṛithak* 2 | *yathâvad âlekhya pateshv ânâdya samadarçayan* ‖ 6 ‖ *tatra vidyâdharâdhiça-Hiraṇyâbhâṇgajanmanaḥ | Rûpavidyutprabhâkhyasya Sumanaḥkukshijanmanaḥ* ‖ 7 ‖ *Prahlâdasûnoḥ Pavanaṃjayasya ca manoramaṃ | citrastham sacivo 'nyedyuḥ Maheṃdrasyâ 'bhyadhaukayat* ‖ 8 ‖ *yugmaṃ* ‖ *rûpavaṃtau kulînau ca dvâv apy etau tad enayoḥ | vatsayoḥ ko vara iti râjño 'ktaḥ sacivo 'bravît* ‖ 9 ‖ *esho 'shṭâdaçavarshâyuḥ . .*, — 3[b] *Aṃjanâ 'pi jagâdai 'vaṃ: hasitâṃ vidhinai 'va mâṃ | mâ hasîs tvaṃ prahasitakshaṇo 'yaṃ na hi karmaṇaḥ* ‖ 100 ‖, — 6[b] *sadyo rudan so 'py avâdîd: ahaṃ Hanupureçvaraḥ | esho 'smi suṃdarîbâlâkukshibhûCitrabhânujaḥ* ‖ 200 ‖, — schl.: ‖ 300 ‖ *Laṃkâyâṃ Râvaṇo 'thâ 'gâd adatta ca Hanûmate | dṛishṭaç (hṛi°) Caṃdrakhaṇâputrîṃm Anaṃtakusumâbhidhâṃ* ‖ 301 ‖ *Sugrîveṇa Padmarâgâ Nalena Harimâlinî | anyaiḥ sahasrasaṃkhyâç ca tasmai dattâḥ svakâḥ sutâḥ* ‖ 302 ‖ *çlishṭvâ dṛiḍhaṃ Daçamukhena mudâ visṛishṭo doshmânagho (?) Hanupure Hanumân jagâma | anye 'pi vânarapatipramukhâḥ prajagmuḥ vidyâdharâ nijanijaṃ nagaraṃ pravishṭâḥ* ‖ 303 ‖ *iti çrî Aṃjanasuṃdarîsaṃbaṃdhaḥ* ‖

1998. Ms. or. fol. 746.

aṃtarakathâsaṃgraha, eine Sammlung von 81 moralisch-erbaulichen Erzählungen[2]) in Prosa, je mit einem Eingangsvers (in summa werden jedoch nur

[1]) Texte dieses Namens giebt es mehrfach; so Decc. C. p. 36 (Verf. *Puṇyasâgara*; Mspt. von *saṃvat* 1762), mit 24 foll., à 15 Z., somit wohl ein anderes Werk; — ibid. p. 362 ein *Aṃjanâsuṃdarîrâsa*, in *bhâshâ*; — s. noch *Aṃjo rî-Yavanakumârasaṃbaṃdha* bei Bendall Journey p. 47, *Ao ryâupâkkyânam* bei Râj. L. M. Not. 8, 150, 11. 164, 4 v. u. 166, 7. 8 (Klatt).

[2]) einige Erzählungen daraus (7—14) hat Graf Franc. Lor. Pullé in seiner Schrift: un progenitore Indiano del Bertoldo (Venezia 1888) mitgetheilt und übersetzt.

74 dgl. gezählt). Am Schlufs zwei Verse, wobei als das Werk eines *Râjaçekhara*[1]), aus dem *Maladhârigacha*, bezeichnet; in v. 2 der Einleitung wird resp. *Çrîtilakasûri* als *guru* des Verfassers genannt.

30 foll. (18 Z., à 56 *aksh.*); *saṃvat* 1550 *varshe pûjya paṃ° Dharmamaṃgalagaṇiçishya Sundaradharmagaṇinâ 'lekhi.*

1 2ª: *Kamalakathâ*; »*yan nai 'kâm api kâminîṃ parihayasy abhyarthyamâno 'py alaṃ | tan nûnaṃ gṛihabhîrukâtaratayâ muktodyamo, devara! | mâ çaṃkasva, Haris trikhaṃḍavijayî bhrâtâ 'sti te sarvadâ«* | *Bhâmâdyâbhir iti °ritaḥ smitamukho Nemir vaçî pâtu vaḥ* ‖ 1 ‖ *jayaṃti guravo 'smâkaṃ | vidyâvallîmahîruhâḥ | Maladhârigaṇâdhîçâḥ | çrî Çrîtilakasûrayaḥ* ‖ 2 ‖ *manovinodahetûnâṃ | sabhîrbhâṇâṃ yathâçrutaṃ | mayâ kathânâṃ hrasvânâṃ | kriyate saṃgraho, budhâḥ!* ‖ 3 ‖ *tan nâ 'sti kiṃcij jagati | yad vâcyaṃ na yathâsabhaṃ | ato vinodakathikâ|-saṃgraho 'yaṃ na nishphalaḥ* ‖ 4 ‖ *ta(t)tvapriyajanâkarṇe (°kirṇe!) | shaṭdarçanasamâkule | âsthâne nirvirodhâs tu | kathâniyûḥ kathânikâḥ* ‖ 5 ‖ *yo 'pi so 'pi dhruvaṃ grâhyo | niyamaḥ puṇyakâṃkshiṇâ | so 'lpo 'py analpalâbhâya | Kamalaçresht(h)ino yathâ* ‖ 6 ‖ *asti çrîbhârabhâsuraṃ | Çrîpuraṃ nâma nagaraṃ | tatra dvâdaçavratadharo nyâyârjitadhano mahâjanavallabhaḥ | paramasamyagdṛishṭiḥ | shaḍâvaçyakakriyâçâlî | Çrîpatiḥ çresht(h)î | tasya Suṃdarî bhâryâ | sâ çîlâdibhir guṇaiḥ patyur anurûpâ 'va cakâsâṃ-âsa | tayos tu Kamalo nâma putraḥ | nirlajjo dhṛishṭo nâstikaḥ | khâdako vâtûlaḥ | puṇyasya nâmâ 'pi na jânâti | gurudarçanaṃ duritam iti manyate | sâdharmikân darvîkarân iva dveshṭi | devâdhipastutipâṭhaṃ | çokâkraṃdam iva gaṇayati | sa ca kadâcij janakeno 'tpannakaruṇâpariṇâmena raha evaṃ saprasâdam açikshyata: *vatsa! bâhattarîkalâkuçalâ paṃḍitâpurisâ upaṃḍitâ c' evaṃ | savvakalâṇa vi pararaṃ | je dhammakalaṃ na yâṇaṃti* ‖ 1 ‖ *tulle vi mâṇusatte kei suhî dukkhiyâ ya jaṃ anne | taṃ nûnaṃ paricinṭasu | dhammâdhammapphalaṃ c' eva* ‖ 2 ‖ *ityâdi, sa tu tena hitenâ 'py upadeçenu kaṭv-aushadhene 'va pîḍito mukhaṃ parâṅmukhaṃ kṛitvâ satiraskâram abhâshishṭa* .., — schl.: *tataḥç cyutaḥ setsyati* ‖ *iti Kamalakathâ* ‖, — 2 2ᵇ: *badhirakuṭaṃbakathâ: sushṭ(h)ù 'ktam api vaidheyamadhye syâd asamaṃjasaṃ | badhirasya kuṭaṃbasya kathii 'trâ 'rthe niçamyatâṃ* ‖ 1 ‖ *Sugrâmagrâme badhirakuṭaṃbaṃ vasati | vriddhau çvaçrûçvaçurau | yuvânau vadhûvarau | sarve 'pi badhirâḥ çvaçrû(ḥ) sûtraṃ karttayati, çvasuraḥ kaṇḍikaṃ rakshati, vadhû(ḥ) kshetre bhaktaṃ nayati | vadhûpatis tu halaṃ kṛishati | ekadâ* ..

3 2ᵇ *modakakathâ*, — 4 3ª *vyâsak°*, — 5 ibid. *nimdaka°*, — 6 3ᵇ *buddhâṃdhutva°*, — 7 5ᵇ *Rohakakathâ*, — 8–14 7ª *Rohakâdivad ity atrâ °diçabdâd anye 'pi buddhau dṛishṭântâ vâcyâḥ, ke te? kshullaka* 1 *gajatolana* 2 *sapatnapatnî* 3 *nidhipati* 4

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[1]) *Ratnaçekhara* im Decc. C. p. 54 (38 foll. zu 16 Z.); — zum Namen *Râjaçekhara* s. z. B. oben p. 259; — über einen *Râjaç.* als Verfasser (*saṃvat* 1405) des *prabandhakoça* s. Bühler Wiener ZKM. 1, 176, resp. als Verfasser einer *pañjikâ* zu *Çrîdhara's nyâyakandalî* s. Peterson Rep. 1884-86 p. 28 (Klatt).

bhikshukakhoratâ 5 *naimittika* 6 *amâtyâḥ* 7 *sapta krameṇo 'dâharaṇâni*, — 15 7^{b} *parasamayakathâ*, — 16 ibid. *saushṭ(ḥ)ava*°, — 17 8^{a} *çraçrûvadhû*°, — 18 8^{b} *âtmavigopakajaṭâdhara*°, — 19 9^{b} *strîmâyâ*, — 20 ibid. *paṃḍita*°, — 21 10^{a} *kalahakâripatnî*°, — 22 10^{b} *gṛihabhaṃjaka*°, — 23 ibid. *lobhamûḍhajaratî*°, — 24 11^{a} *mûrkha*°, — 25 11^{b} *devîvaṃcakaçreshṭ(ḥ)i*°, — 26 ibid. *mûrkhaçishya*°, — 27 12^{a} *vyavahârabodhaka*°, — 28 ibid. *arthasyâ'py unarthamûlatva*°, — 29 ibid. *jaṭajaṭi*°, — 30 12^{b} *avyavahârajnavidvat*°, — 31 13^{a} *avicârarâja*°, — 32 ibid. *puṇyâdhikahituprâpti*, — 33 13^{b} *upâyajnavaṇikkâryasukhasâdhyatâ*, — 34 ibid. ohne Titel, — 35 14^{a} *jaṭika*°, — 36 ibid. *saçaṃkaṇhçaṃka*°, — 37 (36 zum zweiten Mal Cod.) 14^{b} *dyûtakṛit*°. — 38 (im Cod. nochmals 36!) ibid. *chekavaṇik*°, — 39 (38 Cod.) ibid. *dhûrteçvara*°, — 40 15^{a} *Karîrâkhyaçreshṭ(ḥ)iputra*°, — 41 ibid. *svârthamûḍhavipra*°, — 42 15^{b} *strîmukhakuvṃda*°, — 43 ibid. *kâryata(t)vajnaçreshṭ(ḥ)i*°, — 44 16^{a} *sevakaçatusvâmi*°, — 45 ibid. *alasa*°, — 46 16^{b} *mithyâdushkṛita*°, — 47 17^{a} *vaṇikbhikshâka*°, — 48 17^{b} *kṛipaṇa*°, — 49 18^{a} *lubdhaçava*°, — 50 18^{b} *dânâdânayoḥ saṃkala*°, — 51 19^{a} *gurujanâdhînatvabodhe Jinadatta*°, — 52 19^{b} *niraṃkuçagurudamanayajamâna*°, — 53 20^{a} ohne Titel, — 54 ibid. *nirmaryâdanârî*°, — 55 20^{b} *nihçraddhadâna*°, — 56 ibid. *câṭukâra*°, — 57 (58 Cod.) 21^{b} *çuka*° (*çukaçakuṃtena veçyâ viḍaṃbitâ*), — 58 (Zahl fehlt Cod.) 22^{a} *kauṭasâksha*°, — 59 ibid. ohne Titel, — 60 ibid. *karmaprâbalye vipra*°, — 61 22^{b} *bhaktyaikâgre jaṭâdhara*°, — 62 ibid. *atṛiptiyati*°, — 63 ibid. *çâṭhyadhârmika*°, — 64 23^{a} *avimṛiçyakâri*°, — 65 ibid. *lokâprâdhânye çreshṭ(ḥ)i*°, — 66 ibid. *paravâkpratyaye*, — 67 23^{b} *jaḍasaṃgatyâge caitra*°, — 68 24^{a} *prathamûḍaṃbara*°, — 69 ibid. *cirakârisnushâ*°, — 70 24^{b} *sahasârtha*°, — 71 25^{a} *dhûrta*°, — 72 25^{b} *asârapurusha*°, — 73 ibid. *yattatkâribhikshu*°, — 74 26^{a} *dhûrtavâgvaicitrî*°, — 75 ibid. *puṇyotkarshâd vâkyabhâvodbhede*, — 76 26^{b} *kuvaktur hâsyatve*, — 77 27^{a} *rahasyâprakâçane daṃpatisneha*°, — 78 28^{a} *kapâladvaya*°, — 79 30^{a} *svâdînâṃ duḥkhâvâptau*, — 80 30^{b} *jihvâsaṃvarâbhâvadoshe mlecha*°, — 81 (84 Cod.!) *prâkpuṇyapraudhi* (?), schl.: *iti guṇagauratve prâkpuṇyapraudhau ca pathyâ vaidyakâ* ‖ 84 ‖; *parishadi rasapriyâyâṃ rasâvatârârtham aṃtarakathaughaṃ | Maladhârigachanâthaḥ sûriḥ çrî Râjaçekharaḥ kṛitavân* ‖ (1) ‖ *dviḥ pûrvârddhagîti(ḥ) shashṭir mâtrâ(ḥ)*; *vyâ* (- ⏑ fehlt) *munîṃdrâṇâṃ câturvidyâvatârasârâsu | pûjâsu varṇapushpasraja iva* (- - fehlt) *bhavaṃtv etâḥ* ‖ 2 ‖ *navaraṃ sugamaṃ kevalaṃ etâ iti aṃtarakathâ(ḳ)prakramâtatvât*[1]) | *aṃtarakathâsaṃgraho nâma* ‖ *graṃthâgraṃ* 2000 ‖

1999. Ms. or. fol. 992.

vastradânaphale Uttamacaritrakathânakam[2]), ein romanhaftes Zaubermärchen in Prosa, herausgegeben und übersetzt von mir in den Sitzungsberichten der Königl. Preufs. Akad. der Wiss. 1884 vom 27. März p. 269—310.

[1]) *prakramâtatvât?* [2]) im Decc. C. p. 322 eine Handschrift von *saṃvat* 1531 (*Uttamakumâracaritra*) und eine zweite von *saṃvat* 1556 (*Uttamacaritraṇipakathâ*).

6 foll. (15 Z., à 62 *aksh.*); ohne Datum; leidlich correct.

bhaktyâ vastrâṇi suddhâni dadâno dharmacâriṇâṃ | jano 'dhhutaçriyâṃ pâtra(ṃ) syâd Uttamacaritravat[1]) ‖ 1 ‖ *Vâṇârasyâṃ Makaradhvajo râjâ, Lakshmîvati râjñî putraḥs tayor Uttamacaritraḥ, çaiçave 'pi dayâluḥ, — schl.: tena pâpenâ 'trâ 'pi bhave çukatvaṃ prâptaṃ, Anaṃgasenayâ ca pûrvabhave kâcit sakhî atyadbhutaçriṃgârâ »aho gaṇike 'yam« iti hasitî tatkarmaṇâ 'sau veçyâ jâtâ, tvatpûrvabhavabhâryâ vastrapâtrânumodanayâ Madâlusâdyâḥ saubhâgyerûpaguṇalakshaṇasaṃpûrṇâ ûmâs tavâ 'trâ 'pi priyâç catasro jâtî iti çrutvâ râjâdayo vairâgyam âpannâḥ, svasutâya râjyaṃ da(t)tvâ prarrajyâṃ jagṛihuḥ, tapas taptvâ devâ abhûvan, tataç cyutvo 'tpadya Videhe muktiṃ yâsyaṃti, iti vastra○thânakaṃ.*

2000. Ms. or. fol. 993.

çrî Uttamakumâracarituṃ, in 686 *çloka*, ausführlichere Bearbeitung desselben Stoffes; s. Sitzungsber. l. c. p. 270; nach zwei am Schlusse zugefügten Versen verfafst von *Cârucandra*, Schüler des *Bhaktilâbha*, corrigirt von *Câritrasâgara*.

14 foll. (16-17 Z., à 58 *aksh.*): *saṃvat* 1652 *varshe bhâdra vâ çu di* 5 *çukre çrî* (32 *aksh.* gelb überstrichen) *tena likhitam idaṃ çrîr bhûyât | aksharamâtrapadasvarahînaṃ vyaṃjanasiṃdhûvivarjitarephaṃ | sâdhubhir atra mama kshamitavyaṃ ko 'pi na majjati çâstrasamudre* ‖ 1 ‖ *yathâ pa(t)trair dṛishṭaṃ tathâ likhitaṃ* ‖ [von anderer Hand: *çrîçrî Bhakti*[2])*lâbhaçishyena Cârucaṃdreṇa guṃphitâ | Câritrasâgaragaṇinâ çodhitâ hitakâriṇâ* ‖ 85 (!) ‖ *bâlatve 'pi kathâ ce 'yaṃ abhyâsârthaṃ kṛitâ mayâ | bâlâvasthâ mayâ sarvaṃ mahatâṃ prîtaye bhavet* ‖ 86 ‖ *bâraha joyaṇa osaho | samosaraṇo iṇemi jiṇu jâmu | be ve gâṅhîṇaṃ | Pâse paṃca kosa caü Vire* ‖ 1 ‖ *chaḥ* ‖ *çrî*] von dritter Hand: *paṃ° Kalyâṇasâgaragaṇinî prattâ.*

oṃ namaḥ siddhaṃ | raṃditvâ svagurûn bhaktyâ dhyâtvâ devîṃ sarasvatîṃ | supâtradânamâhâtmyâṃ maṃgalârthaṃ pratanyate ‖ 1 ‖ *catuhprakâradharmeshu dânam evâ 'dhikaṃ yataḥ | bhujyate yan mano'bhîshṭaṃ sukhaṃ dattaphalaṃ hi tat* ‖ 1 ‖ *ataḥ ârshaṃ: abhayaṃ supattudâṇaṃ . . ‖ 3 ‖ . . ‖ 4 ‖ dânaṃ kîrttitaraṃgiṇî . . ‖ 5 ‖ dânaṃ yaço vitanute . . ‖ 6 ‖ abhûgamyo 'ttamaṃ dânam . . ‖ 7 ‖ âsaṃsâi virahio . . ‖ 8 ‖ nyâyopâttaṃ samucitaguṇaṃ . . ‖ 9 ‖ yad vastu vastrâsanapânakhâdyâḥ . . ‖ 10 ‖ çrîdhanyâḥ Çâlibhadrâdyâḥ dṛishṭâṃtâḥ saṃti bhûriçaḥ | supâtradânasaṃbaddhâ(ḥ) prasiddhâ Jinaçâsane* ‖ 11 ‖ *bhaktyâ*[1]) *vastrâṇi çuddhâni dadâno dharmacâriṇâṃ | jano 'dhhutaçriyiṃ pâtraṃ syâd Uttamacaritravat* ‖ 12 ‖ *çrî Uttamacaritrasya mahadâçcaryakârakaṃ | sâdhudânaphalaçlâghyaṃ caritraṃ kiṃcid ucyate* ‖ 13 ‖ *ihai 'va Bharatukshetre deçe çrî Kâçinâmani | purî Vârâṇasî lakshmyâ sâkshât svargapurîsamî* ‖ 14 ‖

[1]) in **2000** ist dies v. 12.

[2]) *bhakti* ist verwischt; cf. aber oben p. 267. 268 *Bhaktilâbha* neben *Câritrasâra*, und ebenso auch bei *Bhâṇḍârkar* Rep. 1883/84 p. 439 v. 8.

.. | *Makaradhvajabhûpâlas tatrâ 'rird ("sîd!) bhûririkramaḥ* ‖ 15 ‖ .. ‖ 16 ‖ *tasya Lakshmivatî râjñî* .. ‖ 17 ‖ *bhaṃjânayos tayoḥ prîtyâ sadâ vaishayikaṃ sukhaṃ | susvapnasûcitaṃ putro jâtaḥ çrî Uttamâbhidhaḥ* ‖ 18 ‖

schl.: *râjyaṃ da(t)tvâ svaputrâya pravrajyâ(ṃ) jagrahur mudâ | svasvabhâryâyutâḥ sarve câritra(ṃ) pratipâlya ca* ‖ 83 ‖ *abhûva(n) nirjarâ(ḥ) sarve catuḥpalyopamâyushaḥ | tataḥç cyutvâ Videheshu siddhiṃ yâsyaṃti sâ(t)tvikâḥ* ‖ 84 ‖ *ity Uttamanareṃdrasya çrutvâ caritram adbhutaṃ | svasaṃpat(t)y-anusâreṇa dânaṃ dadata sarvadâ* ‖ 85 ‖ *supâtradânamâhâtmyaṃ prakâçanaparâyaṇâḥ | çrî Uttamacaritrasya kathe 'yaṃ naṃditaç (naṃdatâc!) ciraṃ* ‖ 686 ‖

2001. Ms. or. fol. 996.

Die *uvaesamâlâ* des *Maladhâri*[1])-*çrî Hemacaṃdrasûri*[2]) (= A), in 505[3]) *Prâkṛit-gâthâ*; mit theilweisem Commentar.

13 foll. (15 Z. Text, à 51 *aksh.*, und auf 1[a]—4[a] auch 4-6 Z. Comm., à 90 *aksh.* je über und unter dem Text, und 32-34 Z. Comm., à 14 *aksh.* rechts und links davon); ohne Datum; gute Schrift.

siddham akammam aviggaham akalaṃkam asaṃgam akkhayaṃ dhîraṃ[4]) | *paṇamâmi sugaïpaccalaparamatthapayâsaṇaṃ Vîraṃ* ‖ 1 ‖ *siddhaṃ nishṭhâtasamastaprayojanajâlaṃ; siddhaç câ 'ṇjanasiddhâdir api syât, tannirâsârtham: akarmâṇaṃ .. avigraham avidyamânasamastaçarîraṃ ... siddhilakshaṇaçobhanagatis tadvishaye pratyalâḥ samarthâḥ parâḥ* (! *paramâḥ*) *prakṛishṭâ ye jñânâdayo jîvâdayo vâ arthâs, teshâṃ prakâçanam ârirbhâvakaṃ.*

jiṇavayaṇakâṇaṇâo ciṇiûṇa suvaṇṇam asarisaguṇaḍḍhaṃ | uvaesamâlam eyaṃ raemi varakusumamâlaṃ va ‖ 2 ‖ *rayaṇâyarapabbhaṭṭhaṃ rayaṇaṃ va sudullahaṃ maṇuyajammaṃ | tattha vi rorassa*[5]) *nihi vva dullaho hoi jiṇadhammo* ‖ 3 ‖ *taṃ c' eva divvapariṇaïvaseṇa kaha kaha vi pâviuṃ pavaraṃ | jaïyavvaṃ ittha sayâ sivasuhasaṃpattimûlammi* ‖ 4 ‖ *so*[6]) *ahiṃsâmûlo dhammo jîyarâgadosamohehiṃ | bhaṇio jiṇehiṃ tamhâ savisesaṃ tîe*[7]) *jaïyavvaṃ* ‖ 5 ‖ *kiṃ suragiriṇo garuyaṃ? jalanihiṇo kiṃ va lahuya gaṃbhîraṃ? | kiṃ* m*ayaṇâu*[8]) *visâlaṃ? ko ya ahiṃsâ-samo dhammo?* ‖ 6 ‖, — 3[a] *paḍivayyamâṇayâ vi lu vigaliṃdiya a maṇavayyiyâ huṃti | ubhayâbhâvo egiṃdiesu sammatta-*

[1]) s. Peterson Report 1882/83 p. 91. 1884/86 p. 47. 71. 89. 176 (eine *vritti*, aber ohne Nennung des Verfassers).

[2]) Schüler des *Abhayasûri* v. 501; — s. **17**, 40. oben p. 692—94. 800. 855. Bühler Leben des *Hemac.* p. 23. 74. 75; — zum *Maladhârigacha* s. noch oben p. 259. 1078.

[3]) bei Peterson Rep. 1884/86 App. p. 30 ist ein Mspt. verzeichnet, das 546 vv. enthält. Die beiden dortigen letzten Verse fehlen aber hier; der letzte derselben lautet: *jâva ya lavaṇasamuddo jâva ya nakkhattamaṃḍio Merû | tâva ya viraïamâlâ jayammi thirathâvarâ hou* ‖

[4]) so auch B; *Viraṃ* Peterson Rep. 1882/83 p. 44.

[5]) erklärt durch: *daridriṇaḥ.* [6]) *so a* B. [7]) *tîi* B. [8]) *gayaṇâu* B.

laddhîe ‖ 100 ‖, — 5[b] *dammamṃti turaṃgâ vi hu kusalehiṃ gayâ vi saṃjamiyyaṃti* | *vaïvagghiṃ*[1]) *saṃjamiṇuṃ ṇuṇâṇa vi dukkaraṃ manne*[2]) ‖ 200 ‖, — 8[a] *dhammassa dayâ mûlaṃ mûlaṃ khaṃtî vayâṇa sayalâṇa* | *viṇao guṇâṇa mûlaṃ dappo mûlaṃ viṇâsassa* ‖ 300 ‖, — 10[b] *savvâo vi*[3]) *riddhîo pavvâ*[4]) *savve vi sayaṇasaṃbaṃdhâ* | *saṃsâreto viramasu tatto jaï muṇasi appâṇaṃ* ‖ 400 ‖, — 13[a] *pâvaṃ dhammatthiṇaṃ* | *majjhatthâṇaṃ suṇiṇabuddhiṇaṃ* | *pariṇamaï pagaraṇam iṇaṃ* | *na saṃkiliṭṭhâṇa jaṃtûṇaṃ* ‖ 500 ‖ *hema-maṇi-caṃda-dappaṇa-sûra-risi*[5])*-paḍhamavannanâmehiṃ* | *sîri Abhayasûri*[6])*sîsehiṃ viraïyaṃ pagaraṇaṃ iṇam-o* ‖ 501 ‖ *uvaesamâlanâmaṃ*[7]) *pûriyakâmaṃ sayâ paḍhaṃtâṇaṃ* | *kallâṇariddhisaṃsiddhikâraṇaṃ* sadda[8])*hîyayâṇa* ‖ 502 ‖ *itthaṃ*[9]) *vîs' ahigârâ* | *jîvadayâihiṃ viviha-atthehiṃ*[10]) | *gâhâṇaṃ paṃca sayâ* | *paṇuttarâ* [505] *huṃti saṃkhâe* ‖ 503 ‖ *uvaevamâlakaraṇe jaṃ puṇṇaṃ ayyîyaṃ mae teṇa* | *jîvâṇaṃ huyya sayâ jiṇoraesammi paḍivattî* ‖ 504 ‖ *jâva jiṇasâsaṇam iṇaṃ jâva ya dhammo jayaṃmi visphuraï* | *tâva paḍhîyyaü esâ bhavvehiṃ*[11]) *sayâ suhatthiṃ* ‖ 505 ‖ *iti Maladhâriçrî Hemacandrasûriviracito 'padeçamâlâ samâptâ.*

2002. Ms. or. fol. 1024.

Derselbe Text (= B).

26 foll. (11 Z., à 38 *aksh.*); ohne Datum.

106 6[a], 200 11[a], 300 15[a], 400 20[b], schl.: *iti pushpamâlâ*[12])*prakaraṇaṃ samâptaṃ.*

2003. Ms. or. qu. 664 + 665.

avacûri des *Jayaçekharasûri*[13]) zu einer anderen, dem *Dharmadâsa*[14]) angehörigen *uvaesamâlâ*, in 545 *Prâkrit-gâthâ*. — Aus Roy. As. Soc. 10 (43 foll. = B), in latein. Umschrift copirt von Paul Goldschmidt (Lond., Nov. 1873).

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[1]) *vayavagghiṃ* B; ob für: *vâgvyâghrîṃ?* [2]) *maṇṇei* B. [3]) *vi* fehlt B.
[4]) *pattâ* B. [5]) so auch Peterson Rep. 1884/86 p. 47; *siri* B.
[6]) *Abhayadeva* Pet. [7]) °*lam eaṃ* B. [8]) *suddha* B. [9]) *itthaṃ* B.
[10]) *atthehiṃ* B. [11]) *savvehiṃ* Peterson Rep. 1882/83 p. 44, *bha*° p. 91.
[12]) eine *pushpamâlâvritti* von *Somagaṇi* s. Decc. C. p. 63, von *Kâlika* oben p. 1001, 7.
[13]) über einen *Jayaçekhara* (*Nâgapurîya-Tapâgacha*) s. oben p. 207, über einen andern aus dem *Añcalagacha* (*saṃv.* 1436) s. *Bhâṇḍârkar* Rep. 1883/84 p. 130 (Klatt).
[14]) s. Kielhorn Rep. 1880/81 p. 50. 51 (= K v. 1 u. 2). Râj. L. Mitra Not. 8, 142 (vv. 1. 2 u. 545 = R). Peterson Rep. 1882/83 App. p. 10 (= P v. 541—543). 32. 45. 64. 90. 95. 103. 1884/86 p. 24. 165 (Comm. des *Ratnaprabha*, verfafst *saṃvat* 1238, nach p. 168). Decc. C. p. 8 (Comm. des *Dadhivijaya*). 195 (Comm. des *Ratnaprabhasûri*). 357 (Comm. des *Siddharishi*); — cf. auch die *upadeçamâlâvacûri* des *Dharmanandana* Decc. C. p. 61. 322, und die °*lâkarṇikâ* p. 46. 191 des *Udayaprabhadevasûri*. — Eine dritte *upadeçamâlâ* bei Peterson Rep. 1882/83 App. p. 25 beg.: *suyadevayaṃ ca vaṃde*; es ist dies ein sehr umfangreicher Text, da die Handschrift 180 foll. (4—6 Z., à 50—55 *aksh.*) enthält; vermuthlich enthält sie somit einen Comm., da der Schlufsvers (endet: *akkharamettassa jaï vi dâyâraṃ . .*) nur als 542 markirt ist.

664. 67 Blätter, v. 1-272; bis v. 58 (Bl. 17[b]) in blauer Dinte collationirt mit dem Text[1])-Manuscript (A) Brit. Mus. Erskine Coll. 26460.

665. 64 Blätter, v. 273-545.

namiû(ṇa) Jiṇavariṃde iṃdanariṃdaccie tiloyaguruṃ | uvaesamâlam iṇam-o vucchâmi gurûvaeseṇa || 1 || Comm.: *namiûṇa praṇamya Iṃdanariṃdaccie Iṃdranareṃdrârcitân Iṃdranareṃdrapûjitân tiloyaguruṃ trilokagurûn uvaesamâlam upadeçamâlâm iṇam-o imâṃ vuchâmi vakshye.*

jaga°[2]). jagacûḍâmaṇibhûo jagaccûḍâmaṇibhûtaḥ muktipadasthâyitayâ jagata upari vartî Usaho Ṛishabhaḥ çrîâdinâthaḥ Vîro çrî Mahâvîraḥ âsannatayâ tiloyasiritilao trilokaçrîtilakaḥ | ego logâicco ekaḥ çrî Ṛishabho lokâdityaḥ yugâdau sakalavyavahâraprakâçatvât ego cakkhû tihuyaṇassa ya ekaḥ çrîVîraḥ tribhuvanasya cakshu jâti (°kshur jâtaḥ?) || 2 ||

saṃvacharam Usabhajiṇo chammâsâ Vaddhamâṇajiṇacaṃdo | iya vihariya (⌣ fehlt) *nirasaṇo jaïjja eyâṇumâṇeṇa*[3]) || 3 || *jaï tâ tiloyanâho visahaï bahuyâi asarisajaṇassa*[4]) | *iya jîyaṃtakarâiṃ*[5]) *esa khamâ savvasâhûṇaṃ* || 4 || *na cāyyaï*[6]) *câleuṃ mahaï mahâ*[7]) *Vaddhamânajiṇacaṃdo | uvasaggasahassehi vi Meru jjahâ vâyaguṇjâhiṃ* || 5 || *bhaddo viṇîyariṇao paḍhamagaṇaharo samattasuyanâṇî | jâṇaṃto vi tam atthaṃ vimhîyahîyao suṇaï sarvaṃ* || 6 || *jaṃ âṇavei râyâ pagaîṇaṃ taṃ sîreṇa icchaṃti | iya gurujaṇamuhabhaṇiyaṃ kayaṃjalaïdehi soyavvaṃ* || 7 || *jaha suragaṇâṇa iṃdo gahagaṇatârâgaṇâṇa jaha caṃdo | jaha payâṇa*[8]) *nariṃdo gaṇassa vi gurû tahâ "ṇaṃdo* || 8 || *bâla tti mahîpâlo na payâ paribhavaï esa gurûvamâ*[9]) | *jaṃ vâ purao kâuṃ viharaṃti muṇî tahâ so vi* || 9 || *paḍirûvo teyassî jugappahâṇâgamo mahuravakko | gambhîro dhîrmaṃto uvaesaparo a âyario* || 10 || *appaḍisâvî somo saṃgahasîlo abhiggahamaî ya | avikatthaṇo acavalo pasaṃtahîyao gurû hoi* || 11 || *kaïyâ 'vi Jiṇavariṃdâ pattâ ayarâmaraṃ* (⌣ fehlt) *mokkhapahaṃ | dâuṃ*[10]) *âyariehiṃ pavayaṇa dhârijjaî samayaṃ* || 12 ||

schl.: *dhammatthakâmamukkhehiṃ jassa bhâvo jahiṃ jahiṃ ramaï | veraggekannarasaṃ na imaṃ savvaṃ suhâveï*[11]) || 32 (532) || *saṃjamatavâlasâṇaṃ veraggakahâ ṇa hoi kannasuhâ | saṃviggapakkhiyâṇaṃ*[12]) *hujja va kesiṃ vi nâṇîṇaṃ* || 33 || *soûṇa pagaraṇam iṇaṃ [yasya dharme udyamo na jâtaḥ] | saṃvi°* || 34 || *soûṇa pagaraṇam iṇam [yasya dh. u. na j.] na ya jâṇîyaṃ veraggaṃ jâṇijjaï so aṇaṃtasaṃsârî* || 35 ||

[1]) der Text ist, aufser bei v. 1. 2. 540—42. 545 (s. K. R. P.), nur aus der *avacûri* zu entnehmen, daher theilweise unsicher. [2]) mit diesem Verse erst beginnt der Text in dem Commentar des *Siddhasâdhu* (oder *Siddharshi*) bei Peterson Rep. 1884/86 p. 130 (Mspt. von *saṃv.* 1283). 172 (Mspt. von *saṃv.* 1291). 184; der Comm. selbst beg.: *heyopâdeyârthopadeçabhâbhiḥ.* — Zu *Siddharshi* s. oben p. 924[n. 4] (*saṃvat* 962!) und Klatt in Wiener ZKM. 4, 64.

[3]) *nir-açano . . tapaḥkarmaṇi yatnaṃ kuryât etad-upamânena.*

[4]) *bahûhâiṃ* A, *bahûyâi* B; *bahûni kadarthanâni nîcajanasya.*

[5]) *iti amunâ prakâreṇa jîvâṃtakarâṇi.* [6]) *çakyate.* [7]) *? mahati mokshe.*

[8]) *prajânâṃ.* [9]) *eshâ gurûpamâ jneyâ.* [10]) *dattvâ.* [11]) *vairâgyaikâṃtarasam . . idam upadeçamâlâprakaraṇaṃ na sukhaṃ karoti.* [12]) *pâkshikâṇâṃ.*

kammâṇa subahuyâṇa vi sameṇa[1]) *uvagacchaî imaṃ savvaṃ | kammamalacikkaṇâṇaṃ vuccaî pâseṇa bhannaṃtaṃ* || 36 || *uvaesamâlayam eyaṃ jo paḍhaî suṇaî kuṇaî va hiaye(ṇa) | so jâṇaî appahiyaṃ nâûṇa suhaṃ*[2]) *samâcaraî* || 37 || *dhaṃtamaṇidâmaçaçigayaṇuyapahî* (?) *iṇam-o raïyaṃ hiyatthâe*[3]) || 38 || *Jiṇavayaṇakapparukkho aṇegasatthatthasâlavicchinno*[4]) | *tavaṇiyamakusumagaccho sugaï(ḍ)phalabaṃdhaṇaṃ*[5]) *jayaî* || 39 || *juggâ susâhuveraggiyâṇa paralogapatthiyâṇuṃ . . dâyavvâ . .* || 40 || *iya*[6]) *Dhammadâsagaṇiṇo Jiṇavayaṇuvaesakajjamâlâe*[7]) | *mâla va vivihakusumâ raïyâ*[8]) *su(s)sîsavaggassa* || 41[9]) || *saṃtikarî buddhikarî*[10]) *kallâṇakarî sumaṃgalakarî ya | hou kahagassa parisâ-e taha*[11]) *nivrâṇaphaladâ* (≃ fehlt)[12]) || 42[13]) ||

itttha samappaï iṇam-o mâlâ-uvaesapagaraṇaṃ pagâyaṃ[14]) | *gâhâṇa savvaggaṃ* || 43[15]) || *jâva*[16]) *ya tâva ya jagammi thirâ thâvarâ . .* || 44 || *akkhuramattâhîṇaṃ jaṃ maï paḍhiyaṃ ayâṇamâṇeṇa | taṃ khamaü majjha savvaṃ jîṇavayaṇaviṇiggayâ vâṇî*[17]) || 45 ||

Guṇalakshmîganikṛite paṭhanârthahena (°*hetave?*) *yuktipramâṇe muktvâ çrî-Jayaçekharasûrikṛitâvacûrita eteḥ paryâyâ likhitâḥ | çrî upadeçamâlâyâ(ḥ) paryâyâ(ḥ) samâptâḥ, çlokasaṃkhyâ* 1500 . .

2004. Ms. or. qu. 666.

Fragment, 23 Seiten, aus einem andern Comm. zu demselben Texte; aus Brit. Mus. Erskine Coll. Add. 26246, in latein. Umschrift, copirt von P. Goldschmidt.

rdapa[18]) *çrîjinâya namaḥ* || *çrî vaskaraṃ* (?) *kâṃmitadâṃnadakshaṃ praṇamya Viraṃ Jinakarmapakshaṃ | padârthamâtrasphuṭadarçaneno 'padeçamâlâṃ vivṛṇomi kiṃcit* || 1 || *yady apy anekâ(ḥ) kila saṃti ṭîkâs tathâ 'py aniṃdyâ kriyate mayai'shâ | sati prakâçe vividhe jagatyâṃ na yujyartha* (?) *kaṃ sadanapradîpa(ṃ)?* || 2 || *çrî Dharmadâsena kilâ"tmaçunu(sunu?)prabhedanârthe*(°*bodhanârthaṃ?*) *vidadhe subodhaḥ | granthe vahûnâṃ upakârakâri bhavyâtmanâṃ bhâvitasarvabhâvaḥ* || 3 || *pûrvatayâdâ* (?) *tasya Raṇasi(ñ)hamya kadhatva* (?) | *caritraṃ cârucarita(ṃ) karmakshaya vidhâyate* || 4 || *atra Raṇasiṅhodâharaṇaṃ nigadyate, Jaṃbudvîpe Bharate saṃriddhaṃ Vijayapu(ra)nagaraṃ, tatra Vijayaseno nṛipas tadgṛihe Ajayâ-Vijayâ nâmnyau dve râjn(ỹ)au,* — p. 23 bricht in dieser Geschichte des *Raṇasiṅha* ab.

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[1]) *çamena.* [2]) *âtmahitaṃ jnâtvâ akṛichreṇa.* [3]) *hitârthâya;* dieser Vers liegt nur unvollständig und incorrect vor. [4]) ? *anekaçâstrasâlaçâkhâvistîrṇaḥ.* [5]) *baṃdhanaṃ kâraṇaṃ.*

[6]) zu v. 541 – 43 (resp. 540 – 542) s. Peterson Rep. 1882/83 App. p. 10 (= P).

[7]) °*mâlâû* P. [8]) *kahiyâ* P. [9]) 540 P. [10]) *buḍhḍhi* P.

[11]) *parisâi taha ya* P. [12]) ? °*dâyî* P; *dârtti*(*dâtrî?*) B. [13]) 541 P.

[14]) *pagayaṃ* P; *prakṛitaṃ prârabdhaṃ.* [15]) das zweite Hemistich hier ganz unvollständig; *gâhâṇaṃ savvaggaṃ paṃca sayâ c' eva bâyâlâ* || 542 || P (p. 10. 32. 45. 64. 90. 95. 103).

[16]) was folgt, fehlt P. [17]) *jîṇav. v.* aus R.

[18]) hiermit ist wohl das *Jaina*-Diagramm genannt, s. oben p. 356[n. 3].

2005. Ms. or. fol. 1039.

sîlovaesamâlâ, çîlopadeçamâlâprakaraṇam, in 116 *Prâkṛit-gâthâ*, verfafst von *Jayakitti(kîrti)*, Schüler des *Jayasiṅha*[1]).

10 foll. (7 Z., à 32 *aksh.*); ohne Datum; grofse Schrift; *graṃtha* 116.

namo, âbâlabaṃbhayârî(ṇ) | Nemikumâraṃ namittu jayasâraṃ | sîlovaesamâlaṃ | bucchâmi vivegakarisâlaṃ ‖ 1 ‖ *nimmahiasayalahîlaṃ | duhavallîmûla-ukkhaṇaṇakîlaṃ | kayasivasuhasamaṃmîlaṃ | pâlaha niccaṃ vimalasîlaṃ* ‖ 2 ‖ *lacchîjasaṃ payâvo mâhappam arogayâ guṇasamiddhî | sayalasamîhiasiddhî | sîlâu iha bhave vibhave* ‖ 3 ‖ *paraloe vi hu narasurasamiddhiṃ uvabhuṃjiûṇa sîladharâ | tilla(⏑⏑!)aṇapaṇamîacaraṇâ ariṇâ pâvaṃti paramapayaṃ* ‖ 4 ‖, — schl.: *iya sîlabhâvaṇâe bhâvaṃ-to n' evvam eva appâṇaṃ | dhanno dhariyya baṃbhaṃ dhammamahâbhavaṇathirabaṃbhaṃ* ‖ 15 ‖ *iya Jayasiṅhamuṇisaraviṇeya Jayakittaṇâ*[2]) *kayaṃ eyaṃ | sîlovaesamâlaṃ ârâhaha*[3]) *lahaha*[4]) *bohiphalaṃ* ‖ 16 ‖ *iti çîlop○lâprakaraṇaṃ samâptaṃ.*

2006. Ms. or. fol. 689.

Ein mit zahlreichen Erzählungen[5]) ausgestatteter Commentar dazu (= B), genannt: *çîlataraṃgiṇî*, verfafst von *Somatilakasûri*[6]), Schüler des *bhaṭṭâraka çrî-Saṃghatilakasûri*[7]), aus dem *çrî Rudrapallîyagacha*, und zwar *saṃvat* 1394[8]).

139 foll. (15 Z., à 56 *aksh.*); ohne Datum.

oṃ namaḥ sarvajnâya | yasyo 'padeçasamaye daçanâṅçuniçrâḥ skaṃdhopari prasṛimarâç cikurapraroḥâḥ | kalyâṇapâtradadhisaṃvalitorudûrvâ -lîlâṃ[9]) *dadhuḥ sa kuçalâya yugâdidevaḥ* ‖ 1 ‖ *çriye 'stu Çâṃrti(°tir) mṛigalâṃchanaḥ saṇ yuktaṃ dadhânaḥ kumudâṃ(!) vikâçaṃ | yo 'bhûd bhavânîhitabhâvam âpya çivottamâṃgaṃ sthîrabhâsuraçrîḥ* ‖ 2 ‖ *çivaçriyo rûpam ananyarûpaṃ jnânâtmadarçe paribhâvya jajneḥ | â çaiçavât tanmayamânaso yaḥ sa Neminâthaḥ çivatâtir astu* ‖ 3 ‖ *.. sa çivâya Pârçvaḥ* ‖ 4 ‖

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[1]) ebenso s. Peterson Rep. 1882/83 App. p. 82. 1884/86 p. 406 (630); dagegen im Rep. 1884/86 p. 214 wird ein Werk gleiches Namens dem *Jayavallabha*, Schüler des *Jayasiṅha* zugeschrieben, bei Râj. L. M. Not. 8, 165 resp. (und zwar mit gleichem Anfangsvers) dem *Jinacandrasûri*. — Im Decc. C. p. 331 wird eine *çîl○lâ* dem *Vimalasûri* zugetheilt; s. noch ibid. p. 193 eine *çîl○vṛitti* (ohne Namen des Verf.s für Text wie Comm.). — Eine *dharmopadeçamâlâ* des *Yaçodevasûri* s. bei Peterson Rep. 1882/83 p. 25. 47 mit 100 resp. 104 vv., beg.: *sijjhaü majjha vi suyadevi tujjha bharaṇâu*. Eine andere *dharmop°* s. bei Kielhorn Rep. 1881 p. 77 (= Decc. C. p. 192), dem *Siṅhâcârya* (cf. oben p. 1083[n.2]) zugetheilt (commentirt von *Jayasiṅhasûri*); — über zwei *vṛitti* des *Kâlika* zu einer *dharmop°* und zu einer *pupphamâlâ* s. oben p. 1001, 7. 8.

[2]) *kittiṇâ* P. [3]) *°haya* sec. m., *°hae* P. [4]) *°lahaï* sec. m. und P.

[5]) deren Verse selbstständig gezählt werden. [6]) *saṃvat* 1355 – 1422, s. Klatt l. c. 255[b]; führt auch, s. 1088[n.2], den Ehrennamen: *Vidyâtilaka.*

[7]) s. p. 1088[n.4]. 1089[n.3]. [8]) ? s. p. 1089[n.4]. [9]) *çobhâṃ* [m].

Vardhamâna(ḥ) Siddhârthasûnuç caramaprabhur mâṃ . . vidadhyât ‖ 5 ‖ *jayaṃtu te çrîguravaḥ kalâvatâṃ jaḍo 'pi yeshâṃ karasaṃgamân naraḥ | ratneshu caṃdropalavat dhuri sthitiṃ samaçnute nâçitadoshadurdaçaḥ* ‖ 6 ‖ *cakre purâ yaj Jayasiṅhasûriçishyeṇa çâstraṃ Jayakîrtinâmnâ | tasyâ 'ham âsûtrayitâ 'smi vṛittiṃ sukhâvabodhâṃ svaparopakṛityai* ‖ 7 ‖ *iha hi prakaraṇakâraḥ praguṇitata(t)tvopadeçasudhâsâraḥ puṇyavallarîpallavollâsavarshâraṃbhe çrîçîlopadeçamâlâkhyaprakaraṇaprâraṃbhe 'sâretaravicâraṇapravaṇacaturacetaçcamatkṛitaye prekshâvat*[1]*)pravṛittaye vighnavinâyakopaçamanâya ca samuciteshṭadevatânamaskârapûrvakam abhidheyaprayojanasaṃbaṃdhabaṃdhurâṃ prathamagâthâm âha: âbâlabaṃbha . . karisâlaṃ* ‖ 1 ‖ *vyâkhyâ . .*

atha phalopadarçanapûrvaṃ çîlam evo 'padiçann âha: nimmahiya . . sîlaṃ ‖ 2 ‖, — 2ᵇ *iti gâthâdvayârthaḥ, bhâvârthaḥ kathânakagamyas, tatra ca Guṇasuṃdarî-Puṇyapâladṛishṭâṃtau darçyete, tathâ hi:* (es folgen 119 Verse in *Prâkṛit*), — 5ᵇ ‖ 119 ‖ *Guṇasuṃdarîkathâ.*

7ᵇ *vyâsârthaḥ punaḥ kathânakagamyaḥ . .*, — 9ᵃ ‖ 65 ‖ *iti kevalaçîlapâlane kathânakaṃ*, — 9ᵇ *subhaṭânâm api strîjaitratâm âha: je nâmaṃti . .* (v. 16), — 11ᵇ ‖ 73 ‖ *iti strîdâsatve Ripumardananṛipakathâ; viçishya strîvaçaṃvadatvam evâ "ha: maraṇe vi dîṇavayaṇaṃ . .* (v. 18), . . *atra ca çrî Vijayapâlanṛipa-Padmâdṛishṭâṃtaḥ*, — 13ᵃ ‖ 70 ‖ *iti snehagrahilatve Vij∘ladṛishṭâṃtaḥ.*

13ᵃ *paṃḍitânâm api strîpârataṃtryam âha: je sayala . .* (v. 19).

16ᵃ *bhâvârthaḥ kathânakagamyaḥ . . tatra çrî Çreṇiko râjâ . .*, — 18ᵃ ‖ 1 (d. i. 101 ‖ *iti çrî Rudrapallîyagache bhaṭṭâraka çrî Saṃghatilakasûripaṭṭâvataṅsa çrî-Somatilakasûriviracitâyâṃ çrîçîlopadeçamâlâvṛittau çrîçîlataraṃ* 18ᵇ *giṇyâṃ çrî Ârdrakajhashi(ṛishi)kathâ.*

18ᵇ *âstâṃ sâmânyamâtrasya, tîrthakaradîkshitasyâ 'pi nârîsaṃgâd dosham âha: païdivasaṃ . .* (v. 31).

20ᵃ ‖ 67 ‖ *iti Rudrapallîyagache* ‖ *çrî Naṃdisheṇamaharshikathânakaṃ.*

21ᵃ ‖ 38 ‖ *çrî Rathanemikathâ, — kaṃdarpasyai 'va durjayatvam âha: jippaṃti . .* (v. 34).

22ᵃ *iti gâthâdvayârthaḥ* (v. 38. 39), *bhâvârthas tu çrî Nemicaritragamyas, tac ce "daṃ: yasya caritraṃ navabhavarûpaṃ navanavarasâmṛitaṃ pushṇaḳ*(!) | *nidhinavakam iva natânâṃ prakaṭayati sa çâṃtaye Nemiḥ* ‖ 1 ‖ dieses *Nemicaritraṃ*[2]) wird nun in vier *sarga* vollständig aufgeführt; — 25ᵃ ‖ 43 (143) ‖ *iti çrîçîlopadeçamâlâvṛittau çrî Nemicaritre bhavacatushṭayavarṇano nâma prathamaḥ sargaḥ*, — 28ᵇ ‖ 90 (190) ‖ *iti çrî Rudra . .* 29ᵃ . . (wie 18ᵃ) *°taraṃgiṇyâṃ çrî Nemicaritre . . dvitîyaḥ s.*, — 32ᵇ ‖ 65 (165) ‖ *iti çrî Rudrapa* 33ᵃ *llî°*[3]) *garbhâvatârajanmasnâtrotsavabâlyasaṃgrâmavarṇano nâma tṛitîyaḥ s.*, — 38ᵃ ‖ 8 (208) ‖ *çrî Rudra° Râjîmatîparihâranirvâṇagamano nâma caturthaḥ s., çrî Nemicaritra graṃthâgraṃ* 663.

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[1]) s. p. 906 n. 4. [2]) cf. das *Nemipurâṇam* oben p. 1028. [3]) hier resp.: *çrî Siṅhatilaka!*

38ª *çîlapâlanam eva dradhayann âha: siri Malli-Nemi pamuha* .. (v. 40), — 44ᵇ ‖ 78 (278) ‖ *çrî Rudraº çrî Mallijinacaritraṃ.*

49ª ‖ 97 (197) ‖ *iti çrî Rudraº Sthûla* 49ᵇ *bhadracaritraṃ; çîlapâlanabaddhakakshasya lobhenâ 'py abâdhyatâm âha: taṃ namaha Vayarasâmiṃ* .. (v. 42), .. *bhâvârtha aitihyagamyaḥ, sa câ 'yaṃ*: .., — 56ª ‖ 10 (310) ‖ *iti çrî Rudra* ... *çrî-Vajrasûricaritaṃ; — çîlapâlanasâmarthyât striyâ api pûjyatâm upadiçann âha: pâlaṃti* .. (v. 43).

kathânakam prâg evo 'ktam i 56ᵇ *ti no 'cyate; — gṛihasthânâm api çîlaikaçîlanât paramotkarsham âha: te dhannâ* .. (v. 44), — 59ᵇ ‖ 43 (143) ‖ *iti çrî Rudra* .. 60ª *Sudarçanaçreshṭhikathânakam.*

caurasyâ 'pi çîlakaraṇikâpâlanena sugatigamanabhâjanatâm âha: jo annâ ... (v. 46), — 62ª ‖ 109 ‖ *iti çrî Rudraº Vaṃkacûlakathânakaṃ.*

62ª *atha gṛihasvabhâve mahâsatînâṃ çîlaprabhâvam abhidhitsus tâsâm eva guṇaçlâghâṃ çlokacatushṭayenâ "ha: akkhaliya* .. (v. 47—50).

64ᵇ *iti çrî Rudraº Subhadrâmahâsatîkathâ* (73 vv.), — 67ᵇ *Madanarekhâcaritraṃ* (128), — 69ᵇ *suṃdarîkathâ* (95), — 73ᵇ *Aṃjanâsuṃdarîmahâsatîkathâ*[1]) (183), — 78ª *çrî Narmadâsuṃdarîkathâ* (190)[1]); — *atha Ratisuṃdarîkathâ* bis 80ª (100).

80ª *patiṃ(r)ahṛitânâṃ api mahâsatînâṃ çîlam âha: Risidattâ Davadaṃtî Kamalâ ya Kalâvaî Vimalasîlâ nâmaggahaṇajalena vi kalimalapakkhâlaṇaṃ kuṇaha* ‖ 55 ‖ .., — *tatrâ "dau Ṛishidattâkathâ* bis 85ᵇ (250), — *çrî Davadaṃtîkathâ* 93ᵇ (330), — *çrî Kamalâmahâsatîkathâ* 96ᵇ (100), — *çrî Kalâvatîkathâ* 100ª (200).

100ª *kvacin mahâsatînâṃ gṛihavâse vasaṃtînâṃ api maharshistavanîyaṃ çîlam âha: Sîlavaï Naṃdayaṃti Maṇoramâ Rohiṇîpamu(k)khâu | risiṇo vi sayâkâlaṃ mahâsaîṇaṃ thuṇaṃti guṇâ* ‖ 56 ‖: *Çîlavatîkathâ* bis 105ª (221), *Naṃdayaṃtî* 107ª (184), *çrî Manoramâmahâsatî tu çrî Sudarçana* ⌊*çreshṭhisadharmiṇî tasyâç ca çîlamâhâtmyaṃ çrî Sudarçana*⌋[3])*syâ 'bhayarâjñîkṛitopasargasyâ 'vasare kâyotsargâkṛishṭaçrîçâsanadevatâvihitatâdṛiça Jinadharmaprabhâvanârûpaṃ tata eva jneyaṃ*[4]) *iti; atha çrî-Rohiṇî* 108ᵇ (65).

atha çîlavatîsaṃgama(ṃ a)pi bahuguṇâvaham âha: sîlakaliehiṃ saṃgo .. (v. 57).

109ª *çîlabhrashṭânâm ihalokaparalokaprâpyaṃ duḥkhaphalam âha: baṃdhaṇa* .. (v. 61), — *Kûlavâlakakathâ*[5]) 111ª (82).

vishayarasapipâsâlolatâyâṃ tapaçcaraṇasyâ 'pi nairarthikyam âha: samaṇî vi hu (v. 64), *Draupadîkathâ* 113ª (52).

pâradârikasya garîyaso 'pi laghîyastvam âha: amaranara .. (v. 65), *Nûpurapaṃḍitâyâ(ḥ) kathâ* 117ª (170), — *Dattaduhitṛikathâ* 119ª (85).

[1]) s. oben p. 1077. [2]) hier findet sich (78ª) zugleich die Angabe: *çloka* 3382, die sich wohl auf den bisherigen Umfang bezieht. [3]) ⌊ bis ⌋ am Rande.

[4]) wird hier somit nicht mitgetheilt; cf. 56ª·ᵇ. [5]) s. Jacobi in ZDMG. 34, 291ª.

çîladhârinâṃ nârîsaṃgama(m a)pi varjayann âha: baṃbhavvaya .. (v. 68), — *siddhâṃtanidarçanâny evâ "ha: jahâ kukkuḍapoassa* .. (v. 70).

119[b] *citragatasyâ 'pi strîrûpasya varjanîyatâm âha: cittabhittiṃ* .. (v. 71).

prasaṃgadosheparîjihîrshayâ strî-nâmâ 'pi nishedhayann âha: hatthapâyapalichinnaṃ kannanâsavikappiyam | avi vâsasayaṃ[1]) *nârîṃ baṃbhayârî vivajjae* ‖ 72 ‖

120[a] *itthaṃ vishayâçâṃ nirvâçya* (°*sya!*) *prabodhopadeçam âha: jâsiṃ* .. (v. 78), — *Agaḍadattakathâ* 126[a] (200).

nârîviçvastasya durdaçâprâptim âha: muhamahurâsa .. (v. 87), *Pradeçanṛipakathâ* 127[b] (62).

nârîṇâṃ aviçvasanîyatâm âha: aṇukûla .. (v. 89).

128[a] *çîlasyai 'va mâhâtmyaṃ tad-rahitasya nindyatâṃ câ "ha: sîlapavittassa* (96).

129[a] *mahâsatînâṃ çîladârḍhyam evâ ha: nimmala* .. (v. 105).

129[b] *satimanyânâṃ dushṭatvam âha: niasattivajjiyâü* .. (v. 107).

129[b] *nîjoktam eva mahâsatînâṃ dṛishṭâṃtena dṛiḍhayann âha: tihuaṇa* .. (v. 108), *çrî Çîtâ*[2])*mahâsaticaritraṃ* 136[b] (316).

mahâsatîlakshaṇam âha: jâ sîlabhaṃgi .. (v. 109), — 138[b] .. ‖ 50 ‖ *iti çrîçîlopadeçamâlâvṛittau svabhâvaçîlapâlanalîlâyate çrî Rudrapallîyagache bhaṭṭârakaçrî-Saṃghatilakasûriçishya Vidyâtilakasûri*[3])*viracitâyâṃ Dhanaçrîmahâsatîkathâ, —*

schl.: *atha graṃthasamâptau svanâmagarbhâṃ maṃgalâçisham âha: iha Jayasiṅhamunîsara* .. (v. 116, die Verszahl ist hier aber nicht angegeben).

atha praçastiḥ[4]): *vidyâsa(t)traṃ pavitraṃ prathitaguṇagaṇânekapâtrapravishṭaḥ siddhâṃtâmnâyasiṃdhur niravadhinîrahaṃkâratâratnakhâniḥ | viçvaḳ* (*k* am Rande)-*jjâgradvihârodyamanavamarasâd râjyaduddâmakîrtir nirdeçaḥ sanmahinmâṃ* (°*mnâṃ*) *jagati vijayate Rudrapallîyagachaḥ* ‖ 1 ‖ *Câṃdre kule 'bhûn municakravarttî guruḥ krameṇâ 'bhayadevasûriḥ | nidhânavid yena navâṃgavṛittir navîkṛitâ nirdhutaduḥkhameṇa* ‖ 2 ‖ *saṃvignacûḍâmaṇayo na keshâṃ syur vallabhâḥ çrî Jinavallabhâs te |*

139[a] *mârttâ* (?) *'pi yad-garbhavinâmamûrttam âtmânam uttamaguṇaiḥ sasaṃja* ‖ 3 ‖ *somatvena hṛitasvata(t)vaṃ iva yaiḥ çîtyabhrami caṃdramâḥ sa çrîmân Jinaçesharaḥ paramatadhvaṃsî parâcînavîl | jâtas ta(t)tvamatis tatas tatamahâḥ çrî Padmacaṃdra(ḥ) prabhur yatprajnâplavanâd vâ "pa gurur apy asti*(-⏑statt--⏑)*cârabhramân*[5])‖ 4 ‖ *tatpaṭṭe Vijayeṃdur* imdur (del.!) *iṃdvimalâ heler*[6]) *guṇâd eva yat- kîrtiḥ çuddha-*

[1]) *api varshaçatâṃ jarâjîrṇâṃ.* [2]) *Sîtâ!* s. p. 514.

[2]) wohl nur ein *biruda* für *Soma°* wie bisher durchweg; s. v. 10. 11 am Schlufs.

[3]) dies ergiebt, cf. Peterson Rep. 1882/83 p. 53. 54. 92, folgenden geistigen Stammbaum des Commentators: *Abhayadeva* (*Câṃdre kule;* der Verf. der *navâṅgavṛitti*), *Jinavallabha* (*Somacandra*), *Jinaçekhara* (Gründer des *Rudrapallîyagacha*, oben p. 1040, *saṃv.* 1204), *Padmacandra, Vijayendu, Abhayasûri* (genannt *Vâdisiṅha*), *Devabhadra, Prabhânaṃda, Caṃdraguru, Vimalendu, Guṇaçekhara, Saṃghatilaka* (*Jinaprabha*), *Somatilaka* (*Vidyâtilaka*); — *Saṃghatilaka* schrieb, nach Peterson l. c., *saṃvat* 1422.

[5]) ? ob etwa: *astitvacârabhramân.* [6]) *heli ἡλιος.*

guṇodbhavā dhavalayaty adyâ 'pi viśvatrayīṃ | (*śrī*)*maṇṭo 'bhayasūrayo mama mude ye Kāsibhūmīpater āsthānīm adhilebhire 'pi virudaṃ ye Vādisiṅhā iti* ‖ 5 ‖ *tatpaṭṭodayaśailavāsaramaṇiḥ śrī Devabhadraprabhur yenā 'yaṃ guruṇā 'pi tilakalayā tīrṇo bhavāmbhonidhi(ḥ)* | *tatpādāmbujacaṃcarīkacarita(ḥ) śrīmat Prabhānaṃda ity āsīd yasya guṇāḥ sitā api jagacceto 'nuraktaṃ vyadhuḥ* ‖ 6 ‖ *śrī śrī Caṃdraguruḥ prasiddhamahimā śuddhāḥ sphuṭā yad-guṇāḥ nairguṇyābhiveśinaḥ Kaṇabhujo bhaṃjaṃti vācālatāṃ* | *tadbaṃdhur Vimaleṃdusūrir udabhūd āpīya yad-deśanām ānaṃdadvayalaṃbhato bhuvi janā muktātmanāṃ menire* ‖ 4 (! 7) ‖ *vādāṃgaṇe pratihatāḥ pratividino yair namrā nakheshu padayoḥ*[1]) *pratipheliwāñsaḥ* | *prāptāḥ śaraṇyam iva rejur amī muniṃdrā jñānaṃ diśaṃtu guravo Guṇaśekharāhvāḥ* ‖ 8 ‖ *tadīyacaraṇadvayīsarasijaikapushpaṃdhayaḥ sa Saṃghatilakaprabhur jayaṃti sāṃpratam gacharāṭ* | *Śakakshitipra*[2])*bodhakṛit-prabhu Jinaprabhānugrahā(t)*[3]) *tv avāptaguṇabhṛitpadapramukhata(t)tvavidyāgamaḥ* ‖ 9 ‖ *tatpādapadmahaṅso* dhi(del.!)*vṛittiṃ śīlopadeśamālāyāḥ* | *śrī Somatilakasūriḥ kṛitavāṃ śrīśīlataraṃginīṃ* ‖ 10 ‖ *Lalāsādhoḥs tanūjaḥ pra(vara)guṇanidhiḥ sādhu Seḍhānumatyā Chājūḥ śīlopadeśasrajam amaladhiyā sūtrato 'dhītya samyak* | *arthaṃ vijñātam*(°*tum*) *asyā yuganidhisaravau* [1.94][4]) *vatsare Vikramāṃke vṛittiṃ navyāṃ sa Vidyātilakamunivarāt kārayāmāsa sādhuḥ* ‖ 11 ‖ *pramādadoshād atha buddhimāṃdyāc chāstre nivaddhaṃ yad ayuktam atra* | *medhāvatām āṃjalir esha baddhaḥ prasādya te tan maya* (*nama*) *ṣodhayaṃtu* ‖ 12 ‖ *jīvājīvavicāra . .* | *yāvaj Jainamatāṃbujaṃ munināmālaughaiḥ samāśrīyate tāvan naṃdatu vācyamānam ṛishabhāḥ śāstraṃ śriyo maṃdiraṃ* ‖ 13 ‖ *Rājīmatīṃ rājyamatiṃ vihāya vīvāhaya(ṃ)s tāṃ dayitāṃ dayākhyāṃ* | *bhujā*[5])*valāpāstavipakshupakshaḥ śriye 'stu Nemeḥ śamakalpavṛikshaḥ* ‖ 14 ‖

2007. Ms. or. fol. 1040.

Eine anonyme *avacūri* zu *Jayakīrti*'s *śīlopadeśamālā* (115 vv.).

3 foll. (20-21 Z., à 70 *aksh.*); ohne Datum.

vivako heyopādeyavicāra(ḥ), sa eva karī hastī tasya śāle 'va śālā caturaṃ vivekarājeṃdrasya nivāsabhūmitvāt ‖ 1 ‖ *atha*m *phalopadarśanamūrvaṃ śīlam evo 'padiśann āha: kṛito vihitaḥ śivasaukhyānāṃ sanmīlaḥ prāptir yena iti* ‖ 2 ‖ . . .

[1]) *pada* statt *pāda*. [2]) über den Mangel der Positionslänge vor *pr* s. Ind. Stud. 8, 224, und *Gaṇaratnamahod.* 3, 212 p. 256 ed. Eggeling.

[3]) *Saṃghatilaka* sagt, s. Peterson Rep. 1882/83 p. 92 (v. 8) von *Jinaprabha*, dafs er: »*Ḍhillyām sāhi-Mahaṃmadaṃ Śakakulakshmāpālacūḍāmaṇiṃ*« bekehrt habe. Damit ist wohl *Mohammed Toghlak* AD 1325—51 gemeint (Klatt).

[4]) da *Somatilaka saṃv.* 1355—1422 lebte, s. Klatt 255[b], und sein Sohn *Devendra saṃv.* 1429 ein Werk verfafste (s. unten Nro. **2021**), so kann (s. auch not.[3]), trotz des anscheinenden *ravi*, 1294 nicht gemeint sein; es mufs vielmehr in: *saravau* ein Wort für: 13, also etwa für: Liebesgott (cf. Burnell S. Ind. Pal. 58. [2]78) stecken; ob etwa *samare* zu lesen? metri c. für: *smare?* [5]) *bhujā* Femininum! prākritisch.

schl.: *tatra çrî Jayasiṅhasûrinâmadheyâ âcâryâs teshâṃ vineyaḥ çishyo Jayakîrti-nâmâ prakaraṇakûraḥ, jayapradhânâ kîrtir yasye 'ti svaparahitopadeçakatvena sâtvayaṃ nâma mahâtmanaḥ; tena kṛitâṃ siddhânṭoktagâthârthasaṃgraheṇa grathitâṃ çîlopadeçamâlâṃ ârâdhya svayaṃ sevitvâ çrotṛiṇâm upadiçya vo(dhî) sukhaṃ*[1] *prâpnutaḥ* ‖ 115 ‖ *iti çrîçîlo∘cûriḥ* ‖

2008. Ms. or. fol. 995.

Die *upadeçaratnamâlâ*[2]) des *Sakalabhûshaṇa*[3]), Schülers des *Çubhacandra*[4]); in 18 *paricheda*; metrisch, meist in *çloka*; verf. *saṃvat* 1627; auf cultische Formen und deren Lohn[5]) bezügl. Geschichtchen, von *Vîra*, *Gautama* etc. dem *Çreṇika* erzählt.

125 foll. (9-10 Z., à 37-48 *aksh.*); *saṃvat* 1781 *varshe vaiçâsha va di* 2 *caṃdre likhitaṃ jyotirvidâ Vâlakṛishṇanena likhâyataṃ pa(ṃ)ḍi Dayârâmajî âtma(pa)ṭhinârthaṃ Vuṃdî*[6])*madhye Vudhasiṅhavîjayarâjyaṃ çrîr astu kalyâṇam astu* ‖ *graṃthasaṃkhyâ* 4383[7]) ‖ *saṃvachare*[8]) *pṛithvy-ashṭa-muni-'ṃdu-mite* [1781] *jyeshṭ(h)a sita navamyâṃ Vṛiṃdâvatînagare çrî Mûlasaṃghe Âdinâthacaityâlaye bhaṭṭâraka çrî Deveṃdrakirttijî tadâmnâye Khaṃḍelavâlânvaye Ajamerâgotre sâha çrî Thânasiṅhajî sâha çrî Nâthû-Râmajî tâbhyâṃ idaṃ çâstraṃ likhâpya paṃḍitajî çrî Tulachîdâsajî tachishya pâṃḍe Dayârâmâya ghaṭâpitaṃ sotsâhena, vâcanârthaṃ; — v* vielfach durch *b* gegeben; ferner *dhv*, *dhb* statt *ddh*, *bdh*.

1 (127) 8[a]: *namo çrîsarvajnâya namaḥ | baṃde çrî Bṛishabhaṃ devaṃ divyalakshaṇalakshitaṃ | prîṇitaprâṇisadbargaṃ yugâdipurushottamaṃ* ‖ 1 ‖ *Ajitaṃ jitakarmârisaṃtânaṃ çîlasâgaraṃ | . . .* ‖ 2 ‖ Heilgrüfse an jeden der 24 *Jina*[9]) . . 2[a] . . *Mahâvîraṃ . .* ‖ 11 ‖ *atîtân bhâbinaç câ 'pi tîrthanâthâṃs tridhâ 'nvahaṃ | namâmi nihatâçeshaçatrûṃs tadguṇaladhvaye* ‖ 12 ‖ *çrîsarbajnamukhotpannâṃ racitâṃ gaṇanâyakaiḥ | aṃga-pûrba-prakîrṇâdibhedabhinnâṃ giraṃ bhaje* ‖ 13 ‖ *çrîmad Vṛishabhasenâdi-Gautamâdigaṇeçinaḥ | vaṃde veditasarvârthân viçvarddhiparibhûshitân* ‖ 14 ‖ *çrî Kuṃdakuṃda*[10])*nâmânaṃ yatîçaṃ jitamatsaraṃ | Umâsvâtiṃ Samaṃtâdibhadrâṃtaṃ*

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[1]) Erkl. von *bokiṅhalaṃ!* [2]) s. Peterson Rep. 1882/83 p. 57. 63 (*°mâlikâ*). 83 und 1884/86 p. 400 (475). Rice Mysore Mss. p. 312 (2843). Decc. C. p. 106 (188 foll., à 12 Z., *saṃvat* 1641, also nur 14 Jahre nach der Abfassung).

[3]) *Sakalanirûpaṇa* im Schlufstitel von *parich.* 6.

[4]) dieser *Çubhacandra* verfafste auch *saṃvat* 1613 einen Comm. zu *Kârttikeyânuprekshâ*, s. *Bhâṇḍârkar* Rep. 1883/84 p. 113. 404 (v. 2—6), cf. auch p. 106, ist aber verschieden von dem *Çubh.*, Schüler des *Padmanandi* bei Peterson Rep. 1883/84 p. 65 (v. 29); s. auch oben p. 967[n. 2] (Klatt). [5]) das Werk hätte somit ebenso gut im ersten Abschnitt (Disciplin) aufgeführt werden können. [6]) *Vuṃdî* wohl = *Vriṃdâvatî?* s. im Verlauf.

[7]) *gra°* 4383 von anderer Hand (43 unsicher).

[8]) was folgt, auch von anderer Hand (blässere Dinte) als das erste Datum.

[9]) so auch je ein Heilgrufs an einen derselben am Beginn jedes *paricheda*.

[10]) zu *Kundakunda* etc. s. oben p. 903. 908.

Pûjyapâdakaṃ ‖ 15 ‖ *Akalaṃkaṃ Kalâdhâraṃ Nemicaṃdraṃ muniçvaraṃ | Vidyânaṃdaṃ Prabhâcaṃdraṃ Padmanaṃdiṃ guruṃ paraṃ* ‖ 16 ‖ *çrîmatSakalakîrtyâkhyaṃ bhaṭṭârakaçiromaṇiṃ | Bhuvanâdisukîrttyaṃtaṃ gachâdhîçaṃ guṇoddhuraṃ* ‖ 17 ‖ *Jnânabhûshaṇanâmânaṃ jnânajnâtabhavasthitiṃ | baraṃ Bijayakîrttiṃ ca kîrttivyâptasubhûtalaṃ* ‖ 18 ‖ *çuṃbhachobhâbharabhrâjamânaṃ çrî Çubhacaṃdrakaṃ | subuddhikîrttisaṃyuktaṃ naumi prâradhbasiddhaye* ‖ 19 ‖ *paṃcabhiḥ kulakaṃ* ‖ *svabhâvato guṇagrâhî sujanaḥ sugunâçritaḥ | durjano dosham âdatte prâktanâbhyâsayogataḥ* ‖ 20 ‖ *sujanaṃ prîtita(ḥ) stoshye tadguṇa* 2^{b} *grâmaraṃjitaḥ | durjanaṃ prati bhîtyâ ca mayâ vaddho 'yam aṃjaliḥ* ‖ 21 ‖ *maṃgalârthaṃ namaskṛitya devaçâstragurûn parân | çishṭadushṭasvabhâvaṃ ca kathayitvâ "tmaçaktitaḥ* ‖ 22 ‖ *haṅsadhenusvabhâvânâṃ çrotṛîṇâṃ puratah purâ | Gantamâdyair gaṇâdhîçair yad uktaṃ kathayâmi tat* ‖ 23 ‖ *ekadâ Bipalâdrau ca samâyâtaṃ Jineçvaraṃ | banapâlamushṭi jnâtvâ Çreṇiko baṃditum yayau* ‖ 24 ‖ *baṃditvâ çrî Mahâvîraṃ Gautamâdimahâmunîn | bîtarâgopadishṭaṃ ca dharmaṃ çrutvâ sa pîpriye* ‖ 25 ‖ *punaḥ çrîGautamaṃ natvâ Çreṇikaḥ çrîsamanvitaṃ | dharmarûpaṃ paprachâ 'tha tadbhedaṃ tasya satphalaṃ* ‖ 26 ‖, — 8^{a} ‖ 127 ‖ *iti bhaṭṭârakaçrî Çubhacaṃdraçishyâcârya çrî Sakalabhûshaṇaviracitâyâṃ upadeçaratnamâlâyâṃ puṇyashaṭkarmaprakâçikâyâṃ devanirṇayapûjâsvarûpanirûpaṇaṃ nâma prathamaḥ parichedaḥ* ‖

2 (220) 20^{a}: *jalapûjâphalavarṇano nâma; caturbodha* .... | *Ajitaṃ jinaṃ yaṃ baṃde vṛisho(d)dyotanatatparaṃ* ‖ 1 ‖, — ‖ 4 ‖ *Çreṇikena tataḥ pṛishṭo Gautamaḥ çrîganâgraṇîḥ | jalapûjâphalaṃ svâmin! prâptaṃ kene 'ti kathyate* ‖ 5 ‖

3 (107) 25^{b}: *Sîñhadhvaja-Madanâvalîvivâhasaṃbaṃdhavarṇano; pranashṭa* . . | *praṇamâmi prabhuṃ prîtyâ Çaṃbhavaṃ çrî Jineçvaraṃ* ‖ 1 ‖ *punaḥ papracha pûtâtmâ Çreṇikaḥ çuddhaçâsanaḥ | çrî Gautamaṃ gaṇâdhîçaṃ namaskṛitya natâmaraṃ* ‖ 2 ‖ *caṃdanârcâphalaṃ kena ladhbaṃ nâtha! nirûpaya* | . .

4 (206) 36^{b}: *caṃdanapûjâphalavarṇano nâma*; . . *Abhinaṃdanam âçraye* ‖ 1 ‖ *athai 'vaṃ Madanâvalyâḥ kâle kiyati saṃgate | muninaṃdâdyapâkena prâgbhavopârjitena hi* ‖ 2 ‖ *durgaṃdhatâ çarîre 'bhûd duḥsahâ duḥkhadâyinî* | . .

5 (127) 43^{a}: *akshatapûjâphalanirûpaṇâvasare mâyâsvarûpavarṇano*; — . . *paṃcamaṃ Jinapaṃ stuve* ‖ 1 ‖ *atha çrî Çreṇikasyâ 'gre Gautamena yathocitaṃ | tathai 'vâ 'haṃ prabakshye vâ 'kshatârcâyâḥ phalaṃ paraṃ* ‖ 2 ‖ *jînânâṃ snapanaṃ kṛitvâ bilepanaṃ ataḥ paraṃ | akshatânâṃ mahâpuṃjân prakurbîta sudhîdhanaḥ* ‖ 3 ‖ . . ‖ 24 ‖ *çukîbâkyaṃ samâkarṇya çuko bâbakti bismitaḥ | he priye tvaṃ na jânâsi mugdhâ-prâyeṇa kâminî* ‖ 25 ‖, — ‖ 61 ‖ *strîhetoḥ* . . ‖ 62 ‖ *strînimittaṃ* . . ‖ 63 ‖ *strîsevârthaṃ.*

6 (101) 48^{a}: *akshata∘rûpaṇâvasare Hemaprabhâdyâtpattivarṇano*; . . | *dadhâti yaḥ Supadmâbhaḥ stuve taṃ tîrthanâyakaṃ* ‖ 1 ‖ *atha kîrîbacaḥ çrutvâ râjnî nikaṭabarttinî | bilalâpa çucâ "krâṃtâ hâ he 'ti mukharânanâ* ‖ 2 ‖

7 (182) 54^{a}: *akshatapûjâphalavarṇano; Supârçvam .. praṇaumy ahaṃ* ‖ 1 ‖ *atha Ratyabhidhâ râjnî mithyâmatabimohitâ | kuladevyâḥ puraḥ sthitvâ bakti sme 'ty ekadâ çathâ* ‖ 2 ‖

8 (218) 61[a]: *pushpapûjâphalavarṇano; . . praṇamâmi, . . jinam ashṭamaṃ* ‖ 1 ‖ *atha çrî Gautamasvâmî Çreṇikapraçnato yathâ | prasûnârcâphalaṃ cakhyau tathâ vakhye 'ham alpadhîḥ* ‖ 2 ‖ *kusumaiḥ kurute yas tu pûjâṃ çrî Jinapâdayoḥ . .*

9 (237) 68[b]: *naivedyapûjâphalavarṇano; . . Pushpadaṃtaṃ jinaṃ bhaje* ‖ 1 ‖ *atha çrî Gautamasvâmî kathâṃ naivedyasaṃbhavîṃ | yâṃ Çreṇikaṃ prati prâha çrâyatâṃ tâṃ badâmahe* ‖ 2 ‖

10 (127) 72[b]: *dîpapûjâphalaprakâçako nâma: . . Sîtalaṃ bhaje* ‖ 1 ‖ *atha dîpaphalâṃ vakshye kathâṃ çrî Gautamodîtâṃ | . .*

11 (292) 82[b]: *dhûpapûjâphalavarṇano; . . Çreyâṅsaṃ çreyase çraye* ‖ 1 ‖ *atha çrî Gautamasvâmî Çreṇikâgre yathâ 'gadît | dhûpapûjâphalodbhûtâṃ kathâṃ vakshye tathâ 'hakam* ‖ 2 ‖

12 (171) 89[b]: *phalapûjâsaṃvaṃdhavarṇano; . . Vâsupûjyaṃ jineçvaraṃ | praṇamâmi . .* ‖ 1 ‖ *sugaṃdhaiḥ sarasai ramyair nâlikerasamudbhavaiḥ | âmrapûgakadalyâ-*
83[a] *dîrṛikshajâtaiḥ phalais tathâ* ‖ 2 ‖ *pûjayaṃti jinaṃ çaktyâ.*

13 (148) 95[a]: *Puraṃdaravidhikathânirûpako; Vimalaṃ . . | taṃ namâmi . .* ‖ 1 ‖ *atha çrî Vîranâthena samavasṛitimaṃḍale | sthitena Çreṇikâgre yat proktaṃ vaksh(ẏ)e tad apy ahaṃ* ‖ 2 ‖ *Puraṃdaravidhânena çakro bhavati mânavaḥ | devo naratvam âsâdya mokshaṃ prâpnoty asaṃçayaṃ* ‖ 3 ‖

14 (92) 98[b]: *çrîgurusevâvarṇano; . . | Anaṃtaçrîjanâdhîçaṃ namâmi nṛisurârcitaṃ* ‖ 1 ‖ *gṛihasthaiḥ çrîguroḥ sevâ vidheyâ vidhipûrvakaṃ | tasya sevâphalât sarvaṃ vâṃchitaṃ phalati dhruvaṃ* ‖ 2 ‖

15 (58) 100[b]: *svâdhyâyaphalavarṇano; . . Dharmanâthaṃ jineçvaraṃ | dadhe dharmâya citte 'haṃ . .* ‖ 1 ‖ *gurûpâstiṃ samâkhyâya vakshye svâdhyâyalakshaṇaṃ | . .* ‖ 2 ‖

16 (200) 108[a]: *samyaktvaçu(d)dhiprakâsako; Çâṃtinâthaṃ namasyâmi . . | shoḍaçam . .* ‖ 1 ‖ *saṃyamâkhyaṃ çubhaṃ karma gṛihṇâṃ çubhadâyakaṃ | pravakshyâmi . .*

17 (91) 115[b]: *saṃyamasvarûpavarṇano; Kuṃthunâthaṃ namasyâmi . .* ‖ 1 ‖ *atha vakshye vratâny eva dvâdaçai 'va gṛiheçinâṃ | yaiḥ pâlitaiḥ paraṃ saukhyaṃ saṃpanîpadyate satâṃ* ‖ 2 ‖

18 (241) 125[a]: *tapodânamâhâtmyavarṇano; . . Arânâthaṃ mudâvahaṃ | . . naumi* ‖ 1 ‖ *atha vakshye gṛihasthânâṃ karmapaṃcam anuttamaṃ | tapaḥsaṃjnaṃ . .* ‖ 2 ‖, — 124[a] ‖ 23[1]) ‖ *çrî Mûlasaṃgha*[2])*tilake varaNaṃdasaṃghe gache Sarasvati-sunâmni jagatprasiddhe | çrî Kuṃdakuṃda*[2 u. 3])*gurupaṭṭaparaṃparâyâṃ çrî-Padmanaṃdi*[2 u. 3])*munipaḥ samabhûj jitâkshaḥ* ‖ 24 ‖ *tatpaṭṭadhârî janacittahârî purâṇamukhyottamaçâstrakârî | bhaṭṭârakaḥ çrîSakalâdikîrttiḥ prasiddhanâmâ 'jani puṇyamûrttiḥ* ‖ 25 ‖ *Bhuva* 124[b] *nakîrttigurus tata ûrjito bhuvanabhâsanaçâsana-*

[1]) d. i. 223. [2]) s. *Bhâṇḍârkar* Rep. 1883/84 p. 404 (v. 2—6) und p. 106. 113, wo auch wie hier: *Kundakunda, Padmanandi, Sakalakîrti, Bhuvanakîrti, Jnânabhûsha* (*saṃv.* 1560), *Vijayakîrti, Çubhacandra* (*saṃv.* 1613).

[3]) s. p. 903. 908 und die *paṭṭâvalî* der *Digambara* bei Peterson Rep. 1883/84 p. 163.

maṃḍanaḥ | ajani tîvratapaçcaraṇakshamo vibîdhadharmmasamṛiddhisudeçakaḥ ‖ 26 ‖ *çrî Mûlabhûshâparibhûshitâṃgaḥ prasiddhapâṃḍityakalânidhânaḥ | çrî Jnânabhûshâ-kshagurus tadîyapaṭṭodayâdrâv iva bhânur âçît* ‖ 27 ‖ *bhaṭṭârakaḥ çrî Vijayâdikîrttis tadîyapaṭṭe parilabdhakîrttiḥ | mahâmanâ mokshasukhâbhilâkhî vabhûva Jainâvanipâ-'rcyapâdaḥ* ‖ 28 ‖ *bhaṭṭârakaḥ çrî Çubhacaṃdrasûris tatpaṭṭapaṃkeruhatîgmaraçmiḥ traividyavaṃdyaḥ sakalaprasiddho vâdîbhasiṃho jayatâd dharitryâṃ* ‖ 29 ‖ *paṭṭe tasya prîṇitaprâṇivargaḥ çâṃto dâṃtaḥ çîlaçîmâsu dhîmân | jîyât sûriḥ çrî Sumatyâdikîrttir gachâdhîçaḥ kamrakâṃtiḥ kalâvân* ‖ 30 ‖ *tasyâ 'bhûc ca gurubhrâtâ nâmnâ Sakalabhûshaṇaḥ | sûrir Jinamate lîna-manâḥ saṃtoshaposhakaḥ* ‖ 31 ‖ *teno 'padeçasadratnamâlâsaṃjno manoharaḥ | kṛitaḥ kritîjanânaṃdanimâttaṃ graṃtha eshakaḥ* ‖ 32 ‖ *çrî-Nemicaṃdrâcâryâdi-yatînâm âgrahât kṛitaḥ | sad-Varddhamânaṭolâdiprârthanâto mayai 'shakaḥ* ‖ 33 ‖ *saptâvinçatyadhike shoḍaça(ça)tavatsare* [1627] *Suvikramataḥ | çrâva(ṇa)mâse çukle pakshe shash(ḥ)yâṃ kṛito graṃthaḥ* ‖ 34 ‖ *na mayâ khyâtivimittaṃ na câ 'bhimânena viracito graṃthaḥ | dharmmaratânâṃ gṛihiṇâṃ hitâya ca svasya puṇyâya* ‖ 35 ‖ *yâvat siddhâḥ siddhidhâmapraptannâ Mervv-adyâ vai bhûdharâ bhûrisaṃkhyâḥ | caṃdrâdityâdyâç ca khe 'saṃkhyasaṃkhyâḥ saṃtishṭhaṃte tâ* 125[a] *vad âstâṃ mamâ 'yaṃ* ‖ 36 ‖ *çrî VîraGautamâdyaiç ca Çreṇikasya puraḥ purâ | yad uktaṃ tac ca saṃkshipya mayâ 'pî 'ha nirûpitaṃ* ‖ 37 ‖ *siddhâṃtasavdayuktyâdi-viruddhaṃ yan mayo 'ditaṃ | kshamitavyaṃ munîçais tat sarvaçâstrâbdhipâragaiḥ* ‖ 38 ‖ *nyûnam aksharamâtrâdyair ajnânân mayakâ*[1]*) 'tra yat | proktaṃ kshamasva tad devi! Sârade! çrî Jinâsyaje!* ‖ 39 ‖ *Jinasûripâvakasâdhu-munîṃdraiç catur*[2]*)vidhasya saṃghasya | vidadhatu maṃgalam atulaṃ bhuktiṃ muktiṃ ca yachaṃtu* ‖ 40 ‖ *sahasratritayaṃ cai 'va tṛiçâçîti(triçatâçîti!)saṃyutaṃ* [3380] | *anushṭupchaṃdasâ(ṇa) câ 'sya pramâṇaṃ niçcitaṃ vudhaiḥ* ‖ 41 ‖ *iti bhaṭṭârakaçrî Çubhacaṃdrasishya çrî Sakalabhûshaṇaviracitâyâṃ upa∘lâyâṃ puṇya∘prakâçikâyâṃ tapo∘rṇano nâmâ 'shṭâdaçaḥ parichedaḥ* ‖

2009. Ms. or. fol. 1031.

Drei *kathânaka* zu vorangestellten Sprüchen (der erste in *Prâkṛit*); metrisch. 3 foll. (19 Z., à 66 *aksh.*); ohne Datum.

1 (46 vv.) 1[b]: *Kokâsakathânakaṃ; — sâhei jo hayâso gubbhaṃ juvaîṇa calasahâvâṇaṃ | Kokâseṇa sameo lahaï duhaṃ Kâkajaṃghu (v)va* ‖ 1 ‖ *Ujjayinyâṃ purâ puryâṃ Jitârir iti bhûpatiḥ | babhûva paramaçrâddhaḥ çraddhâçuddhâçayaḥ sadâ* ‖ 1 ‖ *catvâraḥ çrâvakâ ratnabhûtâḥ saṃty asya bhûbhujaḥ | ekas teshv annapâkasya jânâti paramâṃ kalâṃ*[3]*)* ‖ 2 ‖ *sa tâdṛiçaṃ pacaty annaṃ yaj jîryati yathepsitaṃ | kshaṇenâ 'hnâ 'horâtreṇa yâvat saṃvatsareṇa vâ* ‖ 3 ‖ *abhyaṃgam aparaḥ kurvaṃs tailaṃ kuḍavasaṃmitaṃ | âvarttyâ 'ṃgeshu punar apy âkarshati tathai va tat* ‖ 4 ‖ *çajyâpâlaḥ paraḥ çayyâṃ*

[1]) s. p. 401. 928/29. 932. [2]) Metrum! ⏑ – ⏑ ⏑ – statt: – ⏑ ⏑ – !

[3]) cf. *Kokâsavaḍḍhaï* als Beispiel eines *çilpasiddha Âvaçy.* 9, 49 (Leumann).

tâdṛiçaṃ kurute sudhîḥ | yatra supto naraḥ prâpnoty avabodhaṃ yathepsitaṃ ‖ 5 ‖ *turyaḥ çrîgṛihakṛit tâdṛik kurute çrîgṛihaṃ*[1]) *dhîyâ | darçitaṃ tena dṛiçyaṃ syât yatra vittaṃ hi nâ 'nyathâ* ‖ 6 ‖, — schl.: *iti Kâkajaṃghanṛipateḥ Kokâsasamanvitasya guru duḥkhaṃ | matvâ strîshu rahasyaṃ nâ "vih kurvaṃti dhîmaṃta(ḥ)* ‖ 46 ‖ *iti Kokâsakathânakaṃ.*

2 (78) 2[b]: *bhâvanâyâṃ Nidhideva-Bhogadevayoḥ kathânakaṃ; — dânaçîlatapaḥsaṃpadbhâvena bhajate rasaṃ | svâduḥ prâdur bhaved bhojye kiṃ nâma lavaṇaṃ vinâ* ‖ 1 ‖ *tasmâd dharmaḥ samagro 'pi bhâvaçuddho vidhîyatâṃ | Mitrasena-Mahîsenavidhâvad vidadhe yathâ* ‖ 2 ‖, — schl.: *Bhogadeva-Nidhidevaceshṭitaṃ speshṭam ittham adhigamya dehînaḥ | puṇyam abhyuditabhâvavaibhavaṃ Mitrasenaṇripavad vitanvatâṃ* ‖ 78 ‖ *bhâvanâyâṃ Nidhideva-Bhogadevayoḥ kathânakaṃ* ‖

3 (80) 3[b]: *satyavâkye Vasubaṃdhuçreshṭhikathânakaṃ; — satyaṃ kîrtilatâmûlaṃ satyaṃ puṇyanadîgiriḥ | satyaṃ viçvâsasaudhaṃ ca satyaṃ lakshmîniketanaṃ* ‖ 1 ‖, — schl.: *tataḥ prabhṛiti sa çrâddhavratâni paripâlayaṭ | kalyaṃ Lâṃtakam âsâdya | Bhârate moksham eshyati* ‖ 80 ‖ *iti satyavâkye Vas.*

2010. Ms. or. fol. 991.

Eine Sammlung von *kathâ* zur Erläuterung verschiedener *dṛishṭânta* und *udâharaṇa*, im Anschlufs an eine *vṛitti* der *âvaçyaka-nijjutti*.

24 foll. (19 Z., à 60 *aksh.*); ohne Datum.

namaskâraprabhâve: iha logaṃmi tidaṃḍî[2]) *ityâdi kathâ(ḥ), tâç ca mithunakathânakâd avaseyâḥ, tac ce 'daṃ: Pushkaradvîpârddhe Bharatakshetre Siddhâvaṭâbhidhagrâmo 'sti, tatrâ 'nyadâ viharaṃtaḥ Suvratâcâryâ(ḥ) prâptâḥ, prâvṛiṭkâlaç câ "gataḥ, tataḥ pṛithvîṃ sajalâṃ navâṃkur*utrasâkîrṇâṃ[3]) *dṛishṭvâ kṛipâparo munipuṃgavaḥ ûce*[4]) *sâdhûn: bho varshâkâle sâdhûnâṃ na yujyate vihartuṃ saṃyamavirâdhanâbhayâd iti jnâtvâ tatrai 'va vasthau caturmâsîṃ, tasthur maharshayaḥ, ke 'pi tatra mâsam uposhitâḥ dvimâsîṃ trimâsîṃ ca, caturmâsîṃ ca ke(ca)na* ‖ 1[5]) *Damasâro munîḥ gurum âpṛichya nikaṭagiriguhâyâṃ caturmâsakam akarot, tatra puliṃdrayṃgalam itas tato bhrâmyad âgataṃ, tasya ṛishidarçanâd evâ 'naçyaṭ pâpaṃ, so 'pi taj jnâtvâ yogyâya dharmalâbham dadau namaskâra(ṃ) câ 'pâṭhayat, . ., — 1[b] iti niçamya kumâro mitraṃ praty ûce*[4]): *paçye 'ha loke 'pi namaskâraphalaṃ* ‖ *tridaṃḍikathânakaṃ* ‖, — *âgho sâ* ddiv(v)aṃ[2]) *vibhâvyate; tataç calito*[6]) *kumâraḥ potena puraṃ prâpa, prabhramaṃs tatrai 'katra mahebhyagṛihe mahotsavaṃ dṛishṭvâ tatkâraṇaṃ apṛichat kaṃcana purusham, so "ce*[7]): *'tra pure guptemdṛiyaḥ çreshṭhî suçrâvaka(ḥ), tatsutâ Çrîmatî, sâ 'pi jinadharmabhâvitâ, mithyâdṛig kaçcic chreshṭisutas tâṃ pariṇîya nijagṛiham ânînye*[8]), *tatra vasaṃtî sâ Jinadharmaṃ karoti, na mithyâtvaṃ, tatas tâṃ*

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[1]) Spiegel? [2]) *âvaçy. nijj.* 9, 132. oben p. 753. [3]) *navakuçasamâ°?*
[4]) *ûce* hier stets statt *uvâca.* [5]) metrische Grundlage!
[6]) *°o!* Rest einer *Prâkṛit*-Grundlage? [7]) für *sa ûce.* [8]) zum *âtmanap.* s. n.[4].

sakalo 'pi sva 2ª *surapakshe nimdate*[1]), *tathâ 'pi sâ svârthaṃ na ślâghati*[2]), *tatas tadbhartâ tâṃ jîghâṅsur anyâm udvîkshur ghaṭe gṛihâṃtaḥ sarpaṃ châditavân, citraçâlâyâṃ nishadya tâm âdideça: gṛihâṃtar ghaṭât pushpâṇy ânîya(ṇ)tâṃ, sâ 'pi patyâdeçaṃ gṛihîtvâ vâsâṃtaḥ praviçya ghaṭam udghâṭya namaskâraṃ guṇayaṃtî pâṇiṃ akshipat, namaskâraprabhâvât sâsanadevatâ sarpaṃ hṛitvâ pushpâṇy akarot*[3]), *tâni gṛihîtvâ sâ patyuḥ samârpayat, sa tâni dṛishṭvâ cakitaḥ sann uce: kutas twayâ 'mûny ânîtâni? sâ prâha: tataḥ kuṃbhât, tatas tena svajanaṃ milayitvâ tat sarvaṃ niveditaṃ, tasyâḥ pâdayoḥ lagitvâ sa svâparâdhaṃ kshamayâmâsa, so 'ce: kopo nâ 'sti me kiṃcit, kiṃ tu twam âtmahitaṃ vijñâya dharmaṃ kuru, tadgirâ taḥsya sakuṭuṃbasya bodho jâtaḥ iti mahotsavaṃ pravartayâmâsa iti sâ divvakathâ ‖, — atha mâtuliṃgavaṇam eve* [*ti*][4]) *tatkathâ, tataç calitaḥ kumârâḥ samitro 'pi Pratishṭ(ḥ)ânapuraṃ prâpa, tad ânaṃdamayaṃm ûrddhvîkṛitapatâkaṃ vîkshya kaṃcit purushaṃ smâ "ha: kim idaṃ mâṃgalyotsavâdi? sa prâha: çrûyatâṃ | 'tra*[5]) *pure Mahâbalo râjâ . . ., — paṃcamaṃ* 3ᵇ *gulamahâmaṃtraṃ sadâ saukhyadaṃ ‖* 1, *iti namaskâraphaladṛishṭâṃtâḥ.*

devapûjâphale: therî Kurunariṃde[6]) *'ty-âdy ashṭa nidarçanâni, tatra sthavirodâharaṇaṃ: ekadâ Kâkaṃdyâṃ purî çrîmân Mahâvîra(ḥ) samavâsârshît, taṃ vaṃdîtu(ṃ) Jitaçatrunṛipaḥ sarva(r)ddhyâ yutaḥ .... iti jînârcâyâṃ sthavirâkathâ; — Kurucaṃdrakathâ vṛittikṛitâ 'py apratîtatvân na pratipâditâ; — sâṃprataṃm ashṭaprakâraprûjâyâṃ Suvratopalakshîtâ 'shṭavaṇigbhrâtṛikathâ, sâ ce 'yaṃ: Jaṃbûdvîpe pûrvaVideha Pushkalâvatîvijaye Puṃḍarîkiṇî nagarî, tatra Varasenaç cakrî, anyadâ tatra Suyaço*[7]) *nâma tîrthakṛit samavâsârshît.*

4ª *iti Suvratakathâ . .; Jinaçesharakathâ vṛittikṛito 'py apratîtâ; — sâṃpratam tîrthakṛittvalâbho-'dâharaṇâni, —* 4ᵇ *iti stenakathâ, atha Dasâharasîhâ*[6]) *Kṛishṇaḥ, tasya kathâ . .*

11ª *iti Kṛishṇacaritraṃ vyâkhyâtam, atha Çreṇikakathâ, —* 11ᵇ *iti tîrthaprabhâvanâyâṃ Kṛishṇa-Çreṇikakathâ*[6]); *— devîṃda-nâṇavîṃdehiṃ Narâyeṇaṃ jahâ kayaṃ | Pabhâvaîi devîe tahâ naṭṭaṃ karevîu ‖* 70 *‖ atrai 'va Bharate Hastinâgapure Jitaçatruḥ nṛipaḥ, . . nâtyavidhau deveṃdrakathâ, atha Dânaveṃdrakathâ, —* 13ª *iti nâtyavidhau Prabhâvatîkathâ; — Ambaḍakathâ: ekadâ çrî Mahâvîro*[7]) *Caṃpâyâṃ samavasṛito, . . ity Ambaḍakathâ; — anyadâ Çreṇiko 'bhayaṃ prâha: twaṃ râjyam âçrayâ, 'haṃ çrî Vîraṃ seve, Abhayeno 'ktaṃ: pratîkshadhvaṃ pravṛijishyaṃti nṛipâḥ râjya(ṃ) tyakt(v)â kiyaṃto 'taḥ param iti saṃdeham dadhau yâvat tâvad Vîro*[7]) *Udâyananṛipaṃ vavrâjya tatrâ "gât, taṃ natvâ 'bhayena pṛishṭaṃ, . . ity Abhayakathâ.*

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[1]) zum *âtmanapada* s. p. 1094 n. 4 u. 8. [2]) ? Mifsverständnifs von *silaḥ* = *ślath?*
[3]) cf. Sitzungsberichte der Berl. Akad. 1889, 25. Juli, p. 749 n. 3.
[4]) s. *âvaçy. niry.* 9, 139 (und unten p. 1100). [5]) für *atra!*
[6]) s. *âvaçy.* 12, 91 (*Dasârasîhassa ya Seṇiyassa*). [7]) *°o!* s. p. 1094 n. 6.

satsaṃgatau Divâkarakathâ: *'trai 'va Bharate 'vaṃga*[1])*deçe Viçvapurî nagarî, nṛipaḥ Caturbhujapurohitasuto Divâkaro*[2]) 13[b] *so 'nyadâ pitro 'ktaḥ*: *vacha! nîcasaṃgo*[2]) *tyâjyaḥ . .*, — 14[b] *iti nîcotta(ma)saṃgatau Divâkarakathâ.*

atha supâtradâne Subâhvâdikathâ, — 18[b] *ity Avaṃtisukumâlakathâ, atha Vaṃkacûlakathâ*, — 19[b] *iti Vaṃkacûlakathâ, atho 'tpalamâlâkathâ*, — 22[b] *iti sâdharmikavâtsalye Bharatakathâ, atha sâdho lye çrî Râmakathâ.*

23[b] *iti râtribhojana Eḍakâkshakathâ, atha Marukakathâ*, — 24[b] *iti çrî-vishaye Ilâputra*(s. p. 1100)*kathâ*; — *iti dinakṛitye çrâvakâṇâṃ yathâvasaraṃ dṛishṭâṃtâḥ vṛittito*[2]) *saṃkshṛipya svârthâyâ 'tra likhitâḥ.*

2011. Ms. or. fol. 775.

Bruchstück einer *kathâ*-Sammlung (= A), in *Prâkṛit* (*gâthâ* oder *çloka*) und *Sanskṛit* (*çloka*).

35 foll. (20-23 Z., à 70-86 *aksh.*; 37—50 Verse pro Seite): ohne durchlaufende Original-Pagination; in Folge davon ist Blatt 34 falsch (die Rückseite als Vorderseite) eingeheftet, und das als Schlufsblatt (35) geheftete Blatt gehört zwischen 21 und 22. — Auf 20[a] am Schlufs der ersten Erzählung folgende Datums-Angabe: *saṃvat* 1501 *varshe âsâḍha su di*8 *dine Nayacaṃdreṇa lis*hya*taṃ jnânârâdhanârthaṃ*; ebenso auf 34[a]: *Nayacaṃdragaṇi leshitaṃ.*

1 (1813 vv. *Prâk.*) 20[a]: *Mahîpâlacaritaṃ*[3]); *namiûṇa Risahanâhaṃ kevalavaranâṇadaṃsaṇasaṇâhaṃ | vihiyasuresarasevaṃ kaṇaya vva sayâ niruvamalevaṃ* ‖ 1 ‖ *suragirisârasudhîro saṃpattabhavodahissa paratîro | kaṃcaṇavannasarîro so ja(ya)ü*[4]) *jiṇesaro Vîro* ‖ 2 ‖ *paṇayajaṇapûriyâse ciṃtâmaṇikapparukkhasaṃkâse | Ajiyâi vâvise namiûṇa jiṇe tihuyaṇîse* ‖ 3 ‖ *karayalagayamuttâhala-sarisaṃ picchaṃti sayalatiyaloyaṃ | jiṃ pasâeṇa narî-sâ jayaü sarassaî devî* ‖ 4 ‖ *. . tamhâ dhammo iha pahâṇo* ‖ 7 ‖ *so caühâ pannatto . . | dâna-tava-sîla-bhâvaṇabheehiṃ . .* ‖ 8 ‖ *tâṇaṃ pi hu majjhammi bhâvaṇamaio pahâṇao c' eva | . .* ‖ 9 ‖ *. . | ata eva bhâvanâṃ varṇayaṃti bhavanâçiniṃ bu(d)dhâḥ* ‖ 10[5]) ‖ *so vi hu bhâvo jâyaï sajjhâe vaṭṭamâṇajîvassa | so sajjhâu paṇahâ bhaṇio siddhaṃtakeûhiṃ* ‖ 11 ‖ *vâyaṇapuchaṇapariyaṭṭaṇâ ya | aṇupeha tahâ ya dhammakahâ | sâ dhammakahâ caühâ pannattâ vîyarâgehiṃ* ‖ 12 ‖ *akkhevaṇi vikkhevaṇi nivveyaṇi taha ya hoi saṃviyaṇi | taṃ suṇamâṇo jîvo veragraṃ lahaï suhamûlaṃ* ‖ 13 ‖ *tamhâ dhammakahâ cciya | mokkhaṃgaṃ paramam ittha niddiṭṭhaṃ | taṃ pi hu supurisacariyaṃ vahuvihakoûhalasubhariyaṃ* ‖ 14 ‖ *tâ taṃ bhaṇemi iṇhiṃ niyacittaviṇoyattham iha(ṃ) kiṃci | annaha vahuso bhaṇiyaṃ sukaîhiṃ*[6]) *ko mhi haṃ*

[1]) wohl *Vaṃga*, das ' zu tilgen. [2]) *°o!* s. p. 1094[n.6]. 1095[n.7].

[3]) s. Râj. L. M. Bikaner Mss. p. 685 (= R) und Notices 8, 226 (= N, wo aufser v. 1—3 am Schlufs auch dieselbe *praçasti* in 4 vv. wie in B s. p. 1099) und vergl. noch ZDMG. 40, 25 (457). Decc. C. p. 208 (von *Câritrasundaragaṇi*; anderer Text, resp. zwar »*mahâkâvyam*«, aber nur 900 vv.). [4]) *? jayo* N. [5]) *Sanskṛit!* [6]) *sukavibhiḥ.*

tattha ‖ 15 ‖ *tahâ hi: atthi iha Bharahavâse Ujjeṇi nâma puravarî rammâ | punnajaṇehiṃ supunnâ Alayânayari vva sâ bhâi* ‖ 16 ‖, — schl.: ‖ 12 ‖ *itthaṃ ya jaṃ ussuttaṃ bhaṇiyaṃ taṃ suyaharehiṃ | pâsiûṇa, soheyavvaṃ sammaṃ guṇâṇa vuḍḍhiṃ kariṇtehiṃ* ‖ 1813 ‖ *iti çrî Mahîpâlacaritaṃ samâptaṃ.*

2. ein Fragment: *ye samyaktvapratipattiṃ vidhâya çrîÇreṇikamahârâja iva | niraticâraṃ samyaktva(ṃ) pratipâlayaṃti | suraira (?)* ‖ nichts weiter.

3 (171 vv.) 21ᵇ: ebenfalls zunächst Fragment, wird aber durch **8** ergänzt; — *dharmâd varakule janma dharmâd anidhanaṃ dhanaṃ | dharmâd eva hi saubhâgyaṃ bhâgyârogyâdayo guṇâḥ* ‖ 1 ‖ *dharmaḥ çarmaçriyo hetuḥ setuḥ saṃsâravâridheḥ | vidhatte dha(r)mmillabhye 'va (°syai 'va) saukhyam atra paratra ca* ‖ 2 ‖ *asti bhûbhâmînibhâlabhâsvattilakasodaraṃ | kuçâgrivamatijanaṃ Kuçâgrapurapattanaṃ* ‖ 1 ‖ *Asti-çatrunṛipas tatra babhûvâ 'nvarthanâmataḥ | Dhâriṇî tasya râjn(y) âsîd guṇaratnaughadhâriṇî* ‖ 2 ‖, — schl.: ‖ 170 ‖ *so "ce: priyajanâjvâna(hv?)grahaṇaṃ kurutât priyaḥ | tvatpâdasya punar yogyo daṃḍo 'tra priyatâḍanât* ‖ 71 ‖ (hier schliefst **8** an).

4 (285 *Prâk.*) 25ᵃ: *Udâyanakathâ*; Anfang fehlt zunächst (wird aber durch **9** ergänzt); 22ᵃ beginnt in v. 10: *kkavayaṇaû caïyaṃ | vaṃtariyatthâjuyalaṃ Naṃdisaradîyajattâe* ‖ 10 ‖, — schl.: *Udâyaṇarâyarisîu evaṃ | sammattasannâṇacâritta-jutto | chittûṇa tatthe 'va bhavaṇṃi kammarâsiṃ gao mukkham usaṃkhasukkhaṃ* ‖ 285 ‖ *iti suviçuddhajnânadarçanacâritrapratipattau caramarâjarsher Udâyanasya kathân.*

5 29ᵇ: *Abhayadevakumârakathâ*; in vier *prakâça*, eingeleitet durch sechs *Prâkṛit*-Verse; — 1 (63) 25ᵇ: *uppattiâ viṇaïyâ kammiyâ pariṇâmiyâ pariṇâmiâ*[1]) | *buddhî caüvvihâ cutti paṃcamâ no 'valabbhai* ‖ 1 ‖ *puvvam aditthaṃ asuṇaṃ aceia takkhaṇa visuddha gahiyaṭṭhâ | aṭṭhâhayaphalajogâ buddhî uppattia nâma* ‖ 2 ‖ . . ‖ 6 ‖ *tathâ hi: asti Râjagrihaṃ nâma puraṃ tatrâ 'bhavan nṛipaḥ | Prasenajid iti khyâtaḥ pratâpî bhânumân iva* ‖ 1 ‖ *tasyâ 'san sûnavo naike Çreṇikâdyâ mahaujasaḥ | payodher iva bhâsvaṃto maṇayaḥ kaustubhâdayaḥ* ‖ 2 ‖, — schl.: ‖ 63 ‖ *ity Abhayakumârakathâyâm autpattikîbuddhinibaṃdhanaṃ nâma prathamaḥ prakâçaḥ*; — 2 (201) 27ᵇ: *itas tu çrîvîçâlâ 'sti Vaiçâlî 'ti purîvara | tatra ceṭikritârâtir napo bhûc Ceṭako nṛipaḥ* ‖ 1 ‖, — schl.: ‖ 201 ‖ *ity Abhayakumârakathâyâṃ vainayikîbuddhinibaṃdhanaṃ nâma dvitîyaḥ prakâçaḥ*; — 3 (135) 29ᵃ: *itaç câ "rdraka-nâmâ 'sti deço madhye payonidheḥ | tatrâ "rdrakapurasvâmî bhûmân Ârdraka ity abhût* ‖ 1 ‖, — schl.: ‖ 135 ‖ *ity Abhayaokarmajabu° trîtîyaḥ* ‖; — 4 (59) 29ᵇ: *athai 'kadâ saṃsadi Vîrabhartur dṛishṭvâ 'bhayo maṃkshu maharshiṃ ekam | papracha nâtthaṃ bhagacan! ka esha munîçvaro yoga ivâ 'ṇgayuktaḥ* ‖ 1 ‖, — schl.: *çrîVîrapâdamûle taptvâ ciram âyusho 'ṇtam adhigamya | Abhayakumâramunîṃdur gatiṃ ûhe 'nuttaraṃ kramataḥ* ‖ 59 ‖ *ity Abhayakumârakathâyâṃ pâriṇâmikîbuddhinibaṃdhanaṃ nâma caturthaḥ prakâçaḥ, graṃ* 470[2]).

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[1]) zweimal! Deuterologie. [2]) nämlich: *anushṭubh*, s. oben p. 167[n.1]. 482[n.4]. 1069[n.6]. 1093, 23; factisch haben die obigen vier *prakâça* nur 458 vv.

6 (469) 34ª: *Rauhiṇeyacaritram*, verfafst von *Devamûrti*, Schüler des *Devacandra* aus dem *Kâsadragacha*; — *dveshe 'pi bodha-kavacaḥ çravaṇaṃ vidhâya syâd Rauhiṇeya iva jaṃtur udâralâbhaḥ | kvâtho 'priyo pi sarujâṃ sukhado ravir vâ saṃtâpako 'pi jagadaṃgabhṛitâṃ hitâya* ‖ 1 ‖ *tadyathâ* ‖ *asty atra Magadhe deçe Gaṃgâpâre manoharaṃ | puraṃ Râjagṛihaṃ nâmnâ maharddhinarabhûshitaṃ* ‖ 1 ‖ *tasyo 'pakaṃṭhe Vaibhâragiriḥ sânumanoramaḥ | caturâṇâṃ ca muninâṃ ca viçrâmasthânakaṃ sadâ* ‖ 2 ‖, — schl.: ‖ 67 ‖ *Kâsadragachacûḍâratnanâbho Devacaṃdragururâjaḥ | tachishya-Devamûrtir jinapadatas turyapîṭhakṛitavasatiḥ* ‖ 68 ‖ *cakre tena kathâ 'sau bahularasâ smayakarî budhajanânâṃ | naṃdatu tâvad rucirâ yâvac chaçi-Meru-sûrya-jalanidhaya(ḥ)* ‖ 468 ‖ *iti Rauhiṇeyacaritraṃ.*

7 (43) 34ᵇ: *Skaṃdakakathâ*; *Çrâvastî nâma Bharatabhûmâv astî 'ha pûrvarâ | Jitaçatrur iti khyâtas tatra dhâtrîdhavo 'bhavat* ‖ 1 ‖ *Dhâriṇî 'ti kalâmâlâbhâriṇî tasya vallabhâ* ┤ .., — schl.: *tataḥ sa deçaṃ sapuraṃ ca saparjaṃ | sapâlakaṃ daṃḍakinaṃ prakopavân | âchâdya saṃvartakamârutâhṛitauḥ | kâsht(h)aiḥ sa devaḥ kurute sma bhasmasât* ‖ 43 ‖ *iti Sîtâcarite Skaṃdakâcâryakathâ*; — nun noch 5 leere Zeilen; 34ᵇ ist eben das eigentliche Schlufsblatt.

8 fol. 35 enthält zunächst die Fortsetzung zu **3**: *Vimalâ ('tha) hasitvo 'ce: pâdo 'yaṃ varcinocitaḥ | nâ 'nenâ 'tâḍayishyaṃ cet matpriyo vaḥ priyas tataḥ* ‖ 72 ‖, — schl. (35ᵇ8): *Mahâvidehâbhidhavarshamadhye saṃbhujya saṃsârikasaukhyam agryam | pravrajya satkevalam âkalayya prâpsyaty asau siddhibadhûpabhogaṃ* ‖ 241 ‖ *iti ihaloka-prasyâkhyânadharmakarmaphale Dha(r)mmillakathâ samâptâ.*

9. es folgen auf 35ᵇ sodann noch einige *Prâkṛit*-Verse nebst *vyâkhyâ*: *jo nimmalanâṇacarittadaṃsaṇehiṃ vibhûsiyasarîro | so saṃsâraṃ tariuṃ siddhipuraṃ pâvae aïrâ* ‖ 1 ‖ *vyâkhyâ* .., — darauf folgt, Z. 19, eingeleitet durch: *atrâ 'py Udâyana-râjarshikathânakaṃ kathyate*, der Anfang einer Erzählung in *Prâkṛit* (s. **4**): *paṭṭaṇam iha Viyabhayaṃ ti Siṃdhu-Sovîravisaya-avayaṃsaṃ | tattho 'dâyaṇa nâmâ âsi nivo ya valabalakalio* ‖ 1 ‖ bricht in v. 10 ab: *aha Paṃcaseladîvâu egayâ sa* (s. **4**).

2012. Ms. or. fol. 686.

Fragment desselben Werkes (= B), oder vielmehr die erste Geschichte darin, das *Mahîpâlacaritram*, in selbstständiger Form, in 1821 vv., wobei am Schlufs, und zwar hier (cf. N resp. 1096[n.3]) als Verf.: *Viradevagaṇi*[1]), Schüler des *Municaṃdra* — Schüler des *Siddhasena*[1]), Schüler des *Devabhadda*, aus dem *Candragacha*[1]) — genannt wird.

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[1]) zu *Siddhas.* (*saṃvat* 1242), Schüler des *Devabh.* aus dem *Candrag.*, s. oben p. 851 v. 10—16. Peterson Rep. 1884/86 App. p. 87 v. 4. 5; *Viradeva* schrieb somit ca. *saṃvat* 1300. — Ueber einen anderen *Vîr.*, Schüler des *Jayasiṁha*, aus dem *Harshapurîyag.* s. oben p. 694 v. 9 (in v. 12 auch ein *Municandra!*).

81 foll. (12 Z., à 38-40 *aksh.*); *samvat* 1704 (7 sec. m., ich vermuthe statt: 8 pr. m.) *varshe paṃḍita çrî*5 *Mânacaṃdraganiçishya muni Shîmacaṃdranaî | Vasaî-grâme | koṭhâri | je saṃgha | koṭhâripeghaṃ | parativahirâvi | su bhavatâṃ kalyâṇam astu.* Alles dies ist an Stelle des ursprünglichen, mit rother Dinte gemachten, dann gelb überstrichenen Datums-Eintrages, von dem nur noch wenige *akshara* lesbar sind, darüber hin geschrieben.

schl.: *ittha ya jaṃ uss*^{0} .. ^{0}*teṇaṃ* ‖ 16 ‖ *siri Caṃdagachagayaṇe | jâo siri Devabhaddasûriravî | payaḍiyapayatthaa*[1])*sattho | ciṃtaṃ*[2]) *jaṃ so na sattâso* (?) ‖ 17 ‖ *tassîso*[3]) *siri Siddhaseṇa | -sûrî samaggaguṇagaṇagghavio | Muṇicaṃdasûripavaro | tîe* (*ti* N) *loyammi vikkhâo* ‖ 18 ‖ *siri Muṇicaṃdagurûṇaṃ | payapaṃkayarâyahaṅsasâricho | paṃḍitilaü âsî | sapasiddho Viradevagaṇî* ‖ 19 ‖ *teṇa*(*ṃ*) *esâ* 81^{a} *raïyâ Mahivâlakahâ viyaḍḍhamaṇaharaṇâ | nimmalapayatthakaliyâ | niyayaguruṇaṃ pasâeṇaṃ* ‖ 20 ‖ *sukulajanmavibhûtir anekadhâ | priyasamâgamasaukhyaparaṃparâ | nṛipakule gurutâ vimalaṃ jaso* (! *yaçaḥ*) *| bhavati puṇyataroḥ phalam îdṛiçaṃ* ‖ 1821 ‖ *iti çrî Mahipâlacaritraṃ saṃpûrṇaṃ.*

2013. Ms. or. fol. 731.

Eine Sammlung von 73[4]) erbaulichen *kathâ*, in *Sanskṛit* oder *Prâkṛit*, Prosa oder Versen, oder aus Beidem gemischt; am Schlusse bezeichnet: *iti pushpamâlakathâ*(*ḥ*)[5]) *samâptâḥ.*

24 foll. (19 Z., à 65 *aksh.*); ohne Datum.

1 1^{a}: *Jaṃbûdvîpa pûrvaVidehe Maṃgalâvatîvijaye Ratnasaṃcayapure Kshemaṃkararâjâ, Ratnamâlâ tasya patnî, tayoḥ putraḥ Çâṃtinâthajîvo Vajrâyudhamâmâ* 'svat[6]) | *anyadâ pârâpataḥ kâṃdaçîka ekaḥ çaraṇaṃ kumarasya prâptaḥ, kathitaṃ: mâ bhaishîḥ,* mad-*anu*[7]) *çyenaḥ samâgât, teno 'ktaṃ: mama kshudhâpîḍitasya bhikshâṃ pakshî esha, kumâreṇo 'ktaṃ: varânnaṃ gṛihâṇa, so* 'tha ka[8]): *mânse me ruciḥ, svadehâmishaṃ dadâmi prokte çyenaḥ prâha: pârâpatatulya*(*ṃ*) *dehi, kumaraḥ piçitakhaṃḍe sukte* (?) *'tibhâre svayaṃ tulâyâm upavishṭaḥ, suraḥ prakaṭîbhûyo 'vâca: Saudharmeçenâ 'bhayadânapraçaṅsâparîkshârthaṃ*[9]) *çyenapârâpatarûpaṃ kṛitaṃ tave 'ṇdravarṇitaṃ*[9]) *sa*(*ṭ*)*tvaṃ, Kshemaṃkararâjâ sutaṃ râjye saṃsthâpya tîrthakaro jajne*[10]), *Vajrâyudharâjâ râjyaṃ ciraṃ pratipâtyalya Sahasrâyudha*(*ṃ*) *tsutaṃ râjye*

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[1]) *pasattha* pr. m. und N. [2]) *cittaṃ* N.

[3]) *tassîso* sollte metri c. erst hinter *sûrî* stehen!

[4]) im Cod. durch falsche Zählung 68!

[5]) ob etwa: Geschichten, die zu einer *pushpamâlâ* (cf. p. 1082) gehören?

[6]) *nâmâ 'bhût.* [7]) ! *tad-anu.*

[8]) ob: *so 'ce?* s. p. 1094$^{a.4\,u.\,7}$.

[9]) dies erinnert an die Einleitung im Hiob (1, 8. 2, 3) s. Ind. Stud. 15, 213. 214.

[10]) sic! was geht die Tugend des Sohnes den Vater an?

nyasya pituḥ pârçva dikshâṃ grihîtvâ svâ[1]*) grîveyake ekatriñçatsâgarâyur devo 'sût(bhût) | jîvadayopari çrî Çâṃtinâthajîva Vajrâyudhanareçakathâ* ‖ 1 ‖

2 1[a] *hiṁsopari Mṛgâsutakathâ*, — 3 2[a] *Puraṃdarakathâ*, — 4 3[a] *jñânakathâ*, — 5 4[a] *dânopari Amarasena Varasenakathâ*, — 6 ibid. *adâne Dhanamâraçreshṭhîkathâ*, — 7 ibid. *Ratisuṃdarîkathâ*, — 8 4[b] *Ṛiddhisuṃdarîkathâ*, — 9 ibid. *Buddhisuṃdarî°*, — 10 ibid. *çîlakathânakaṃ*, — 11 (8 Cod.!) 5[a] *devasikâkathâ*, — 12 (9!) 5[b] *Namikathâ*, — 13 (10!) 6[a] *Naṃdiveshaṇa°*, — 14 (11!) ibid. *Dṛishṭaprahâri°*, — 15 (12!) ibid. *Vishṇukumâra°*, — 16 (13!) 6[b] *Skaṃdaka°*, — 17 (13!) ibid. *daçane Amaradattabhâryâ°*, — 18 (14!) 7[a] *daçane Vikrama°*, — 19 (15!) 7[b] *Kâlikâcârya°*, — 20 (16!) 8[a] *tritîyavrate Nâgadatta°*, — 21 (17!) ibid. *Sudarçana°*, — 22 (18!) 8[b] *Kîrtticaṃdrarâja°*, — 23 (19!) 9[a] *niçy abhojana°*, — 24 (20!) 9[b] *dâridri°* (in 19 *Prâkṛit*-Versen), — 25 (21!) ibid. *îryâsamitau Varadatta°*, — 26 (22!) ibid. *bhâshâsamitau Saṃgatamuni°*, — 27 (23!) ibid. *eshaṇâsamitau Dhanaçarma°*, — 28 (24!) ibid. *eshâ 'pi kathâ eshaṇâsamityupari*, — 29 (25!) 10[a] *âdânanikshepasamiti°*, — 30 (26!) ibid. *Dharmaruci°*, — 31 (27!) ibid. *manoguptau Jinadâsaçreshṭhi°*, — 32 (28!) ibid. *vâgguptau Varadattasâdhu°*, — 33 (29!) ibid. *kâyaguptikathâ*, — 34 (30!) 11[a] *Saṃpratirâja°*, — 35 (31!) ibid. *srotrendriyopari Subhadrâ°*, — 36 (32!) 11[b] *cakshurindriyopari kathâ*, — 37 (33!) ibid. *ghrâṇe râjakumâra°*, — 38 (34!) 12[a] *rasanendriye Rasalola°*, — 39 (35!) ibid. *sparçanendriye Sukumâlikâ°*, — 40 (36!) 12[b] *accaṃkâ kathâ*, — 41 (37!) 13[a] *kopajaye Kûragaḍukakathâ*, — 42 (38) ibid. *mâne Brahmadeva°*, — 43 (39) 13[b] *mâyodâharaṇaṃ*, — 44 (40) 14[a] *Âshâḍhabhûti°*, — 45 (41!) 14[b] *Lakshmîdharâdînâṃ kathâ*, — 46 (42) ibid. *tilahâraka°*, — 47 (43!) ibid. *vinayaparîkshâyâṃ mṛipa(nṛi°)kathâ*, — 48 (44!) 15[a] *Thâvaccâputra°* (27 *Prâkṛit*-Verse), — 49 (45) 15[b] *Kûlavâlaka°*, — 50 (46!) 16[b] *Â(r)drakakumâra°*, — 51 (47) 17[a] *Ilâputra°*[2]), — 52 (48!) ibid. *Vrahmadatta°*, — 53 (49!) 18[a] *Kanakarathanṛipa°*, — 54 (50!) 18[b] *Sûryakâṃtâ°*, — 55 (51) ibid. *Kûṇika°*, — 56 (52) 19[a] *Jinapâlaka-Jinarakshaka°*, — 57 (53) 20[a] *Miharatha°* (*Sî°*) in 73 *Prâkṛit*-Versen, — 58 (53!) 21[a] *vaiyâvṛittye kathâ*, — 59 (54!) 21[b] *Subhadrâsâdhvîkathâ*, — 60 (55!) ibid. *Çivakumâra°*, — 61 (56!) ibid. *çrîmamî°* (*°yî*, aus: *sirimaî?*), — 62 (57!) ibid. *mâtulaṃga vanâkhyânaṃ*, — 63 (58!) 22[a] *Caṃḍapiṃgala°*, — 64 (59!) ibid. *Huṃḍikayaksha°*, — 65 (60!) ibid. *Çaṃkâçaçreshṭh(h)i°*, — 66 (61!) 22[b] *kusaṃgakathâ*, — 67 (62!) 23[a] *guṇâguṇagrahaṇa°*, — 68 (63!) ibid. *Kuṃtaladevî°*, — 69 (64!) ibid. *matsare sûrikathâ*, — 70 (65!) 23[b] *pûjopari kîrayugma°*, — 71 (66!) ibid. *jinapûjâphalakathâ 'shṭaprakârapûjâdhikâre vâcyâ*, — 72 (67!) 24[a] *Dhanamitra°*, — 73 (68!) *samarakathâ*, — schl.: *adhruvo baṃdhuvargaḥ | dharmaṃ dhruvaṃ vijnâya kevalisamîpe dîkshitaḥ, çivaṃ gataç ca* ‖ *samarakathâ* ‖ 68 ‖ *iti pushpamâlakathâ(ḥ) samâptâḥ* ‖ *çubhaṃ bhavatu* ‖ *çrî* ‖ der Autor, resp. Zusammensteller, ist resp. nicht genannt.

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[1]) ob etwa: *svarge?* [2]) s. p. 1096, 8.

2014. Ms. or. fol. 1070.

Der *karpûraprakara*[1]) genannte *subhâshitakoçaḥ* des *Hari*[2]), Schülers des *Vajrasena*[3]); in 172 vv.

9 foll. (15 Z., à 53 *aksh.*); ohne Datum; *granthâgraṃ* 345.

arhato | karpûraprakaraḥ çamâmṛtarase vaktreṃducaṇḍrâtapaḥ çukladhyânataraṃgasûnicayaḥ puṇyâbdhiphenodayaḥ | muktiçrîkarapûḍanecchasicayo vâkkâmadhenoḥ payo ryâkhyâlakshyajñeçapeçalaradayyotiçcayaḥ pâtu vaḥ ‖ 1 ‖

bharyâ labdhvâ 'ryadeçaṃ 1 *katham api* 2 *nṛibhavaṃ* 3 *satkulaṃ* 4 *sâdhusaṃgaṃ* 5 *bodhaṃ* 6 *devâdi* 10 *çuktiḥ* 11 *kuruta çama* 12 *yati* 13 *çrâvakatvaṃ* 14 *vratâni* (12) 26 | *saptakshetrâ* (9) 35 *jinârcâ* 36 *naya* 37 *vinaya* 38 *suvairâgya* 39 *dânâdi* (4) 43 *pushṭiṃ* (6) 49 *çabdadyûta* (8) 57 *krudhâder* (5) 62 *jayam api sukṛitâ* (20) 82-*'heshu satkarmamuktyai* ‖ 2 ‖ *dvârakâryaṃ*[4]) ‖ *ko 'pi syâl laghukarmakaḥ sukṛitadhîr deçe 'py anârye svatas tasyâ 'py Â(r)drakumâravad guṇacayaḥ, kiṃ tv âryadeçâçrayât | kshârâbdhau çaçino 'tha kaustubhamaṇeḥ sâ çrîḥ kuto yâ 'bhavat Gaṃgâçâlini çaṃbhumûrdhni kamalâgâre hareç co 'rasi* ‖ 3 ‖ *âryadeçam avâpya dharmavahito 'py anyasya dharmakṛiyâṃ dharmasthânamahâṃç ca vîkshya suguroḥ çrutvâ ca dharmaṃ kvacit | bodhaṃ yâti kulotthanâstikamato bhûpaḥ Pradeçi yathâ satyaṃ caṃdanasaṃginaḥ kshitiruho nâ 'nye pi kiṃ caṃdanâḥ* ‖ 4 ‖ *âryadeçaḥ* ‖ und so hat auch fortab ein jeder der 82 Gegenstände je 2 Verse und wird resp. je der Name desselben hinter dem zweiten Verse aufgeführt; — schl.: ‖ 68 (168) ‖ *udyâpane, . .* ‖ 69 (169) ‖ *dhvajârope, . .* ‖ 71 (171) ‖ *pûjâmaṃgalâshṭakaṃ, çrî Vajrasenasya guros trishashṭisâraprabaṃdhasphuṭavâgvṛiṇasya (°ggaṇa°?) | çishyeṇa cakre Harine 'yam ishṭâ sûktâvali Nemicaritrakartrâ* ‖ 172 ‖ *karpûraprakarâbhidhaḥ subhâshitakoçaḥ* ‖

2015. Ms. or. fol. 807.

Der *kathâmahodadhi* des *Somacandra*[5]), Schülers des *Ratnaçekhara*[6]); abgefafst *saṃvat* 1504; enthält 157 *karpûraprakarâdikathitâḥ kathâḥ*; von diesen Geschichten[7]) sind einige direct in *Prâkṛit*, andere mit *Prâkṛit*-Versen gemischt.

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[1]) s. Aufrecht 402[a]; Decc. C. p. 33. 67 (Comm. des *Jinasâgara*). 322; cf. unten in **2025** den *siṃdûraprakara*. [2]) Verfasser auch eines *Nemicaritra* (s. Schlufsunterschrift), sowie einer *Subhâshitahâravali*, in der als spätester Autor: *Dhanaṃjaya* (2. Hälfte des 10. Jahrh.) citirt wird, s. *Karpûramaṃjarî* ed. Bombay 1887 Einl. p. 4–10 (Klatt).

[3]) s. oben p. 207 v. 4. 859 v. 5. 1023 v. 39. *Bhâṇḍârkar* Rep. 1882/83 p. 43 (Klatt).

[4]) *kâvya*, Vers. [5]) s. Peterson Rep. 1884/86 p. 18. 316–320 (= P).

[6]) *Tapâgacha* Nro. 52, *saṃvat* 1457–1517. Klatt l. c. 256[a].

[7]) die darin genannte historischen Persönlichkeiten gehören sämmtlich der *Jaina*-Legende an, so z. B.: *Çreṇika, Cellaṇâ, Jamâli, Udâyi, Udâyana, Caṃḍapradyota, Naṃda, Vararuci, Câṇakya, Çayyaṃbhava, Nandisheṇa, Sulasâ, Bhadrabâhu, Vajra, Âryarakshita, Mallinâtha, Kumârapâla.*

Die betreffenden Stich-Verse des *karpûraprakara* (in summa 126) etc. sind stets in vollem Texte aufgeführt.

31 foll. (15 Z., à 55 *aksh.*); ohne Datum; ältlich.

çrîVarddhamâna ‖ pûjyabha∘çrî siddha[1]*sûri gurubhyo namaḥ ‖ çrîVarddhamânam ânamya nirddhûtavṛijinaṃ jinaṃ | karpûraprakaragraṃthakathâ vakshyâmi*[2] *saprathâḥ ‖* 1 *‖*

karpûraprakaraḥ çamâ°.. pâtu vaḥ ‖ 1 *‖ bhavyâ labdhvâ "ryadeçaṃ°.. muktyai ‖* 2 *‖ ko 'pi syâl°... co 'rasi ‖* 2 (! 3) *‖*

atra Ârdrakumârakathâ, pûrvabhave Ârdrakumâreṇa dikshâgrahaṇânaṃtaraṃ kulamadaç cakre, ahaṃ vrâhmaṇaḥ çûdrageheshu kathaṃ bhikshâṃ lâmi, mitrâbhayakumârajivena vâryamâṇo 'pi taṃ madaṃ na tatyâja, tatas tasyâ" gâminî bhave nîcakulâvataraṇaṃ jajne, Âdanarâjagṛihe Ârdrakumâro vavṛidhe, Abhayakumâra (Lücke?) *vaṇigputrais tatra "gataîr Abhayakumâravarṇanaṃ tatpuraç cakre, sa*(del.)*pûrvasnehenâ 'bhaye tasyâ 'jani snehaḥ, vaṇigputrahaste Abhayasya prâbhṛitapreshaṇaṃ, çrîVîravâkyâd Abhayena pûrvabhavavyatikareṇa jñâtaḥ, paṭṭaktaḍacchâditajinapratimâpreshaṇaṃ Abhayena kṛitaṃ, taddarçanenâ "rdrakumârasya pûrvabhavasmaraṇaṃ, vairâgyaṃ, Âryadeçe kashṭenâ "gatya dikshâgrahaṇaṃ, bhogyakarmaṇâ punar api gṛihasthatâ svîcakre, caturviṃçativarshaprâṃte dikshâgrahaṇaṃ, mokshaprâptiḥ: appâ vi moio bhâvabaṃdhaṇâ, davvabaṃdhaṇâu karî | laddhajao parititthesu sõ Addarisî sivaṃ patto ‖* ¶ *‖*

âryadeçam avâpya.. kiṃ caṃdanâḥ ‖ 3 (4!) *‖ atra kâvye*[3] *Pradeçinṛipakathâḥ: Çvetapikâyâṃ nagaryâṃ nâstikamatasthâpakaḥ Pradeçî râjâ râjyaṃ karoti, nagarodyâne çrî Pârçvanâthaçishyâḥ çrî Keçîgaṇadharâḥ samavâsârshuḥ, râjâ tasminn udyâne kṛîḍaṇ çrâvakamaṃtripreritaḥ sûripârçve jagâma, sa vadati: nâ 'sty âtmâ na puṇyaṃ na pâpaṃ, iti nâstikamataṃ vyavasthâpaya 'ti, râjâ punar ûce: mayaî 'kadâ jîvann eva cauro ni(ç)chidramaṃjûshâyâṃ asthâpi, tatraî 'va mṛitaḥ, ced âtmâ nirgatya yâti tadâ chidrâṇi syuḥ tan nâ 'sti 'ti âtmâ, tataḥ prabhṛiti mene, guruṇâ punar nirviviramaṃjûshâmadhye sthâpitaḥ purushaḥ çaṃshaṃ vâdayati, tachaṃkhaçabdaḥ sarvair apî çrutaḥ, maṃjûshâyâṃ vivarâṇi na petur ity-âdi dṛishṭâṃtair âtmâsthâpanâ sûribhiç cakre, râjñâ pratipannaṃ* 1[b] *nâstikamataṃ tyaktaṃ, ârhataṃ dharmaṃ pratipâlya svargaṃ jagâma ‖*

utsarpiṇy-avasarpiṇîḥ kshiti-marut-tejo-'psv asaṃkhyâ vane 'naṃtâs tâ vikale gaṇeya çarado jâtyâ vipattyâ nayeṭ | saptâ 'shṭau tu bhavâṃs tiruçcimanuje jîvo 'ṃtare 'trâ 'sya ced dharmas tad Dharaṇeṃdravaccha[4] *sugatiṃ prâpnoti tîryañcî*[5] *apî ‖* 5 *‖ atha 'tra Dharaṇeṃdradṛishṭâṃtaḥ procyate, Vâṇârasyâṃ nagaryâṃ paṃcâgniçâdhanarûpaṃ tapaḥ Kamaṭhas tapati, anyadâ gavâkshasthena çrî Pârçvakumâreṇa tâpasapûjâvyâpṛitaḥ pû-jano bahir dadṛiçe, avadhinâ kâsht(h)amadhye prajvalaṃ bhujaṃgaç ca,*

[1]) so pr. m., *sota* (ob für *çveta°?*) sec. m. [2]) *graṃthe kathâḥ srakshyâmi* P.
[3]) *kâvya*, Vers. [4]) *°vat sa!*
[5]) *°ryaḍḍ* Cod.; cf. *ḍ* statt *ñ* bei den termini in den Mss. von *Hem.*'s Gramm.

tatra gatvâ prajvalatkâsht(h)amadhyât sarpo bahiḥ karshitaḥ, namaskâro dattaḥ, sa Dharaṇeṃdro jajne (!): re mûrsha kim ajnânaṃ tapas tapasi, dayâdharmaṃ na jânâsi 'tyâdivâkyais tâpaso janasamakshaṃ dhigcakre | svâmîno dîkshâgrahaṇânaṃtaraṃ kâyotsargasthasya tâpasajîvo Meghamâli muçalapramâṇadhârâbhir nîropasargaṃ cakâra, taṃ sahamânasya Dharaṇeṃdraphaṇâmaṃḍapâdhaḥ sthitasya svâmînaḥ kevalajnânam utpede, Dharaṇeṃdrabhavayabhûto Meghamâlî prabhupâdayor lagnaḥ, mithyâ duḥkṛitaṃ dadau.

Die zu v. 6 gehörige *kaṃbalaçabalavṛishabhakathâ* beginnt nach zwei *Prâkṛit*-Versen: *Mathurâyâṃ Jinadâsa-çreshṭhî vasati*, — bei v. 7 *Meghakumârakathâ*, — bei v. 6[2] (die Zahlen 6. 7 sind in der Verszählung doppelt vertreten) 2[a] *Prasannacaṃdrarâjarshikathâ*, — bei v. 7[2] *Sulasakathâ*, 8 *Prabhâvatî*°, — 9 2[b] *Tâmali*°, 10 *çukadvaya*°, — 11 3[a] *Cilâtîputra*°, 12 *Rauhiṇeyacaura*°, 13 *Çreṇikanṛipa*°, — 14 3[b] *Sulasâ*°, 16 (15 fehlt) *Durdaraṃkadeva*, — 16[2] 4[a] *jîrṇaçreshṭh(h)i*°, 17 *Gautama*°, 18 *kathâdvayaṃ, Jamâlyâcârya*° und *Vajrakumâra*°, — 19 4[b] *Çayyaṃbhava*°, — 20 5[a] *Çaçirâja*°, 21 *kathâdvayam, Atimuktaka*° und *Madâlasâ*°, — 22 5[b] zwei, *Baladevâdi*° und *Puṇyâdhyanṛipa*°, — 23 6[a] *Gajasukumâla*, 24 zwei, *Caṃḍarudradṛishṭâṃtaḥ* und *Viçâshacauradṛi*°, — 25 6[b] *Puṃḍarîka Kuṃḍarîkakathâ*, 26 *Udâyinṛipamârakadravyasâdhu*°, 27 *Ânaṃda*°, — 28 7[a] *Kâmadeva*°, 29 *Vajrâyudha*° und *Saṃgamakadeva*, — 30 7[b] *Neminâtha*°, 31 *Kâlikâcârya*, 32 viele *kathâ*, *Vasurâja*°, *Dṛiḍhapraharî*°, — 34 8[b] *Âmracaura*, 35 *Jaṃbûsvâmi*°, — 36 9[a] *Naṃḍanṛipa*, 39 *Cârudatta*°, 40 *çrî-Kṛishṇa*°, — 41 10[a] *Baṃkacûla*, 42 *Ceṭakamahârâja*, — 44 10[b] *Açokacaṃdra*°, 45 *Caṃdrâvataṁsakanṛipa*, *Udâyananṛipa*, — 47 11[a] *Kâkajaṃgha*, 48 *Lohajaṃgha*, 49 *Megharatha*, 50 *Sâgaracaṃdra*, — 52 12[a] *Çâlibhadra*, 55 *Vidyunmâli*, 56 *Abhayakumâra*, 57 *Açvabodha*-(*açvâva*° P)*tîrthotpatti*, — 58 13[a] *Bâhubali*, *Ashṭâpadatîrthotpatti*, 59 *Âryarakshita*, 60 *Çijjaṃbhava*, 61 *Vajrasvâmi*°, 62 *Yakshâryikâsaṃbaṃḍhaḥ*, — 63 14[a] *Jîvanaṃḍavaidya*°, 64 *Bâhu-Subâhu*, 65 *vrâhmî, Pushpacûlâ*, — 66 15[a] *Kuberadatta*, — 67 15[b] *Bharatacakri*, 68 *Bhadrabâhusvâmi*° (*Polâsanagare Somadattavrâhmaṇasutau Bhadrabâhu-Varâhamihirau nâma bhrâtarau*), 69 *Marudevisvâminî*, 70 *Subhadrâ*, 71 *Çreṇika*, — 73 16[b] *çrî Râmacaṃdra*, 74 *Vrahmadatta*, 75 *Nami Vinami*, — 76 17[a] *ârya Khapuṭâcârya, Vishṇukumâra*, 77 *Sanatkumâra*, 78 *pratyekabuddha*, — 79 18[a] *Çreyâṅsa*, 80 *Caṃḍanabâlâ*, — 81 18[b] *Sthûlabhadra*, 83 *Çivakumâra*, — 84 19[a] *Naṃdisheṇadvija*, 85 *Valkalacîrî*, 86 19[b] *Ilâtiputra* (*Cil*°!), 87 *çrî Ajita*, 88 *Mallinâtha*, 90 *Vrahmadattacitrasâdhu*, — 91 21[a] *tripṛishṭiparyaṃkapâla*, 92 *kshullakakumâra*, 93 *Kumâranaṃdisvarṇakâra*, 94 *Sujyeshṭhâ*, — 96 22[a] *Dharmaruci*, 97 *Subaṃdhumaṃtrî*°, 98 *Loḍhaka*, — 99 23[a] *Caṃḍapradyota*, 100 *Sukumâlikâ*, 101 *Kumârapâlabhûpati*, 102 *çrî Gautama*, 24[a] *Sthûlabhadra*, 103 *paṃca Pâṃḍava*, 104 *Nalarâja*, 105 *Harinṛipa*, 106 *Cillaṇâ râjnî*, — 107 25[a] *Jivayaçâ*, 108 *Vararuci*, 109 *Kṛitapuṇya*, — 111 26[a] *Gâṃgeya Çâṃtanunṛipa*, 112 *Jarâkumâra, Daçarathanṛipa*, 114 *Maṃḍika, Kaṃdarpa*, — 115 27[a] *Râvaṇa*, 116 *Dîrghanṛipa, Subhûma Pharaçurâma* 27[b], 118 *Câṇâkya* (28[a] *yad uktam upadeçamâlâyâṃ*), 119 *Kûragaḍû*, 120 *Metâryarishi*, 28[b] *Kuruḍa Karaḍa*

sâdhu°, 121 *Namdisheṇa*, *svâmi Kârttikeya*, 122 *Camareṃdra*, 123 *Karṇa*°, *Çrîpati*, 124 *Ashâḍhabhûti*, 30ª *Mallisvâmi*°, — 126 30ᵇ *Kapilavrâhmaṇa*.

schl. (31ª): *samâpto 'yaṃ çrîmân kathâmahodadhir nâma graṃthaḥ | varshe vârdhy-aṃbara-çara-sudhâraśmi* 1504-*saṃkhye babhûva çrîmân graṃthaḥ sakala-sumanaçcittaharshapradâyî | yâvat kriḍâṃ gaganakamale râjahaṅsau viçâle tanvânau stas timirabhidurau tâvad esho 'pi jîyât* ‖ 1 ‖ *traivedyopanishadvilâsavasateḥ prâmâṇika-jnaprabhoḥ çrîsûrîçvara Ratnaçeshaguroç cituryataḥ svaguroḥ | çishyaḥ paṃḍita Somacaṃdra urudhîr mâdhuryadhuryâ vyadhât karpûraprakarâdikâvya-kathitâḥ* (– – fehlt) *kathâḥ*[1]) *saprathâḥ* ‖ 2 ‖ *saptapaṃcâçadadhikaçata* 157 *saṃkhyâ-kathânvitâ | kathâmahodadhigraṃtho hṛidyagadyair vinirmame* ‖ 3 ‖ *niravadyagadya-padyâksharasarvâgrasaṃkhyâyâ | ashṭâdaçaçatimânaṃ graṃthe 'smin vidyate dhruvaṃ* ‖ 4 ‖ *iti karpûraprakarakathâḥ samâptâḥ* ‖

2016. Ms. or. fol. 797.

Die zweite, gröfsere Hälfte[2]) des *kathâratnâkara* des *Hemavijayagaṇi*, Schülers des *çrî Kamalavijayagaṇi*[3]), in zehn *taraṃga*, mit 258 *kathâ*. Abgefafst *saṃvat* 1657. Die Geschichten sind zum gröfsten Theil aus dem gewöhnlichen Leben genommen (auch eine ganze Zahl Thierfabeln); verhältnifsmäfsig nur wenige knüpfen an legendarisch-historische Persönlichkeiten, wie *Çreṇika*, *Açokaçrî*, *Vikramâditya*, *Trivikramabhaṭṭa*, *Bhoja*, *Hemacandra*, *Vastupâla* an.

foll. 59–187 (15 Z., à 41 *aksh.*); ohne Datum.

taraṃga **3** 59ᵇ beginnt in der letzten *kathâ* (Nro. 75): *lâvagâdi* (oder: *lavegâdi*)*vastugrahaṇârthaṃ tadvipaṇau preshya tayâ samaṃ(ṃ) vâsâṃ* (*vârttâṃ*) *vidadhânaṃ Vasusâraṃ caraṃ âkalavya tatrâ "gato maṃtri smâ "ha: re pâpa! re durâcâra! paṃca gṛihâṇi tu çâkiny api muṃcati, twaṃ tu cittamatro 'smanmânushair*[4]) *api paricayaṃ na tyajasî 'ti paurasamakshaṃ bâdhaṃ saṃtarjya râjâdeçena taṃ ca maṃtrî vadhârtham âdiçat, atha jnâtodumto Vasudattaḥ sabhâṃ âgatya bhûpam iti jagau: he deva suto 'nena karmaṇâ mâryamâṇo na dukkhaṃ karoti pare(raṃ!) tenâ 'va jnâto muktâvapanavidhir nidhanaṃ yâti 'ti mahân khedo 'sti 'ti çrutvâ râjâ taṃ paçcâd ânâyya »muktâphalavapanavidhiṃ vetsi« 'ty aprâkshît, tatra svapitaraṃ vilokya ko 'py aya(ṃ) pituḥ prapaṃca iti matvâ tathe 'ti vadaṃtaṃ taṃ baṃdhanâd vimocyâ "sane câ "sayitvâ kathaṃ mauktikâny udgachaṃti 'ti bhûpo 'prichat, he svâmin imaṃ vidhiṃ pustakalikhitaṃ vâcayitvâ prâtar devapâdânâṃ puro vakshye | iti nivedya râjnâ muktuḥ | sa gṛiham âgatya pitrâ dattâṃ çikshâṃ câ 'vadhârya prabhâte gato bhûpam abhyadhât: oṃ namo maheçvarâya çaṃkarâya sarva-*

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[1]) P p. 320: °*kathitâ etâḥ kathâḥ*. [2]) es sind sogar geradezu zwei Drittel des Werkes; von den **10** *taraṅga* resp. 258 *kathâ* desselben liegen **4–10**, resp. *kathâ* 76–258, vollständig vor. [3]) s. oben p. 939, 2. 3. [4]) *'sanmâ*°*!*

jnâya çaṃbhave mahâdevâya mahâdevidayitâya, muktâphalâni udyântu udyântu svâhâ, anena maṃtreṇâ 'bhimaṃtritâni svânisalilasiktâni[1]) *pavitrabhûmâv uptâny aviddhâni ca mauktikâni nûnam udgachaṃti 'ti | kiṃ câ 'nyaṃ vidhûṃ paçcât kathayishyâmi 'ti niçamya lobhâbhibhûtena bahu draviṇaṃ dat(t)vâ Tâmraparṇânidîtaṭe sa(ṃ)praishi(t) | so 'pi tataḥ çuddhâny aviddhâni mauktikâny âdâya svapuraṃ âgataḥ, samâgate svâtinakshatre muktoptiyogyaṃ bhuvaṃ ghrâṇena jighran*[2]) *grâmâd bahir madhye ca tâṃ alabhamânau 'sau maṃtriṇo gṛiham âgatye 'yaṃ bhûr yogye 'ti bhûpaṃ abhâṇit | imâṃ gṛihâṇe 'ti râjnâ "dishṭaḥ sa sacivasaudhyâni mûlataḥ pâtayitvâ lâṃgalena ca tâṃ bhuvaṃ samîkṛitya tatra kedarân vidhâya ca rahasi râjânaṃ vyâjahre*: de *deva yena janmâvadhi paradârâṇâṃ saṃgaḥ kṛito na syât tasyai 'va karoptâni mauktikâni prarohaṃti, kiṃ ca, vayaṃ tu nai 'tâdṛiçâḥ, tenâ 'nyâvato mama naigrahakârî çrîmatâṃ*[3]) *maṃtri Maṃcasâro 'trâ 'rthe preryatâm ity abhihito râjâ* (unsicher) *maṃtriṇaṃ tam âhûya tu* 59[b] *d uktaṃ, vakti sma: nâ 'ham etâdṛiço 'smî 'ti vadaṃtaṃ maṃtriṇaṃ sa smâ "ha: he saciva yadi svayam anâcârawân asi tadâ katham âcâraparâṇâṃ pareshâṃ nigrahaṃ karoshî 'ti, tad-uktim âkarṇya râjnâ pṛishṭaḥ sa râjâgre sarvam âtmano vyatikaraṃ jagau, aho mayi saty apy ayam ity anîti(ṃ) vidhatte iti kupitena tena bhûpena taṃ maṃtriṇaṃ nihatya maṃtripade Vasudatto nyadhâyi, Vasudatto 'pi maṃtripadaṃ prâpya matimatâṃ pradhânatvena lokânâṃ râjnaḥ svîyaṃ câ 'rthaṃ sâdhayitvâ prânte vihitasukṛitaḥ sugatim âpa | iti mativishaye Vasudattaçreshṭh(h)ikathâ* ‖ 75 ‖ *iti paṃ° çrî Kamalavijayagaṇiçishya paṃ° Hemavijayagaṇiviracite kathâratnâkare tṛitîyas taraṃgaḥ* ‖

4 (*kathâ* 76–101) bis 77[b]; — 76 60[a] *sarvathâ 'py akaraṇîyo 'pi viçvâso vihitavirodhânâṃ virodhinâṃ viçeshato na karaṇîyaḥ | yataḥ: kâṭhaṃ tu dhehî kulakalaha | vâirî no visâsa | koṭiṃ lunâ rau nayani jalastrî niṃtesha viṇâsa* ‖ 1 ‖ *api ca | viçvâso nai 'va kartavyaḥ kadâcit pûrvavairiṇâṃ | kâkaiḥ prajvâlitâ ghûkâ mâyayâṃ mitratiṃ gataiḥ* ‖ 2 ‖ *tathâ hi, gaṃbhîragirer gaṃbhîrâyâṃ guhâyâṃ caṃḍatuṃḍâdayo bahavo ghûkâḥ*, — 77 ibid. *kumitrasevâ vishamâ ca sthitir na kârye 'ty arthe ghûkahaṅsakathâ*, — 78 60[b] *châle vallabhaputrikathâ*, — 79 61[b] *nîyamanî(r)vâhe karaṇâdhvabhâravâhakakathâ*, — 80 62[a] *dayâyâṃ Vikramâditya°*, — 81 63[a] *arhadvacanâkarṇane Rohiṇeyacaura°*, — 82 64[a] *vinaye çrî Çreṇika°*, — 83 65[a] *svârthaṃ vinâ 'py anitikâriṇâṃ haṅsakâkasaṃkshiṇâṃ grâmyâṇâṃ k.*, — 84 65[b] *strîcaritre Purushottamarâjaputrapriyâ-Gaṃgâk.*, — 85 66[b] *caritraiḥ kulajnânam ity arthe durgaṃḍhîrâjnîk.*, — 86 69[a] [hier eine Wiederholung Schluſs von 82 *vinaye çrî Çreṇikak.* bis 67[b], — 83 68[b] (dieselbe Geschichte wie vorher nochmals)] *kârpaṇyavishaye saṃkulak.*, — 87 69[b] *priyayâ patiḥ pâpâd vârita ity arthe kathâ*, — 88 70[a] *strîcaritre Guṇâvalîrâjnîk.*, — 89 71[a] *strîviyogo duḥsaha ity arthe Puraṃdaraçreshṭh(h)ikathâ*, — 90 71[b] *nîcasaṃgâd anarthâdhigama ity arthe haṅsakathâ*, — 91 72[a] *marmakathane 'narthâ i. a. Puṇyasâra-*

[1]) *svâtisal°?* [2]) cf. unsere »Quellen-Sucher«. [3]) d. i. »dein«.

çreshṭ(h)ik., — 92 73ª *strîcaritre Vasudattavâpraprîyâ°*, — 93 ibid. *dhûrtacaritravishaye Dhûsarâbhûrak.*, — 94 74ª *mativishaye Prîtimatîk.*, — 95 74ᵇ *yathâ-tathâ pratibodho deya i. a. paṇḍitak.*, — 96 75ª *vijnânaprâdhânyavishaye Manorathasûtradhârak.*, — 97 75ᵇ *lobhavishaye Vâsaravîprak.*, — 98 76ª *putracaritrot pitṛidoshajñânam i. a. Mâdhavavîprak.*, — 99 76ᵇ *pûrvajadosho 'pi pautrâdishu syâd i. a. çreshṭ(h)isnushâ-Caṃdanâk.*, — 100 77ª *jîvatâṃ kalyâṇagama i. a. Bhânumaṃtrik.*, — 101 77ᵇ *strîçaktivishaye nâpitastrîmâlikastrîk.*

5 (*kathâ* 102–125) 89ª; — 102 78ª *strîcaritre Maheçavîprapriyâ-Naṃdinîk.*, *caladriçâṃ caritraṃ hi duççiṃtyaṃ, yataḥ, yuvânam anyaṃ hṛidaye vahaṃti paçyaṃti dṛigbhiḥ subhagâbhir anyam | kṛi* 78ª *ḍaṃti câ 'nyena samaṃ samaṃtâd, aho caritraṃ capalekshaṇânâṃ ‖ 1 ‖ tenai 'tâsâm eva manasi bhûyaḥ kapaṭaṃ . .*, — 107 81ª *yoshito nâ "tmîyâ i. a. Trivikramabhaṭṭapriyâ-Premavatîk.*, — 108 81ᵇ *pratyuttaradânavishaye çrî Hemacaṃdrasûrik.*, — 110 82ª *nîcebhyo devâ api bhayaṃ yâṃtî 'ty a. kharparacaura Harasiddhik.*, — 111 82ᵇ *sâhase Vikramâdityabhûpak.*, — 112 83ª *Balasâranṛipa*, — 112[1]) 83ᵇ *Keçavabhaṭṭa*, — 113 ibid. *Sûranâthayogi*, — 114 84ª *Dâmodaravîpra*, — 116 85ª *Kusumaçrîçreshṭ(h)inî*, — 119 87ª *Viçâlavîpra*, — 120 87ᵇ *ghorâkâraçṛigâla.*

6 (*kathâ* 125–150) 103ª; *daṃbhaṃ hi jnâtuṃ na vidhâtâ 'py alaṃ, yataḥ: daṃbhasaṃraṃbhûṃâṃ daṃbhaṃ . .*, — 126 90ª *daṃbhanirmâṇe Dharaṇâkhyakâdaṃvikakathâ*, — 130 92ª *vaishṇavîbrâhmaṇî°*, — 138 97ᵇ *Muñja*, — 139 98ª *Çeshanâga*, — 140 99ª *Çekharamaṃtrî°*, — Thierfabeln, — 150 103ª *Jinadattaçreshṭ(h)i°.*

7 (*kathâ* 151–175) 116ᵇ; — *ajnânât kriyâparo 'pi hâsyaṃ yâti, yataḥ: ajnânena kriyâṃ kurvan hâsyasthânaṃ bhaven na kiṃ | Shîmasîvaṇîjâ sârddhaṃ Decasî ca vaṇik purâ ‖*, — 157 106ᵇ *dânavishaye Vikramâdityarâja°*, — 160 107ᵇ *paradrohavishaye Kalîçî-nâma-kuṭuṃbinîk.*, — 164 111ª *strîcaritre çrî Vikramâditya-çrî Tilakaçrîk°*, — 165 111ᵇ *Vastupâlamaṃtrik°*, — 170 114ª *pushpavatî°*, — 175 116ᵇ *sadṛiçasaṃyoge 'çokaçrîkathâ.*

8 (*kathâ* 176–200) 135ª; — *lolekshaṇânâṃ matiprapaṃco hi sudhîyâṃ apy agamya(ḥ) | yataḥ, taj janaîr na parivârarâjitas tad balair na hitvâ viçâm adhiçvaraḥ | tad vanaîr (dh°) api na vittaçâlino yad viyâ (dh°) viracayaṃti subhruvaḥ ‖ 1 ‖.* — 176 117ᵇ *strîmativishaye 'bhayasaṃtrivaṃcanâcatura Kâmapatâkâgaṇikâk.*, — 178 119ª *dânavishaye çrî Vikramâdityanṛipak.*, — 186 125ª *mativishaye Bhojarâjak.*, — 90 128ª *bhâgye aṃdhakubjatristanîrâjaputrî°*[2]), — 95 131ᵇ *lokavyavahâravaikalye caturṇâṃ viprâṇâṃ k.*, — 98 134ª *mûrkhacaritre Bharaṭakanâmaviprak.*[3]), — 200 135ᵇ *bhâgye Dâmodaravîprak.*

9 u. **10** (*kathâ* 201–257) 185ᵇ (der Schlufs von **9** ist nicht notirt): — *kalatrakṛitakalahaparâbhavo hi puṃsâṃ bhṛiçodreganidânaṃ, yataḥ . .*, — 201 136ᵇ *strî-*

[1]) s. p. 1109 n. 2. [2]) s. *Pañcatantra* 5, 12.
[3]) *Bhâg.* P 5, 7–14. *Vishṇup.* 2, 13 (Lenmann).

parâbhave vaiśikuṭambinîk., — 202 137[b] *Çâradânaṃdak°* (*vi se mi râ*)[1]), — 210 141[b] *vidhinâ likhîtam anyathâ na syâd i. a. vipraputrîk.*, — 212 143[a] *laghukavyâsak.*, — 213 145[b] in 84 *çloka çilavishaye vijayâvijayaçreshṭ(h)ik.*, — 219 150[b] *vacanapâlane vaitâlanâṭak.*, — 220 151[a] *kuçaladvîjak.*, — 222 152[b] *Kâmamaṇjarîveçyâk.*, — 223 153[b] *dânavishaye çrîVikramâdityaṇripak.*, — 225 155[b] *prathamamûrkhak.* (*mûrkhatvâd aparaṃ kashṭaṃ nâ 'sti*), — 226 155[b] *dvitîyamûrkhak.*, — 227 ibid. *mûrkhak.*, — 228 156[b] *caturmûrkhaviprak.*, — 229 157[b] *svîkṛitapratîjñâpâlane çrîVikramâdityakathâ*, — 230 158[b] *laghukavyâsak.*, — 231 159[a] *Ravicaṃdranâmakavik.*, — 233 160[b] *Phûladinâmâ-'bhîrabhâryâk.*, — 234 161[a] *bhillak.*, — 240 166[b] *Sumatikumârak.*, — 242 170[a] *gurumîrîhatve çrîSiddhasenasûri çrîVikramâdityabhûpatik.*, — 243 172[a] *kaitave Madirâveçyâk.*, — 245 173[b] *puṇyaprabhâve pattanâdhîça-Bhîmaṇripak.*, — 250 178[a] *carmavyâpârakârivaṇikk.*, — 254 181[b] *paropakârakaraṇe çrîVikramâdityaṇripakathâ*, — 255 182[b] *mûrkhaceshṭite* she*mâkhyakuṭuṃbikak.*, — 256 184[b] *avaçya(ṃ)bhâvivishaye bhâvinî-râjñî-Karmarekharâjak.*, — 257 185[b] *çilavishaye Sîtâsatîk.*

schl.: *iti çrîsamastasuvihitâvataṅsa paṃḍitakoṭirahîra paṃ° çrî Kamalavijayagaṇiçishya bhujishya paṃ Hemavijayagaṇiviracite kathâratnâkare duçamas taraṃgaḥ, saṃpûrṇaḥ çrîkathâratnâkaraḥ* || Und nun folgen noch 37[2]) vv. bis 187[a] (schl.: *iti çrîkathâratnâkaragraṃthapraçastiḥ* || *graṃthâgraṃ* 7406): *âsîrd vâro*[3]) *jîtânaṃga-vîro Vîro jîneçvaraḥ | surasârtham pupusho 'ccaiḥ svargavîvayadîya(?)gî(ḷ)* || 1 || *tatpaṭṭapadminîpadmabaṃdhuḥ siṃdhuḥ çrutâṃbhasî | çrîSudharmâ 'bhavad varmâdhikârî gaṇabhṛidvaraḥ* || 2 || *tatkrameṇâ 'bhavad Vajri-nato*[4]) *Vajrarshisûrivât | janako Vajraçâkhâyâḥ Padmâyâ vîcmân iva* || 3 || *tatpaṭṭâṃbaradinamaṇir uddhitaḥ* (metr.!) *çrîVajrasenagurur âsît | Nâgeṃdra Caṃdra Nirvṛiti Vidyâdharasaṃ* 186[a] *jnakâç ca tatçishyâḥ* || 4 || *svasvanâmasamânâni tebhyaç catvâri jajnire | kulâni, kâmam eteshu | kulaṃ Câmdraṃ tu dîdyute* || 5 || *bhâskarâ iva timîraṃ haraṃtuḥ khyâtibhâjanaṃ | bhûrayaḥ sûrayas tatra jajnire jagatâṃ matâḥ* || 6 || *babhûvuḥ kramatas tatra çrîJagaccaṃdra*[5])*sûrayaḥ | yais Tapâ birudaṃ lebhe bâṇasiddhyarka* 1285 *vatsare* || 7 || *krameṇâ 'smin gaṇe Hemavimalâḥ*[6]) *sûrayo 'bhavan | tatpaṭṭe sûrayo 'bhûvann Ânaṃdavimalâ*[6])*bhidhâḥ* || 8 || *sâdhvâcâravidhiḥ pathaḥ çithilatuḥ samyak çriyâṃ dhâma yair uddadhrai stanasiddhisâyakasudhâroci* 1582 *r-mite vatsare | jîmûtair iva yair jagat punar idaṃ tâpaṃ haradbhir bhṛiçaṃ saçrîkaṃ vidadhe gavâṃ çucitamaiḥ stomai rasollâsibhiḥ* || 9 || *tatpaṭṭakaraṭikaraṭasthalaikasiṃdûrasadṛiçasaubhâgyâḥ | çrîVijayadânasûrî*[7])*çvarâ abhûvan mahâvibhavau* || 10 || *saubhâgyaṃ harisarvagarvaharaṇaṃ rûpaṃ ca Raṃbhâpati -çrîjaitraṃ çatapa(t)tramitramahasâṃ cauraṃ pratâpaṃ punaḥ | yeshâṃ vîkshya sanâtanaṃ Madhu-*

[1]) s. Ind. Stud. 15, 305. [2]) in der Handschrift 36 gezählt; es sind aber zwei Verse mit 13 signirt. [3]) *âçîrdvâro?* oder *âsîd vîro?* [4]) s. oben p. 984 v. 2.

[5]) Nro. 44 des *Tapâgacha*, s. Klatt 254[b]. oben p. 1007.

[6]) Nros. 55. 56 (57. 58 oben p. 1011. 1012) des *Tapâgacha*; *Ân.* von *saṃvat* 1547—96.

[7]) *Tapâgacha* Nro. 57 (59 oben p. 1014) *saṃvat* 1553—1622.

ripusvahsvâmâgharmâñcavo jâtâ(ḥ) kâmam apatrapâbharabhṛito gopatvam âptâs trayaḥ ‖ 11 ‖ *tatpaṭṭapûrvaparvatapayaujinîprâṇavallabhapratimâḥ | çrî Hîravijayasûri*[1])*-prabhavaḥ çrîdhâma saṃjâtâḥ* ‖ 12 ‖ *ye çrî Phatepuraṃ prâptâḥ çrî Akabbaraçâhinâ | âhûtâ vatsare naṃdânalartuçaçabhṛi* 1639 *nmite* ‖ 13 ‖ *nijâdeçeshu deçeshu çâhinâ tena yoshitaḥ (gh°) | shâṇmâsiko yad-uktyau 'ccair amâri-paṭahaḥ paṭuḥ* ‖ 14 (13 Cod.!) ‖ *sa çrîçâhi(ḥ) svakîyeshu maṇḍaleshv akhileshv api | mṛitasvaṃ jîjiâkhyaṃ*[2]) *ca karaṃ yadvacanair jahau* ‖ 15 (14 Cod.) ‖ *dustyajaṃ tatkaraṃ hitvâ tîrthaṃ Çatrumjayâbhidhaṃ | jainasâd yaḍ-girâ cakre kshmâçakreṇâ 'mamâ punaḥ* ‖ 16 (15 Cod.) ‖ *ṛishiçrî Meghajîmukhyâ Luṃpâkâ matam âtmanaḥ | hitvâ yac-caraṇadvaṃdvaṃ bhejur bhṛiṃgâ ivâ 'mbujaṃ*[3]) ‖ 17 (16 Cod.) ‖ *tatpaṭṭa-çaṃkaraçvirastilakopamânâḥ satkâṃtayo Vijayasena*[4])*munîṃdracaṃdrâḥ | durvâdivṛiṃdavadanâṃbhujamudraṇotka-vidyâ jayaṃty anaghasaṃghapayodhihṛidyâḥ* ‖ 18 (17 Cod.) ‖ *suṃdarâdaram âhûtâḥ çrî Akabbaraçâ*

186[b] *hinâ | drâgra yair alakshataṃ Lâbhapura*[5])*padmamilibhiḥ*(?) ‖ 19 (18 Cod.) ‖ *çrî Akabbarabhûpasya sabhâsîmaṃtinîhṛidi | yatkîrtir manktikâbhûtâ vâdivṛiṃdajayâbdhijâ* ‖ 20 (19 Cod.) ‖ *jitvâ viprâṇ puraḥ çâheḥ Kailâsa iva mûrtimân | yair udîcyâṃ yuçaḥstaṃbhaḥ svo nicakhne sudho(j)jvâlaḥ* ‖ 21 (20 Cod.) ‖ *çrî Vijayadeva*[6])*yatipativâcakamukhyarshisaṃghasaukhyapushâṃ | teshâṃ râjye vijayini jaladhâv iva bahulatamakamale* ‖ 22 (21 Cod.) ‖ *ajanî janitapaṃyaprîtipîṇaḥ prabhâvân Amaravijayavidvân varyavirâgyaraṃgaḥ | suvihitahitavṛittiṃ yaḥ sma dhatte svacitte bhramara iva rasâdhyâṃ abjinîṃ muktamudrâṃ* ‖ 23 (22 Cod.) ‖ *çriyam ayati tavaṃhridvaṃdvapadmadvirepha(ḥ) Kamalavijayadhîmadvoraṇîdhurya uccaiḥ | alam amalatamânâṃ yadguṇânâṃ vidhâtuṃ bharati bhujagabhartâ nai 'va saṃkhyâṃ asaṃkhyâṃ* ‖ 24 (23 Cod.) ‖ *mûrti(ṃ) guroḥ çamamayîṃ samudîkshya yasya medhâvino vidadhuti*[7]) *cetasi citram evaṃ | eshe 'kshyate pratipadaṃ samitipravṛittâ yallokalocanacayasya mudâṃ nidânaṃ* ‖ 25 (24 Cod.) ‖ *teshâṃ bahuvinayeyaughaseviteshu hrisaroruhâṃ | vidyaṃte bhûrayaḥ çishyâ vâkpater iva nâkinaḥ* ‖ 26 (25 Cod.) ‖ *Pârçvanâthacaritrâdi bâhuçâstrakṛitiçramaḥ*[8]) | *teshu çishyeshv aṇur Hemavijayaḥ paṃḍitaḥ kaviḥ* ‖ 27 (26 Cod.) ‖ *yugmaṃ* ‖ *tatpâdapaṃkajashaḍaṅhrir idaṃ vyadhatta çâstraṃ sudhâjanavinânamanovinodaṃ | harsheṇa Hemavijayaḥ kavir iddhasiddha* (?) *nânâkathânakamayaṃ spṛihâkṛityahetoḥ*[9]) ‖ 28 (27 Cod.) ‖

Ahimannagaradraṃge varshe 'çveshurasâvanau 1637 | *mûlanârtaṇḍasaṃyoge caturdaçyâṃ çucau çuce*[10]) ‖ 29 (28 Cod.) ‖ *graṃtho 'yaṃ parishaccittavṛittivârijinîravih* |

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[1]) *Tapâgacha* Nro. 58 (60 oben p. 1015) *saṃvat* 1583 – 1652. [2]) s. oben p. 1065.
[3]) s. hierzu meine Abh. über den *Kupakshakauç.* p. 18 (808). oben p. 971.
[4]) *Tapâgacha* Nro. 59 *saṃvat* 1604 – 71. Klatt 256[b] oben p. 1067.
[5]) *Lâbhapura* = *Lahore?* s. oben p. 267 v. u.
[6]) *Tapâgacha* Nro. 60 *saṃvat* 1634 – 1713. Klatt 256[b] oben p. 1067.
[7]) eine Kürze zu viel.
[8]) *Hem.* verf. u. A. auch die *kîrtikallolini* und ein *bhâvaçatakam*, s. Decc. C. p. 66. 111.
[9]) *smṛitinṛityaḥ°?* [10]) im Monat *çuca!*

vâsarasyâ "dime yâme samâptiṃ samupeyivân ‖ 30 (29 Cod.) ‖ *yugmaṃ* ‖ *nânâkathâmaṇî*[1])*pûrṇakavirâjanibhâlanât | kathâratnâkarâhvo'yaṃ graṃthaḥ saubhâgyam açnutâm* ‖ 31 (30 Cod.) ‖ *sâshṭapaṃcâçadadhika çatadvaya*[2])*kathâṃbubhṛit | satsûktiçuktiçujaḥpûrṇa (çuktijapûrṇaḥ!) kathâratnâkaro'bhavat* ‖ 32 (31 Cod.) ‖ *asmât kathâjaladhitaḥ sukathâjalaughaṃ saṃgṛihya sârataraka̱vyamaṇi* 187[a] *bhir*[1]) *âdhyât | aṃbhodharâ iva sabhâjanabarhitushṭyai vyâkhyâsṛijaḥ kshititalaṃ sukhayaṃtu saṃtaḥ* ‖ 33 (32 Cod.) ‖ *cârucetâ(ṅ)si sabhyânâṃ vaçîkartuṃ spṛihâ 'sti cet* | dvadi(*hṛidi?*) *dhâryâ tadâ cai 'tacchâstrasaṃvananaushadhiḥ* ‖ 34 (33 Cod.) ‖ *nânâsûktikathâmuktâ âdâtuṃ cittam asti vaḥ | vigâhyatâṃ budhâ! esha kathâratnâkaras tadâ* ‖ 35 (34 Cod.) ‖ *jyotistatipratihatapracurâṃdhakârau yâvat sadâkṛitibhṛitâv iha pushpadaṃtau | vyomaçriyaḥ kalayataḥ kila kuṃḍalatvaṃ tâvac ciraṃ jayatu çâstram idaṃ manojnam* ‖ 36 (35 Cod.) ‖ *saṃjajñire sahasrâṇi sapta spashṭam anushṭubhâm | tathâ çatâni catvâri sarvasaṃkhyâ'tra vâṇmaye* ‖ 37 (36 Cod.) ‖ *iti çrîkathâratnâkaragraṃthapraçastiḥ* ‖ *graṃthâgraṃ* 7400 ‖

2017. Ms. or. fol. 1008.

anukampâdâne Caṃpakaçreshṭhikathânakaṃ[3]) *çrî Jinakîrti*[4])*sûribhiḥ kṛitaṃ*, in Prosa; mit drei eingelegten Geschichtchen; von mir edirt, übersetzt etc. in den Sitzungsber. der Berl. Akad. 1883, Mai p. 567–605 und Juli p. 885–95; s. auch Otto Böhtlingk in den Petersburger Mélanges Asiatiques 9, 75-86 (Bull. 29, 273-81) vom 9. October 1883.

6 foll. (19 Z., à 55 *aksh.*); ohne Datum.

namaḥ çrî Gautamâya, Caṃpânâma nagarî saugaṃdhika, — schl.: *svargaṃ jagâ(ma!) mahâvidehe mokshaṃ yâsyati | ity ânukaṃpâdâne Caṃpakaçreshṭhikathânakaṃ çrî Jinakîrtisûribhiḥ kṛitaṃ* ‖

2018. Ms. or. fol. 1018.

Die *Dhanadakathâ*[5]), in 400 *çloka*.

7 foll. (18 Z., à 62 *aksh.*); ohne Datum.

atrai 'vâ 'sti suvistîrṇe Jaṃbûdvîpasya Bhârate | vardhamânaguṇaiḥ paurair Vardhamânâbhidhaṃ puram ‖ 1 ‖ *vaṅso*(für *av*°) *Mauryavaṅçasya Kuṇâlakshitipâlasûḥ | trikhaṃḍa Bharatasvâmî Saṃpratis tatra bhûpatiḥ* ‖ 2 ‖ *tasminn Ṛishabha-*

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[1]) *maṇî* Fem. [2]) in der Handschrift sind nur 257 gezählt; es ist aber die Zahl 112 zweimal, für zwei Geschichten, gebraucht.

[3]) s. Decc. C. Index, und Bendall Journey p. 51[n]. Nro. 125 (Klatt).

[4]) s. oben p. 890 v. 10; auch Verf. von *Dhanyaçâlicaritra* (Hs. *saṃvat* 1497) s. Decc. C. p. 326 resp. *dânakalpadruma* ibid. p. 29 und von *namaskârastava* (Hss. von *saṃvat* 1484 und 1494) ibid. p. 34. 115. 326, mit eignem *saṃvat* 1494 verfafsten Commentar, s. Râj. L. M. Notices 8, 245-46 (Klatt). [5]) s. Bendall Journey p. 24 (Klatt).

senâkhyaḥ sârthavâho maharddhikaḥ | jinadharmarato nityam abhûd Vîramatipriyaḥ ‖ 3 ‖ *Sahadeva-Vîradâsau sutau tasya babhûvatuḥ | Ṛishidattâ ca duhitâ sarvastrîguṇasevadhiḥ (çev°)* ‖ 4 ‖, — schl.: *sudustapaṃ tapas taptvâ te vipadya di(vaṃ) yayuḥ | tataç cyutvâ (Vi)deheshu bhûtvâ taptvâ ca nirvṛitâḥ* ‖ 400 ‖ *iti sâṃtaradharmakṛite Dhanadakathâ samâptâ.*

2019. Ms. or. fol. 787.

Die *dharmaparikshâ*[1]) des *Amitagati* in **20** *paricheda*, in *çloka* (Cap. 1 in *trishṭubh*, und die *praçasti* am Schlufs, 18 vv., in verschiedenen Maafsen). Darstellung der *dharma* in episch-legendarischer Form, in gewählter, poetischer Sprache.

56 foll. (13 Z., à 48 *aksh.*); modern, ohne Datum, sehr regelmäfsig geschrieben.

1 (70) 4ᵃ: *namo vîtarâgâya namaḥ* ‖ *çrîmân nabhasva(t)trayatuṃgaçâlaṃ jagadgṛihaṃ bodhanayapradîpaḥ | samaṃtato dyotayate yadîyo bhavaṃtu te tîrthakarâḥ çriye naḥ* ‖ 1 ‖ *karmakshayânaṃtaram arcanîyaṃ viviktam âtmânam avâpya pûtaṃ | trailokyacûḍâmaṇayo babhûvur bhavaṃtu muktâ mama muktaye te*‖ 2 ‖ *vaco(ñ)çubhir bhavyamanaḥsarojaṃ niṃdrâṇ na yair ghâdhitam eti tûyaḥ(?) | kurvaṃtu doshodayanodinas te caryâm agarhyâṃ mama sûrisûryâḥ* ‖ 3 ‖ *çarîrajânâm iva bhaktikânâṃ anugrahârthaṃ pitaro dhanâni | yachaṃti çâstrâṇy upasedushâṃ ye te 'dhyâpakâ me vidhunaṃtu duḥkhaṃ* ‖ 4 ‖ *kadarthitâ çeshajaga(t)trayaṃ ye vidârayaṃte samaçilaçastraiḥ | kashâyaçatruṃ mama sâdhuyodhâḥ kurvaṃtu te siddhivadhûvaratvaṃ* ‖ 5 ‖ *yasyâḥ prasâdena vinîtacetâ durlaṃghyaçâstrârṇavapâram eti | sarasvatî me vidudhâtu siddhiṃ sâ cintitâṃ kâmadughe 'va dhenuḥ* ‖ 6 ‖ *stavair amîbhir mama dhîyamânâ naçyaṃtu vighnâḥ kshaṇataḥ samastâ(ḥ) | udvejayaṃto janatâṃ pravṛiddhaiḥ sadyaḥ samîraiḥ iva reṇupuṃjâḥ* ‖ 7 ‖ *ânaṃdayaṃtaṃ sujanaṃ triloki -guṇaiḥ khalaḥ kupyati vikshya dushṭaḥ | kiṃ bhûshayaṃta(ṃ) kiraṇais triyâmî(ṃ) vilokya caṃdraṃ grasate na râhuḥ* ‖ 8 ‖ *çishṭâya dushṭo viratâya kâmî nisargato jâgarakâyabauraḥ | dharmârthine kupyati pâpavṛittiḥ sûrâya bhîruḥ kavaye kavîç ca* ‖ 9 ‖ *çaṃke bhujaṃgâḥ piçunâḥ kṛitâ(ṇ)tâḥ parâpakârâya kṛitâ vidhâtrâ | nirîkshamâṇâ janatâṃ sukhasthâṃ udvejayaṃte katham anyathâ 'mî* ‖ 10 ‖ v. 11 – 14 vom *khala* und *sâdhu*; — *dharmo gaṇeçena* 2ᵃ *parîkshito yaḥ kathaṃ parîkshe tam aham jaḍâtmâ | çakto hi ya(ṇ) bhaṃktum ibhâdhirâjaḥ sa bhajyate kiṃ çaçakena vṛikshaḥ?* ‖ 15 ‖ *prâjnair munîṃdraiḥ vihite praveçe mama praveço 'sti jaḍasya dharme | muktâmaṇau kiṃ kuliçena viddhe pravartate 'taḥ çithilaṃ na* statraṇ (*sû°*) ‖ 16 ‖ *dvîpo 'tha Jaṃbûdrumacârucihnaḥ parisphuradratnavibhâsitâçaḥ | dvîpâṃtarair asty abhitaḥ suvṛittaḥ cakrî kshitîçair iva sevyamânaḥ* ‖ 17 ‖ *tad Bhâratam kshetram iha 'sti bhavyaṃ . .* ‖ 18 ‖ *. . tatrâ 'sti çailo Vijayârddha*[2])*nâmâ . .* ‖ 21 ‖ *. . tato 'vatiryai 'sha vihâyasaḥ kṛiti cisâri(?)ratnadyutimaṇḍibhûshitaḥ | viveça nâkî ca vanaṃ*

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[1]) *Digambara*-Werk, s. Peterson Rep. 1884/86 p. 11 App. p. 294 – 97. 402 (= P). Decc. C. p. 109. Wilson Mack. C. 1, 156 (Klatt). [2]) cf. *Veyaḍḍha* (*Vaitâḍhya!*).

mahâmanâ munim kramâmbhojavinokanotsukaḥ ‖ 69 ‖ *amitagativikalpair mûrdhavinyastahastair manujadivijavargaiḥ seryamânaṃ jinendraṃ | yatinivahusametaṃ sa praṇamya* 4ª *praṇamyaṃ munisadasi nivishṭas tatra saṃtushṭacittaḥ* ‖ 70 ‖ *iti dharmaparîkshâyâm Amitagatikṛitâyâṃ prathamaḥ parichedaḥ* ‖

2 (95) 6ᵇ: *sabhâyâm atha tatrai 'ko bhavyaḥ papracha bhaktitaḥ | natvâ Jinapatiṃ sâdhum avadhijnânalocanaṃ* ‖ 1 ‖ *bhagavann atra saṃsâre saratâṃ sâravarjite | kiyat sukhaṃ kiyad duḥkhaṃ kathyatâṃ me prasâdata(ḥ)* ‖ 2 ‖ *tato 'vâdîd yatir: bhadra! çrûyatâṃ kathayâmi te | vibhâgo duḥsakaḥ kartuṃ saṃsâre sukhaduḥkhayoḥ* ‖ 3 ‖

3 (95) 9ª: *atha yâvat Manovego yâti svâṃ nagarîṃ prati | divyaṃ vimânam ârûḍho nâkî 'va skuritaprabhaḥ* ‖ 1 ‖

4 (95) 11ᵇ: *tam âlokyâ "sanottîrṇam athâ 'vâdîd dvijâgraṇîḥ | târṇikâḥ kâshṭhikâ dṛishṭâ na mayâ ratnamaṇḍitâḥ* ‖ 1 ‖

5 (97) 14ᵇ: *Grâmakûṭo 'tha sotkaṃṭho manmathavyathitâçayaḥ | âgatya tarasâ hy ashṭyâ (?) kuraṇgîbhavanaṃ gataḥ* ‖ 1 ‖

6 (95) 17ª: *dushṭo nivedito viprâç! citrâṅçur iva tâpakaḥ | idânîṃ çrûyatâṃ mûḍhaḥ pâshâṇa iva nashṭadhîḥ* ‖ 1 ‖

7 (96) 20ª: *evaṃ vaḥ kathito mûḍho vivekavikalo dvijâḥ! | svâbhipráyagrahâlîḍho, vyudgrâhî kathyate 'dhunâ* ‖ 1 ‖

8 (94) 22ᵇ: *athe 'daṃ kathitaṃ kshîraṃ prâptaṃ Mlechena nâçitaṃ | avâpyâ 'jnâninâ dhvastaḥ sâṃprataṃ kathyate guruḥ* ‖ 1 ‖

9 (96) 25ª: *atha te pattanaṃ gatvâ paurâṇâṃ purato 'vadat | paurâ! yushmâbhir asmâkaṃ vyavahâro vicâryatâṃ* ‖ 1 ‖

10 (101) 28ª: *râgâṃdhalocano raktau dushṭau dvaishakaraḥ khalaḥ | vijnânavikalo mûḍho vyudg(r)âhî svamatagrahaḥ* ‖ 1 ‖

11 (95) 30ᵇ: *atha prâhur imaṃ vipráḥ: vayaṃ mûrkhâ kim îdṛiçâḥ | na vidmo yena yuktyâ 'pi ghaṭamânaṃ vacaḥ sphuṭaṃ* ‖ 1 ‖

12 (98) 33ᵇ: *svasya bhâgatrayaṃ dṛishṭvâ jagâdâ 'tha yamo 'nilaṃ | caranyo mama kim bhâgas tṛiguṇo vihitas trayâ* ‖ 1 ‖

13 (102) 36ª: *Sûtrakaṃṭhâs tato 'vocan yady asaṃbhâvyam îdṛiçaṃ | dṛishṭaṃ vede purâṇe vâ tadâ bhadra nigadyatâṃ* ‖ 1 ‖

14 (101) 39ª: *tavâ 'nyad api mitrâ 'haṃ nigadâmi kutûhalaṃ | vinigadye 'ty ṛishe rûpaṃ mumoca khecarâṃgajaḥ* ‖ 1 ‖ *tataḥ Pushpapuraṃ bhâyo vireço 'ttarayâ diçâ | sârddhaṃ pavanavegena gṛihîtvâ tâpasâkṛitim* ‖ 2 ‖

15 (98) 41ᵇ: *atha Caṃdramatî kanyâ kathaṃ jâte 'pi dehaje | kathaṃ na jâyate mâtâ madîyâ mayi kathyatâṃ* ‖ 1 ‖

16 (104) 44ᵇ: *ekaiko vânaraḥ paṃca jagâmâ 'tha dharâdharân | gṛihîtvâ helayâ "kâçe kurvan kriḍâm anekadhâ* ‖ 1 ‖

17 (101) 47ª: *nîruttaráms tathâ "lokya kheṭaputrau dvijanmanaḥ | nirgatya kânanaṃ jâtau bhûribhûruhabhûshitaṃ* ‖ 1 ‖

18 (101) 50ª: *çrutvâ Pavanavego 'tha paradarçanadushṭatâṃ | paprache 'ti Manovegaṃ saṃdehatimirachide* ‖ 1 ‖

19 (101) 52ᵇ: *atho Jinamatir yogî Manovegam abhâshata | so 'yaṃ Pavanavegas te mitraṃ bhadra manaḥpriyaṃ* ‖ 1 ‖

20 (90) 55ᵇ: *atho 'vâca punar yogî vidyâdharaçarîrajaṃ | pare 'pi niyamâḥ kâryâḥ çrâvakair bhadra bhaktitaḥ* ‖ 1 ‖; — nach dem Schlufs folgt die *praçasti*: *siddhâṃtapâthonidhipâragâmî çrîViraseno 'jani sûrivaryaḥ | çrîMâthurâṇâṃ*[1]) *yamînâṃ varishṭhaḥ*[2]) *kashâyavidhvaṅsavidhau paṭishṭhaḥ* ‖ 1 ‖ *dhvastâçeshadhvâṃtavṛittir mahasvî tasmâchûrir*[3]) *Devaseno*[4]) *'ja* 56ª *nishṭa | lokod(d)yotî pûrvaçaulâd ivâ 'rkaḥ sishṭâbhishṭaḥ stheyaso 'pâstadoshaḥ* ‖ 2 ‖ *bhâsitâkhilapadârthasaṃûho nirmalo 'mitagatir gaṇanâthaḥ | vâsaro dinamaṇer iva tasmâj jâyate sma kamalâkaravodhî* ‖ 3 ‖ *Nemisheṇagaṇanâyakas tataḥ pâvanaṃ vṛisham adhishṭhito vibhuḥ | Pârvatîpatir iva 'stanamatho yogagopanaparo gaṇârcitaḥ*[5]) ‖ 4 ‖ *kopanîvârî samadamadhârî Mâdhavasenaḥ praṇatarasenaḥ so 'bhavad asmât | (!) dalitamadasmâ* (ᵉdâtmâ) *yo yatisâraḥ praçamitamârâḥ* ‖ 5 ‖ *dharmaparîkshâṃ akṛita vareṇyâṃ dharmaparîkshâṃ akhilaçaraṇyâṃ | çikhyavarishṭ(h)o 'mitagatinâmâ tasya paṭishṭho 'naghamatidhâmâ* ‖ 6 ‖ *vaddhaṃ mayâ jaḍadhîyâ 'tra virodhi yat tad gṛihṇaṃtv idaṃ svaparaçâstravido viçodhya | gṛihṇaṃti kiṃ tusham*[6]) *apâsya na sasyajâtaṃ sâraṃ na sâram idam* udhvâdhîyo[7]) *vivuddhya* ‖ 7 ‖ *kṛitiḥ purâṇâ sukhadâ na nûtanâ . .* ‖ 8 ‖ *. . na vuddhigarveṇa na pakshapâtato mayâ 'nyaçâstrorthavivecanaṃ kṛitaṃ | . .* ‖ 10 ‖ *. . vimucya mârgaṃ kugatipravarttakaṃ çrayaṃtu saṃtaḥ sugatipravarttakaṃ | . .* ‖ 12 ‖ *. . kumârgalagno vyavatishṭhate na yo nivârito 'sau purato vishîdati* ‖ 13 ‖ . 56ᵇ *. dharmau jaino 'pavighnaṃ*[8]) *prabhavatu bhuvane sarvadâ çarmadâyî | çâṃti(ṃ) prâpnotu loko dharaṇîm avanipâḥ nyâyataḥ pâlayaṃtu* ‖ 18 ‖ *iti çrî dharmaparîkshâvṛittiḥ samâptâ.*

2020. Ms. or. fol. 771.

Des *Çubhaçîlagaṇi*[9]), Schülers des *Lakshmîsâgarasûri*[10]) (p. 1113. 1115), resp. des *Munisuṃdara*[11]) (p. 1115), *paṃcaçatiprabodhasaṃbandha*, in vier *adhikâra*; abgefafst *saṃvat* 1521. Eine Sammlung von 596[12]) anekdotenartigen Geschichtchen, Legenden, Fabeln etc. Die Gegenstände sind aus der alten, mittleren

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[1]) s. *Mâthurasaṃgha* oben p. 182, 14. [2]) *gar°* P. [3]) *tasmât sûrer* P.
[4]) zu einem *Devasena* geb. *saṃv.* 951 s. Peterson Rep. 1884/86 p. 22 (Klatt).
[5]) *yogagopanagaṇârcitakramaḥ* P. [6]) *busam* P. [7]) *ûhyadhîyo* P.
[8]) *dharmo jainaḥ pavitraḥ* P. [9]) verfafste auch die *Bharatâdikathâ* (*kathâkoça*) *saṃvat* 1509, s. Râj. L. M. Not. 8, 163-65, sowie ein *Vikramâdityacaritra* Decc. C. p. 117, eine *snâtṛipaṃcâçikâ* Peterson Rep. 1884/86 p. 235, eine *dânâdikathâ* ibid. p. 405 (598), und einen *Bhojaprabandha* ibid. p. 405 (621). (Klatt.)
[10]) Nro. 53 der Liste des *Tapâgacha* (geb. *saṃvat* 1464), s. Klatt l. c. 256ª.
[11]) Nro. 51 ibid. (*saṃvat* 1436—1503). [12]) nicht blos 500, wie der Titel besagt!

und neuesten Geschichte entnommen, und ist die Sammlung daher, übrigens auch in sprachlicher[1]) Beziehung, von hohem Interesse, giebt resp. hie und da sogar wohl auch wirklich historisches Material (cf. Ind. Stud. 16, 159-61).

195 foll. (13 Z., à 56 *aksh.*); die Blätter 16—18 sind beim Binden mit 26—28 vertauscht, stehen hinter 25, während 26—28 zwischen 15 und 19; — ohne Datum, aber: *çrî Thâra° Hirajînî bhaṁḍâra rakshaṇîka sâ° Râghavajî-lekhaka bha Jîvarâja*; und auf 195^{b}: *Khaṁbhâyatînâ bhaṁḍâraṇî praticham*; gut und correct.

1 (*kathâ* 1—96) 41^{a}: *arham | Yugâdidevâdima-Varddhamânâṁ -timâṇ* (*jînân^{m}*) *kevalinaḥ parâṁç ca | çrî Puṁḍarîkâdigurûn yatîṁç ca namâmy ahaṁ bodhisamâdhihetoḥ ‖ 1 ‖ kiṁcid guror ânanato niçamya kiṁcin nijânyâdika çâstrataç ca | graṁtho 'hy ayaṁ paṁcaçatîprabodhasaṁbaṁdhanâmâ kriyate mayâ nu ‖ 2 ‖ Lakshmîsâgarasûriṇâṁ pâdapadmaprasâdataḥ | çishyeṇa Çubhaçîlena graṁtha esha vidhîyate ‖ 3 ‖ ekadâ*[2]) *çrî Ashṭâpadatîrthanamanaphalaṁ çrî Varddhamânajinapârçve çrutvâ çrî Gautamasvâmî yadâ Ashṭâpadatîrthasamîpe yataḥ tadâ tatrasthâs tâpasâ dadhyuḥ: esha kiṁ karishyati? evaṁ teshu dhyâyatsu Gautamasvâmî sûryakiraṇân avalaṁbya tîrthasyo 'pari yayau, tatra Bharatakâritapraçâde caturviṁçati Jineṁdrân mânapramâṇadehâkâravarṇâdikân anukrameṇa vaṁdate sma: cattâri aṭṭhadasa do ya vaṁdiâ jiṇavarâ caüvvîsaṁ | paramaṭṭha miṭṭhi aṭṭhâ siddhâ siddhiṁ mama disaṁtu ‖ 1 ‖, tatra devân namaskṛitya tîrthâd uttatâra yadâ tadâ* 1503 *tâpasâḥ Gautamasvâmîvacasâ prabuddhâç câritraṁ jagṛihuḥ, tataḥ çrî Gautamo mârgre calan kasmâd grâmâṭ çuddhaṁ kshîrabhṛitaṁ patadgraham ânîya svâṁgushṭ(h)aṁ tanmadhye kshiptvâ sarvân tâpasân bhojayâmâsa; teshu jamatsu* (*jî°* pr. m.) *Gautamasvâmîlabdhiṁ dhyâyatsu* 500 *tâpasânâṁ kevalajnânaṁ jâtaṁ; tato vartmanî çrî Varddhamânajinavarṇanaṁ çrutvâ* 500 *tâp. kev. babhûva; prabhau driṣṭapathâgate* 503 *tâp. jnânam utpannaṁ; Gautamasvâmî kevalajnânotpattiṁ ajânan tân prati prâha: prabhoḥ pradakshiṇâ dâsyaṁte, tatas te pradakshiṇîṇâṁ da(t)tvâ yadâ kevalîparshady upavishṭâḥ tadâ Gautamaḥ prâha: ye mûrkhâs te mûrkhâ eva prabhuṁ na vaṁdaṁte jalpitâ api, tadâ 'vag*[3]) *Varddhamânaḥ svâmîḥ: kevalyâçâtanâṁ mâ kuru, Gautama(ḥ) prâha: bhagavan! kâ kevalyâçâtanâ?, tataḥ prabhuṇâ teshâṁ kevalajnânotpattisaṁbaṁdhaḥ proktaḥ, tato Gautamaḥ teshâṁ pâdân natvâ kshamayitvâ ca prabhoḥ puraḥ prâha: yeshâṁ ahaṁ dîkshâṁ dâsye teshâṁ kevala* 2^{a} *jnânaṁ mama na, tataḥ khedaṁ Gautame dadhâne prabhuḥ prâha: tavâ 'pi kevalajnânaṁ bhavishyati iti çrî Gautamasvâmy Ashṭâpadatîrthavaṁdanasaṁbaṁdhaḥ ‖ 1 ‖*

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[1]) besonders auch darum, weil der Autor allerhand moslemische Ausdrücke brevi manu, natürlich mit leichten Umänderungeu, in sein *Sanskrit* adoptirt hat, so z. B. in der zweiten Erzählung: *suratrâṇa* Sultan, *mulâṇa* Mollah, *ṭopa* Mütze, *masîta, °tikâ* masjid Moschee etc. [2]) s. Comm. zu *Âv. niry.* 8, 41 (Leumann). [3]) *avak*, resp. *avag* mit *virâma*, kommt hier wiederholt als 3. p. Sgl. Imperf. von √*vac* vor.

2 2^{b}: *ekadâ çrî Jinaprabhasûrayaḥ*[1] *Pîroja-suratrâṇena*[1] *samaṃ goshṭ(h)i(ṃ) kurvâṇâ upavishṭâḥ, tadâ tatra mulâṇakâ*[2] *âgatâḥ, ekena mûlâṇakena nijaṭopikâ*[3] *âkâçe ucchâlitâ, sâ ca tatra nirâdhârâ tasthau . . ., — ekadâ suratrâṇena Kânhaḍagrâmo bhagnaḥ, tatratyaḥ-çrî Virapratimâm ânîya Yavanair Dhîlyâ masîtadvâre*[4] *sopânakasthâne sthâpitâ, tata ekadâ suratrâṇaḥ çrîsûriskaṃdhe hastaṃ dadhâno masîtikâyâm yâvatpraviçati, tâvat sûrir Virapratimâṃ vîkshyai 'kasmin pârçve sthitaḥ, tato viçeshato Viraḥ pûjitaḥ, Kânhaḍo Mahâvîra iti khyâtir abhût, —* schl.: *iti Kânhaḍâ Mahâvîrasthâpana Jinaprabhâcâryasaṃbaṃdhaḥ.*

3 ibid.: *vṛikshacûlanasaṃbaṃdhaḥ*; *ekadâ Suratrâṇo grîshme purâd bahir vaṭavṛikshe sthitaḥ, sacâyaṃ vṛikshaṃ vîkshya prâha Jinaprabhâgre: yadi evaṃvidhâ çîtalâ châyâ sârddham âyâti tadâ 'tîva sukhaṃ bhavati, tataḥ sûriṇo 'ktaṃ: samesyati sârddhaṃ vṛikshaḥ, tataç calati suratrâṇe so 'pi vṛikshaç cacâla, sâyaṃ yâvat, paççâd vilokitaṃ sthânaṃ, tatra jnâtaḥ paççâd visarjito vṛikshaḥ svasthâne gataḥ, râjâ camatkṛitaḥ*: — ähnliche Wundergeschichten aus dem Verkehr des Sultans *Fîrûz* mit *Jinaprabha* werden, und zwar in derselben kurzen Form, auch in den nächsten 14 §§ erzählt, bis 4^{a}, wo: *iti samatâyâṃ Pîrojasuratrâṇasaṃbaṃdhaḥ, iti kiyaṃto Jinaprabhasûrîṇâṃ avadâtasaṃbaṃdha(ḥ)* ‖ 17 ‖

18–20 5^{b}: *Jagaḍû*[5]*sâdhusaṃbaṃdhaḥ*; *Bhadreçvarapure Velâk*tale (°*kûle*) *çrî-Mâlajnâtîya Jagaḍûsâdhur vasati . .*; von einer Hungersnoth *saṃvat* 1315–17.

21 6^{a}: *Jinaprabhasûri Devagirîprâptisaṃbaṃdhaḥ*; *ekadâ çrî Jinaprabhasûrayaḥ pure*2 *grâme*2 *grâme*2 (!) *devân namaskartuṃ calitaḥ, çrî Ahammadâparanâma Pîrojasuratrâṇena saha Devagirau prâptaḥ, —* 22 ibid. *sâdharmikabhaktau Jagasiṅhasâdhusaṃbaṃdhaḥ, —* 23 6^{b} *Jagasiṅha Çatrumjayayâtrâsaṃb., —* 24 ibid. *nâpitamaṃtrîkaraṇasaṃb., —* 25 7^{a} *alasatvavishaye Dhanaçresh(h)i Kumtalaputrasaṃb., —* 27 8^{b} *khalabhakshaṇe Dhanaçresh(h)ikathâ, —* 28 9^{a} *nîcakulajâto 'py uttamo bhavati 'ti vrâhmaṇakathâ, —* 29 9^{b} *nirgraṃthatve yogikathâ, —* 30 ibid. *dharmaçâlâdînishpâdanapuṇye Bhîmasâdhukathâ, —* 35 11^{a} *nîcânîcâdivicârakathâ laukiki, —* 36 11^{b} *dharmavishaye Bhojakathâ*; *Bhojarâjâmaraṇasamaye, —* 38 12^{a} *dharmadṛidhatâvishaye vikalasâraṃgasaṃbaṃdhaḥ, —* 39 ibid. *ekadâ Pîrojasuratrâṇena Mukuṃdapaṃḍitasyâ 'gre proktaṃ, —* 40 ibid. *ekadâ châgo mûtaraṃ pratîjagau, —* 41 ibid. *Bhojarâjâ 'nyadâ râtrer madhye kâryapadatrayaṃ evaṃ punaḥ-punar uccair jajalpa, —* 42 ibid. *ekadâ çrî-Vastupâlamaṃtrî Staṃbhatîrthe yayau, —* 44[6]) 13^{a} *buddhivishaye Mṛigâvatîkathâ*: *Kau-*

[1]) zu *Jinaprabha*, Verf. der *vihipavâ* (AD 1307) und der *saṃdehavishaushadhi* (AD 1308) in *Ayodhyâ* s. 16, 223. 476; — *Jalâl uddîn Fîroz Shâh Khiljî* regierte von AD 1290–96, s. Prinsep Useful T. ed. Thomas p. 310. [2]) Mollah, s. *Pârasîpr.* 1, 485.

[3]) Mütze, s. *Pañcadaṇḍ.* p. 8. 9. 29. 30 n. 154, cf. *ṭopara* oben p. 272 n. 1.

[4]) an der Thür der Moschee von Delhi?

[5]) über die Hypokoristika auf *ú* s. Sitzungsber. der Berl. Akad. 1883 p. 886, 4-6.

[6]) s. Comm. zu *Âv. nijj.* 2, 8 (Leumann).

çâṃbyâṃ Çatâniko bhûpaḥ, tasya patnî Mṛigâvati, — 46 13[b] *garvopari KṛishṇaDvîpâyanakathâ,* — 53 15[b] *âcâravishaye dvîjapatnîkathâ,* — 79 schl. 26[a] *pratikramaṇakshamâvishaye Yudhishṭhirakathâ,* — 80 ibid. *dâne Karṇakadvîjakalpitasaṃbaṃdhaḥ,* — 86 28[a] *puṇyasârakathânakaṃ;* 27[b] *Sâketapure Bhânuprabhasya bhûpasya mânyo Dhanîmitrâbhidhaḥ çresht(h)î babhûva,* — 88 29[a] *Mallikârjunabhûpajeta çrî Âṃbaḍaprabaṃdhaḥ; atha*[1]*) kadâcit sarvâvasare sthitaḥ Caulukyanṛipatiḥ*[1])*, tadâ Kauṃkaṇadeçîya-Mallikârjunasya râjño Mâgadhena râjapîtâmaha iti birudaṃ proktaṃ, Kumârabhûpâlaḥ çrutvâ dadhyau . .,* — 90 29[b] *Udayanamaṃtriprabaṃdhaḥ,* — 92 31 *Çatruṃjayoddhâraprabaṃdhaḥ,* — 93 31[b] *dhvajât toraṇapunarâropaṇasaṃbaṃdhaḥ,* — 94 (Zahl fehlt) 32[b] *jîṇadhyânapûjâphalavishaye çukikathâ,* — 95 (gezählt als 92!) 34[a] *siddhivuddhiraïlânîprabaṃdhaḥ; Aṇahillapure pattane Caulukya-Karṇabhûpa-putra-Jayasiṅhadevo yâtrâṃ kṛitvâ,* — 94 (so!) 36[a] *sîtapariśhaha(saha)ne catuḥsâdhudrishṭâṃtaḥ,* — 95 (!) 36[b] *iti parîshahasahane 'rhannaka*[2])*kathâ,* — 96 41[a] *paradrohâdikaṃ pâpaṃ . . | . . ‖* 1 [3]) ‖ *tathâ 'hi, Viçâlâyâṃ nagaryâṃ Naṃdâbhidho bhûpo nyâyî babhûva,* — schl.: *iti çrî Tapâgachaçriṃgâragachanâyaka çrî Munisuṃdarasûri çishyeṇa Çubhaçîlena laukika Naṃda Vairocanamaṃtrikathâ paradroho-'pari kṛitâ.*

2 (97 – 413) 131[a]; 97 41[a] *kalahe saraṭadvayakathâ,* beg.: *jo jassa u samâvaî vijjhavaṇaṃ . . ‖* 1 [3]) ‖, — 98 41[b] *audârye Kumârapâlabhûpasaṃbaṃdhaḥ,* — 99 42[a] *kalidharme sarpakathâ,* — 100 ibid. *kusaṃgavishaye gokathâ,* — 104 43[b] *dharmaparîkshâyâṃ Somavasudṛishṭâṃtaḥ,* — 114 48[a] *dharme Lakshmîcaṃdrakathâ putrîdvayasaṃbaṃdhaḥ,* — 125 53[b] *hastahemasiddhisaṃbaṃdhaḥ,* — 150 61[a] ohne Titel, — 175 67[b] *mithovirodhe paṃcaçatasubhaṭakathâ,* — 200 76[a] *kûṭumânakaçresht(h)îsaṃbaṃdhaḥ,* — 225 84[a] *dârîdrasevakasaṃb.,* — 250 91[b] *daçadhâdânagâthâ,* — 275 97[b] *mohena kâsht(h)abhakshaṇasaṃb.,* — 300 104[b] *svakaṇçalyadarçane Jinaprabhasûrikathâ,* — 325 111[b] *paṃca Pâṃḍavakṛitoddhâramuktigamanasaṃb.,* — 350 115[a] *vuddhau çresht(h)îpatnîsaṃb.,* — 375 121[b] *akṛitapuṇyasya maṃtriṇaḥ saṃb.,* — 400 127[b] *paramarmadoshe valmîkasthodarasthâhisaṃb.,* — schl.: *çrî Tapâgache* 131[a] *ça çrîÇna(Ratna!)çekharasûripaṭṭânaṃkaraṇa çrî Lakshmî∘çishya paṃ Çu° . .*

3 (414 – 462) 147[a]; 425 125[a] *Vastupâlamaṃtriyâtrâsaṃb.,* — 450 143[b] *çrîjînonnatikâraka çrî âryaKhapaṃṭasaṃb.*[4])*,* — 462 147[a] *Avaṃtisukumâlasvarûpaṃ*[5])*;* schl.: *iti çrî Tapagachâdhîça çrî Munisuṃda(ra)sûri çrî Ja(ya)caṃdrasûriçishya çrî Ratnaçesha(ra)sûripaṭṭâlaṃkaraṇaçrî Lakshmîsâgarasûriçishya paṃ° Çubhaçîlagaṇi viracita paṃcaçatikathâprastâvakoçe tṛitîyo 'dhikâraḥ ‖*

4 (463 – 593) 194[b]; 463 147[b] *navînasaṃvatsarapravarttane Vikramârkasaṃb.; ekadâ Siddhasena-Divâkaraḥ çrîVikramâdityabhûpasyâ 'gre dânadharmopa-*

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[1]) ebenso beginnt der *Âṃbaḍaprabandha* in *Merutuṅga's Prabandhacintâmaṇi,* ed. Bombay 1888 p. 201 (Klatt). [2]) cf. *Arahaṇṇaga* im *Jnâtâdh.* 1, 9 (Leumann).

[3]) die Erzählungen beginnen fortab mehrfach mit einem dgl. einleitenden Stich-Verse.

[4]) *Khapuṭa°?* s. *Âv. niry.* 9, 46 (Leumann). [5]) ibid. 17, 10 (Leumann).

deçaṃ dadâv, — 467 149ª *Haribhadrasûrikrodhopaçamanasaṃb.*, — 468 149ᵇ *Bappabhaṭṭi*[1])*dikshâ*, — 469 150ª *Âmarâja*[1])*prâptisaṃb.*; *Gopâlanagare Vaçodharmanṛipater Vaçodevî patnî, putra Âmma (Âmaḥ!), sa câ 'nyadâ pitrâ hakkito ni(r)yayau gṛihât . . .*, schl.: *tataḥ Âmena gurupârçvât Bappabhaṭṭeḥ sûrîpadaṃ dâpitaṃ*, — 470 150ª *Gopagirau* 18 *bhârasvarṇapratimânirmâpanasaṃb.*, — 471 150ᵇ *çrî Bappabhaṭṭisûri Lakshaṇâpurî-ga(ma)nasaṃb.*, — 472 ibid. *Lakshaṇâpurîsthitena guruṇâ*[2]) *samasyâpûraṇasaṃb.*, — 473 151ª *Âmabhûpa Lakshaṇâpurîgamana-Dharmabhûpâ-"mabhûpamilanasaṃb.*, — 474 151ᵇ *Âmakumârgagamanivṛittisaṃb.*, — 475 152ª *Âmasamasyâsaṃb.*; *anyedyur Âmo râjapathe gachan hâlikapriyâṃ paraṃdavṛihatpatrasaṃvṛitastanavistâraṃ(er°) eraṃḍa-pa(t)trâṇi* 152ª *vicinvânâṃ gṛihapâçcâtyabhâge dṛishṭvâ gâthârthaṃ babaṃdha vakti: vâïvivaraṇggayadalo eraṃḍo sâhai vva taruṇâṇaṃ*[3]), *sûṛiṇârçve pṛishṭaṃ, sûriṇâ*[2]) *câ 'pûri: ittha ghare haliavahû iddahamittatthaṇî vasaï* ‖ 1 ‖. *çrutvai 'tad râjâ camatkṛitaḥ*; Gleiches wird dann auch von zwei andern Versen *Hâla*'s (1881; v. 222 und 162: — 162 resp. in *jagatî*) berichtet; dazwischen noch ein Vers (ebenfalls in *jagatî*): *karâḍaṃ âsajja varaṃgaṇâé abbhatthû jurvaṇagavriâe | na manniaṃ teṇa jiṃdieṇa, saneuro pavvaïassa pâu* ‖, — 476 152ᵇ *Âmâbhigrahasaṃb.*, — 477 ibid. *çrîGiriuâratîrthacâlana*; lautet: *ekadâ sasaṃghaḥ çrî Âmaḥ Çatruṃjaye Vṛishabhaṃ natvâ Raivatake gataḥ, tadâ tat tîrthaṃ Digaṃbarai ruddhaṃ, Çvetâṃbarasaṃghaç caṭitu(ṃ) na çaknoti, Âmo yadâ yuddhaṃ kartuṃ lagnaḥ tadâ Digaṃbara(ra)ktâ* 11 *râjânaḥ samâgatâs, te 'pi yuddhâya sajjâ abhûvan, tato Bappabhaṭṭino 'ktaṃ dvayor agre: yuddhe manushyasaṃhâro bhavati, idaṃ tîrthaṃ yasyâ 'mbikâ datte tasyai 'va jneyaṃ, tato 'mbikâ dvâbhyâṃ saṃgheçâ-bhyâm ârâdhitâ satî vyomni sametya prâhe 'ti gâthâ: Ujjiṃtaselasihare dikkhâ nâṇaṃ nisîhiyâ jassa | taṃ dhammacakkavaṭṭiṃ Ariṭṭhanemiṃ namaṃsâmi* ‖ 1 ‖ *ikko vi namukkâro jiṇavaravasahassa Vaddhamâṇassa | saṃsâraṣâgarâu târei naraṃ ca nârîṃ vâ* ‖ 2 ‖, *tataḥ Çvetâṃbarair jitaṃ, Digaṃbarair hâritaṃ strîṇâṃ muktyabhâvajalpanât.*

478 153ª *çrî Hemasûridikshâsaṃb.*, — 479 ibid. *Hemasûrinâmasaṃb.*, — 480 153ᵇ *jîvadayâyâṃ Kumârapâlasaṃb.*, — 481 ibid. *dharmadṛiḍhatâyâṃ Ku-mârapâlasaṃb.*, — 482 154ª *Kumârabhûpâlayâtrâsaṃb.*, — 483 154ᵇ *bhâgye Kumârapâlasaṃb.*, — 484 155ª *buddhau Çâtavâhanabhûpasaṃb.*

485[4]) ibid. *Bhojajanmapatrikâsaṃb.*, — 486 156ª *Muṃjamaraṇasvarûpa-Bhojarâjyaprâptisaṃb.*, — 487 ibid. *padyadvayapaṭhana-Bhojasaṃb.*, — 488 156ᵇ *strî-caritre Bhojamodakapariveshaṇasaṃb.*, — 489 ibid. *mugdhavipratâraṇe dvijasaṃb.*, — 490 157ª *dâne »âpadarthe dhanaṃ rakshed*[5])*« ity-âdisaṃb.*, — 491 ibid. *nashṭaṃ n. n. iti saṃb.*, — 492 ibid. *Bhojakṛitadânâryâsaṃb.*, — 493 157ᵇ *kâvyadânasaṃb.*, — 494 158ª *çîtodvashita*[6])*dânasaṃb.*, — 495 ibid. *lakshadâ(ne) rorasaṃb.*, — 496 ibid. *aṃbâ tushyati*

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[1]) 468—477 Geschichten von *Bappabhaṭṭi*, resp. König *Âma*; — s. **16**, 160. 161.
[2]) *Bappabhaṭṭi!* [3]) s. *Hâla* (1881) v. 257. [4]) 485—510 Geschichten von *Bhoja*.
[5]) *Manu* 7, 213 etc., s. Böhtlingk Sprüche² 958. 959. [6]) *çîteno 'dvasitasya* im Text.

çlokasaṃb., — 497 *mâ* 158[b] *ṇusaḍâṇ* (?) *dasa-dasa huvaï iti saṃb.*[1]), — 499 160[a] *vidvat-kuḍuṃbasaṃb.*, — 501 160[b] *eke na bruḍati'ti saṃb.*, — 502 ibid. *Mâghasaṃb.*, — 504 161[b] *Dhavapâlaçraddhabhavanasaṃb.*, — 505 162[a] *hariṇaradhasarovarṇana yajnachâgavarṇana Dhavapâlasaṃb.*, — 506 162[b] *Dhavapâlaracita Tilakamanjarîsaṃb.*[2]), — 507 163[a] *dharmo jayati nâ'dharma ity-âdisaṃb.*, — 508 ibid. *cauravalayadâne Bhojasaṃb.*, — 509 163[b] *khaṃḍapraçastikâvyânayana*[4])*-saṃb.*, — 510 164[a] *kapâlatrayaparikshâsaṃb.*

511 164[b] *Bhartṛiharivairâgyasaṃb.*, — 512[3]) 165[a] *Vikramârkarâjyaprâptisaṃb.*, — 513 165[a] *prathamasvarṇanṛipràpti Vikramârkasaṃb.*, — 514 ibid. *Vikra-(mâ)rkadvitîyârai(?)narapràptisaṃb.*, — 515 165[b] *audârye Vikramârkavaitâlikasaṃb.*, — 516 166[a] *dushṭâstrîvishaye mayûrikâsaṃb.*

517 167[a] *râṭîrishaye soṭisaṃb.*, — 518 ibid. *Siddhârâjâpraçaṃsitabhojanaçrî-Hemasûrisaṃb.*, — 525 168[b] *karahâmakaripâpadâne ushṭrasaṃb.*, — 550 177[a] *iṃdraḍiddhisaṃb.*, — 575 185[b] *anâgataciṃtane lomâtakasaṃb.*, — 583 187[b] *bhaye vaṇigpṛiyâsaṃb.*, — 585 188[b] *svadeçasvajanasukhe çvânasaṃb.*

586[5]) 189[a] *lobhe mastakacakrabhramapurushasaṃbaṃdhaḥ*, — 587 190[b] *mâtur vacaḥpâlane dvijasaṃb.*, — 588 ibid. *lobhe* kshṃi[2] *pâhiṃ viṇi*[2] *bhali*[6])*kathâ*, — 589 191[a] *Mulâṇa*[7])*Jaiyana Depâlakavisaṃb.*, — 590 192[a] *çrî Karṇarâjamaraṇakathanâdi çrî Vaçobhadrasûrisaṃb.*, — 591 ibid. *caṃdrodayopaçâṃtisaṃb.*, — 592 192[b] *vijayayaṃtra mahimâ; ekadâ çrî Jinaprabhasûriḥ Suratrâṇena pṛishṭo*, — 593 193[a] *Bala-(bhadra)muninâ Buddhagṛihîtaçrî Raivatatîrthamocanasaṃb.*, — 594 193[b] *Vimalamaṃtrikṛitârbudaprâsâdasaṃb.*, — 595 194[a] *Arbudatîrtha Lûṇigavasatinishpatti; pûrvaṃ Dhavalakvake Lûṇiga Mâladeva Vastupâla Teja(ḥ)pâlabhrâtaro vasaṃti, Lûṇigasya maraṇasamaye*, — 596 194[b] *bhâvasvadârasaṃtoshe yatiçuddhâhâragrahaṇe bhûpayatisaṃb.; Çrîpure Padmabhûpasya Padmâvatî patnî babhûva Kumâradeva-Caṃdrau putrau abhûtâṃ, pitari mṛite Kumâradevo râjye nivishṭaḥ*, — schl.: ‖ 10 ‖ *iti bhâva∘she yati∘haṇe bhûpayatisaṃbaṃdhaḥ.*

graṃthágraṃ 7941 ‖ *cha* ‖ *iti çrî Somasuṃdurasûri*[7])*paṭṭâlaṃkaraṇa çrî Munisuṃdarasûri*[8]) *çrî Jayacaṃdrasûri*[9])*paṭṭâlaṃkaraṇa çrî Ratnaçekharasûri*[8])*-paṭṭâlaṃkaraṇa çrî Lakshmîsâgarasûri*[8]) *çrî Somadevasûri çrî Ratnamaṃḍana*[10])*-sûri çishya paṃ° Çubhaçîlagaṇiviracita paṃcaçatisaṃbaṃdhe caturtho'dhikâraḥ samâptaḥ* | *Vikramârkât vidhudvíshucaṃdrapramitavatsare* [1521] *amuṃ vyadhât prabaṃdhaṃ tu Çubhaçîlîbhidhe* (°*lâbhidho*) *budhaḥ* ‖ 1 ‖; hieran knüpft sich Folgendes:

[1]) eine andere Relation der Geschichte von der »wandernden Frucht« (s. Ind. Stud. 15, 210 fg.). [2]) s. Peterson Rep. 1884/86 App. p. 91 v. 26 (Klatt). [3]) 512—516 Geschichte von *Vikramârka*. [4]) Aufrecht Cat. 151[a]. [5]) die folgenden Geschichten, Fabeln etc. sind im Cod. nicht mehr numerirt; die Zahlen stammen von mir. [6]) im Text vorher: *vipro 'vag: khiṇikhiṇi pâhiṃ ciṇiciṇi bhali*. [7]) *Mollah*. [8]) Nros. 50—53 des *Tapâgacha, saṃvat* 1430—1517 Klatt l. c. 256[a], oben p. 1018 fg. (Nros. 52—55).

[9]) zu *Jayacandra* s. oben p. 192. 279. 310. 388/9. 889. 890. 912. [10]) oben p. 278, 18.

ekadâ çrî Tapâgachâdhîrâja çrî Somatilaka[1])*sûrayo mahatâ çrîsaṃghena samaṃ çrî Çatruṃjaye jînân vaṃditum yayuḥ, tatrai 'vaṃ saṃvat* 139 .[2]) *varshe vâsaîr*(?) *vaṃditâḥ mukhyaprâsâde garbhagṛihe Puṃḍarîkapratimâdvayaṃ* 56 *jînân anyâṅç ca vaṃdaṃte sma, tatas tridvâraprâsâda* 472 *jînân vaṃdaṃte sma* . . und so weiter noch 13 Zeilen, . . 195[3] . . *sarvâṃkena* 5842 *jînân anyâny api bahûni vaṃda*(*ṃ*)*te sma çrî Somatilakasûrayaḥ, evaṃ jînâ*(*nâṃ*) *yâni biṃbâni bhavaṃti babhûvur bhavishyaṃti tâni ahaṃ çrî Somatilakasûrivaṃditâṃ* (! °*ni*) *biṃbâni vaṃde bhûvena, iti çrî Çatruṃjayamahâtîrthe çrî Somatilakasûrivaṃditabiṃbâsaṃkhyi saṃkshepât kṛitâ mayâṭ* (!) ‖

2021. Ms. or. fol. 1030.

Der *saṃvat* 1429 unter Beihülfe des *Munibhadra* (*praç.* v. 18. 19) abgefaſste Commentar[3]) des *Devendra* zu des *Vimalacandrasûri*[4]) *praçnottararatnamâlâ*; giebt zu jeder Frage resp. Antwort eine *kathâ* (zum Theil auch in *Prâkṛit*); — zum Texte s. Monatsber. der Berl. Akad. der Wiss. 1868, 98 fg. (= A; s. auch Ind. Streifen 1, 210 fg.)[5]).

128 foll. (17 Z., à 58-63 (gelegentlich bis zu 70) *aksh.*; — *saṃvat* 1539 *varshe kârttika mâsâ 'sita caturthî karmmarâtyâṃ çanirohiṇiyoge çrîmati çrî Jesalameru mahâdurge çrî Kharatarâbhidhagachottame çrî Jinadattasûriçishyâṇ çrî Jinacaṃdra*[6])*sûripaṭṭâṃbujarâjahaṃsa çrî Jinacaṃdrasûripaṭṭâlaṃkaraṇa çrî Vegaḍakula*[7])*maṃḍana çrî Jinaçeshara*[7])*sûripaṭṭâṃbunidhipûrṇacaṃdropamâna çrî Jinadharmmasûripaṭṭodayâdricûlâsamalaṃkaraṇadînamaṇi çrî Jinacaṃdrasûrivarâṇâṃ âdeçena çishyaprararapaṃḍita Devabhadraganivareṇa vâcanâya çrîpraçnottaramâlâprakaraṇavivaraṇaṃ alekhi | çrî Pârçvajinatîrthe Yadukulatilaka çrî Devakarṇarâjye likhite 'yaṃ | çridevagurubhagavatîprasâdân naṃdatâd âcaṃdrârkam ity âçîḥ | yâdṛiçaṃ pustake dṛishṭaṃ tâdṛiçaṃ likhitaṃ mayâ | yadi ç. aç. vâ mama dosho na dîyatâṃ* ‖ 1 ‖ *çubhaṃ bhavatu sarvatra | çrîçramaṇasaṃghasya | lekhakavâcakayor api | çrî |*

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[1]) Nro. 48 des *Tapâgacha saṃvat* 1355 – 1424. [2]) die vierte Zahl fehlt.

[3]) ein anderes Mspt. (*saṃvat* 1489) mit 7376 *çloka* s. Decc. C. p. 208.

[4]) s. Peterson Rep. 1884/86 p. 44. — In einer *Vṛihadgachagurvâvali* (Decc. C. p. 66 Nro. 245) wird *Vimalacandra* als *bhrâtṛi* und *bandhu* des *vâdi-Devasûri* (*saṃvat* 1226) bezeichnet, fol. 18: *vâdi-Devasûriṇâṃ paṭṭe Vimalacaṃdraḥ pâṭhako, yena »praṇipatya Jinacarendraṃ praçnottararatnapaddhatiṃ vakshye« iti praç°ratnamâlâgraṇthaḥ kṛitaḥ pravartate* (Klatt). [5]) zu vergl. ist noch das *âlâvakyasuttam* bei *Coomara Scâmy Suttanipâta* p. 48 fg.; — zur *praçnottar.* speciell s. noch Râj. L. M. Bikaner Coll. p. 690 (*Sitapaṭaguru*). Peterson Rep. 1884/86 p. XIX. XX. 44. 1882/83 p. 15. 50. 58. 74. 102; — Bendall Journey p. 48. Rice Mysore Mss. p. 302. *Bhâṇḍârkar* Rep. 1883/84 Notes and Additions p. 11 (v. *Amoghavarsha*, cf. *Amoghodaya* bei Schiefner) (Klatt).

[6]) hiermit ist *Jinacandra* IV. gemeint († *saṃvat* 1415), s. Klatt l. c. 249[a].

[7]) die *Vegaḍa-Kharataraçâkhâ* ward *saṃvat* 1422 durch *Jinacandra*'s IV. Nachfolger *Dharmavallabhagaṇi* (als *sûri: Jinaçekhara*) begründet, s. oben p. 1048.

namo 'rhadbhyaḥ | çrîNâbhibhûr jinavaraḥ kuçalâya vaḥ syâd yasyâ 'nsayor upari kuṃtalabhâradaṃbhât | bhavyâṃginâṃ bhavasamudbhavatûpaçâṃtyai kâdaṃbinî kim u sammatim âtatâna ‖ 1 ‖ *dvâviṃçatis tîrthakṛito 'jitâdyâḥ Pârçvâvasânâ dadatu çriyaṃ vaḥ | yannâmamaṃtre smṛitimâtrato 'pi prayâti pâpâhibhayaṃ bhiye 'va* ‖ 2 ‖ *caramatîrthakaro 'stu sadâ mude | yadavadânakadaṃbakam aṃjasâ | çravaṇasaṃpuṭamadhyam upâgataṃ | vada tanoti na kasya camatkṛitiṃ* ‖ 3 ‖ *çrîGautamaḥ stân mama labdhisiddhyai yaḥ kevalajñânapayodhiputryâḥ | svayaṃ viyukto 'pi paraṃ pareshâm etatprado 'ho mahatâṃ prabhâvaḥ* ‖ 4 ‖ *viçvapraçasyaguṇaratnasamudra Rudra-palliyagacchagaganâṅgaṇaçîtabhâsaḥ | câritrapâtram atimâtraçamaikasa(t)traṃ | çrîpûrvasaṃghatilakâ guravo jayaṃti* ‖ 5 ‖ *tatpaṭṭâṃbhojatigmâṃçuḥ çrî Devemdramuniçvaraḥ | Bholâ-"khetâbhidhabh(r)âtriyugenâ 'tyartham arthitaḥ* ‖ 6 ‖ *praçnottararatnamâlâprakaraṇaprâraṃbhe kuṃdâvadâtopaçamâdiguṇabhûriḥ çrî Vimalacaṃdrasûriḥ çishṭasamayapâlanâya prekshâvat-pravarttanâya*[1]) *vighnavighâtâya ca samuciteshṭadevatânamaskârasaṃbaṃdhâbhidheyaprayojanapûrvakam âdyâm âryâm âha:*

praṇipatya jinavareṃdraṃ[2]) *praçnottararatnapaddhatiṃ vakshye | nâganarâmaravaṃdyaṃ devaṃ devâdhipaṃ prathamaṃ*[3]) ‖ 1 ‖ *vyâkhyâ:* (sehr ausführlich), — 2ª *punar graṃthakâro 'sya prabhâvodbhâvanapûrva(ṃ) nâmâṃtaram âha:*

kaḥ khalu nâ 'laṃkriyate dṛishṭâdṛishṭârthasâdhanapaṭîyân | kaṃṭhasthitayâ vimala[4])*praçnottararatnamâlikayâ* ‖ 2 ‖ *vyâkhyâ: .., — 2ᵇ atra graṃthe: bhagavan! kim upâdeyam ityâdi çishyakṛitâç catuḥshashṭi(ḥ)* [64] *praçnâs, tathâ: guruvacanam ityâdi gurûktâni tryadhikâçtir* [83] *uttarâṇi; ataḥ pratyekaṃ tachravaṇechur çishyaḥ çirasi karau kiritîkṛitya guruṃ prati prathamaṃ praçnam âha: bhagavan! kim upâdeyaṃ? vyâkhyâ: .., — yad âha Dharmmadâsagaṇiḥ: jo gihaî guruvayaṇaṃ .., — 3ª atrâ 'rthe Ratnasârakumârakathâ, tathâ hi: ihaî 'va Jaṃbûdvîpaprajñaptiçrutaviçrutasvarûpe Jaṃbûdvîpe nivâsi-janitaharshaprakarshe Bhârate varshe Ratnapuraṃ nâma nagaraṃ, —* schl.: *vâṃchi* 7ª *tâ sarvasiddhiḥ, ity âcâryaçrî Deveṃdravirâcitâyâṃ praçnottararatnamâlâvṛittau*[5]) *guruvacanopâdâne Ratnasâraṇipakathâ.*

v. 2 7ª *dvitîyaṃ praçnam âha: heyam api ca kim? uttaram âha: akâryam .., — 8ᵇ ity âcâryaçrî Deo mâlâ(vṛittâ)v akâryaparihâre 9ª 'mmaḍachâ(t)trakathâ, — 12ª ta(t)vâbhyupagame sa(t)vahitavidhau câ "rya Mahâgiry-âryaSuhastikathâ* (3).

v. 3 14ᵇ *tvaritasaṃsârasaṃtatichede* (s. v. 3) *Gajasukumâlakathâ* (4).

15ᵇ *jñânakriyâsuṃyoge paṃgv-aṃdhakathâ*[6]) (5).

v. 4 18ª *dharmapâtheya Çrîçekharakumârakathâ* (6).

19ª *mânasaçuddhau Damadaṃtarâjarshikathâ* (7), — 19ᵇ *Suṃdarînaṃdakathâ* (8), — 24ª *vishopamaguruhûlanâyâṃ Kulavâlakathâ* (9).

v. 5 32ª *svaparahitodyatajanmani Bhîmakumârakathâ* (10).

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[1]) s. p. 1086ⁿ·¹. [2]) *mahâdevaṃ* A. [3]) *sarvajñaṃ mokshadaṃ çâṃtam* A.
[4]) *amuyâ kaṃṭhasthitayâ* A. [5]) so auch fortab bei jeder *kathâ*.
[6]) »der Lahme und der Blinde«, eine auch bei den *Brâhmaṇa* sehr beliebte Parabel.

v. 6 33[b] *snehamadîrâvaishayikîm* (°*kyâm?*) *arihannamâtṛibhadrâkathâ* (11), — 34[b] *dasyûpari vishayeshu Surasuṃdaranṛipakathâ* (12), — 35[b] *bhavavallyupamatṛishṇâyâṃ Siddhabuddhikathâ* (13), — 36[b] *vairirûpânudyoge Çubhaṃkarakshullakathâ* (14).

v. 7 37[b] *maraṇabhaye Çaṃkaraçreshṭ(ḥ)ikathâ* (15), — 38[b] *rûgâṃdhatve Hemarathanṛipakathâ* (16), — 42[a] *lalanâlocanabâṇâkshobhe Sudarçanaçreshṭhikathâ* (17).

v. 8 44[b] *sadupadeçâmṛitapâne Rohiṇeyakathâ* (18), — 46[a] *gurutvahetvaprârthane Vikramâdityakathâ* (19; sehr ausführlich die Geschichte von dem *lohadâridryaputraka*, s. Ind. Stud. 15, 438 fg.).

v. 9 48[a] *atigahanastrîcarite Caṃḍâ-Pracaṃḍâ-Vidyullatâkathâ* (20), — 51[a] *atigahanastrîcarîtâkhaṃḍanîye Padmarathakumâra*° (21), — 52[a] *dâridryarûpâsaṃtoshe Mammaṇaçreshṭ(ḥ)ikathâ*[1]) (22), — 52[b] *lâgharahetuyâcnâvaishayikî durgatakathâ* (23).

v. 10 53[b] *anavadyajîvite ârogyadrîjakathâ* (24), — 55[a] *pâṭavânubhyâse Puṃḍarikasâdhu*° (25), — 55[b] *jâgarûparivekavishaye Pushpaçâlâsutakathâ* (26), — 56[b] *nidrâprayamûḍhatâyâṃ Maṃḍamatikathâ* (27).

v. 11 57[a] *yauvanacâpalye Kâmalatâreçyâ*° (28), — 58[a] *dhana(câ)pâlye Dhanamitraçreshṭhikathâ* (28, 2), — 59[a] *âyushaç câpalye Samudradattâdikathâ* (28, 3), — 60[a] *çaçadharakarânukârisajjanatve Kshemâdityâmâtya*° (29).

v. 12 61[a] *narakopamaparavaçatâyâṃ yatidvayu*° (30), — 62[b] *sukhamayasarvasaṃgaviratau nirgraṃthasâdhu*° (31), — 64[a] *bhûtahitasatye Haṅsabhûpa*° (32), — 64[b] *asupriyatve Maheṃdranṛipa*° (33).

v. 13 69[a] *nirâkâṃkshadâne Devadinna*° (34), — 69[b] *pâpanivartakamitre paṃthakamuni*° (35), — 71[a] *çîlalaṃkâre Subhadrâmahâsatîkathâ* (36), — 73[b] *vâgmaṃḍanasatye Kamalaçreshṭ(ḥ)i*° (37).

v. 14 74[b] *anarthaphalâsaṃgatamânase Karaṭa Kuruṭakathâ* (38), — 75[b] *sukhâvahe maitryâṃ Meghakumâra*° (39), — 78[a] *sarvavyasanavinâçityâge*[2]) *Caṃḍanabâlâkathâ* (40).

v. 15 78[b] *akâryâṃdhatve Iṃṭusheṇa Biṃḍusheṇakathâ* (41), — 80[a] *hitopadeçâkarṇanabadhire kshullamâtṛikathâ* (42), — 81[a] *prastâvocitavâgmûke Mûḍhamati*° (43).

v. 16 81[b] *maraṇapraîyamûrkhatve mûrkhaçesharajaṭikathâ* (44; die Geschichte von der *kâmadhenu*, s. Ind. Streifen 1, 248/9), — 82[b] *anarghyâvasaradâne Punyasâra*° (45), — 83[b] *âmaraṇaçaṅkaparipaprachannâkâryakaraṇe Çatruṃjayanṛipa*° (46).

v. 17 84[b] *yatnapâpyavidyâbhyâse Vikramasenanṛipakathâ* (47[a]), — 85[b] *yatnalabhyasadaushadha'ṛuṇâsyakayârâja(?)kathâ* (47[b]), — 86[a] *dânayatnena Bhojadevanṛipakathâ* (47[c]), — 87[a] *khalâvadhîraṇâyâṃ Dharmabuddhi*° (48[a]), — 88[a] *parayoshidavadhîraṇâyâṃ Harisheṇasârthavâha*° (48[b]), — 90[b] *paradhanâvadhi*° *Nâgadatta*° (48[c]).

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[1]) diese Geschichte beruht nach Leumann (cf. *âvaçy.* 9, 49, oben p. 752) auf der von dem goldenen Kalbe und Mammon (Moses 2, 32, 4 fg. Matth. 6, 24)!

[2]) die Antwort lautet hier (75[b]) richtig: *sarvathâ-tyâgaḥ;* die von mir Monatsber. p. 99 in den Text gesetzte Lesart: *sarvaparityâgi* (– ∪ – ∪ – – ∪ –) ist ebenso gegen das Metrum, wie die von Fouceaux: *sarvathâparityâgi* (– ∪ – ∪ – ∪ – – ∪ –)!

v. 18 92[b] *aharniçaṃ saṃsârâsâratâciṃtâyâṃ Guṇasuṃdaranṛipa*° (49[a]), — 94[a] *pramadâciṃtanîye Kanakarathanṛipak*° (49[b]), — 95[a] *karuṇâpreyasîsvîkâre Kumârapâlabhûpâla*° (50[a]), — 97[b] *dâkshiṇyâçrayasyâṃ* (°*nyaçre*°) *Kshullakakumâra*° (50[b]), — 100[a] *maitrîpreyasyâṃ Metâryamuni*° (50[c]).

v. 19 100[b] *mûrkhasyâ 'nâtmânâdeye*[1]) *vanapriyakapirâjakathâ* (51[a]), — 102[a] *vishâdasyâ "tmânâdeh*e *bhavikakuṭuṃba*° (51[b]), — 104[b] *garvasyâ "tmânâdeh*e *citrakaradârikâ*° (51[c]), — 105[b] *kritaghnasyâ "tmânâdeye Çivakathâ* (51[d]).

v. 20 106[b] *pûjânibaṃdhanasadvṛitte Makaraketunṛipa*° (52), — 107[a] *adhamatvakhyâpaka*° (53), — 108[b] *jagajjayanibaṃdhanasatyatitikshâyâṃ Sâgaracaṃdra*° (54).

v. 21 110[a] *namaskârakâraṇadayâpradhâne Megharathanṛipakathâ* (55), — 112[a] *vaçîtvahetusatyapriyajalpe Nârada*° (56).

v. 22 112[b] *prâṇigaṇavaçîtvahetuvinîte Siddha*° (57), — 113[b] *n(y)âyyapathâvasthâne Kurucaṃdranṛipa*° (58).

v. 23 114[a] *vidyudvilasitaloladurjanasaṃgatau Sulasa*° (59[a]), — 115[a] *vidyudvilasitaloluyuvatishu Vicitrarâjaputrakalatra*° (59[b]), — 116[a] *kulaçailaniḥprakaṃpasatpurushe Kâmadevaparamopâsaka*° (60).

v. 24 117[a] *çaucahe(tau) kârpaṇye Madana*° (61), — 118[b] *vibhavasâmagrîpraçasyodârya Naradevakumâra*° (62), — 120[a] *tanutaravittapraçasyodârye dhira*° (62[b]), — 121[a] *prabhavishṇupraçasyasahishṇutve Sahasramalla*° (62[c]).

v. 25 fg. für 64 *ciṃtâmaṇir iva durlabham iha kiṃ?* fehlt es an einer Geschichte; der Comm. geht sofort zur Erläuterung des ersten Theiles der Frage 65: *kiṃ tad vadaṃti bhûya*° über, — 123[b] *priyavâgyutadâne saṃgamakathâ* (65[a]), — 124[a] *jnânâhaṃkâraparihâra Kâlakâcâryakathâ* (65[b]), — 125[a] *kshamâvitaçaurye Caṃḍurudraçishya*° (65[c]), — 127[a] *sati vitte Dhvajabhujaṃgakathâ* (65[d]).

v. 28 *çâstrasamâptisûcikâm âryâm âha: iti kaṃṭhagatâ vimalâ praçnottararatnamâlikâ yeshâṃ | te muktâbharaṇâ api*[2]) *vibhâṃti vidvatsamâjeshu* ‖ 28 ‖

v. 29 *atha graṃthakṛit svanâmagarbhâm âryâm âha: racitâ sitapaṭaguruṇâ vimalâ Vimalena ratnamâle 'va | praçnottararatnamâle 'yaṃ*[3]) *kaṃṭhagatâ kaṃ na bhûshayati* ‖ 29 ‖ *Sitapaṭâḥ Çvetâṃbarâs, teshu guruḥ sûripadapratishṭh(h)âs* (!) *tena sahitapaṭaguruṇâ Çvetâṃbarâcâryeṇa Vimalena Vimalanâmnâ sûriṇâ . . .*

127[b] *samâptâ ce 'yaṃ praçno◦lâvṛittiḥ, atha praçastiḥ*[4]): *çrîVarddhamâna Jinaçâsanamerubhûshâ | bhûte Sudharmagaṇanâyakabhadraçâle | çrî Koṭikâkhyagaṇakalpatarau su-Vajraçâkhe 'tra gucha iva râjati Caṃdragachaḥ* ‖ 1 ‖ *tasmin maho-(j)jvalaphalopamitîṃ dadhânaḥ çrîVarddhamâna iti sûrivaro*[5]) *babhûva | yasyâ 'gra-*

[1]) *no samarpyate na vitîryate*, s. Monatsber. p. 100 (*no 'pasarpate*).

[2]) von *api* ab am Rande. [3]) Metrum! *ratna* ist zuviel; *ratnamayî* Mon. p. 101.

[4]) denselben »pedigree« des *Rudrapallîyagacha* s. oben p. 1088/89, Peterson Rep. 1882/83 p. 53. 92. 93 (= P), s. auch Klatt 248[b] not.

[5]) Nro. 39 des *Kharataragacha*, the first *sûri* peculiar to the *Kharat.* s. Klatt 248[a].

taḥ samagriṇod (°çri°?) dharaṇo Rameṃdraḥ sûrîṃdramaṃtraviridhopanishatprakârân ‖ 2 ‖ *tato 'tudoṣho niyato vivasván Jineçvaraḥ*[1]) *sûrivaro babhûva | no cet kathaṃ çrîdhanapâlavittân mahâtama(ḥ)stomam apâkarod (d)râk* ‖ 3 ‖ *tasmâd*[2]) *babhûvâ 'bhayadevasûrir*[3]) *ya(ḥ) staṃbhane Pârçvajineṃdramûrtiḥ | prakâçya çaçyâçva (?) navâṃgavṛittiḥ kṛitvâ kṛitârtham svajanus tatâna* ‖ 4 ‖ *tadanu Jenavallabhâ*[4])*khyaḥ prakhyâtaḥ samayakanakakashapaṭṭaḥ | yatpratibodhanapaṭaho 'dhunâ 'pi daṃdhvanyate jagati* ‖ 6 ‖ *tato 'jâyata sadvidyaḥ sûriḥ çrî Jinaçesharaḥ | yadyaço-hasito no 'jjhat kailâçaṃ çaçiçesharaḥ* ‖ 6 ‖ *tataḥ pravâdivajapadmacaṃdraḥ çrî Padmacaṃdraḥ samabhûn muniṃdraḥ | yaḥ sthâpayann eva tamorivâdaṃ jagac cakârâ 'tatamorikâraṃ* ‖ 7 ‖ *tadanu Vijayacaṃdraḥ sûrir âsîd ataṃdraḥ pravarasamayavâṇisṛishṭipîyûshadṛishṭvâ (°çvâ?) | ya iha jagati bhavyârânam ârâmiko vâ vṛishakisalayamâlâmâlitaṃ vyâtatâna* ‖ 8 ‖ *tasmâd âsîd asîmapraçamamukhaguṇair advitîyo dvitîyaḥ shaṭtarkagraṃthavettâ 'bhayapadapuṛato devanâmâ muniṃdraḥ | yasmât prâleçaçailâd iva bhuvanajanavrâtapâvitryahetur jajne Gaṃgâpravâhaḥ sphuradurakamalo Rudrapallîya*[5])*gachaḥ* ‖ 9 ‖ *tato babhûva çrî Devabhadraḥ*[6]) *sûriṃdraçesharaḥ | yatkarâṃbhojasaṃsparçâj jajnire dhîdharâ narâḥ* ‖ 10 ‖ *abhût tataḥ kṛitânaṃdaḥ çrî Prabhânaṃdasûrirât | yatra prabhâ-pramâ-prajnâ-prabhâvâḥ prâpur unnatim* ‖ 11 ‖ *tataḥ çrî-Caṃdrasûriṃdro 'bhût svato yaṃ dhyâ 'dhikaṃ | vibudhya Dhishaṇo bhîto mânâlayam açiçriyat* ‖ 12 ‖ *tadanujo manujottamavaṃditaḥ samabhavad Vimaleṃdu muniçvaraḥ | yad-upadeçagiraḥ paripîya kair amṛitapânavidhau na ghṛiṇâyitaṃ* ‖ 13 ‖ *tato 'jani çrî-Guṇaçekharâkhyaḥ sûriḥ Suçarmâbhidhapattane yaḥ | çṛigâcaṃ*[7]) *kshitibhṛitsabhâyâṃ pa(ṭ)trâvlaṃbaiḥ kudṛiço jigâya* ‖ 14 ‖ *tatpaṭṭâṃbujarâjahaṃsasadṛiçaḥ siddhâṃtapâraṃgamaḥ çrîmân naṃdati sai 'sha*(!) *Saṃghatilakaḥ sûriçvaraḥ saṃprati | yo váde vividhân budhân atibudhân buddhiprabaṃdhair alaṃ jitvâ kîrttibharaiḥ pipartti bhuvanaṃ karppûrapûraprabhaiḥ* ‖ 15 ‖ *tachishyaḥ samabhût Soma-tilakaḥ*[8]) *sûrinâyakaḥ | çîlopadeçamâlâyâ vṛittir*[8]) *yena viracitâ* ‖ 16 ‖ *tasyâ 'nujena*[9]) *Deveṃdrasûriṇâ Vikramârkkataḥ | naṃda-yugma-payorâçi-çaçâṃka*[1429]*pramavatsare* ‖ 17 ‖ *praçuottararatnamâlâvivṛittir vidadhe mudâ | bodhikamalasa*ttathau[10]) *çrî-*

128[a] *Munibhadrasûribhiḥ* ‖ 18 ‖ *yugmaṃ* ‖ *yakâbhyâṃ kârayâṃ cakre vṛittir eshâ tayor api | pûrvajâkhyâprakaṭane yatnaḥ saṃgatim aṃgati*[10]) ‖ 19 ‖ *tathâ hi çrîmaṭ Ûkeça*[11]) *jnâtir âbhâtî bhûtale | yâ kalpalatike 'vâ 'rthî -sârthavâṃchitadâ sadâ* ‖ 20 ‖

[1]) *Kharatara* Nro. 40, der eigentliche Stifter des *Khar.gacha*, Klatt am a. O.

[2]) bei Klatt l. c., s. auch oben p. 1038, steht noch *Jinacandra* I. Nro. 41 dazwischen.

[3]) *Kharatara* Nro. 42. [4]) *Kharatara* Nro. 43. [5]) nach Andern, s. Klatt 248[b], geht der *Rudrapallîyagacha* schon auf *Jinaçekhara* (resp. *saṃvat* 1204) zurück.

[6]) *Devabhadra* in einer Inschrift *saṃvat* 1296 s. Bühler in Epigraphia Indica part 3, April 1889, p. 118—19 (Klatt). [7]) wohl *çriṃgâracaṃdraḥ?* cf. P p. 93 v. 8.

[8]) s. p. 1085. 88. 89, wo resp. irriger Weise mit dem gleichzeitigen (Klatt 256[b]) *Somatilaka* des *Tapâgacha* identificirt. [9]) unsicher; zu *anuja* s. P p. 93 v. 10.

[10]) ? unsicher. [11]) zu *Ûkeça, Aukeça* s. oben p. 502 (18).

tasyâm anupamaguṇaṃ | (sic! Metr.) *saṃpatsaṃpâditâ sumatpramadaḥ*(?) | *yasya vahuko 'sti*[1]) *çlâghyo lokâ*[1])*-bhidhâno 'nvayo vidushâṃ* || 21 || *palopamas* (?) *tatra pavitrabuddhir vyâvarṇyanâno guruṇâ prakarshaḥ* | *babhûva pûrvaṃ Haricaṃdranâmâ sâdhur jñeṃdrârcanayogya-ṛiddhiḥ* (!) || 22 || *tadaṃgajo 'bhavad Vira-devo devopamarddhikaḥ* | *viçvâṃgaṇe narînartti* | *yadîyâ kîrttinarttakî* || 23 || *tasyâ "dimo 'jani suto Gajapâlasa*(ṃ)*jño* | *vijñaughakḷiptaçaçiçubhrayaçaḥpraçastiḥ* | *anyas tu nistushaguṇo guṇishu pravṇo* | *'rṇodayo dhṛitadayo Jayadevanâma* || 24 || *âdyasya putrau sukṛitaikasa*(*t*)*trau* | *Mâṃgâbhidhâno Bharahâbhidhaç ca* | *saṃvâsitaṃ viçvam idaṃ yadîya-guṇaughakarpûrabhareṇa viçvaṃ* || 25 || *Ksheravaṃdharo 'jani-tarâṃ Bharahâtanûjaḥ çaçvadvinamitajñeçvarapâdapûjaḥ* | *tasya praçasyavinayâdiguṇair garishṭhâ jâyâ 'janishṭa Kaüḍi 'ti dayâpatishṭ*(*h*)*â* || 26 || *tayoç Châjû*[2])*-nâmâ samajani tanûjo harir iva sphuratsatyo viçvânanâjanamanaḥprîtijanakaḥ* | *tadîyâ jâyâ "sâd anaṇuguṇamâṇikyavasatiḥ sute 'va kshîrâbdher Bharahiṇir iti kshîṇakalushâ* || 27 || *tayos trayo 'ṃgajanmâno vijayaṃte guṇâ iva* | *Bholâkaḥ Khetisiṅhâkhyo Nṛisiṅhaç ce 'ti viçrutâḥ* || 28 || *Khetâkasya sutâ bhânti Lákhâî-kukshisaṃbhavâḥ* | *Satyavirâḥ Sahajâkaḥ Samarâkaç ca sadguṇâḥ* || 29 || *ityâdi Koligâvaṅço vaṅçavat parvaçâlitaḥ* | *naṃdatâj* (°*tâd*) *jñânamatu-divâkara-niçâkaraṃ* || 30 || *buddhimâṃdyât*[3]) *mamâ 'trâ "saṇ* | *yâḥ kâç cana mṛishâ-giraḥ* | *tâḥ çodhyâḥ sâdhubhir yasmâd baddho 'trâ 'rthe mayâ 'ṃjaliḥ* || 31 || *etadvṛittavinirmâṇâd yan mayâ puṇyam arjitaṃ* | *tena 'stu svastidâyî me bodhilâbho bhavebhave* || 32 || *çrîmatpraçnottararatnamâlâvivṛittikalpalatike 'yaṃ* | *anavaratam aṃgabhâjâṃ bhavatâd abhîmataphalâptikṛite* || 33 || *samâpte 'yaṃ çrîpraçno°lâvṛittiḥ* ||

2022. Ms. or. fol. 1047.

Das *samyaktvakaumudîkathânakam*[4]) (= A), von ungenanntem Verfasser; — zur Verherrlichung des *Jinadharma*, speciell auch den *Bauddha* gegenüber, bestimmte Erzählungen. — Liegt in doppelter Recension (AB, und C) vor, s. **16**, 382, sowie Sitzungsber. der Berl. Akad. 1889 (25. Juli) p. 731–59.

33 foll. (15 Z., à 50 *aksh.*); *saṃvat* 1489 *varshe mârgvasûra su di* 8 *some bha°çrî-Ratnaprasûri* sîkshe *Hemacaṃdreṇa* lashitaṃ, *çubhaṃ bhavatu*; *bhagnapṛishṭikaṭigrîvâ* — foll. 1. 3. 25 von anderer Hand, neu ergänzt.

Einleitung[5]) 1^b-9^a: *arha namaḥ* | *çrîVarddhamânam ânamya jinadevaṃ jagat-*

[1]) ? unsicher. [2]) s. p. 1089. [3]) °*dyâu!*

[4]) weitere Mss. im Decc. C. p. 32 (*saṃvat* 1665). 113 (mit *bhâshâ*-Glosse von *Sâh Jodhrâja Godîkâ*, *saṃvat* 1840). 278. 362. Cat. of S. Mss. in Oudh 11, 36 (1878). Wiener Sitzungsber. 99, 575. Hultzsch ZDMG. 40, 26, Bendall Journey p. 50 (104).

[5]) hierzu ist am Rande in drei langen Zeilen eine Variante hinzugefügt, deren Inhalt im Wesentlichen zu der in C vorliegenden Einleitung (s. p. 1130) stimmt; dieselbe lautet: *atha Jaṃbûdvîpa Bharatakshetre tatra dakshaṇârddhe sakaladeçaçiromaṇau Gauḍadeçe Pâḍalîpurapattanam âsît, tatra Saṃpratināmâ shaḍdarçanaposhako râjâ 'bhût, tasya Dhâraṇî* (Z. 2) *nâmnâ râjñî Raṃbhârûpasâdṛiçyî, tasyâḥ sârddhaṃ sukhaṃ bhunakti, sukhena râjyaṃ*

prabhaṃ[1]) | *vakshye 'haṃ kaumudîṃ ṛṇâṃ samyaktvaguṇahetave* ‖ 1 ‖ *atha Jaṃbûdvîpe Bharatakshetre Magadhavishaye*[2]) *satatapravṛittotthacaṃ*[3]) *prabhûtavara Jinâlayaṃ Jinadharmâcârotsavasahitaṃ*[4]) *ghanaharitatarushaṃḍamaṃḍitaṃ Bhogâvatînagaravad*[5]) *Râjagṛihaṃ nâmâ nagaram asti* ‖ 2 (!) ‖ *tatra samasta*[6])*râjâmaṃḍalîmaṃḍitasiṃhâsanaḥ sakalakalâpraudha*[7]) *samastarâjanîtisamanvita(ḥ) Çreṇiko*[8]) *nâma râjâ 'sti, tasya paṭṭamahishî samastaguṇasaṃpannâ Jinadharmaprabhâvikâ mahâ*[9])*rûpavatî Villaṇâ nâmnî*[10]), *sa ca*[11]) *Çreṇiko 'maravad râjabhi*[12]); — *ekadâ vane paribhramatâ vanapâlena parasparavairiṇâṃ*[13]) *açvamahisha-mûshakamârjâra-ahinakulâdînâṃ*[14]) *ekatra*[15]) *melâpakaṃ dṛishṭvâ sâçcaryo*[16]) *bhûtvâ manasi vicârayati*[16]): »*kim etac chubham? açubhaṃ vâ?*«, *evaṃ paryaṭatâ vanapâlena Vipalâkshaparvatasyo 'pari*[17]) *samastasureçvara*[18])-*samanvitaṃ jaya-jayâ-"dîravaparipûrṇa*[19])-*digaṃtarâlaṃ aṃtîmati*-matîrthakaraçrî*Varddhamânasvâmi*[20])-*samavasaraṇaṃ dṛishṭvâ hṛishṭaḥ san*[21]) *manasi vicârayati*[21]): »*aho parasparavîruddhajâtînâṃ ekatra melâpakaṃ dṛishṭaṃ mayâ*[22]), *tat sarvam asya mahâpurushasya mâhâtmyaṃ, uktaṃ ca*[23]): *sâraṃgî siṃgha*[24]) *sâvaṃ smṛiçati*[25]) *sutadhîyâ naṃdinî vyâghrapotaṃ mârjârâ*[26]) *hañsabâlaṃ praṇayaparavaçâ*[27]) *keki*[28])-*kâṃtâ bhujaṃgaṃ* | *dairâpy*[29]) *âjanmajâtâny*[30]) *api gahitamadâ jaṃtuvo*[31]) *'nye tyajaṃti çrutvâ sâṃnidhyakarûdhaṃ*[32]) *praça* 2[a] [*mitu*[33])*kalushaṃ yogitaṃ kshîṇamoham* ‖« *evaṃ jnâtvâ kâncid akâlaphalâni*[34]) *gṛihîtvâ pratihâryasahito*[35])

pâlayâmâsa, ekadâ tatra vanashaṃḍe paṃcasatasâdhuparivṛitaṃ çrî ârya-Sûhastisûra(yaḥ) tatsamayoci- (Z. 3) *ta dharmopadeçadâyakârâ (â)yayuḥ, tadâ saḥ vanapâlakamûkhâd guror âgamanaṃ çrutvâ saparikaraḥ vaṃdanârthaṃ gachati, vaṃditvâ tishṭ(h)ati, tadâ çrîgurubhir deçanâ dattâ, yathâ: na devaṃ° smâvitvaṃ (âv* unsicher) *vinâ mokshaṃ nâ 'sti na . .* (folgen noch 15 unsichere *akshara.*

[1]) °*prabhû* B (B hat vielfach *î, û* statt *i, u*).

[2]) B fügt hinzu (!): *Râjyagrihanagaryâṃ.* [3]) °*ttotsavaṃ* B.

[4]) statt *Jinadh°* hat B: *Jinadharmâcârotsavaṃ sahitaçrâvaka.* [5]) °*gâvatînagarîvad* B.

[6]) *samasta* fehlt B. [7]) °*ḍhaḥ* B. [8]) *Çreṇiko* B. [9]) *mahâ* fehlt B.

[10]) *Cillaṇe*drâtî B, und zwar fügt B hier noch hinzu: *tasya râjno jyeshṭhas tanayaç caturvidhabuddhinîdhî devâsaptatikalâpâtra(ṇi) matîmân dharmânurakta(ḥ) paropakârakaraṇe rasikaḥ çrîmân Abhayakumâro râjyadhurâṃ dadhyau;* — auch in A wird wenigstens am Rande zwischen *nâmnî* und *sa ca* zugefügt: *maṃtrî Abhayakumâreṇa.*

[11]) *ca* fehlt B. [12]) *amaravâjavad virâjate* B.

[13]) °*lena* 2[a] *parasparabaddhavairiṇâṃ* B. [14]) *mahîshâmkhumârjâra ahi*° B.

[15]) *ekatra* fehlt B. [16]) sic! AB, anstatt: [*vanapâlena . .*] *sâçcaryeṇa . . vicâritaṃ.*

[17]) *vipula Vaibhâragirî parî*vbatoparî B. [18]) *samastasûrâsûra* B.

[19]) *jayajayâravapûrita* B. [20]) *çrîV*° fehlt B.

[21]) sic! AB, s. not.[16]; anstatt: [*vanapâlena . . .*] *hṛishṭena satâ . . vicâritaṃ.*

[22]) *mayâ mel. d.* B. [23]) *tathâ co 'ktaṃ* B. [24]) *siṃha* B. [25]) *spṛi*° B.

[26]) °*ri* B. [27]) *parabataḥ* (!) B. [28]) *kekî* B.

[29]) *vairâṇy* B; lies: *vairâṇy.* [30]) °*tîny* B. [31]) °*tavo* B. [32]) *sâmyeka*° B.

[33]) [bis] steht in A mit Ausnahme von *âsthâna*° bis *aṃga*° schon auf 1[b], ist aber ausgestrichen, und inclusive dieser dortigen Auslassung auf 2[a] wiederholt.

[34]) °*cit kâla*° B. [35]) *pratihâryasahîto* B.

vanapâlaka âsthânasthitasya Çreṇika[1])*mahâmaṇḍaleçvarasya haste da(t)tvâ bhaṇati sma: »deva! tava puṇyodayena) Vipulâcala*[3])*parvatasyo 'pari*[4]) *çrîVarddhamânasvâmî*[5])*-samavasaraṇaṃ samâgataṃ«, etaṭ*[6]) *çrutvâ âsanâd utthâya taddiçi saptа*[7]) *padâni gatvâ sâshṭâṃgaṃ*[8]) *namaskṛitya*[9]) *anaṇtaraṃ vanapâlasya*[10]) *aṃgasthitâni vastrâbharaṇâni*[11]) *paramaprîtyâ*[12]) *dattâni*[13]), *atisaṇtushṭena vanapâleno*[14]) *'ktaṃ: aho! saṃpûrṇechastasya phalam etat, kathaṃ? yathâ: riktapâṇir na paçyeṭ*[15]) *râjânaṃ devatâṃ gurum | naimittikaṃ viçeshena*[16]) *phalena phala*]*-*[17])*m âdiçet«, tata*[18]) *ânaṃdabherîravaparipûrṇadigaṃtarâlaḥ parijanapurajanasahitaḥ Çreṇikaḥ samavasaraṇaṃ*[19]) *jagâma.*

tadanaṃtaraṃ[20]): *adyâ 'bhavat saphalatâ nayanadvayasya deva! tvadîyacaraṇâṃbujavîkshaṇena | adya trilokatilaka! pratibhâsate me saṃsâravâridhir ayaṃ*[21]) *culuka*[22])*pramâṇam iti*[23]) *stotraiḥ*[24]) *sahasrair Jinaṃ*[25]) *muninâyakaṃ*[26]) *Gautamasvâminaṃ ca*[27]) *çrutvâ yathocitakoshṭ(ḥ)e*[28]) *upavishṭaḥ, uktaṃ ca*[29]): *yasya deve parâ bhaktir yathâ deve tathâ gurau | tasyai*[30]) *'te kathitâ hy arthâḥ prakâsaṃte*[31]) *mahâtmanaḥ ||*

tato[32]) ⌊*avasaraṃ*[33]) *prâpya Gautamasvâminaṃ*[34]) *prati Çreṇiko brûte: »he svâmin! kaumudîsamyaktvakathâṃ*[35]) *me kathaya«, bhagavân âha:*

Jaṃbûdvîpe[36]) *Bharatakshetre Saurabhadeçe*[37]) *uttara-Mathurâyâṃ*[38]) *râjâ Padmodayaḥ, tasya râjnî Yasomatî*[39]), *tayo(ḥ)*[40]) *putra Uditodayaḥ, râja*[41])*-maṃtrî Saṃbhinnamatiḥ*[42]), *tasya*[43]) *bhâryâ Suprabhâ, tayoḥ*[40]) *putraḥ Subuddhiḥ*⌋[33]); *— tatrâ 'ṇjanaguṭikâdividyâprasiddhaḥ Rûpyakhura*[44])*nâmâ coro 'sti, tasya bhâryâ Rûpyakhurâ*[45]), *tayoḥ*[40]) *putraḥ Suvarṇakhuraḥ*[46]); *tatra râja*[41])*-*

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[1]) mit *Çreṇika* beginnt 2^b in B; — über den Titel als *uttarapada* des Namens s. Sitzungsber. Berl. Akad. 1883 p. 569. 886. [2]) *punyena* B. [3]) *Vipulâcala* fehlt B.

[4]) *parbatoparî* B. [5]) °*mânajinasya* B. [6]) °*ṇaṃ jâtaṃ, etad vacanaṃ* B.

[7]) *disi ça saptâ 'shṭa* B. [8]) *paṃcâgaṃ* B.

[9]) *namaskritvâ* B. [10]) °*lakasya* B. [11]) °*tâni vastrâṇi âbharaṇâni* B.

[12]) *p.* fehlt B. [13]) *datvâ* B. [14]) °*lakeno* B.

[15]) °*ta* B; — zum Verse s. Böhtlingk Sprüche² 5786.

[16]) °*tâgurû naio ttikaṃ ca vaidyaṃ ca* B. [17]) s. p. 1124 n. 33.

[18]) *tato 'naṃtaraṃ râjâ* B. [19]) *Çreṇikaḥ sa°ṇe* B. [20]) B fügt hinzu: *paṃcadhâ 'vagraham prapaṃcayan çrîVîraṃ praṇamya stutîm ârabdhavân, uktaṃ ca:* [*âdyâ . . .*

[21]) *vârdhîm ayaṃ* B. [22]) *culaka* B; damit beginnt daselbst 3^a.

[23]) *iti* fehlt B. [24]) *stotra* B. [25]) B fügt hinzu: *natvâ.*

[26]) *mu°* fehlt B. [27]) *ca* auch in B! [28]) °*citasthâne* B; *turakoshṭake* A^m.

[29]) statt *uktaṃ ca* hat B: *yathâ.* [30]) *tasya* B. [31]) °*cyaṃte* B.

[32]) hier hat A am Rande einen ganz ungehörigen, resp. auch ungrammatisch abgefafsten Einschub: *bhagavatâ deçanâm ârebhe.*

[33]) ⌊ bis ⌋ ist in A ausgestrichen, steht aber ebenso in B (und zwar auch: *tato ava°!*).

[34]) *Gautamaṃ* B. [35]) sic! der Titel: *samyaktvakaumudî* also in umgekehrter Form!

[36]) *atrai 'va J.* B. [37]) *Sauradeçye* B. [38]) cf. die Wiederkehr des gröfsten Theiles dieser Angabe auf 9^a unten p. 1128. 1129. [39]) *Yaço°* B. [40]) *tayoḥ* fehlt B.

[41]) *râja* fehlt B. [42]) °*matî* B. [43]) *tasya* fehlt B.

[44]) °*shvara* B. [45]) °*khurî* B. [46]) *Svarṇa*shvara*ḥ* B.

çreshṭ(h)î Jinadattas, tasya[1]) *bhâryâ Jinamatî, tayoḥ putro 'rhaddâsaḥ*[2]), *tasyâ 'rhaddâsa(sya)*[3]) *bhâryâ ashṭau*[4]): *Mitraçrî* 1[5]) *Caṃdanaçrî* 2[6]) *Vishṇuçrî* 3[7]) *Nâgaçrî* 4[8]), *Padmalatâ* 5 *Kanakalatâ*[9]) 6 *Vidyulatâ*[10]) 7 *Kuṃdalatâ* 8 *ce 'ti*[11]); ⌊*so 'pi vaṃdituṃ samâyayau*⌋[12]).

sa Uditodayo râjâ[13]) *svavana(?)madhye kârttikamâse*[14]) *çuklapakshe pûrṇimâdivase prativarshaṃ kaumudiṃ yâtrâṃ kârayati*[15]) *tatra purushaṃ vihâya sarvo 'pi strîjano gachati, nṛityagîtavinodâdisamanvitâṃ*[16]) *kṛîḍâṃ kṛitvâ mahatâ saṃbhrameṇa svapura* 2[b] *m âyâti; evaṃ mahatâ*[17]) *sukhena*[18]) *râjâ*[19]) *râjyaṃ karoti; — ekadâ kârttikamâse çuklapakshe pûrṇimâdivase râjñâ ghoshaṇâ dâvâpitâ*[20]): »*adya dine*[21]) *samastâ*[22]) *nagarasthitâ(ḥ)*[23]) *striyo vanakrîḍâṃ vrajaṃtu, râtrau tatrai 'va tishṭhaṃtu, purushâḥ sarve 'pi nagarâbhyaṃtare tishṭ(h)aṃtv*a[24]) *eva*[25])«; *eko 'pi purusho*[26]) *vanâbhyaṃtare strîṇâṃ pârçve*[27]) *gamishyati cet sa ca*[28]) *râjadrohî, tathâ co 'ktaṃ*[29]): »*âjnâbhaṃgo nareṃdrâṇâṃ gurûṇâṃ mânamardanaṃ | pṛithakçiyyâ*[30]) *ca nârîṇâṃ açastravadha*[31]) *ucyate*«; — *râjnâ yathâ*[32]) *bhaṇitaṃ, tathâ kṛitaṃ lokaiḥ, na ko 'pi vane*[33]) *gataḥ, uktaṃ ca*[34]): *âjnâmâtraphalaṃ râjyaṃ vrahmacaryaphalaṃ tapaḥ | jnânamâtraphalaṃ vidyâ dattabhuktaphalaṃ dhanaṃ || vane*[35]) *gatâ yâḥ*[36]) *striyas tâsâṃ râjnâṃ tadyogya*[37])*rakshaṇaṃ dattaṃ | uktaṃ ca*[34]): *nadînâṃ ca nakhînâṃ*[38]) *ca çṛiṃgiṇâṃ çastrapâṇinâṃ | viçvâso nai 'va kartavya(ḥ)*[39]) *strîshu râjakuleshu ca || 1 || Naṃdanavane kṛîḍâṃ kurvaṃtya(ḥ) sthitâḥ, nâgarikâ janâ*[40]) *nijanîjavinodair nagarâbhyaṃtare sthitâḥ.*

[1]) *tasya* fehlt B. [2]) *'rhadâçaḥ* B; B fügt hinzu: *kiṃ-lakshaṇaḥ? adhigatajîvâjîvâdita(t)tvaḥ crîdevagurubhaktaḥ prabhûtavittaḥ udâracîttaḥ.* [3]) blos: *tasya* B.

[4]) *ashṭau* fehlt B. [5]) *Nâgaçrî* 1 *Mitraçrî* 2 B (in der Erzählung selbst folgen sich die Namen, resp. Frauen, wie in A); — alle diese Namen sollten hier auf °*çrîḥ* ausgehen; ebenso wie hier aber auch C (p. 1130). [6]) 3 B. [7]) 4 B. [8]) 1 B.

[9]) mit *latâ* beginnt 3[b] in B. [10]) so auch B; *Vidyullatâ!* [11]) °*latâ itî strî* (!) B.

[12]) ⌊ bis ⌋ ist ein in A am Rande zugefügter ungehöriger Zusatz, fehlt B.

[13]) *sa Ud. r.* ist ausgestrichen, und darüber geschrieben: *tataḥ Çreṇiko râjâ*; diese auf Benutzung der in C vorliegenden Recension beruhende Text-Modification kehrt noch einige Male in den in A zugefügten Randglossen wieder, während die Geschichte ja doch hier in A dem *Çreṇika* erzählt wird; — B hat: *sa Padmodayo râjâ*, und so auch weiter, bis zum Beginn der Erzählung des *Arhaddâsa* (hier 8[b], B 21[b]), wo auf einmal (s. p. 1128[n.12]) *Uditodaya* an dessen Stelle als regierender Fürst erscheint.

[14]) °*mâçe* B. [15]) °*diyâtrâṃ karotî* B. [16]) *sam*° fehlt B.

[17]) *e. m.* fehlt B. [18]) *saukhyena* B. [19]) *r.* fehlt B.

[20]) sic! *ghoshaṇaṃ dâpitaṃ* B. [21]) *d.* fehlt B.

[22]) °*sta* B. [23]) *sth.* fehlt B. [24]) °*tu* B. [25]) *e.* fehlt B.

[26]) *p.* fehlt B, *yadî* fügt B hinzu. [27]) *strîpâ*° B. [28]) *ca* fehlt B.

[29]) statt: *t. co 'ktaṃ* hat B: *yata*; zum Verse s. Böhtlingk Sprüche[2] 878.

[30]) so auch B. [31]) °*dham* B. [32]) *yatho 'citaṃ* B. [33]) *bâhye* B.

[34]) *yataḥ* B (statt: *u. ca*); s. Böhtlingk[2] 880 u. 3214.

[35]) mit *ne* beginnt 4[a] in B. [36]) fehlt B. [37]) °*yogaṃ* B.

[38]) so auch B. [39]) °*cyo* B (mit °*o!*). [40]) fehlt B.

⌊tadâ[1]) 'rha(d)dâsaçreshṭhi samakitva (samyaktvaṃ?) dhârituṃ kim api bheṭibhâcâ (?) Çreṇikaṃ[2]) vyajijnapat: »s(v)âmin! mama bhâryâ (a)shṭau stâbhir sâdṛiçyaṃ[3]), bhavatâṃ âjnayâ Jinabhuvane nṛityaṃ kurvaṃtyaḥ sthitâ saḥ (°tâḥ syuḥ?)«, tadâ Çreṇikeṇâ[2]) "jnâ dattâ, sai 'vaṃ[4]) kṛitavâṇ sthitaḥ⌋[1])

evam âdityo 'stam-itaḥ, caṃdrodayo jâtaḥ; tadâ[5]): *vilokya saṃgame râgaṃ paçimâçâ-vivaçvatoḥ*[6]) | *kṛitaṃ kṛishṇa*[7]) *mukhaṃ prâcyâ*[8]) *na hi*[9]) *nâryo vine "rshyayâ*[10]) ‖ *kṛitopakâraṃ priyabaṃdhum arkam avîkshya*[11]) *hînâḥsum*[12]) *ataḥ*[13]) *pataṃtaṃ*[14]) | *iti 'va matvâ nalinîvadhûbhir nimîlitâny*[15]) *aṃburuhekshaṇâni*[16]) ‖, *tadâ*[17]) *kâmâtureṇa râjñâ svarâjni*[18]) *smṛitâ, uktaṃ ca*[19]): *priyâvirahitasyâ 'dya*[20]) *yadi ciṃtâ samâgatâ | iti*[21]) *matvâ gatâ nidrâ ka*[22]) *kṛitaghnam*[23]) *upâsate*[24]) ‖ ı ‖ *evaṃ sati*[25]) *râjâ maṃtriṇaṃ prati bhaṇati: »bho maṃtrin! vanakrîḍâṃ vrajâmi*[26])*«, etad râjavacanaṃ çrutvâ maṃtrî vadati: »he râjan!*[27]) *vane gamanaṃ viruddhaṃ, gate sati bahubhiḥ saha mahân virodho*[28]) *bhavi*kshati(*shy*), *sati virodhe tava nâço bhavishyati, uktaṃ ca: bahubhir na viroddhavyo durjayo 'pi mahâjanaḥ | sphuraṃtam api nâgeṃdraṃ bhakshayaṃti pipîlikâḥ* ‖ ı ‖« *râjâ brûte: »maṃtrin! mayi kruddhe sati ete varâkâḥ kiṃ kartuṃ samarthâḥ? tathâ co 'ktaṃ: âjanmapratibaddhavairapurushaṃ ceto vihâyâ"darât sâṃgatyaṃ yadi nâma saṃprati vṛikaiḥ sârdhaṃ kuruṃgaiḥ kṛitaṃ | tat kiṃ kuṃjarakuṃbhapîṭhavilaṭhadvyasaktamuktâphala -jyotirbhâsurakesarasya puratah siṃhasya taiḥ sthîyate?* ‖« *maṃtriṇo 'ktaṃ: »bho râjan! pratyekaṃ sarve 'py asamarthâḥ, sati samudâ*

3ª *ye*[29]) *triṇâṃ api sâmarthyam asti*[30]) | *uktaṃ ca: bahûnâm apy asârâṇâṃ samavâyo hi dâruṇaḥ | tṛiṇair âveshṭitâ rajjur yayâ nâgo 'pi badhyate* ‖ 11[31]) ‖« *râjâ brûte: »bho maṃtrin! kiṃ tena samudâyena? samarthanai 'kenai 'va pîryate* ‖ *uktaṃ ca: »eko 'pi yaḥ sakalakâryavidhau samarthaḥ sa(ṭ)tvâdhiko bhavati, kiṃ bahubhiḥ prasûtaiḥ | caṃdra(ḷ) prakâçayati digmukhamaṃḍalâni târâgaṇaḥ*[32]) *samudito 'py asamartha eva* ‖ 12[31]) ‖« *maṃtrî vadati: »bho râjan! tava vinâçakâlaḥ samâyâtaḥ, anyathâ viparîtabuddhi*[33]) (!°*ddhir na* B) *jâyate* na (f. B) *yataḥ | : na nirmîtâṃ*[33]) *kena ca*

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[1]) ⌊ bis ⌋ steht in A am Rande, fehlt in B, ist eine Prolepsis dessen, was später (9ª p. 1128[n.7]), in etwas anderer Weise allerdings, folgt; der Wortlaut ist theils ganz unsicher, theils scheint er auch von vorn herein incorrect abgefaſst zu sein.

[2]) sic! s. p. 1126[n.13]. [3]) wohl *mâdṛiçyaṃ?* aber das Ganze unklar!

[4]) *sa evaṃ!* [5]) *yataḥ* B. [6]) *sûryasya* marg. [7]) °*shṇaṃ* B.

[8]) *pûrvadiçâ* m. [9]) *ha hîr* B. [10]) *vîne "rshyayo* B; *ûrshyârahitâ* m.

[11]) so auch B; *mâ drâkshma* Böhtlingk Sprüche[2] 1877. [12]) °*çuṃ* B.

[13]) *adhaḥ* [2], *adha* B. [14]) °*tî* B. [15]) *saṃkocitâni* m. [16]) *kamala* m.

[17]) fehlt B. [18]) *svapaṭṭa râ*° B. [19]) *yataḥ* B. [20]) *râjnaḥ* m.

[21]) *ato* B. [22]) so auch B; lies: *ke.* [23]) °*jnam!* B. [24]) °*gate* B.

[25]) *tato* B statt *e. s.* [26]) °*my ahaṃ* B. [27]) *deva* B.

[28]) mit *virodho* beginnt 4ᵇ in B. [29]) *ye* fehlt A. [30]) *astî* B.

[31]) 1 B; die bisher citirten Verse waren nicht gezählt; zum Verse s. Böhtlingk[2] 4425.

[32]) mit *ṇaḥ* beginnt 5ª in B; zum Verse s. Böhtlingk[2] 4431.

[33]) s. Böhtlingk[2] 5324.

dṛishṭapûrvâ | na çrûyate hemamayî kuraṇgî | tathâ 'pi tṛishṇâ Raghunaṃdanasya vinâçakâle viparîtabuddhiḥ ‖ 13 ‖« *punar api maṃtrî brûte: »bho râjan! bahujanavirodhe sati vinâçaṃ vinâ anyat kiṃ api na bhavati, atrâ 'rthe kathânakaṃ çṛiṇu:*

Hastinâgapure râjâ Suyodhanaḥ dushṭanigrahaṃ sishṭapâlanaṃ karoti, tasya râjñâ Kamalâ, putro Guṇapâlaḥ, maṃtrî Purushottamaḥ, .. Und hier folgen nun (bis 8[a]) sieben Geschichten, die dem *Suy.* von seinem treuen Diener *Yamadaṇḍa*, dem er aus Eifersucht nach dem Leben trachtet, zur Warnung erzählt werden[1]), und, da dies vergeblich bleibt, die Vertreibung des *Suy.* durch seine eignen Leute.

etat sarvaṛittâṃtaṃ Subuddhimaṃtriṇâ Uditodayarâjânaṃ[2]) *prati nirûpitaṃ ... etat sarvam âkhyânakaṃ çrutvâ Uditodayena*[3]) *râ* 8[b] *jno 'ktaṃ: »bho Subuddhi! yat tvayâ kathitaṃ tat sarvam api satyaṃ, vane gamanaṃ viruddhaṃ eva, gate*[4]) *sati mamâ 'pi Suyodhanâvasthâ bhavishyaty evâ 'tra saṃdehâbhâvaḥ«, Subuddhimaṃtriṇo 'ktaṃ: »he râjan! maṃtrâbhâve râjyanâça eva, tathâ co 'ktaṃ ..* Der König schlägt nun vor: »*râtrinirgamanârthaṃ vinodârthaṃ ca nagarabhramaṇaṃ kriyate, kiṃcid âçcaryaṃ dṛiçyate«, ... evaṃ paryâlocya ajnâbhûtau*[5]) *drau ca tau nagarâbhyaṃtare âçcaryaṃ avalokataḥ; ekasmin pradeçe châyâpurusho*[6]) *dṛishṭaḥ ...*

Arhaddâsa 9[a]–12[b]; er will seine acht Frauen, dem Befehl des Königs entsprechend, zum Spiel und Fest schicken[7]). Sie aber stellen ihm vor: *asmâkam ashṭo 'pavâsâḥ adya saṃjâtâḥ, upavâsadine dharmaṃ vihâya vanakrîḍârthaṃ kathaṃ gamyate*; sie schlagen ihm vor, dafs lieber von ihnen zusammen: *svagṛihamadhyasthe sahasrakûṭacaityâlaye jâgaraṇaṃ kriyate*, und so wird dann von ihm dort: *maṃgaladhavalaçabdâdinâ bhagavata(ḥ) parameçvarasya pûjâ kritâ.* Von seinen Frauen gebeten, erzählt dann der *çreshṭhin: »nijasamyaktvaprâpaṇakathâṃ«; tad yathâ:*

[*athai'vo 'ttara Mathurâyâṃ*[8]) *râjâ Padmobhavaḥ*[9]), *tasya râjnî Jasamatî*[10]), *tasya*[11]) *putra Uditodayaḥ, sa Uditodayaḥ saṃprati râjâdhirâjo bhûtvâ vartate*[12]),

[1]) diese 7 Geschichten sind theils ziemlich alterthümlich, finden sich resp. zum Theil in *Devendra*'s Comm. zum *Uttarajjhayaṇa* vor (s. Sitzungsber. l. c. p. 756; nach Leumann), theils erinnert die ganze Situation bei ihrer Erzählung direct an diejenige, welcher die Geschichten der 1001 Nacht entstammen. Eine Nachahmung der Letzteren liegt hier schwerlich vor, vielmehr, s. noch not. [5], wohl ein Reflex aus einer einheimischen, alten Darstellung, die nach beiden Seiten hin als Quelle anzunehmen wäre, s. Sitzungsber. l. c. p. 733 fg.

[2]) *Padmodaya°* B (19[a]). [3]) *Padmodayena* B (19[a]). [4]) mit *te* beginnt 19[b] in B.

[5]) *ajnu* ist wohl eine prâkṛitische Bildung: unkenntlich, vermummt; *alakshî-bhûtvâ* B (20[a]); *kṛishṇavastradhârinau* A[m]; — die Situation ist dieselbe wie die *Harûn al Rashîd*'s und seines getreuen Veziers, s. hierzu not. [1]. [6]) dies ist wohl (s. p. 1131, bei C) ein Mann, von dem man nur den Schatten sieht, während er selber unsichtbar bleibt? er gilt hier resp. offenbar als unfafsbar, da man ihn nach dem Schatten nicht haschen kann.

[7]) cf. den oben p. 1127 (s. not. [1]) gemachten Einschub, wonach *Arh.* bereits für dieselben die Erlaubnifs erbeten hätte, nicht in den Wald gehen zu müssen, sondern in dem *Jina*-Tempel zu tanzen etc. [8]) s. oben p. 1125[n. 38]. [9]) *Padmodayas* B 21[b].

[10]) *Yaço°* B. [11]) fehlt B. [12]) s. oben p. 1126[n. 13].

atrai'va râjamaṃtrî Sambhinnamatî(r) bhâryâ Suprabhâ tayoḥ putraḥ Subuddhiḥ⌊[1]) *saṃprati maṃtrî bhûtvâ*[2]) *vartate, atrai'va aṃjanagulikâdividyâprasiddha(ḥ) Rûpyakhuranâmâ cauraḥ, tasya bhâryâ Rûpyakhurâ, tayoḥ putraḥ Suvarṇakhuraḥ*[3]) *saṃprati* coro *bhûtvâ vartate, atrai'va râjaçreshṭh(ḥ)i Jinadattaḥ, bhâryâ Jinamatî, tayoḥ putro 'rhaddâso 'haṃ saṃprati çreshṭhî bhûtvâ tishṭhâmy aham . . .*, — danach erzählen der Reihe nach die Frauen des *Arhaddâsa* ihre eignen Geschichten:

Mitraçrî 12[b]–15[a], — *Candanaçrî* 17[b], — *Vishṇuçrî* 20[b], — *Nâgaçrî* 23[b], — *Padmalatâ* 25[b], — *Kanakalatâ* 28[a], — *Vidyullatâ* 33[a]; — *Kundalatâ*, die Ungläubige, wird dann schliefslich auch bekehrt, — schl.: *tadvacanaṃ çrutvâ râjâprabhṛitibhiḥ sarvair janaiḥ sâ (Kundal.) bahudhâ stutâ pûjitâ vaṃditâ, tadanaṃtaraṃ râjnâ maṃtriṇâ caureṇa Arhaddâsena anyair bahubhiç ca svasvaputraṃ svasvapade sthâpya Gaṇadharа*[4])*samîpe tapo gṛihîtaṃ | ke na ca (kecana) çrâvakâ jâtâḥ, iti çrîsamyaktvakaumudîkathânakaṃ samâptaṃ.*

Aufser *Gaṇa(Guṇa°)dharamuni*, s. soeben, werden im Innern des Textes in gleicher Beziehung noch genannt: *Guṇasenabhaṭṭâraka* 28[a], *Jinacandrabhaṭṭâraka* 10[a]. 12[a]. 16[a] (in *Bâṇârasî*). 17[a], *Jinadattabhaṭṭâraka* 32[b], *Yaçodharamuni* 24[a], *Çruta(Çruti)sâgaramuni* 26[b], *Satyasâgarabhaṭṭâraka* 23[a], *Samâdhigupta* 14[b]. 20[b], *Sahasrakîrti* 27[b], *Sâgaracandramuninâtha* 30[b] und die weibliche Lehrerinn: *Vrishabha çrî Arjikâ* (*Âryikâ*), wozu in B 87[a] noch die *Udayaçrî-Âryikâ* hinzutritt; — s. hierzu Klatt's Angaben in den Sitzungsber. l. c. p. 757 fg.

2023. Ms. or. fol. 796.

Dasselbe Werk (= B), in wesentlich derselben Recension, doch etwas ausführlicher, als A; mit fortlaufender Uebersetzung in *bhâshâ* und vielen einzelnen Glossen.

87 foll. (7 Z. Text, à 39 *aksh.*, und 7 Z. Uebersetzung je darüber, à 50 *aksh.*); *saṃ* 1871 *varshe kârttika çu di* 9 *tithau çrî Bhâvanagare çrî Ṛishabhadevapraçâdât sakala paṃḍittaçiromaṇipaṃ çrî* 5 *paṃ Praçiddhakuçala ga tat çishya paṃ Ṛiddhikuçala ga taṭ bhrâtâ paṃ* (8 *aksh.* roth überstrichen) *cakre paṃ Laksh(m)îkuçalavâṃcanârtheḥ* ‖ Die Dinte ist mehrfach auf der andern Seite festgeklebt, und dadurch die Textlesart geschädigt: — kurzes i, *u* ist vielfach durch *î*, *û* gegeben; auch liegt vielfacher Wechsel von *ç* und *s* vor.

Einleitung 1[b]–21[b] (Varianten daraus s. oben p. 1124 fg.), — *Arhaddâsa* 21[b]–31[a]; darauf *Mitraçrî* (nicht *Nâgaçrî*, s. p. 1126[n.5]) 31[a]–38[a], — *Candanaçrî* 44[b], — *Vishṇuçrî* 54[b], — *Nâgaçrî* 62[a], — *Padmalatâ* 68[b], — *Kanakalatâ* 74[a], — *Vidyullatâ* 85[b], — *Kundalatâ*.

[1]) ⌊ bis ⌋ ist ausgestrichen, und am Rande steht dafür blos: *atrai 'va râjâ Çreṇiko (o!) tasyâ 'bhayakumâraḥ;* cf. hierzu p. 1126[n.13]; — in B nichts hiervon, sondern ganz wie A.

[2]) mit *bhûtvâ* beginnt 22[a] in B.

[3]) s. oben p. 1125(n.38). 1126. [4]) *muni* am Rande; B hat *Guṇa°*.

çrîsarvajnâya namaḥ | çrî Varddhamânam ânasya jinadevaṃ jagatprabhû(ṃ) | vaksh(y)e 'haṃ kaumudî(ṃ) nṛîṇâṃ samyakt(v)aguṇahetave ‖ atha Jaṃbûdvîpe Bharatakshetre Magadhavîshaye Râjyagṛihanagaryyâṃ satatapravṛittotsavaṃ prabhûtavara Jinâlayaṃ . . . Râjagṛihaṃ nâma nagaram astî . ., — schl.: *Guṇadharasamîpe dîkshâ gṛihîtâ, tato râgnayâ (! râjnyâ) maṃtrîbhâryayâ caurabhâryayâ anyâbhîç ca Udayaçrî Âryikâsamîpe vrataṃ gṛihîtaṃ, ugra(ṃ) tapa(ḥ) kṛitvâ te çarve tâḥ sarvâç ca svargaṃ gatâḥ, yataḥ: dharmeṇa gamanam ûrdhvaṃ gamanam adhastâd bhavaty adharmeṇa | jnânena câ 'pavarge viparyayâd îshyate baṃdha(ḥ) ‖ 1 ‖ anyac ca: gachatas tishṭhato vâ 'pî jâgrataḥ svapato 'pî vâ | mana(ḥ) parahitaṃ yasya so 'kshayaṃ svargam açnute ‖ 2 ‖ iti çrîsamyaktvakaumudîkathâ.*

2024. Ms. or. fol. 1048.

Dasselbe Werk (= C), in anderer Recension; kürzer (besonders im Eingang); weniger, resp. andere, Sprüche; dieselben Geschichten, andere Namen.

36 foll. (15 Z., à 45 *aksh.*); 14ª unbeschrieben, doch fehlt nichts; — *saṃvat* 1559 *varshe mârgaçîrshamâse çuklapakshe pûrṇimâdine Munisâgareṇa âtmapaṭhanârthaṃ lakhitaṃ ‖ çrî ‖ tailâd . . . pustikâ ‖ 1 ‖ Ṭakârîyâgrâme lashitaṃ.*

Einleitung 1ᵇ – 9ª: *çrî Varddha . . . hetave ‖ 1 ‖ Gauḍadeçe Pâṭalîpure çrîârya Suhastisûrîçvarâ(ḥ) trikhaṃḍa Bharatâdhipasya Saṃpratirâjno 'gre deçanâṃ cakrure: »bho bho bhavyâ! apârasaṃsârakâṃtâre manujatvaṃ durlabhaṃ labdhvâ samyaktve yatanîyaṃ; vistâro 'tra: tâvad bhîmo bhavâṃbhodhis tâvaj janmaparaṃparâḥ | tâvad duḥkhâni yâvan na satâṃ samyaktvasaṃbhavaḥ ‖ 1 ‖« atrâ 'ṃtare râjnâ pṛishṭaṃ: »bhagavan! evaṃvidhaṃ samyaktvaṃ purâ kenâ 'pi pâlitaṃ?«, gurur ûce: »he avanipate! Arha(d)dâsaçreshṭ(h)inâ pâlitaṃ«, râjno 'ce: »kathaṃ? ko 'sau?« sa gu(ru)r ûce: çrûyatâṃ ‖*

asmin Jaṃbûdvîpe Bharatakshetre Magadhadeçe Râjagṛihe nagare çrî Çreṇikanareṃdro râjyaṃ karoti, tatpatnî çrî Jainadharmavâsitâ Cellaṇâ nâmena (!) vidyate, aparâ Sunaṃde 'ti, sarvaguṇasamṛiddho mahâ Jainadharmabhakta(ḥ) çrî Abhayakumâro nâṃma maṃtrî; tatra vâstavya(ḥ) çrî Jainadharmaprabhâvakaparamârhataḥ Arhaddâsanâmâ çreshṭ(h)î vasati sma, tasyâ 'shṭau bhâryâḥ: Jayaçrî Caṃdanaçrî Mitraçrî Nâgaçrî Padmalatâ Kanakalatâ Vidyullatâ Kuṃdalate 'ti, bhâryâsamaṃ niratîcâraṃ çrâddhadharmaṃ pâlayan sukhenâ "ste; — atrâ 'vasare bhagavân çrî Varddhamânas tatra pure samavâsârshît, pauravṛiṃdayuto naranâyako vaṃdituṃ yayau; bhagavatâ çrî Vîreṇa deçanâ prârabdhâ viçeshato devapûjâvishayâ; »yaḥ pushpair jinam arcayati°« ityâdi bahu çrutvâ Arha(d)dâsa 2ª çreshṭ(h)inâ ity abhigrâhaṃ jagṛihe: »trishu caturmâsekeshu paryushaṇâparvaṇy api mayâ paushadhagrahaṇaṃ vidheyaṃ, râtrau râtrijâgarikâ kâryâ, çrî Jinâgre bhâvanâ bhâvanîyâ«; evaṃ yâvajjîvam abhigraho 'kâri; anyair bhavyair yathâyogyaṃ bhagavân (!) anyato bhavyânâṃ bodhivîjîprarohaṇâya vihṛitaṃ (!) ‖ 1 (!) ‖; evaṃ kâlo gachati.

tasmin Magadhavishaye dvâdaçame varshe kaumudîmahotsavo bharati, tatra mahotsave samastâ nâryo vane vrajanti, purushâ nagarâṃtaḥ; râjâdeçât caturdikshu vanarakshanâya çata(ṃ) sâdhubhaṭâs tishṭhanti; tasmin mahe samâyâte nâgarais tathâ vihate'rha(d)dâsa çreshṭ(h)inâ cintitam: »mayâ'bhigrahapûraṇâya râjnaḥ samîpe gamyate«, râjasadasi gatvâ svam abhiprâyaṃ kathayâm âsa, tato râjnâ tushṭena çreshṭ(h)ino 'gre kathitam: »svam abhigraham pûraya«; çreshṭ(h)inâ gṛihacaitye pûjâṃ vidhâya lâsyaṃ prârabdham.

atrâ 'ṃtare râjnâ bhaṇitam: »bho maṃtrin! vane gamyate, tatra vinodi rilokyaṃte«; maṃtriṇo 'ktam: »sâṃprataṃ vanîtâkule vane gamanaṃ na yogyaṃ, bahubhiḥ paurair sârddham virodho bhavati, bahujanavirodhe sati râjnâdînâṃ parinâmasuṃdaraṃ no jâyate, kiṃtu vinâça eva, atrâ 'ṃtare Suyodhananṛipater âkhyânakaṃ ākhyâ(ya)te: tad yathâ:

Hastinâgapure Suyodhano râjâ, maṃtrî Purushottamaḥ svâmîkâryaniratâḥ, yad uktam .. ‖ 1 ‖ Kapilaḥ purohitaḥ japahomâsîrvâdadânasâvadhâna(ḥ), uktaṃ ca .. ‖ 1 ‖ Yamadaṇḍa(ḥ) koṭṭapâlaḥ, evaṃ râjyaṃ karoti Suyodhano râjâ; ekadâ sthânasthitarâjno 'gre careṇa nirûpitam: »bho râjan tava deçaḥ çatrubhir upadrutaḥ«; etad vacaḥ çrutvâ râjnâ 'kto 2b yâvad aham âlasyanidrâmudritas tisht(h)âmi ..., — 8b râjâditrayaṃ nirdhârya teshâṃ trayâṇâṃ putrâḥ sva2pade sthâpitâḥ.

evaṃ Suyodhanâkhyânam âkhyânayâ 'bhayakumâreṇa kathitaṃ râjno[1]) 'gre, — 9a .. narapatinâ gaditam: »bho maṃtrin! râtrinirgramanâya vinodârthaṃ ca nagaramadhye bhramaṇaṃ kriyate kiṃcid âçcaryaṃ dṛiçyate ..«, maṃtry âha: »evam astu«; tataḥ dvâv apy alakshîbhûto nagarâbhyaṃtare âçcaryaṃ vilokayaṃtau ekasmiṃ caccare gatau, tatra râjnâ manushyasya châyâ dṛishṭâ, na tu manushyâ va (°shya eva?), tâṃ châyâṃ dṛishṭvâ râjnâ bhaṇitam: »bho maṃtrin! kiṃ dṛiçyate?«; maṃtriṇâ kathitaṃ: »he deva! aṃjanaguṭikâdisiddho Lohasharo[2]) nâmâç cauraḥ, eshâ 'ṃjanabalenâ 'dṛiçyatvam aṃgîkṛitya sarvajanagṛihâṇi mushṇâti, ko 'py asya pratîkâraṃ kartuṃ asamarthaḥ«; râjnâ bhaṇitam: »sâṃprati kva ga(cha)ti 'ti, anena saha gaṃtavyaṃ«, evaṃ paryâlocya cauraprasht(h)atau lagnau, râjâ maṃtrî ca, sa cauraḥ krameṇa 'rhaddâsaçreshṭ(h)igṛihaprâkârâsthitavaṭopari alakshîbhûtvâ sthitaḥ, râjâ maṃtrî alakshîbhûtvâ tadvṛikshamûle sthitau.

Die Geschichte des *Arha(d)dâsa* 9a – 15a: *atrâ 'ṃtare Arha(d)dâsaçreshṭ(h)ino yâ Kuṃdalatâ laghvî bhâryâ .., — 9b tvaṃ sâvadhânâ çṛiṇu, ihai 'va nagare pûrvaṃ râjâ çrî Prasenajito abhût, tasya putro çrî Çreṇiko râjâdhirâjo râjyaṃ sâṃprataṃ karoti, — 14b trîṇi ratnâni Prasenajita râjño dattâni, tâni çrî Çreṇikabhâṃḍâre saṃti, ... tat sarvaṃ dṛishṭyâ dṛishṭvâ bho bhadre tvam api visvasthâ (viçvastâ!) gâyasva[3]) vâdasva[3]) nṛityasva[3]) pûjasva[3])«; tato 'nyabhâryâ(bhî)r uktaṃ: »he svâmin! tvayâ vâlatve 'nubhûtaṃ dṛishṭaṃ sarvaṃ dharmaphalaṃ vayam api çraddadhâmaḥ ..*

[1]) immer blos: *râjâ, râjnâ*, nicht: *Çreṇikaḥ* etc. [2]) °*khuro*. [3]) sic!

Jayaçrî 15ª—18ᵇ; *tataḥ çreshṭ(ḥ)inâ prathamâ Jayaçrî(r) bhaṇitâ*: »*bho bhârye tvayâ 'pi kim api çrîdharmamahâtmyaṃ dṛishṭam anubhûtaṃ bhavati tad âvedaya*«, *tato Jayaçrî(ḥ) kathayati dharmaphalaṃ, yataḥ*: .., — *Candanaçrî* 21ª, — *Mitraçrî* 24ᵇ (*Vatsadeçe Kauçâmbyâṃ râjâ 'jitajayo*., *maṃtrî Somaçarmâ sadâ kupâtradâne rataḥ, tasmin nagarodyâne mâsopavâsî kaçcit sâdhuḥ*[1]) *samâgataḥ*), — *Nâgaçrî* 27ᵇ, — *Padmalatâ* 30ᵇ, — *Kamalamâlâ* 31ᵇ (*Sâgaraḥ*), — *Vidyullatâ* 35ᵇ; — schl.: *iti matvâ samyaktve mahân âdaro vidheyaḥ | yathâ tatprabhâvât çriyaḥ saṃpadya(ṃ)te | dharmaḥ kalpadrumaḥ puṃsâṃ dharmaç cintâmaṇiḥ paraḥ | dharmaḥ kâmadughâ loke dhenus*[2]) *tasmâd dharmo vidhîyatâṃ ‖ 1 ‖ iti samyaktvakaumudîkathâ saṃpûrṇâ jâtâ, graṃthâgraṃ* 1481 ‖

2025. Ms. or. fol. 889.

Siṃdûraprakarâkhyam[3]) *subhâshitam* des *Somaprabha*[4]), 100 vv., mit dem Commentar des *Harshakîrtisûri*[5]).

24 foll. (2-7 Z. Text, à 35-38 *aksh.*, und 8-19 Z. Comm., à 52 *aksh.*, darüber und darunter); — *idaṃ pustaṃ Muktisaubhâgyena*[6]) *'lekhi, sakalapaṃḍitapracarapradhânaçiromaṇi paṃḍita çrî* 108 *çrî paṃ Rabhasaubhâgyagaṇi*[7]) *yaḥ tatçishya Jagaccuḍâmaṇibhûta paṃḍitottama mukhya paṃ çrî* 107 (!) *Lâvaṇyasaubhâgyagaṇi yaḥ tatçishyeṇa Muktisaubhâgyene svakâryeṇa mahatkashṭenâ 'ṇkaleçvara-Sukhîyâvâdamadhye 'lekhi kamaṭhe dhriṇemdre* (?) *ce 'ti vacanâd alaṃkṛitaḥ çrîmahâprabhuḥ çrî Pârçvanâthasâhâyyena madhyarâtrasamaye saṃvat* 1820 *nâ varshe çrâvaṇamâse çuklapakshe parvaṇî paṃbhamau* (°*camî?*) *bhṛigau vâsare 'lekhi* ‖

arhaꝛ, oṁ, siṃdûraprakaras tapaḥkariçiraḥkroḍe kashâyâṭavî- dâvârcirnicayaḥ prabodhadâvasaprârambhasûryodayaḥ | muktistrîkucakumbhakuṃkumarasaḥ çreyastaro(ḥ) pallavaḥ prollâsaḥ kramayor nakhadyutibharaḥ Pârçvaprabho(ḥ) pâtu vaḥ ‖ 1 ‖, — Comm.: *oṁ arhaṁ ‖ çrîmat Pârçvajinaṃ natvâ svo(çvaḥçvo)vasiyakârakaṃ | sadyaḥsaṃsmṛitimâtreṇa pratyûhavyûhavârakaṃ ‖ 1 ‖ çrî Caṃdrakîrtisûriṇâṃ sadgurûṇâṃ prasâdataḥ | siṃdûraprakaravyâkhyâ kriyate Harsha-*

[1]) kein Name genannt, s. Sitzungsber. l. c. p. 738 n. 2. [2]) *dhenus* stört das Metrum.

[3]) s. *sûcîpustakam* (Gildem. p. 161. Ind. Stud. 1, 464) p. 83. 125. Wilson Sel. works 1, 282. Decc. C. p. 40. Râj. L. M. Bikaner Mss. p. 696. 712. Not. 7, 177. 8, 143-44. 9, 154-55. 160. *Bhâṇḍârkar* Rep. 1882/83 p. 42. 90. 91. 225—26 (= Decc. C. p. 278. 279). Bendall Journey p. 48. ZDMG. 40, 26; gedruckt in: *Jainalaghukâvyâni* p. 35—51 (*Kâvyamâlâ* Nro. 51. 52 März/April 1890). (Klatt); — zum Namen cf. den *karpûraprakara* oben p. 1101.

[4]) s. die *praçasti* am Schlufs. *Somaprabha*, Schüler des *Vijayasiṅha* (Schülers des *Ajitadeva*) aus dem *Bṛihadgacha*, lebte *saṃvat* 1275, s. oben p. 1006-7, verfafste auch eine *çriñgâravairâgyatarañgiṇî*, gedruckt in *Kâvyamâlâ* 1888 p. 124—42. (Klatt).

[5]) s. oben p. 207-8. 259. Ind. Stud. 14, 363, lebte *saṃvat* 1625, s. *Bhâṇḍârkar* Rep. 1882/83 p. 42—44 (Klatt).

[6]) s. oben p. 284. 981. 1016. 1071. 1074. [7]) *Ratna°!*

kîrtinâ ‖ 2 ‖ *yugmaṃ*; *graṃthakartâ âdau ishṭadevatácaraṇasmaraṇarûpamaṃgalácaraṇapûrvakaṃ çrotṛîn prati âçîrvâdavṛittam âha*: *siṃdûre 'ti*; *Pârçva(pra)bhoḥ çrî Pârçvanâthasya kramayoç caraṇayor nakhadyutisamûho* . . .

atha kaviḥ sajjanapurushân prati svavijñaptim âha: *saṃta iti* (v. 2), — 2ª *atha vihitasakalasurâsurasevasya devâdhidevasya çrîvîtarâgasyâ 'gamânusâreṇa bhavyânâṃ hitahetave dharmopadeçam âha*: *trivarge 'ti* (v. 3), — *atha narabhavasya durlabhatvam âha*: *prâpye 'ti* (v. 4), — 2ᵇ *manushyabhavasya sarvotkṛishṭatvaṃ* (v. 5), — *ye tu asârâṇâṃ vishayâṇâṃ kṛitye dharmaṃ tyajaṃti te mûḍhâ eva* (v. 6), — 3ª *narabhavasya sâmagryâc ca durlabhatvam âha* (v. 7).

asmiṃ çâstre etâny upadeçadvârâṇi kathayishyaṃte: *bhaktiṃ tîrthakare* 1, *gurau* 2, *jîvamate* 3, *saṃghe* 4 *ca hiṅsâ* 5 *'nṛita* 6 *-steyâ* 7 *'vrahmasparigrahâ* 9 *'dy-uparamaṃ krodhâdy-ari*[1]) 10-13 *jayaṃ* | *saujanaṃ*[2]) 14 *guṇisaṃgam* 15 *iṃdriyadamaṃ* 16 *dânaṃ* 17 *tapo* 18 *bhâvanâṃ* 19 *vairâgyaṃ* 20 *ca kurushva nirvṛitipade yady asti gaṃtuṃ manaḥ* ‖ 8 ‖ *dvâravṛittam* ‖ *krodha* 10, *mâna* 11, *mâyâ* 12, *lobha* 13 *rûpa-arîṇâṃ*; *sujanabhâvaṃ sarvajîveshu maitrîbhâvaṃ* 14, *guṇavatâṃ saṃgatiṃ* 15, *çubhacittabhâvaṃ* 19 . .

3ᵇ *anukrameṇa dvârâṇi vivṛiṇoti*, *tatra prathamaṃ caturbhir vṛittaiḥ* (v. 9—12) *çrîtîrthaṃkarabhaktipûjâdvâram âha*, — 5ª *anena vidhinâ çrîjinapûjâ kâryâ*, *atra çrîsiṃdûraprakarâkhyopadeçaçâstre çrî Jinapûjâdhikâraṃ yâvad a* . (Lücke für 1 *aksh.*) *saṃbaṃdho vyâkhyâto asti*, *ato agre yaḥ saṃbaṃdho bhavishyati sa vartamânayogena jñâyate iti siṃdûraprakarâkhya(sya)vyâkhyâyâṃ Harshakîrttinâ* | *sûrîṇâ vihitâyâṃ tu pûjâyâḥ prakramo 'jani* ‖ 1 ‖

2. *gurubhakti* v. 13—16, — so wird denn auch fortab jedes *dvâram* mit 4 vv. absolvirt; — 12ᵇ (v. 45) Verweis auf *Naṃdarâjakathâ*, — 14ᵇ (v. 52) *Bâhubaler dṛishṭâṃtaḥ*, — 15ª (v. 57) *Mallinâthajîvamahâbaladṛishṭâṃtaḥ*, *Ashâḍhabhûtaṛishîdṛishṭâṃtaḥ* . . .

23ª ‖ 92 ‖ . . *vairâgyaprakramo 'jani* ‖ 22 (!) ‖, *atha sâmânyopadeçam âha*: *jîneṃdre 'ti* (v. 93), — 24ª ‖ 98 ‖ *atha samarthayati*: *somaprabhâ câ 'ryama*[3])*bhâ ca yan na puṃsâṃ tamaḥpaṃkam apâkaroti* | *yad apy*[4]) *amushminn upadeçaleçe niçamyamâne 'niçam eti nâçaṃ* ‖ 99 ‖

atha praçastim âha: *abhajad Ajitadevâcâryapaṭṭodayâdridyumaṇi-Vijayasiṃhâcâryapâdâraviṃde* | *madhukarasamatâṃ yas tena Somaprabheṇa vyaraci muniparajñâ sûktamuktâvalî 'yaṃ* ‖ 100 ‖ *iti çrîsiṃdûraprakarâkhyaṃ subhâshitaṃ samâptaṃ* ‖ . . . *muniparâjñâ*, *muniṇâ* (!) *muniṇâs teshâṃ râjâ sûriçvaras tena muniparâjñâ sûriçvareṇa*; . . *pûrva 'jitadevâcâryas*, *tatpaṭṭe Vijayasiṃhâcâryas*, *tatpaṭṭe Somaprabhâcâryas*[5]), *tene 'yaṃ siṃdûraprakaraṇâma sûktamuktâvalî vyaraci*

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[1]) ! das Metrum verlangt: *arîṇâṃ*. [2]) ebenso: *saujanyaṃ*. [3]) *aryaman* = Sonne!; *atra Somaprabhâcârya iti graṃthakartt(r)â svanâma sûcitaṃ*; — dieser Vers steht (nach Klatt) auch am Schluſs der *çriṅgâravaîr*. (s. p. 1132 n. 4). [4]) *tad api tâdriçam api*.

[5]) Nros. 41—43 in der Liste des *Tapâgacha*; *Somaprabha* ist der Vorgänger des *Jagaccandra*, des Gründers dieses *gacha* (*saṃvat* 1285), s. Klatt l. c. 254ᵇ, oben p. 1007.

kṛitâ ‖ 100 ‖ *siṃdûraprakarâkhyasya vyâkhyâyâṃ Harshakirttibhiḥ* | *sûribhiḥ vihitâyâṃ tu sâmânyaprakramo 'jani* ‖ 23 ‖ *iti çrîsiṃdûraprakaraṇasya ṭîkâ samâptâ* ‖

2026. Ms. or. fol. 1121.

Sulasâ[1]*)caritaṃ*, resp. *samyaktvasaṃbhava*, ein *mahâkâvyam* des *çrî-Jayatilakasûri*[2]), corrigirt von *Jayasamudra*, in 8 *sarga*, mit 539 vv. in verschiedenen Metren[3]).

17 foll. (16 Z., à 55 *aksh.*); ohne Datum.

1 (92) 3ᵇ: *daṃpatî-varṇano nâma prathamaḥ sargaḥ; arhaṃ namasyâmi sumaṃtrasâraṃ samastadevair vihitâvatâraṃ* | *vighnâbhighâtâya dhṛitâdhikâraṃ* | *dhyâtṛipradattottamaçarmabhâraṃ* ‖ 1 ‖ *vijnânadânâdhyayanâdhipatya -vivâhadîkshâgamadeçanânâṃ* | *oṃkâra âdau vidadhe 'tra yena sa çrî Yugâdiprabhur astu bhûtyai* ‖ 2 ‖ *yo niḥkalaṃko hariṇâçrito 'pi doshâkaro nai 'va kalâbhṛito 'pi* | *çrîÇâṃtinâtho 'parasomamûrttiḥ çâṃtiṃ sa vo yachatu cârukîrtiḥ* ‖ 3 ‖ . . *saubhâgyabhâraṃ sa tanotu Nemiḥ* ‖ 4 ‖ . . *vighnâbhighâtaṃ sa tanotu Pârçvaḥ* ‖ 5 ‖ *çrîVarddhamâṇaṃ . . vaṃde . .* ‖ 6 ‖ . . *seve sadâptâgamakalpavṛikshaṃ* ‖ 7 ‖ . . *çrîGautamâdyâ gaṇapâ jayaṃti* ‖ 8 ‖ . . | *upâsmahe . .*[4]) *m ivâ 'malaṃ taṃ Câritrapûrvaprabha-nâmasûriṃ* ‖ 9 ‖, — captatio benevolentiae in v. 10 – 15 . . | *saṃsâranistâraparopakâra-kṛite karomy esha kavitvam etat* ‖ 15 ‖ *apârasaṃsârasamudrapâra -karttâ tu dharmaḥ çivasûtradhâraḥ* | *dânâdibhedair jagade* 1ᵇ *'tra sâras tîrthaṃkarair esha catuḥprakâraḥ* ‖ 16 ‖ . . *tatrâ 'pi bhâve pravadaṃti mûlaṃ samyaktvam eva vratasânukûlaṃ* | *siddhyaṃti yasmâc caraṇena hînâḥ samyaktvahînâ na punaḥ kadâ 'pi* ‖ 18 ‖ *tan nirmalaṃ syâd guṇavajjanânâṃ samyagguṇâkarṇanavarṇanâdyaiḥ* | *nirmajyamâno varadarpaṇo 'pi nairmalyam âpnoti yato viçeshât* ‖ 19 ‖

ekai 'va viçve (?) *Sulasâ satîshu guṇâdhikâ sâ 'jani nâgapatnî* | *narâmareshu svayam âtatâna yasyâḥ praçaṅsâṃ bhagavân Jino 'pi* ‖ 20 ‖ *sa(t)tvena yasyâ Hariṇegameshî*[6]) *suro 'pi saṃtushṭamanâ babhûva* | *tasyâç caritraṃ parikîrttyamânaṃ kathaṃ na cetâṅsi satâṃ dhinotu?* ‖ 21 ‖ . . ‖ 25 ‖ *iti prastâvanâ; ratnâkarâṃtaḥ parilabdhajanmâ . . bhuvi dvîpavaro 'sti Jaṃbûḥ* ‖ 26 ‖, — schl. 3ᵇ: ‖ 92 ‖ *ity âgamika*[5]) *çrî-Jayatilakasûrivira* 4ᵃ *cite samyaktvasaṃbhavanâmni mahâkâvye Sulasâcarite . .*

[1]) zur *Sulasâ* s. *añga* 8, 3, 1 Ind. Stud. 16, 321; — ein anderes Mspt. des *Sul.* s. bei *Bhâṇḍârkar* Rep. 1883/84 p. 180 (120).

[2]) verfafste auch ein *Malayasuṃdarîcaritaṃ*, s. Peterson Rep. 1884/86 p. 405 (Klatt).

[3]) entsprechend 740 *çloka* 20 *aksh.*, was vom Autor selbst im Schlufsvers speciell angegeben wird; so auch je im Einzelnen am Schlufs jedes *sarga* in der Handschrift, Seitens des Schreibers; es fehlt jedoch diese Angabe bei *sarga* 1; da indefs die 447 vv. von *sarga* 2 – 8 als 612 *çlo°* 14 *a°* gerechnet sind, *sarga* 1 aber 92 vv., worunter eine ganze Anzahl in *trishṭubh*, enthält, so wird die Angabe wohl stimmen; — zur Sache s. Ind. Streifen 3, 212, oben p. 167. 482. 1067. 1097. [4]) zwei Silben ausgestrichen und überstrichen.

[5]) s. oben p. 959. 1007. [6]) s. oben p. 426. 661; cf. ved. *nejamesha*.

2 (49) 5[b]: *Hariṇegamepisurasamâgamo nâma; graṃthâgraṃ* 63 *akshara* 12. *çrutvâ praçaṅsâm iti tâṃ sureṃdra -padâtisenâpati Naigameshî | vegena kṛitvâ navavaikriyâṇṇgaṃ parîkshaṇârthaṃ pratibhu pratasthe* ‖ 45 ‖

3 (75) 8[a]: *sutajanmotsavo nâma, graṃthâgraṃ* 113 *akshara* 17.

4 (94) 11[a]: *Cillaṇâyano nâma, graṃthâgraṃ çloka* 144.

5 (47) 12[b]: *sutaçokanivartano n., graṃthâgraṃ çloka* 65 *akshara* 25.

6 (96) 14[b]: *samyaktvaparîkshaṇo n., gra° çlo°* 104 *a°* 8.

7 (42) 16[a]: *Sulasâpraçaṅsano nâma, gra°* 59 *a°* 28.

8 (44) 17[a]: *Sulasâsvargagamano n., gra°* 61 *a°* 20, — schl.: *itthaṃ mayâ viracitaṃ Sulasâcaritraṃ samyaktvasaṃbhava iti 'ha cirâya jîyât | saṃçodhitaṃ Jayasamudrakavîṃdramukhyaiḥ pûrvapratau*[1]) *vîkhitaṃ gaṇinâ'mareṇa* ‖ 43 ‖ *samyaktvasaṃbhavo 'trâ 'sti çlokânâṃ çatasaptakaṃ | catvârîṅçat tathâ sarva -saṃkhyayâ 'ksharavîṅçatiḥ* ‖ 44 ‖

2027. Ms. or. fol. 1079.

Susaḍhakathâ[2]), in 518 *Prâkṛit-âryâ*; — dem Schlufs zufolge im Anschlufs an einen *chedagrantha*; — leichter Styl, gefällige Darstellung.

14 foll. (17 Z., à 42 *aksh.*); ohne Datum; Blatt 7 (mit v. 7 Schlufs bis v. 46) gehört nicht her; es fehlen daher v. 223—261.

Râyagihe[3]) *Guṇasilae | samosaḍho annayâ jiṇo Vîro | jaṇo jayaṇâdhammaṃ | parisâmajjhe parûvei* ‖ 1 ‖ *jayaṇâi care bhikkhû | ciṭṭhe âsesae va bhuṃjjjâ | bhâse va jaṃ na bajjhaï | na va pâvaṃ jhiyyae baddhaṃ* ‖ 2 ‖ *jo puṇa jayaṇârahio | Susaḍhu va tavaṃ tavei bahuaṃ pi | so ghore saṃsâre | aṇorapâre bhamaï duhio* ‖ 3 ‖ *aha Goameṇa namaṃṇ | puṭṭho: ko sâmi! esa Susaḍhu tti | to bhayavaṃ Susaḍhakahaṃ savittharaṃ kahium âḍhatto* ‖ 4 ‖ *âsi ih' Avaṃtivisae | kheḍe Saṃbukkanâmae vippo | Snjjasivo nimmero jaṃmadariddo niraṇukaṃpo* ‖ 5 ‖ *tabbhajjâ Jannajasâ | tîe jâo a annayâ gabbho | sâ Sujjasiriṃ dhûaṃ | pasavittâ maraṇaṃ aṇupattâ* ‖ 6 ‖ *aha bhaṇaï Goamo: sâmi! kiṃ kayaṃ tîi kannagâi purâ | kaṃmaṃ khu jâyamittâi | jeṇa jaṇaṇi mayâ jhatti* ‖ 7 ‖ *bhaṇaï pahû: suṇasu tumaṃ | dharaṇipâṭṭhiyapuraṃmi iha Bharahe | Arimaddaṇu tti râyâ | ariyâra-nivâraṇo âsi* ‖ 8 ‖ *Sujjasirîe jîvo | pacchimajammaṃmi tassa naravaïṇo | âsi piyâ Narakaṃtâ | vararûvaguṇehiṃ saṃpunnâ* ‖ 9 ‖ . .

2[a] *navamâse aïrege | dhario kucchîi jo u neheṇa | jâyaṃmi jaṃmi vaddhâvaṇesu | dâṇaṃ ca bahu dinnaṃ* ‖ 51 ‖, — 3[b] *samaṇâṇaṃ samaṇîṇa ya | nâyâgayaphâsuesaṇijja tumaṃ | bhattaṃ pâṇaṃ vatthaṃ | pattaṃ sijjâiyaṃ dehi* ‖ 101 ‖, — 5[a] *kisa tti nîveṇ' utte | cakkhukusîlu tti to bhaṇaï kumaro*[4]) | *esâ kahâ mahaṃti jaï ciṭṭhissaṃ kahissaṃto* ‖ 151 ‖, — 6[a] *gihidhammo paṇa sammattapuvvam aṇuvaya-guṇa-*

[1]) *prati* = *pratikṛiti*, Copie. [2]) andere Mss. s. Decc. C. p. 38. 49. Bühler Wiener Sitzungsber. 99, 575. *Bhâṇḍârkar* Rep. 1883/84 p. 19, 55 (Klatt).

[3]) so, ohne Heilgrufs und ohne *namaskâra*-Vers. [4]) so, mit *ă*, hier durchweg.

vvayâïjuo | dâṇatavasîlabhâvaṇa | -sâro a kameṇa sivaheû ‖ 201 ‖, — 6ᵇ schliefst in 223ᵇ: *iya paḍisevagadosâ | âkaṃpiya tattha bhatti-m-âihiṃ | guruavarâhaṃ* .. bricht ab.

7ᵃ[1]) beginnt im zweiten Hemistich eines Verses 7: *lahuâṇumâṇao taha ya âloe* ‖ 7 ‖ *jaṃ diṭṭhaṃ ti pareṇaṃ | âloaï bâyaraṃ ti na hu suhamaṃ | aha suhamaṃ âloaï | vissaṃbhatthaṃ na uṇa suhamaṃ* (dafür sec. m. *thûlaṃ*) ‖ 8 ‖ .. *dâraṃ | itto dasa âloagaguṇâ ime huṃti nâyavvâ* ‖ 10 ‖ ..., — 7ᵇ bricht mit v. 46 ab: *daṃḍasulahammi loe | mâ amaïṃ kuṇasu daṃḍio mitti | esa dulaho hu daṃḍo | bhavadaṃḍa nivâraṇo jîva* ‖ 46 ‖

8ᵃ beginnt mit v. 262: *tumae c' eva kayam iṇaṃ | na sujjhakârissa diyyae daṃḍo | iha mukko vi na muccisi | parattha nîyapârakammehiṃ | dâ* (!) ‖ 262 ‖, — 9ᵃ *kalimalasaṃcayaguru nîcapûra | hara hâsahaṅsasamacitta | sa jala*2 *vâhasamarava | jaya varamaṃgalakulanîvâsa* ‖ 301 ‖ .. *mukkhaṃ* ‖ 9 *stavanaṃ* ‖ 304 ‖, — 10ᵇ *annadiṇe rayaṇîe | Khaṃḍuṭṭhaṃ daṭṭhu nibbharapasuttaṃ | uṭṭhâïyâ durappâ | sâ cuḍalîṃ ghittu dattaṃ ca* ‖ 351 ‖, — 11ᵇ *Goama imû taîyâ | ya sîlasannâhasûriṇâ bahuso | bhaṇiyâi vi na hu mukkâ | mâyâ bhava vallîmûlasamâ* ‖ 401 ‖, — 13ᵃ *tâ bho aïdâruṇapâvapaṃkamayalîyatanussa maha n' atthi | muttuṃ jalaṃta jalaṇaṃ | annaṃ na hu kiṃpi pacchittaṃ* ‖ 451 ‖, — 14ᵃ *to jaṃmaṇâi savvaṃ | vittharao kariuṃ ussavaṃtassa | nîyajaṇayasaṃtiyaṃ cîya | Susaḍhu tti kayaṃ ca se nâmaṃ* ‖ 495 ‖, — *pâvâsavadârâiṃ | na hu ruṃbhaï siḍhalaîyasajjhâyaṃ | âvassayajogesuṃ | tahâ*2 *caraṇakaraṇaṃmi* ‖ 501 ‖, — 14ᵇ *aha Goamagaṇahârî | pucchaï: kaha duccaraṃ tavaccaraṇaṃ | kâu bhavaṃmi bhamihî | bhayavaṃ so dukkhasaṃtutto* ‖ 511 ‖ *bhaṇaï pahû: na hu nâyâ | mûlaguṇâṇaṃ sa uttaraguṇâṇaṃ | jayaṇâ na ya guruvayaṇaṃ | vihîyaṃ teṇaṃ bhave bhamihî* ‖ 512 ‖ *tavacaraṇaṃ duccaraṇaṃ | jârisayaṃ teṇa Goamâ vihîyaṃ | tassa 'ṭṭhama bhâgeṇa vi | jaṃti sivaṃ jayaṇasaṃjuttâ* ‖ 513 ‖ *jaï puṇa Goama Susaḍho | bhuṃjaṃto âukâyam iha n' eva | to jaṃto paramapayaṃ | jîṇavara âṇâi saṃjutto* ‖ 514 ‖ *kiṃ ca, mâsaṃ dumâsakhamaṇaṃ* .. ‖ .. *jîṇadikkhaṃ pi gaheuṃ | jayaṇavihûṇâ kuṇaṃti tivva-tavaṃ | jîṇaâṇa khaṃḍagâ je | Goama gihiṇo vi abbhahîyâ* ‖ 517 ‖ *evaṃ vi suddhajayaṇâ parivajjîyassa | niccujjaassa vi tave Susaḍhassa saṃmaṃ | riṃcholiṃ ujjalatarâṇa duhâṇa succâ | tâ bho kareha jayaṇaṃ cîya dhammakâmâ* ‖ 518 ‖ *ghaṭanâvishaye chedagraṃthoddhṛita Susaḍhakathâ* ‖

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[1]) von derselben Hand, und ganz ebenso eingerichtet, wie die anderen foll.

C. Anhang.

Kurzes Verzeichniss

der in den Jahren 1886 bis 1889 erworbenen

Handschriften.

A. Die brahmanische Literatur.

I. Die Veda und die sich daran schliessende Literatur.

1. Ṛigveda.

2028. Ms. or. fol. 1585[a] 1.

Fragmente aus der *Ṛiksaṃhitâ*, *saṃhitâpâṭha*, speciell aus den *ashṭaka* I. II. III. V. VI. VIII; — ca. 175 foll. (8-11 Z., à 28-32 *aksh.*; verschiedene Hände). Die Blätter lagen, und liegen zum Theil noch, bunt durch einander; ein guter Theil derselben ist entweder gar nicht paginirt, weil der rechte Rand fehlt, oder ist mehrere Male (bis zu 5 Malen), somit ganz unsicher paginirt. Es war daher ziemlich mühselig und ist schliefslich wenig dankbar, die Blätter in ihre richtige Ordnung zu bringen. Möglich freilich, dafs darunter sich etwa doch einige Blätter befinden, die sich als nicht hierher gehörig ergeben könnten. — Irrthum vorbehalten, hat einstweilen folgende Gruppirung stattgefunden:

a. *ashṭaka* I, 4, 9-22. 6, 22-7, 2. foll. 40. 41. 43-46. 70; —

b. Anfangsblatt des II. *ashṭaka*; — **c.** aus *ashṭ.* II foll. 1. 3. 5-11. 20-26. 27 (II, 2, 3. 4). 40 (*daçamâdhyâyaḥ*). 43-47. 51-53; — **d.** foll. 38. 39 (II, 2, 23-26); — **e.** foll. 93 (II, 7, 3)-113 (Pagination sehr unsicher), —

f. *ashṭ.* III foll. 64-69. 71. 72. 75-77. 89-101 (auf 77[b] *ekaviṅço 'dhyâyaḥ*); —

g. *ashṭ.* V foll. 1. 8-23. 27. 39; —

h. *ashṭ.* VI foll. 65-74; —

i. *ashṭ.* VIII foll. 2. 4-10. 12. 13. 15-22. 27. 28. 43. 44. 50. 51; — **k.** foll. 53-59. 61-63. 67. 68. 71. 72. 78. 79; — **l.** foll. 98-102. 104. 105; —

m. 20 in ihrer Pagination ganz unklare Blätter.

2029[a]. Ms. or. fol. 1416.

Das zweite *ashṭakam* der *Ṛiksaṃhitâ*. — 66 foll. (12 Z., à 30 *aksh.*); schliefst in *varga* 18 des achten *adhyâya* (3, 2, 8).

2029[b]. Ms. or. fol. 1417.

Das achte *ashṭakam* der *Ṛiksaṃhitâ*. — 61 foll. (10 Z., à 44 *aksh.*), von denen aber nur 50 vorhanden sind; auch sonst vielfach beschädigt; — der *svarita* nicht

über, sondern neben dem *akshara*; — auf 56ª beginnt, hinter *varga* 24 (schl.: *udakâd iva*), der aber hier als *varga* 25 gezählt ist, die Einfügung des *khila: yene 'daṃ bhûtaṃ bhuvanaṃ bharishyat*, so daſs das zehnte *maṇḍalam* auf 61ª 4 mit *varga* 56, statt 49, schlieſst, worauf dann noch weitere *khila* (*saṃjnânam Uçanâ . .*) folgen; in *varga* 61, fol. 61ᵇ 10, Abbruch den in *mahânâmnî*, mit: *ṛiṃjase yaḥ ça-vishṭhaḥ çûrâṇâṃ | yo maṃ* —. Die Zahl der *khila* am Schluſs ist hier somit gröſser wie bei Max Müller (vol. VI, p. 32. 1874), wo blos das, was hier als *varga* 57 steht, als *khila* hinter 10, 191 aufgeführt wird.

2030. Ms. or. fol. 1481.

râtrivargaḥ, Zusammenstellung vedischer, auf die Nacht bezüglicher *mantra*. — 12 foll. (7 Z., à 24 *aksh.*); *saṃvat* 1811 (oder 1911) *târaṇasaṃvatsare vaiçâkhe mâse va dya pratipadâ caṃdravâre . . likhitaṃ Çivaràma kâtre nemi 'daṃ pustakaṃ;* theilweise roth accentuirt; — *çrîg. n.* | *ôṃ râtrî vyâkhyad âyatî pûruṭrâ* (*Ṛ.* 10, 127, 1-8), — 2ª *â râtri pârthivaṃ* (v. 1-14, s. Müller *Rik* VI, Vorw. p. 24), — 3ª *ulûkayâtuṃ . .* (*Ṛ.* 7, 104, 22), *piçaṃgabhṛishṭîṃ* (1, 133, 5), *yata iṃdra bhayâmahe . . hûmasya tvâ jarâyuṇâ çâ* 3ᵇ *le parîvyayâmasi* (*Âth.* 6, 106, 3) . ., *uta hrado hi no bhuvo 'gnir dadâtu bheshajaṃ* ‖ *aṃtîkâmâ 'gnim ajanad ûrvâdaḥ çiçulâ "gamat* | *ajâta-putrapakshâyâ hṛidayaṃ mama hûyate* ‖, — schlieſst: *tac chamyor â vṛiṇîmahe gâtuṃ yajnâya gâtuṃ* 12ª *yajnapataye daivî svastir astu naḥ svastir mânushebhyaḥ* | *ûrdhvaṃ jigâtu bheshajaṃ, çaṇ no astu dvipade çaṃ catushpade* | *namo brahmaṇe namo* 3 *bhadraṃ no api vâtaya manaḥ* | *oṃ çâṃtiḥ ç. ç.* | *sarvârishṭaçâṃtir astu iti râtrivargaḥ samâptaḥ.*

2031. Ms. or. fol. 1487.

Ein zum *Ṛik*-Ritual gehöriger *prayoga*. — 11 foll. (1-3 zu 9-10 Z., à 26 *aksh.*; sehr schlecht geschrieben; 4-11 andere, gute Hand, 13-17 Z., à 43 *aksh.*), ohne Datum; — *çrîmahâgaṇâdhipataye n.* | haṃ (ausgestrichen) *bhûr bhûvaḥ suvar oṃ* | *adhvaryo çoçoṅsâvom ehy û shu bravâṇi te . .*, — schl.: *somasyâ 'gne vîhî vaushaṭ dvir vâg ojaḥ*[1]) | *ity ukthyaçastraṃ.*

2032. Ms. or. fol. 1502.

Yâska's Niruktam, Buch 6-12. — 112 foll. (9 Z., à 20 *aksh.*), *saṃvat* 1749 *varshe mâgha va di açukre vyâ* | *Çaṃkarajî Virajîkena Lavapurasthita saṇ likhitam idaṃ pustakaṃ* | *tra* | *çrî Krishṇajî Râmajîkarasye 'daṃ pustakaṃ.*

2033. Ms. or. fol. 1503.

Desgleichen. — 85 foll. (8 Z., à 25 *aksh.*); die *mantra* accentuirt; ohne Datum.

[1]) *g ojaḥ* unklar.

2. Sâmaveda.

2034. Ms. or. fol. 1428.

Anscheinend Anfang eines zum *Sâmaveda* gehörigen *prayoga*, die Wörter in *gâna*-Art, mit den *sâman*-Accenten versehen. — 3 foll. (12-13 Z., à 32-34 *aksh.*); sehr verwischt und kaum lesbar. — *çrîg. n.* | *atha vaiçvânara pûrṇahuti prayogaḥ*[1]) . ., — 1[b] *mahâvaiçvânaravrate dve*, — 3[a] *namo 'nâya namo 'nnapataye.*

2035. Ms. or. fol. 1419[b].

Chândogyopanishad, *prap.* III, 1-X, 12. — Bl. 112-164 (12 Z., à 23 *aksh.*). — *prap.* III (13) 119[b]: *om ity etad aksharam udgîtham upâsîta*, — IV (24) 126[a], — V (19) 132[a], — VI (10) 139[a], — VII (24) 146[a], — VIII (16) 152[a], — IX (26) 158[a], — X bricht in 12 ab (164[b] 3): *paryetî jaksha(ṇ) krîḍan ramanâyâḥ strîbhir vâ yânaî(r) vâ jnâtibhir vâ*[2]).

2036. Ms. or. fol. 1434.

Chândogyopanishad, *prap.* III, 1-X, 15. — foll. 21-97 (8 Z., à 28-30 *aksh.*); *saṃvat* 1519 . . — *prap.* I (nicht III) 31[a], — II (ist aber bezeichnet als IV) 39[b], — und so fortab: *prap.* V – X (49[a]. 59[a]. 69[b]. 77[b]. 87[b]. 97[b]).

2037. Ms. or. fol. 1447.

Çaṃkara's Comm. zur *Kenopanishad*, s. Roer's Ausgabe in der Bibliotheca Indica vol. VIII, pagg. 28-73. — 12 foll. (10-12 Z., à 48 *aksh.*); ohne Datum. — *kene 'shitam ity âdyopanishat paramabrahmavishayâ vaktavye 'ti navamasyâ 'dhyâyasya prâraṃbhaḥ* | *prâg etasmât karmâṇy açeshataḥ parisamâpitâni.*

2038. Ms. or. fol. 1439.

Kenopanishad, mit einem anderen Commentar *Çaṃkara*'s, Namens *vâkyavivaraṇa*, s. Aufrecht Catal. 380[a], und mit anonymer Glosse (*ṭippaṇa*) dazu. — 14 foll. (15-20 Z., à 40-58 *aksh.*); *Kâsîmadhye likhitaṃ saṃvat* 1895 *mîtî kâtiga su di caturdaçî buddha vosure saṃpûrṇaṃ bhavet*; — Comm. beg.: *samâptaṃ karmâtmabhûtaprâṇavishayaṃ*, — schl.: *sarvavedâṃtavedyavrahmâtmatvenâ 'vagamya tad eva vrahma pratipadyata ity arthaḥ, iti çrîmat paramahaṅsaparivrâjakâcârya çrîGoviṃdabhagavatpûjyapâdaçishya çrîmat Çaṃkarabhagavataḥ kṛitau, vâkyavivaraṇaṃ saṃpûrṇaṃ*; — Glosse beg.: *prayatnâdyaṃtareṇai 'va mana-âdeḥ pravarttakaṃ* | *viditâ-*

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[1]) Alles sehr unsicher. [2]) in Roer's Ausgabe in der Bibl. Ind. (1850) p. 613.

vâditânyattvasâddhaṃ vrahmâ 'ham adrayaṃ ‖ 1 ‖ kene 'shitam ityâdikâṃ sâmavedaçâkhâbhedavrâhmaṇopanishadaṃ maṃdaço vyâkhyâyâmi: na tutosha bhagavân bhâshyakâraḥ çârîrakair nyâyair anirṇîtârthatvâd iti nyâyapradhânaiḥ çrutyarthasaṃgrâhakair vâkyair vyâcikhyâsuḥ pûrvakâṃḍena saṃvaṃdham abhidhîtsuḥ pûrvakâṃḍârthaṃ saṃkshepato darçayati: samâptam iti, karmaṇâm âtmabhûtaḥ âçramabhûtaḥ prâṇas tasya çuddhyarthatvâdiguṇaviçishṭasya ..., — schl.: svaçaktitaḥ sa evâ 'ṃtaḥ pravishṭo 'ham upâsyaḥ sarvadehinâṃ | iti çrîkeneshitavâkyabhâshyaṭippaṇaṃ.

2039. Ms. or. fol. 1444.

Derselbe Comm. — 10 foll. (12-13 Z., à 48 *aksh.*); ohne Datum.

2040. Ms. or. fol. 1480.

Beginn des *Pushpasûtra*, s. vol. I, p. 75. 76; getheilt in *prapâṭhaka*, *pada* und *sûtra*. — 17 foll. (9 Z., à 32 *aksh.*); — *prap.* I (27, nämlich: 11, 8, 8, »*pada*«) 5^a *uccâ mahî*, — II (29, resp. 8, 6, 3, 5, 7) 9^b, — III (27, resp. 11, 8, 8) 13^b, — IV (29, resp. 8, 6, 3, 5, 7) 17^a, — V bricht mit *sûtra* 8 (*acamî*) ab.

3. Yajurveda.

a. Taittiriyakam.

2041. Ms. or. fol. 1409.

Das erste Buch des *Taitt.-Brâhmaṇa*; s. Hultzsch ZDMG. 40, 11 (Nro. 11^a). — 105 foll. (10 Z., à 32 *aksh.*); — accentuirt; — *idaṃ pustakaṃ Mahâdevabha(ṭ)ṭasya putra Tâvanâlasumaṇabha(ṭ)ṭa tena likhitaṃ, tasya upanâma Gokhale ity âkâraka*, 1707 *viçvâvasu nâma saṃvatsare dakshiṇâyane hemaṃtu rutu mârgaçîrshamâse kṛishṇapakshe caturthyâṃ tithau iṃduvâre taddine idaṃ pustakaṃ samâptaṃ*; — *hariḥ oṃ | brâhma sâṃ dhattaṃ, tân me jînvataṃ.*

2042. Ms. or. fol. 1410.

Das zweite Buch des *Taitt.-Brâhmaṇa*; s. Hultzsch ZDMG. 40, 11 (Nro. 11^b). — 115 foll. (9 Z., à 30-39 *aksh.*); von anderer Hand als **2041**; accentuirt; ohne Datum. — *âṅgiraso vai satrâm âsata.*

2043. Ms. or. fol. 1476.

Anfang[1]) des dritten Buches des *Taitt.-Brâhm.* bis III, 3, 1, 2. — 14 foll.

[1]) am Schlufs bezeichnet als: *iti pañcikâ samâptâ*; aufsen als: »*Nakshatrakalpo atharvavediyaḥ*«, resp. als: *Atharvapariçishṭa!*

(14-18 Z., à 42-50 *aksh.*): ohne Accente. — *prap.* I 6[a 1]), II 14[a]. III bricht ab mit: *lokâḥ prajayâ* (dahinter am Rande: *iti paṃcikâ samâptâ*).

2044. Ms. or. fol. 1441[a].

çikshâ-upanishad. — 4 foll. (10 Z., à 35 *aksh.*); ohne Datum. — *oṃ çaṃ no . . çikshâṃ vyâkhyâsyâmaḥ, varaṇa svaraḥ mâtrâ valaṃ*; — schl.: *itarâṇi trayoviṃçatiḥ* |

2045. Ms. or. fol. 1460.

Die drei *Taittirîya-Upanishad, çikshâvallî, brahmânandavallî* und *Bhṛiguvallî.* — 11 foll. (11-12 Z., à 31 *aksh.*); ohne Datum.

2046. Ms. or. fol. 1432.

Taittirîyopanishadbhâshyaṃ Vâlakṛishṇânaṃdaviracitaṃ; sô nach der Unterschrift, die aber von anderer Hand und blässerer Dinte ist; dem Eingang zufolge jedenfalls ein Werk des *Bâlakṛishṇa*, und zwar wohl ein Comm. speciell zur *brahmânandavallî*[2]). — 35 foll. (10 Z., à 50 *aksh.*); Randmarke: *tai∘bhâ*; — beg.: *çrîg. n.* | *çrutinagarâdhîçenâ 'bhinava Draviḍârya Bâlakṛishṇena* | *racite 'yaṃ modayatât Kailâseçaṃ kṛiti(r) Mahâdevaṃ* ‖ 1 ‖ *atrâ 'yaṃ vibhâgaḥ, atrâ 'nâdishṭanâmnâ guruṇâ dṛishṭâ maṃtrâḥ prathamapurushamâtraparâḥ anâdishṭanâmânaṃ çishyaṃ prati pravartitâ bhavaṃti . .*, — ohne Abschnittsmarken; sehr weitschweifig; — bricht auf 35[b] 8 ab mit: *dvau cakârâv âdṛitau bhavataḥ vâtâdityayor bhinnakriyânvayitvâc cakâro no 'pâttaḥ* |

2047. Ms. or. fol. 1455.

çrî Sâyaṇâcâryakṛitâ nârâyaṇîyopanishaddîpikâ, s. die Ausgabe des *Taittir.-Âr.* in der Bibl. Ind. (1872) p. 752-909. — 41 foll. (9 Z., à 61 *aksh.*); *saṃvat* 1943

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[1]) nach 6, 7 steht hier statt: *savitâ "çûnâṃ .. vishṇave pratishṭhâyai* (Bibl. Ind. p. 24, 1-17) Folgendes: *agniḥ* 15 (*paṃcadaça*), *prajâpatiḥ* 16, *soma* 11, *rudro* 10, *'(r)kshai 'kâdaça, bṛihaspatir* 10, *devâsurâ* 9, *pûṣara* 11, *'ryamâ bhago* 10, *savitâ* 14 *tvashṭâ vâyur iṃdrâgnî* 10. 10, *'thai 'tat 'paurṇamâsyâ* 8. 15, *mitra iṃdraḥ prajâpatir* 10. 10, *"pa* 11, *viçve brahma* 10. 10, *vishṇus* 13, *vasa(va) iṃdro 'jo 'hir vai budhniyaḥ pûshâ 'çvinau yamo* 10. 10, *'thai 'tad amâvâçyâyâ* 8. 15, *caṃdramâḥ* 15, *'horâtre sapta(da)ço, 'shâ* 11, *nakshatrâṇi* 13, *sûryo* 10, *'dityai* 5, *vishṇave* 6. 7 | *agnir na ṛidhyâsma* u. s. w.; — es sind hier also am Schlusse diejenigen Angaben vereinigt, welche sich in der Bibl. Ind. am Schlusse der *anuvâka* 4 p. 15 [daselbst steht hinter *rudro: daça ksha kâdaça!* lies wie oben: *daça 'rkshai 'kâdaça,* wobei resp. *'rkshai 'kâ°* irregulär für: *'rkshẫkâ°*]. 5 p. 21 und 6 p. 23 vertheilt finden. Und dem entspricht es, daſs hier die *kaṇḍikâ* dieser drei *anuvâka* (15, 15, 7) fortlaufend (also bis zu 37) numerirt sind. Die hierbei, s. soeben, je zu den einzelnen *pratika* dieser 37 *kaṇḍ.* hinzugefügten Zahlen selbst sind mir unklar. Man möchte an Wortzählung, resp. an Angabe der über 50 (als Einheit) überschüssigen Wörter (wie bei der *Taittir.-S.*) denken; es paſst dies jedoch nur theilweise; cf. die Angaben gleicher Art am Schlusse der einzelnen Abschnitte des *Kâṭhaka.* [2]) s. 4[a]; Bibl. Ind. vol. VII, p. 51-122 (1850).

âshâḍha kṛishṇa 8 *vâra vudhavâsare Kâlikâprasâdra*; sehr schlechte Copie; — *yasya niçvasitaṃ vedâ . . maheçvaraṃ* ‖ 1 ‖ *vâruṇyu(pa)nishad(y) uttarâ (vrahma)vidyâ sasâdhanî | yâjnikyâṃ khilarûpâyâṃ sarvaçesho 'bhidhîyate* ‖ 2 ‖ *yathâ vṛihadâraṇyake . .*, — schl.: *iti nârâyaṇîye catuḥshashṭitamo 'nuvâkaḥ* ‖

2048. Ms. or. fol. 1459.

Die sechs *Kaṭhavallî*. — 5 foll. (14-17 Z., à 34 *aksh.*); ohne Datum, modern. — *Uçan ha vai Vâjaçravasaḥ . .*

2049. Ms. or. fol. 1437.

Die sechs *Kaṭhavallî* mit dem *bhâshya* des *Çaṃkara* und dem *vivaraṇa* des *çrîmatparamahaṅsaparivrâjakâcârya çrîmadVâlagopâleṃdrayatîçvara*. — 20 foll. (26-33 Z., à 62-72 *aksh.*); ohne Datum; der Comm. ist derselbe, wie in Roer's Ausgabe der Bibl. Ind. vol. VIII p. 73-159 (1850), die Glosse aber beginnt zwar ebenso: *dharmâdharmâdyasaṃsṛishṭa . .* ‖ 1 ‖ *yaḥ sâkshâtkṛitaparamânaṃdo yâvadadhikâraṃ*, ist aber weit ausführlicher[1]); — I (1-3) 13[a], Glosse[2]) schl.: *prayata ity ubhayatrâ 'nveti, anaṃtaphalâya krameṇe 'ti çeshaḥ*; — II (4-5) Glosse beg. (13[b]): *anâdy-avidyâprativaṃdhaḥ prâg ukto 'dhunâ "gaṃtukaprativaṃdhaprakâçanâyo 'ttaravally-âraṃbha iti saṃvaṃdham âha: esha iti, ity uktam anena vâkyenâ 'nâdy-avidyâprativaṃdhasvarûpam iti . .*, schl.: *praçamanârtham ity a.* | *oṃçavdo maṃgalaprayojanaḥ kṛitsnopanishadarthasmâraka itiçavdo bhâshyasamâptidyotanaprayojana iti vodhyaṃ; Kaṭhavallîbhâshyaṭîkâ kṛitâ Gopâlayoginâ | anayâ prîyatâṃ devo dakshiṇâçâmukhaḥ Çavaḥ* ‖

2050. Ms. or. fol. 1448.

Beginn eines Comm.'s zu den *Kaṭhâvallî* von einem ungenannten Schüler des *Ânandajnâna*[3]). — 11 foll. (12-13 Z., à 33 *aksh.*); ohne Datum. — *namo Râmâya vedaikavedyâya paramâtmane | nirastanikhiladvaitadhâmne sajjanabaṃdhave* ‖ 1 ‖ *namo gurubhyaḥ sarvebhyo vidyâ yeshâṃ kṛipâvaçât | labdhâ mayâ, namas tâbhyaḥ Kaṭhavallîbhya eva ca* ‖ 2 ‖ *namo Vaivasvatâkhyâya gurave Naciketase | . .* ‖ 3 ‖ *Ânaṃdajnânasaṃjnâya gurave buddhidâya me | namaḥ Kâṭhakavâkyâni vyâkhyâsyâmi yathâmati* ‖ 4 ‖ *nanu Kâṭhakarâkyâraṃbhaḥ kimarthaḥ?*, — bricht auf 11[b] in der letzten Zeile ab: *kriyâkârakaphalarûpaṃ sarvaṃ saṃsâra eve 'ti sûcitaṃ* ‖ *cha*[4]) ‖

2051. Ms. or. fol. 1389.

Baudhâyanîyaṃ dharmavivaraṇaṃ, d. i. *Govindasvâmin*'s *vivaraṇam* zum *Baudhâyanîyadharma*, vier *praçna* mit 39 *adhyâya*. — 96 foll. (13 Z., à 56 *aksh.*); —

[1]) *Ânandajnâna*'s Glosse (Bibl. Ind.) ist eben wohl nur ein Auszug daraus.
[2]) cf. Bibl. Ind. p. 121. [3]) s. not. [1]. [4]) siebenmal.

graṃthasaṃkhyâ: 4000 | 800 | ohne Datum; modern, hie und da Lücken; 25ᵃ 3 fg. und 26ᵃ leer gelassen; — *Akrûḍapuravâstavya Duryâçaṃkareṇa likhito 'yaṃ graṃthaḥ, svârthaṃ paropakârârthaṃ ca, çrî, tripurârir astu, Triçirapuravâstavya Çrînivâsasya sahâyene 'daṃ graṃthaṃ pûrṇatâm avrâjît, çrîtarkaçâstraniṣpuṇa Bhîmâcâryaiḥ âvayor upari kṛipayâ Bodhâyanadharmavyâkhyâ apûrvâ 'pi içvarair iva tathai 've "ritâ lekhanâya buddhir etenai 'va nirmalâ âsît, prayojyaprayojakayoḥ svasti(r) bhûyât, yâdṛiçaṃ pustakaṃ . .*; — I (11) 33ᵇ: *upadishṭo dharmaḥ prativedaṃ pratiçâkhaṃ*; — II (10) 71ᵇ: *athâ 'taḥ prâyaçcittâni*, — III (10) 85ᵇ, — IV (8) 96ᵇ.

b. Vâjasaneyakam.

2052. Ms. or. fol. 1585ᵃ 2ᵃ.

Fragmente der *Vâjasaneyi-Saṃhitâ* (V, 25-28. VIII, 46 – XI, 74. XX, 50-66). — foll. 38. 66-96. 201. 202 (7 Z., à 22 *aksh.*); accentuirt.

2053. Ms. or. fol. 1418.

Vâjasaneyi-Saṃhitâ, XXI, 1 – XL, 6, *saṃhitâpâṭha*. — 49 foll. (9 Z., à 42 *aksh.*); accentuirt; Schlufsblatt fehlt; bricht ab mit: ‖ 5 ‖ *yas tu sarvâṇi bhûtâny âtmany eva*, — bei XXI – XXV. XXXIV. XXXVII blos *saṃhitâyâṃ*, aber bei XXVI (20ᵃ), XXVII (22ᵇ), XXVIII 25ᵇ, XXIX 29ᵇ, XXX 31ᵇ, XXXI 32ᵇ, XXXII 33ᵇ, XXXIII 39ᵃ, XXXV 44ᵃ, XXXVI 45ᵃ, XXXVIII 48ᵇ, XXXIX 49ᵇ *saṃhitâyâṃ vâjasane* (sic! und hinter *saṃh.!*).

2054. Ms. or. fol. 1585ᵃ 2ᵇ.

Vâjasaneyi-Saṃhitâ XXVII, 24 – XXIII, 2. — 2 foll. (9 Z., à 30 *aksh.*); der rechte Rand mit der Pagination abgerissen.

2055. Ms. or. fol. 1585ᵃ 3.

Eine *pitṛisaṃhitâ* in 44 vv. (aus *Vâj.-S.*). — 8 foll. (7 Z., à 19 *aksh.*); — *çrîg. n.*, v. 1-3 *Vs.* XIII, 27. 29; — v. 4 fg. II, 29 fg. . ., — v. 43. 44 XIX, 60. 61, — schl.: *iti pitṛisaṃgitâ samâptâ.*

2056. Ms. or. fol. 1585ᵃ 4.

Eine ähnliche *saṃhitâ*, in 49 vv. (*Vs.* II, 29-34. III, 9-13. XIX, 32-69). — foll. 1-5 (9 Z., à 26 *aksh.*); accentuirt.

2057. Ms. or. fol. 1535.

Desgleichen, hier in 50 *kaṇḍ.* — 7 foll. (7 Z., à 32 *aksh.*); roth accentuirt, Randmarke: *pitṛisaṃ°*; — *saṃvat* 1881 *jyeshṭ(h)a kṛishṇa* 7 *guruvâsare.*

2058. Ms. or. fol. 1585[a-5].

Schlufsblatt einer *mantrasaṃhitâ*, *k.* 312—315; — paginirt 35 (8 Z., à 26 *aksh.*); accentuirt; *saṃvat* 1847 .. *çake* 1712 ..., — das vorhandene Textstück lautet: *vairam etad abhishiṃcati* ‖ 312 ‖ *sarveshâṃ vâ esha vedânâ ..* ‖ 313 ‖ *deva savitaḥ .... svadatu svâhe* (*Vs.* IX, 1) *'ti prajâpatir vai vâcaspatir .. yajnaṃ bhavati* (*Çat.* V, 1, 1, 16) ‖ 314 ‖ *caturbhiç ca caturbhiç ca dvâbhyâṃ paṃcabhir eva | huyate ca punar dvâbhyâṃ tasmai yajnâtmane namaḥ* ‖ 315 ‖ 35[b] *iti maṃtrasaṃhitâ samâptâ.*

2059. Ms. or. fol. 1438.

Îçâvâsyopanishad mit *Çaṃkara*'s Commentar und einer Glosse (*ṭippaṇam*). — 10 foll. (15-17 Z., à 20-50 *aksh.*); — *saṃvat* 1874; *graṃthasaṃkhyâ* 476; — und zwar ist es dieselbe Glosse, die in vol. VIII der Bibl. Ind. (1850) abgedruckt und als Werk des *Ânandajnâna*, Schülers des *Çuddhânandabhagavatpûjyapâda*, bezeichnet ist, doch fehlt hier am Schlusse diese Angabe; beg. (wie dort): *yenâ "tmanâ*, — schl. (wie dort): ‖ 18 ‖ *îçâprabhṛitibhâshyasya Çâṃkarasya parâtmanaḥ | maṃdopakṛitisiddhyarthaṃ praṇîtaṃ ṭippaṇaṃ sphuṭaṃ* ‖ (nichts weiter).

2060. Ms. or. fol. 1568[a].

Der erste *adhyâya* von *Anaṃtabhaṭṭa*'s (Schüler des *Nâgadeva*) Comm. zu *Vâjasaneyi-Prâtiçâkhya*. — 24 foll. (7-9 Z., à 34 *aksh.*); Datum überstrichen. — *çrîg. n.* | *vaṃde vishṇuṃ cidânaṃdaṃ bhaktakalpamahîruhaṃ | yacchâyâm âçritair labhyaṃ naraîr arthacatushṭayaṃ* ‖ 1 ‖ *Yâjnavalkyamunîn uktvâ Kâtyâyanagurûn api | Sumaṃgalâdikâṅç câ 'pi vaṃde vidyâgurûn nama* ‖ 2 ‖ *vedavedâṃtatattvajno 'naṃtabhaṭṭa iti çrutaḥ | vyâkhyâsyâmi prâtiçâkhyaṃ Kâtyâyanamatîritaṃ* ‖ 3 ‖ *samasta Kâṇvaçâkhâbhyo mûrdhany esho 'ṃjalir mayâ | badhyate madbhramaṃ dṛishṭvâ kṛipâṃ kurvaṃtu te mayi* ‖ 4 ‖ *japâdau nâ 'dhikâro 'sti samyakpâṭham ajânataḥ | prâtiçâkhyam ato jneyaṃ samyakpâṭhasya siddhaye; spashṭârthaṃ | oṃ svarasaṃskârayoç chaṃdasi niyamaḥ svara udâttânudâttasvaritapraca* 2[a] *yarûpaḥ*, — 24[b] *iti çrîpratamaçâkhi Nâgadevabhaṭṭâtmajena çrîmad Anaṃtabhaṭṭena viracite Kâtyâyanakṛitaprâtiçâkhyasûtrabhâshye prathamo 'dhyâyaḥ samâptaḥ* .. (3 übertünchte Zeilen).

2061. Ms. or. fol. 1568[b].

Uvaṭa's[1]) *prâtiçâkhyabhâshya*. — foll. 10-60 (9-13 Z., à 26-36 *aksh.*); verschiedene Hände. — I 10[a]-25[b], beg.: *anusvâro hrasvapûrvo 'dhdhyardhdhamâtrâ pûrvâ câ 'rddhamâtre 'ti* (IV, 147) *mâtrâ ca yatra çrûyate tatra akârakâlamâtrahra(sva)ḥ*, — II 36[a], — III 59[b], — IV bricht ab mit: *udakâhârasya matsyâharaṇaṃ na virudhyate aṃta(ḥ)sthâ* —

[1]) *Ânaṃdapuravâstavyabhaṭṭa Vajraṭaputrasya.*

2062. Ms. or. fol. 1585[a] 6.

Çatapatha-Brâhmaṇa[1]), erstes Buch; — foll. 17-78. 146. 147 und ein unpaginirtes Blatt (8 Z., à 23 *aksh.*); — enthält 1, 4, 14—4, 3, 21 und 8, 2, 10-3, 2.

2063. Ms. or. fol. 1585[a] 7.

Dasselbe Buch (5, 1, 21-2, 1); — ein Blatt (8 Z., à 32 *aksh.*).

2064. Ms. or. fol. 1585[a] 8.

Desgl. (5, 1, 22-2, 4. 7, 2, 17-26); — Blatt 50 und 75 (10 Z., à 35 *aksh.*).

2065. Ms. or. fol. 1585[a] 9.

Çatapatha-Brâhmaṇa, zweites Buch. — 74 foll. (10 Z., à 28 *aksh.*); 60[a] leer, 60[b] schliefst an 59[b] an; Schlufsblatt fehlt.

2066. Ms. or. fol. 1585[a] 10.

Dasselbe Buch (1, 3, 13—6, 3, 2 mit Lücken dazwischen); — foll. 6. 8-28. 30-52. 55-70. 72. 74. 75. 77. 80. 81. 85-92 (9 Z., à 24 *aksh.*).

2067. Ms. or. fol. 1585[a] 11.

Desgl. (1, 1, 10—5, 2, 1, mit Lücken); — foll. 1. 3-5. 7-9. 18-25. 43. 45-54. (10 Z., à 29 *aksh.*).

2068. Ms. or. fol. 1585[a] 12.

Desgl.; — Blatt 17. 39 (3, 3, 20). 58. 79 (9-11 Z., à 26 *aksh.*).

2069. Ms. or. fol. 1585[a] 13.

Desgl. (3, 4, 21-24); — ein Blatt nur auf der Rückseite beschrieben, paginirt 25 (oder 35) (10 Z., à 28 *aksh.*).

2070. Ms. or. fol. 1585[a] 14.

Desgl. (5, 3, 14-19); — Blatt 75 (9 Z., à 28 *aksh.*).

2071. Ms. or. fol. 1585[a] 15.

Çatap.-Br., drittes Buch (1, 2, 19-3, 1); — ein Blatt (10 Z., à 23 *aksh.*).

2072. Ms. or. fol. 1585[a] 16.

Desgl. (3, 1, 10-2, 2); — Blatt 38 (9 Z., à 32 *aksh.*).

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[1]) stets accentuirt, wo nicht das Gegentheil bemerkt ist.

2073. Ms. or. fol. 1585[a] 17.

Çatap.-Br., viertes Buch (3, 5, 16 – 4, 3, 1); — foll. 50. 52-56 (9 Z., à 28 *aksh.*).

2074. Ms. or. fol. 1585[a] 18.

Desgl. (6, 7, 19-8, 18); — foll. 93-95 (8 Z., à 35 *aksh.*).

2075. Ms. or. fol. 1585[b] 1.

Çatap.-Br., fünftes Buch (3, 2, 6 – 4, 4, 17); — foll. 26-42 (12 Z., à 31 *aksh.*).

2076. Ms. or. fol. 1585[b] 2.

Desgl. (3, 2, 5 – 5, 5, 16, mit Lücken); — foll. 43-49. 52. 53. 55-57. 59. 64-75. 77-84 (7-9 Z., à 33-40 *aksh.*).

2077. Ms. or. fol. 1585[b] 3.

Çatap.-Br., sechstes Buch (1, 1, 3-8); — Blatt 2 (8 Z., à 25 *aksh.*).

2078. Ms. or. fol. 1585[b] 4.

Desgl. (4, 1, 6-2, 1. 8, 1, 7-2, 9); — Blatt 4 (? zweite Zahl fehlt). 81-83 (10 Z., à 28 *aksh.*).

2079. Ms. or. fol. 1585[b] 5.

Çatap.-Br., siebentes Buch (1, 1, 4-19); — 3 foll. (dem Inhalt nach: 2-4; der rechte Rand ist abgerissen; 7 Z., à 29 *aksh.*).

2080. Ms. or. fol. 1585[b] 6.

Desgl. (4, 2, 26-34); — 1 Blatt unpaginirt (10 Z., à 32 *aksh.*).

2081. Ms. or. fol. 1585[b] 7.

Çatap.-Br., achtes Buch (4, 1, 4 – 5, 4, 1); — foll. 33. 37-43. 45-53 (8 Z., à 32 *aksh.*); nicht accentuirt.

2082. Ms. or. fol. 1585[b] 8.

Çatap.-Br., neuntes Buch (2, 3, 41 – 3, 4, 16 und 5, 1, 39-55); — foll. 32. 35-45. 65-67 (8 Z., à 33 *aksh.*).

2083. Ms. or. fol. 1585[b] 9.

Çatap.-Br., zehntes Buch (1, 2, 8 – 6, 1, 1); — foll. 4. 10. 12-18. 21 (oder 22). 24-36. 41-48 (9 Z., à 34 *aksh.*).

2084. Ms. or. fol. 1585[b] 10.

Desgl. (1, 3, 11–5, 2, 2); — foll. 9-16. 21. 25-34. 36-47. 49-54 (7-8 Z., à 27-31 *aksh.*).

2085. Ms. or. fol. 1585[b] 11.

Desgl. (3, 2, 1-3, 1); — Blatt 29 (7 Z., à 35 *aksh.*).

2086. Ms. or. fol. 1585[b] 12.

Desgl. (5, 1, 3-3, 3); — foll. 53-57 (8 Z., à 30 *aksh.*).

2087. Ms. or. fol. 1585[b] 13.

Çatap.-Br., elftes Buch (1, 1, 1–7, 4, 1). — 101 foll. (7 Z., à 25 *aksh.*).

2088. Ms. or. fol. 1585[b] 14.

Desgl. (1, 1, 1–5, 3, 13). — 44 foll. (9 Z., à 28 *aksh.*); Randmarke: *ashṭâ°*.

2089. Ms. or. fol. 1585[b] 15.

Çatap.-Br., zwölftes Buch, Fragment; — 49 foll. (8-9 Z., à 27 *aksh.*); — grofsentheils unpaginirt, daher durcheinanderliegend; das jetzt zu Anfang liegende Blatt beg. mit 8, 2, 1: *prajâpatir yajnam asṛijata*, das Schlufsblatt endet mit 9, 2, 3: *araṇya iti grâ* —

2090. Ms. or. fol. 1585[b] 16.

Çatap.-Br., dreizehntes Buch (1, 1, 1–8, 1, 1). — 40 foll. (11 Z., à 36 *aksh.*); Schlufsblatt fehlt; accentuirt.

2091. Ms. or. fol. 1585[b] 17.

Çatap.-Br., vierzehntes Buch, Fragmente; — foll. 10. 20-22. 107-109 (7 Z., à 33 *aksh.*); — auf 10: 1, 2, 25-3, 5, auf 109: 7, 3, 28–8, 3, 1.

2092. Ms. or. fol. 1419[a].

Desgl., von *prap.* III an, also der *vṛihad-âraṇyaka*-Theil des Buches; — Blatt 39-111 (11 Z., à 23 *aksh.*); — die fehlenden 38 ersten foll. enthielten offenbar *prap.* I. II; — *saṃvat* 1759 *varshe phâlguṇamâse çuklapakshe caturdaçyâṃ, bhṛigu-vâsare.* — *prap.* III bis 51[b], — IV 65[a], — V 81[b], — VI (*shashṭamaḥ*) 96[b], — VII 111[b]: — *iti vṛihadâraṇyakaṃ samâptaṃ* ‖

2093. Ms. or. fol. 1420.

Desgl., *prap.* III ist hier aber als I gezählt, also wie *Kâṇva* Buch XVII (wo freilich noch 2 Capp. vorausgehen). — 93 foll. (8 Z., à 32 *aksh.*); das Schlufs-

blatt fehlt. — *prap.* I (101) 17ª: *dvayâ ha prâjâpatyâ . .*, — II (104) 35ª, — III (107) 55ª, — IV (129) 76ᵇ, — V bricht auf 93ᵇ in *br.* 5, 31 ab mit: *Vâtsîputro Bhâradvâjîputrâd Bhâradvâjîputraḥ Sâṃkṛitîputrât Sâṃkṛitîputraḥ* (diese letzten beiden Worte sind durchstrichen) —

2094. Ms. or. fol. 1450.

Das *bṛihadâraṇyakam* in der *Kâṇva*-Recension. — foll. 1-43. 5. 16-58 (8-9 Z., à 30-35 *aksh.*); — in drei Theile zerfallend: 1) auf 43ᵇ 2 schliefst das neunte *brâhmaṇa* des dritten *adhy.*; der Rest der Seite ist leer; — 2) es folgt von anderer Hand ein als 5 (15?) paginirtes Blatt, welches einen guten Theil der *Mâṇḍûkyopanishad* enthält (Bibl. Ind. Ed. p. 348-52. 368-71. 388-92. 395-96); — 3) danach folgt auf foll. 16-58ª *Bṛihadâraṇy.* IV, 1, 2 (beginnt: *daḥ sâmavedo 'tharvâṃgiraso*) bis VI, 5, 4; die folgenden 2 1/2 Zeilen, resp. Schlufsunterschrift und Datum sind schwarz überstrichen.

2095. Ms. or. fol. 1431.

Dasselbe Werk in derselben Recension, mit der *mitâksharâ*, Commentar des *Nityânandâçrama*, Schülers des *paramahaṅsa parivrâjakâcârya çrî Purushottamâçramapûjyapâda*; — s. Aufrecht Catal. 390ª[1]). — 200 foll. (8 Z., à 44 *aksh.*); *çrî-Gauḍajnâtîya dave Bâbâkena lishitaṃ . . saṃvat* 1649 *varshe jeshṭha çu di çanau lishitaṃ.* — Beg.: *oṃ namo vighnavallîvidhvaṅsine çrîgaṇeçâya | çrînṛisiṅhâya n. | yo 'naṃto 'naṃtaçaktiḥ sṛijati jagad idam pâlayaty aṃtarâtmâ . . pradiçatu bhagavân âtmadaḥ çrînṛisiṅhaḥ ‖ 1 ‖ yannûlapravahatpavitrapayasaḥ . . vaṃde tat Purushottamagurôḥ pâdâraviṃdadvayaṃ ‖ 2 ‖ yâ Kâṇvopanishat prasiddhabṛihadâraṇyaçriteḥ sâdaraṃ tadbhâshyapramukhaṃ vilokya vipulâ ṭîkâ kṛitâ jnâninâ | ramyâ 'tatkalanâ samarthamatibhir mokshechubhir yogibhiḥ sujneyâ tu mitâksharâ punar iyaṃ vyâkhyâ mayâ racyate ‖ 3 ‖ upanishachabdena tu*; — schl.: *âdimadhyâṃteshu kṛitamaṃgalâḥ graṃthâ* tracârîṇo *bhavaṃti 'ti çikshayitum âha: brahmaṇe nama iti | iti bṛihadâraṇyake shaª paṃcamaṃ brâhmaṇaṃ | yaḥ sadbhâniḥayas . . ‖ 1 ‖ . . tasmai nṛisiṅhavapushe haraye namas te ‖ 4 ‖ iti çrî bṛihaª paramahaṅsaª pûjyapâdaçishya Nityânaṃdâçramaviracitâyâṃ bṛiª kavyâkhyâyâṃ mitâksharâyâṃ ashṭamo*[2]) *'dhyâyaḥ.*

2096. Ms. or. fol. 1585ᵇ 18.

Aus einem *brâhmaṇa*, *kaṇḍ.* 2-20. — foll. 2-8 (7 Z., à 16 *aksh.*); accentuirt. — 2ª beg.: *yajnasyâ 'vâ 'kalpayan madhyaª hy etad yajnasya yad aṃtarâ prayajânuyâjân ‖ 2 ‖ tan na sâmy ud vâsayeta sâmi hâ 'smai sa glâyati* (s. *Çatap.-Br.* II, 3, 3, 4!) . .

[1]) wo: *Chândogyop.!* [2]) dies knüpft an den Textbestand des vierzehnten Buches des *Çatap.-Br.* in der *Mâdhyaṃdina*-Recension an.

— 8[b] schl.: ‖ 19 ‖ *sa ho 'vâca | kiṃ nu lokyaṃ kim alokyam âtmâ vai yajnasya yajamâno 'ṇgâny ṛitvijo yatra vâ âtmâ tad aṇgâni yatro* (s. *Çatap.-Br.* IX. 5, 2, 16) —

2097. Ms. or. fol. 1585[b] 19.

Desgl., *kaṇḍ.* 16-21. — Blatt 5 (8 Z., à 37 *aksh.*); accentuirt. — Beg.: (*-Ja*)*madagni ayam eva Viçvâmitro 'yaṃ Jamadagnir, imâv eva Vasishṭha-Kashyapâv ayam eva Vasishṭho 'yaṃ Kaçyapo, vâg evâ 'trir . . veda* (s. *Çatap.-Br.* XIV, 5, 2, 6) ‖ 16 ‖ *sa ho 'vâcai 'tad vai tad aksharaṃ Gârgi . .*, — schl.: ‖ 19 ‖ *sa ho 'vâca kiṃ nu lokyaṃ . . . ṛitvijo 'lokâ iti* (s. *Çatap.-Br.* IX, 5, 2, 16) ‖ 20 ‖ *çan no astu dvipade çaṃcatushpade iti etâvad vâ ida ॐ* —

2098. Ms. or. fol. 1585[b] 23.

Fragment eines vedischen Commentars. — foll. 71. 72. 74 (10 Z., à 33 *aksh.*). — 71[a] beg.: *châṃdanâta*(?) *vyâpakatvâc chaṃdo vatsâḥ aṇu-taca*(*lava*?)*-nimeshâdimâsatvaṃ yavâtmakaḥ, pari samaṃtato yaṃti prâpnuvaṃti, bhâsvatî dîptimatî chaṃdasa âkâçasya . ., eshâ vai saṃvatsarasya patnî yâ vai 'kâshṭakâ sâ evaṃbhûtâ*, — 71[b] *anânujâm ityâdi*, — 72[a] *abhûd ityâdi*, — 74[a] *çâṃte 'tyâdi*, — . . 74[b] . . *âpo marîcî 'tyâdi . .*, — schl.: *athavâ viçvaṃ samastam abhîshṭaṃ dhanâdikaṃ* —

2099. Ms. or. fol. 1585[b] 20.

Kâtyâyanaçrautasûtra, Fragment. — 7 foll. (7 Z., à 33 *aksh.*), von denen zwei als 8. 9 paginirt sind; auf einem dritten Blatt schliefst der zweite *adhyâya*.

2100. Ms. or. fol. 1585[b] 22.

Aus dem Beginn eines vedischen Ritualtextes; — ein Blatt paginirt 2 (7 Z., à 26 *âksh.*); — beg.: *çatir ity etâ yajnasaṃsthâḥ prakîrtitâḥ* ‖ 1 ‖ *kam api varge vrâhmaṇabhojanaṃ vâgrûpavayaḥçrutaçîlavṛittâni guṇâḥ | . . . .* ‖ *adhidaivam athâ 'dhyâtmam adhiyajnam iti trayaṃ | maṃtreshu brâhmaṇe cai 'va çrutam ity abhidhîyate* ‖ *kriyâvaṃtam adhîyânam*, — 2[b] beg.: *devânâṃ pâtram ucyate . .* ‖ 2 ‖ *atha darçapûrṇamâsâ uposhya prâtar yatrai 'tân mahâvṛikshâgrâṇi sûrya âtapati sa homakâlaḥ*, — schl.: *âhutikâle 'tyayân manyaṃte niyatas tv eva* —

2101[1]). Ms. or. oct. 450.

Anfang des *ishṭakâpûraṇa*. — 6 foll. (5 Z., à 22 *aksh.*); ziemlich beschädigt. — *çrîg. n. lokaṃpṛiṇânâṃ prathamâyâṃ caturviॐçaॐ çataṃ pâdamâtrîṇâṃ upadadhyâd ashṭâviॐçatîm arddhapadyâ*(*nâ*)*m, ashṭashashṭhâni shaṭ çatâni pâdamâtrîṇâṃ, caturviॐçatîm arddhapâdabhâgânâm*, — bricht 6[b] 3 ab mit: *uttare ca shaṭ daçapadyâ puche* ‖ 5 ‖

[1]) zu **2101—2109** könnten auch noch einige der unten unter *âcâra* zusammengestellten Texte hinzutreten.

2102. Ms. or. oct. 453.

caraṇavyûha. — 7 foll. (8 Z., à 20 *aksh.*); *saṃvat* 1810 *caitra çukla daçamyâṃ bhṛigudine lishyataṃ* Vyâṃta(?)*râyamiçra âtmapaṭhanârthaṃ.* — *çrîg. n., athâ 'toç caraṇavyûhaṃ vyâkhyâsyâmas, tatra niruktaṃ câturvaidyaṃ.*

2103. Ms. or. fol. 1551.

Ein *Kâtîyatarpaṇam.* — 4 foll. (12 Z., à 36 *aksh.*); Randmarke: *Kâtîyatarpaṇa; saṃvat* 1881 *vai çu* 13 *maṃ.* — *çrîg. n.* | *atha Kâtîyatarpaṇaprayogaḥ* | *oṃ vrahmâ tṛipyatâṃ* 1, *oṃ vishṇus t.* 2, *oṃ rudras t.* 3, *oṃ prajâpatis t.* 4, *oṃ devâs tṛipyaṃtâṃ* 5, *chaṃdâṃsi* 6, *vedâs* 7, *ṛishayas* 8, *purâṇâcâryâs* 9, *gaṃdharvâs* 10, *itarâcâryâs* 11, *apsarasas* 12, *devânugâs* 13, *nâgâs* 14, *sâgarâs* 15, *parvatâs* 16, *saritas* 17, *manushyâs* 18, *yakshâs* 19, *rakshâṅsi* 20, *piçâcâs* 21, *suparṇâs* 22, *bhûtâs* 23, *paçavas* 24, *vanaspatayas* 25, *oshadhayas* 26, *bhûtagrâmaç caturviṅças* 27, *upavîtî* . ., — *oṃ Maricis tṛipyatâṃ* 1, *Atris* 2, *Aṃgirâs* 3, *Pulastyas* 4, *Pulahas* 5, *Kratus* 6, *Pracetâs* 7, *Vaçishṭhas* 8, *Bhṛigus* 9, *Nâradas* 10, *iti ṛishi devavat, tata oṃ Sanakas tṛipyatâṃ* 1, *Sanaṃdanas* 2, *Sanâtanas* 3 2ª , *Kapilas* 4, *Âsuris* 5, *Voḍhas* 6 *Paṃcaçishas* 7 *iti manushyân nivîtî* . ., — schl.: *yathâçaktyâ vedâd ârabhya vedaṃ svâdhyâyaṃ kuryâd iti çeshaḥ iti bhadraṃ* (ohne Schlufstitel).

2104. Ms. or. fol. 1572.

Vâjasaneyinâṃ pañcakavidhânam. — 5 foll. (10 Z., à 33 *aksh.*); Randmarke: *paṃcaka çâ, paṃ çâṃ.* — *çrîkṛishṇo vijayate-tarâṃ* | *atha Vâjasaneyinâṃ paṃcakavidhânaṃ* | *mahânadyâdau snâtvâ çuddhavastre paridhâyya tatas tilakaṃ kṛitvâ, tatas savyenai 'va pratijnâṃ kuryât, deçakâlau saṃkî(r)tya* | *oṃ adyâ 'mukagotrasya,* — bricht ab mit: *ichâ cet kartavyaṃ akrite na dosha iti siddhâṃtaḥ* —

2105. Ms. or. fol. 1425.

Bruchstücke eines vedischen *prayoga*-Textes. — foll. 10-12. 16. 18-25, unpaginirtes Blatt[1]), 35-41. 43 (11 Z., à 27-30 *aksh.*); von 23ᵇ ab andere Hand. — fol. 10ª beg.: *syâd ity eti pratyag uttarato nâbher abhighâraṇaṃ* | *siṃhy asi,* — 25ᵇ *atha mahâhaviḥ,* — 43ª *iti sapâçukâny aishṭikâni vai 'kâhikâni câturmâsyâni* | *atha mitraviṃdâ likhyate* . ., — 43ᵇ schl.: *tvashṭâraṃ gacha* | *devatâkathane* | *âjyabhâgânaṃtaraṃ agniḥ somo varuṇo mitra i* —

2106. Ms. or. fol. 1486.

aptoryâme maitrâvaruṇaprayogaḥ. — 8 foll. (auf 1ª 11 Z., à 34 *aksh.*, auf 1ᵇ – 8ᵇ andere Hand, 15-17 Z., à 40 *aksh.*); ohne Datum. — Beg.: *çrîg. n.* | *atha sarva-*

[1]) rechter Rand abgerissen.

pṛishṭ(h)âptoryâme maitrâvaruṇaprayogo likhyate, tatra vapâyâgapa(r)yaṃtaṃ jyotishṭomavaṭ | vapâyâye viçeshaḥ: agne naya, — schl.: *çesham atirâtravat, ity aptoryâme maï◦gaḥ.*

2107. Ms. or. fol. 1430.

Anfang einer *mahârudrahomapaddhati*, resp. die *mantra* dazu. — 19 foll. (9-10 Z., à 32-34 *aksh.*). — *atha rudra mahârudrahomapaddhati(ḥ), âhutimâna vedoktamaṃtrâ likhya(ṃ)te gaṇâṇâṃ tvâ gaṇapati◡ havâmahe, priyâṇâṃ tvâ priyap. h., nidhînâṃ tvâ nidhip. h., vaso mama â'ham ajâmi garbhadham â tvam ajâsi garbhadham,* — schl.: *âçusheṇâya câ"çurathâya ca namaḥ, svâhâ*; nichts weiter (19ᵇ leer).

2108. Ms. or. fol. 1479.

Ein anonymer *somaprayoga* (*Ṛik*-Ritual). — 48 foll. (11 Z., à 45 *aksh.*); die *mantra* auf foll. 1-12 accentuirt. — *çrîg. n. yajneçvarâya n. | athâ"çvinaçastraṃ | paryâ(ya)çastrânaṃtaraṃ hotâ visaṃsthitasaṃcareṇa nishkramyâ "gnîdhrîye jânv âcyâ "hutîr juhuyâṭ agnîr âjyâ (agnî* sec. m.) *gâyatreṇa chaṃdasâ . . ushâ ajvînî (açvî◦* sec. m.) *traishṭubhena ch. . . açvînâv ajrînau jâgatena ch. . .*, — 48ᵇ bricht ab mit: *ye yajâmahe 'gniṃ svishṭakṛitam agne vîdhâna âhutiṃ puroḷâçaṃ jâtavedaḥ | prâtaḥ* skarvodhaḥ (? unsicher, *prâ◦dhaḥ* ausgestrichen) *jushasva.*

2109. Ms. or. fol. 1537.

Eine *homapaddhati* (*çrî-Laṃvodarî*). — 32 foll. (7-9 Z., à 28-32 *aksh.*); *saṃvat* 1873; dazu noch das erste Blatt einer Copie desselben Werkes. — *çrîg. n. atha homapaddhatiḥ | susnâtaḥ prâṅmukho bhûtvâ | yajamânaḥ kṛitâhnikaḥ | âhûya vrâhmaṇân kuryât pratijnâṃ vidhivad yathâ ‖ içânyâṃ maṃḍalaṃ kṛitvâ,* — 2ᵃ *iti pratijnâṃ kṛitvâ içânyâṃ ashṭadalakamalaṃ nirûpya,* — 3ᵃ *atha pratyadhidevatânâṃ sthâpanaṃ,* — 29ᵇ *atha kshetrapâlavalîḥ,* — schl.: *kuṭumvajanaiḥ parivṛito bhojanaṃ kuryât, iti çrî Laṃvodarî paddhatihoma* (!) *saṃpûrṇâ |*

4. Atharvaveda.

2110. Ms. or. fol. 1501.

Anfang des *Gopatha-Brâhmaṇa* (I, 1 – II, 21). — 42 foll. (7-10 Z., à 24-35 *aksh.*). — *prap.* I (39) 24ᵃ: *oṃ n. g. | nano 'tharvavedâya | oṃ brahma vâ idam agra âsît svayaṃbhv,* — II: *brahmacârî 'shṇaṅç carati rodasî ubhe ity âcâryam âha,* — bricht ab in 21 mit: *tasmâd âgnyâdheyîkaṃ rathaṃ brahmaṇe dadâti brahmaṇe hi prattaṃ tasya takshaṇâta* (Bibl. Ind. New Ser. 215, p. 39) —

2111. Ms. or. oct. 448.

atharvaçiras-upanishad, s. Ind. Stud. 2, 53. Bibl. Ind. New Ser. Nro. 249. — 10 foll. (8-9 Z., à 17 *aksh.*); ohne Datum. — *çrîg. n., oṃ devâ ha vai svargaṃ lokam agamaṇ te devâ rudram aprichaṇ ko bhagavân iti, so 'vravîd: ahaṃ ekaḥ prathama âsîd (!) vartâmi (!) ca bhavishyâmî ca nâ 'nyaḥ kaçcin matto vyatiriktaḥ iti, so 'ṃtarâd aṇtaraṃ prâviçad, —* schl.: *tat prâṇo 'bhirakshatu, çriyam annam atho manaḥ, çr. a. a. mano, vidyâm annam atho mano, vidyâm annam atho mano, mokshaṃ annam atha mano, m. a. a. mana ity oṃ satyaṃ | bhadraṃ karṇebhiḥ | oṃ çâṃtiḥ* 3, *atharvaṇaçiropanishat samâptaṃ.*

2112. Ms. or. fol. 1454[r].

amṛitabindûpanishad[1]), foll. 6^a-7^b s. vol. I, p. 87, s. Ind. Stud. 2, 60; — vorher gehen als **a. b.** die *mahopanishad* (s. **2129**) und die *sarvasâropanishad* (**2136**); — das ganze Mspt. hat 7 foll. (6-8 Z., à 25-32 *aksh.*); ohne Datum, aber: *brahmacârî Çivarâmeṇa likhitaṃ Daçâçvamedhe | gosâi Gaṃgâdharasya âtmapaṭhanârthaṃ atha paropakârârthaṃ |*

a. *athâ 'to mahopanishadaṃ, etad âhuḥ, eko ha vai Narâyaṇa âsît na vrahmâ na îçâno nâ 'gnî, —* schl.: *punâtî 'ty âha bhagavâna Hiraṇyagarbho japyenâ 'mṛitatvaṃ gachati 'ti, iti mahopanishat samâptâ.*

b. fol. 4^a-6^a: *kathaṃ baṃdhaḥ kathaṃ mokshaḥ kâ 'vidyâ kâ vidye 'ti jâgratsvapnasushupti turyaṃ ca kaṃ annamaya prâṇamaya manomaya vijñânamaya ânaṃdamayaḥ? kathaṃ kartâ jîva(ḥ) kshetrajñaḥ sâkshî kûṭastho 'ṃtaryâmî kathaṃ pratyagâtmâ paramâtmâ âtmâ mâyâ ce 'ti katham âtme "çvaraḥ | anâtmano dehâdînâm âtmatvenâ 'bhimanyate | so 'bhimânaḥ âtmano baṃdhaḥ, tannivṛittir moksha ucyate ‖, —* schl.: *lakshaṇaçûnyâ sâ mâye 'ty u(cya)te ‖ iti saroçâra samâptâ.*

c. *mano hi dvi(vi)dhaṃ proktaṃ çuddhaṃ câ 'çuddham eva ca | . ., —* schl.: *sarvânugrâhakatvena tad asmy ahaṃ Vâsudevaḥ ‖ ity amṛitabiṃdûpanishat samâptâ.*

2113. Ms. or. fol. 1433.

Çaṃkara's Comm. zu *Gauḍapâda*'s *âgamaçâstra*, s. vol. I, 86, edirt in der Bibl. Ind. vol. VIII, p. 326-598 (1850), in vier *prakaraṇa*. — 93 foll. (8 Z., à 40-42 *aksh.*); das Schlufsblatt fehlt. — I (Ed. p. 326-401) 23^b: *çrîmahâgaṇapataye n. | çrî Goviṃdabhagavatpûjyapadaçishyasya paramahaṅsaparivrâjakâcâryasya Çaṃkarabhagavataḥ kṛitâv âgamaçâstravivaraṇe prakaraṇaṃ Mâṃḍûkyavyâkhyânam ârabhyate | oṃ prajñânâṅçupratânaiḥ . . | oṃ ity etad aksharaṃ . . ‖* 1 ‖, — II (p. 402

[1]) verschieden von der in der Bibl. Ind. New Ser. 249, p. 21 publicirten, cf. Ind. Stud. 9, 23 (*amṛitanâda*); — wird auch als *brahmavindu* bezeichnet.

bis 446) 37ᵇ: *vaitathya(ṃ) sarva . . ‖ 1 ‖ jnâte dvaitaṃ na vidyata ity uktaṃ*, — III (p. 447-512) 64ᵃ: *upâsanâçrito dharmo . . . ‖ 1 ‖ oṃkâranirṇaye kutaḥ prapaṃcopaçamaḥ*, — IV (p. 513-98) 93ᵇ: *jnâtenâ "kâça . . ‖ 1 ‖ oṃkâranirṇayadvâreṇa*, — bricht ab mit: *yatpâdâv âçritânâm* (Bibl. Ind. p. 598, Z. 1), doch sind die wenigen zum Schlufs noch fehlenden Worte: *çrutiçamavinaya . .* von zweiter Hand hinzugefügt.

2114. Ms. or. fol. 1337.

Dasselbe Werk. — 92 (17 + 15 + 24 + 36) foll. (11 Z., à 30 *aksh.*); ohne Datum, modern.

2115. Ms. or. fol. 1451.

Gauḍapâda's âgamaçâstram, mit einer *vṛitti*, deren Herkunft beim ersten *prakaraṇa* unklar[1]) ist; bei II und IV stimmt der Anfang zu *Çaṃkara's bhâshya*, bei III zu *Ânandajnâna's* Glosse dazu. — 45 foll. (12-14 Z., à 53-58 *aksh.*); ohne Datum, modern; Randmarke: *kâ◦vṛi°* (*kârikâvṛitti*). — I 9ᵃ: *atrai*[2]) *'te çlokâ bhavaṃti . . bahirprajno . .*, Comm. beg.: *asti pratyagupâdhivarga . .*, Schlufs: *saṃkhyâ* 250; — II 10ᵇ-18ᵃ: *vaitathyaṃ sarva°*, Comm. beg.[3]): *jnâte dvaitaṃ na vidyata ity uktaṃ . .*, Schlufs: *saṃkhyâ* 260; — III 19ᵃ-28ᵃ: *upâsanâçrito . .*, Comm. beg.[4]): *tarkâvashṭaṃbhena . .*; — IV 29ᵃ-45ᵃ: *jnânenâ "kâça . .*, Comm. beg.[3]): *oṃkâranirṇayadvâreṇa . .*, Schlufs: *saṃkhyâ* 625.

2116. Ms. or. fol. 1456.

Des *çrî Çuddhânaṃdapûjya(pâdaçishya)bhagavad Ânaṃdajnâna Gauḍapâdabhâshyaṭîkâ, prakaraṇa* I und II, s. Bibl. Ind. VIII, p. 326-446. — 52 foll. (13-16 Z., à 41 *aksh.*); ohne Datum, modern; Randmarke: *mâ◦bhâ◦â°*. — I 35ᵃ: *paripûrṇaparijnâna*, — II 52ᵃ: *âgamaprâdhânyenâ 'dvaitaṃ*; schl.: *pracyavanam uktaṃ*.

2117. Ms. or. fol. 1457.

Dasselbe Werk, *prakaraṇa* IV; Bibl. Ind. VIII, 513-598. — 44 foll. (10 Z., à 35 *aksh.*); — *ayaṃ pustakaṃ Kâçimadhye yaḍâdevaKṛishṇasya likhyamâṇaṃ svarthaṃ | çubham astu | çrî saṃvata* 1873 *mîti mâgha sukla pratipadâ sthîravâra idaṃ pustaka saṃpûrṇaḥ*; — beg.: *âdyaṃtamadhyamaṃgalâ graṃthâḥ . .*

2118. Ms. or. oct. 452.

âtmajyotir-upanishad, in 12 vv. (mit Schlufs-Refrain). — 3 foll. (8-9 Z., à 23 *aksh.*); ohne Datum. — *çrîg. n. | acalalolasvabhâvaṃ vaudhato 'ṃkâranâdaṃ, tad*

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[1]) auf 1ᵃ, aufsen, bezeichnet als: »*Mâṇḍûkyavârttikam* des *Sureçvarâcârya* zu *Çaṃkara's* Comm. [2]) Bezug auf die hier nicht mitgetheilte *Mâṇḍûkyop.* (s. Nro. **2094**).

[3]) so beginnt *Çaṃkara's* Commentar in der Bibl. Ind. p. 402, resp. 513, s. resp. oben Nro. **2113**. [4]) so beginnt in der Bibl. Ind. p. 447 *Ânandajnâna's* Glosse.

api paramasiṃdhukoṭìvrahmâṃḍasphenaṃ (?) | *ashîla*(?)*paramasâṃto* (?) *bhûtam adyaṃtavâthaṃ* (?) | *sa*(*c*)-*ci*(*t*)*ta-paramaj*(*y*)*oti*(*ḥ*)*kevalaṃ pûrṇam âtmâ* ‖ 1 ‖, — schl.: *pûrṇam âtmâ* ‖ 12 ‖ *iti çrîvrahma atmaj*(*y*)*oti*(*r*)*npanishaṭ saṃpûrṇa.*

2119. Ms. or. oct. 451.

Âruṇy-upanishad, anderer Text als Ind. Stud. 2, 178-181. Bibl. Ind. New Ser. Nro. 249, p. 39 fg. — 4 foll. (8 Z., à 26 *aksh.*); ohne Datum. — *om*[1]) *ity etad aksharam idaṃ sarvaṃ tasyo 'pavyâkhyânaṃ bhûtaṃ bhavad bhavishyad iti sarvam oṃkâra eva*, — schl.: *ity eva nirvâṇânuçâsanaṃ vedânuçâsanaṃ vedonam itî 'ti* | *ity Âruṇy-upanishadaṃ* |

2120. Ms. or. fol. 1440.

çrî Naṃdikeçvarapurâṇoktaṃ kâlâgnirudropanishad. — 7 foll. (6 Z., à 35 *aksh.*); *saṃvat* 1852, *çloka* 72. — *çrîg. n.* | *oṃ prâṇâyâmasaṃkalpa âtmane bhavaçuddhyarthaṃ* | *vibhûtidhâraṇam ahaṃ karishye* | *atha vyânaṃ, çuddhasphaṭikasaṃkâçâṃ ekavaktrâṃ caturbhujâṃ* |, — schl.: *bhasmarûpî çivaḥ sâkshâṭ bhasma trailokyapâvanaṃ iti.*

2121. Ms. or. oct. 449[a].

Kaivalyopanishad, s. Ind. Stud. 2, 10-14. Bibl. Ind. New Ser. Nro. 305, p. 456 fg. — **a.** und **b.** 6 foll. (9-11 Z., à 17 *aksh.*): ohne Datum. — **a.** bis 4[a] 3: *oṃ*[1]) *anyâ "svalâyano bhagavaṃtaṃ paramesht(h)inam uvâca*; — zu **b.** s. **2126.**

2122. Ms. or. fol. 1449.

âtharvaṇarahasye Gaṇeçopanishad. — 2 foll. (10 + 11 + 8 Z., à 35 *aksh.*); ohne Datum. — *oṃ namo gaṇapate tvam eva pratyakshaṃ ta(t)tvam asi tvam eva kevalaṃ dhartâ 'si tvam eva kevalaṃ hartâ 'si tvam eva sarvaṃ khalv idaṃ brahmâ 'si*, — schl.: *mahâdoshât pramucyate, mahâpratyavâyât pramucyate, sa sarva*(°*vato?*) *viplavati ya evaṃ vede 'ty upanishat.*

2123. Ms. or. fol. 1441[b].

çrî Dattâtreyaviracitaṃ tattva-upanishadaṃ, in 12 *çloka*. — 1 fol. (7 + 6 Z., à 38 *aksh.*). — Beg.: *cinmayaṃ vyâpitaṃ sarvam âkâsaṃ jagadîçvaraṃ* | *nirvikalpaṃ svayaṃ vrahma tasyâ 'haṃ paṃcamâçramaṃ* ‖ 1 ‖, — schl.: *yoga*(*ṃ*) *vinâ na hi* ‖ 12 ‖

2124. Ms. or. fol. 1435.

âtharvaṇîyaṃ nṛisiṅhatâpaniyaṃ I und II, mit *Çaṃkara*'s[2]) Commentar, gedruckt in der Bibl. Ind. (1870) p. 1-109 und 110-256; s. Ind. Stud. 9, 53-173. — 27 + 42 foll. (1-4 Z. Text à 48-60 *aksh.*, und 10-18 Z. Comm. à 55-64 *aksh.* über

[1]) kein Heilgruſs vorher.

[2]) bei I direct so bezeichnet, bei II fehlt die Angabe.

und unter dem Texte): ohne Datum, modern. — I (*pûrvatâp.*) beg.: *bhadraṃ karṇebhiḥ* . ., schl.: *niḥkâmasya bhavati 'ti*; — Comm. beg.: *çrî Lakshmî-Nṛisiṁhakamalâbhyâṃ namaḥ | oṃ namo 'tharvavedâya, oṃ n. bhagavate çrî divya Lakshmî-Nṛisiṁhâya, n. Sâmavedâya, oṃ gurubhyo n. | oṃ n. çrî Krishṇâya, mannâmno 'panishaṭ* vyâtâ (*khy*°) *tapanaṃ taṃ vidhiṃ guruṃ | praṇamyo 'pâsanâgarmaṃ taṭvyâkhyâṃ çraddhayâ "rabhe* ‖ 1 ‖ *ânushṭubhât sâmarâjân nârasiṁhâd idaṃ jagat | jâtaṃ yasmiṃ sthitaṃ lînaṃ namas tasmai triçaktaye* ‖ 2 ‖ *bhadraṃ karṇebhiḥ çri. d. iti maṃtrâṃtargata bhadrapadavyâkhyâ*, — schl.: *samâptiṃ dyotayati 'ti sarvaṃ nirmalasiddhaṃ*; — II (*uttaratâp.*), Text beg.: *devâ ha vai prajâpatim*, — schl.: *upadrashṭâraṃ âvrajed up. âv. iti navamaḥ khaṃḍaḥ | ity âtharvaṇîye nṛisiṁhatâpanîye uttarârdhopanishat samâptâ* ‖ *Nṛisiṁha*[1])*priyaṃ pâdavapâhimâ* (?) *kṛipayâ "vishṇo*⌊*r jjaya yâtroto*⌋ (⌊ bis ⌋[m]) *'rjjunaḥ kṛitî* ‖, — Comm. beg.: *oṃ namo bhagavate çrîmaddivya Lakshmî-nṛisiṁhâya, nirastanikhilânartha* . ., — schl. (41[b]): *dhiyâ vâcâ ca karmaṇâ, iti navamaḥ khaṃḍas samâptaḥ, ity uttaratâpanîyopanishadrahasyârthadîpikâ samâptâ*. — Es folgt noch ein unpaginirtes, nur auf der Vorderseite beschriebenes Blatt, zunächst mit 5 Zeilen Text, beg.: *çrî Râma uvâca: bhagavan! yadi* . . Der weitere Verlauf schwer lesbar, weil übergeschrieben (auf einen ursprünglich dastehenden Text), nur der letzte Vers ist klar: *bhagavân uvâca: çriṇu Râma! pravakshyâmi tatro 'pâyaṃ mahâbhuja! | saguṇopâsanâbhis tu cittaikâgravidhâya ca* ‖ 5 ‖ und dazu gehören 3 Zeilen Comm. darüber und 4 darunter (à 52 *aksh.*), von denen dasselbe gilt, wie vom Text, beg.: *bhagavann iti yadi*; die letzten $2^1/_2$ Zeilen sind klar, und hier wird anscheinend der im Text als 5 bezeichnete Vers vielmehr als 42 gezählt, schl. nämlich: *upâyâṃtaram âkâṃkshe iti bhâvaḥ* ‖ 42 ‖

2125. Ms. or. fol. 1445.

Çaṃkara's Commentar zum zweiten Theil des *nṛisiṁhatâpanîya*. — 71 foll. (11 Z., à 34 *aksh.*); *saṃvat* 1593 *varshe âshâḍha va di* 5 *gurau râ | Damodareṇa likhitam idaṃ* | — Beg.: *oṃ n. gaṇeçâya, sarasvatyai n. | oṃ çrî Lakshmînṛisiṁhâya n. | oṃ nirastanikhilânartha.*

2126. Ms. or. oct. 449[b].

paramahaṁsopanishad, s. Ind. Stud. 2, 173. Bibl. Ind. New Ser. 305, p. 417 fg. — *anya yogînâṃ paramahaṁsânâṃ ko 'yaṃ mârgaḥs? teshâṃ kâ sthitiḥ? iti Nârado bhagavaṃtam upagatyo 'vâca;* — zu 449[a] s. **2121**.

2127. Ms. or. fol. 1452.

atharvaṇaçâkhâyâṃ praçnopanishad. — 7 foll. (9 Z., à 36 *aksh.*); *saṃvat* 1874

[1]) was folgt ist unklar; bezieht es sich etwa auf einen Besitzer der Handschrift?

likhitaṃ Kâçyâṃ madhye, bhadraṃ karṇebhiḥ . . . yad âyuḥ ‖ svasti na indro . . vṛihaspatir dadhâtu | oṃ çâṃtiḥ 3 *oṃ Sukeçâ ca Bhâradvâjaḥ . .*

2128. Ms. or. fol. 1442.

brahmopanishad mit *Çaṃkara*'s Comm.; — es ist dies eine kürzere Recension, als die in meinen Akad. Vorles. über ind. Lit.-G.[2] p. 178 besprochene und in der Bibl. Ind. New Ser. 276, p. 239-59 publicirte. — 5 foll. (2-4 Z. Text, à 38 *aksh.*, 12-18 Z. Comm., à 46-58 *aksh.* darüber und darunter); ohne Datum, modern. — Text beg.: *athâ 'sya*[1]) *purushasya catvâri sthânâni bhavaṃti nâbhir hṛidayaṃ kaṃṭha mûrddhâ ca*, — schl.: *âtmavidyâ-tapomûlaṃ*[2]), *tad vrahmo 'panishatpadam tad vrahmo 'p. iti çrî vrahmopanishat samâptâ*; — Comm. beg.: *vrahmopanishadaṃ nâma vrahmâtmaikyâvabodhinîṃ | vyâkarishyâmi tene 'daṃ vrahma tushṭyatu sarvagaṃ ‖ tvaṃ vrahmâ 'si 'ty uktaṃ*, — schl.: *padâbhyâsa upanishatsamâptyarthaḥ | iti çrî Çaṃkarakṛita vrahmashaddîpikâ samâptâ.*

2129. Ms. or. fol. 1454[a].

mahopanishad, foll. 1-3 (s. bei **2112**); s. Ind. Stud. 2, 5-8. Râj. L. M. Not. 1, 25.

2130. Ms. or. fol. 1446.

muṇḍopanishad. — 4 foll. (16 Z., à 41 *aksh.*); — auf fol. 4[a] nur 3 Zeilen ohne Datum; — beg.: *brahmâ devânâm prathamaḥ*, — schl.: *namaḥ paramaṛishibhyaḥ ‖* 6 *‖*

2131. Ms. or. fol. 1436.

âtharvaṇarahasya Râmatâpanîyopanishad, zweiter Theil, mit der *ânandanidhi* genannten *ṭîkâ* des *Ânandavana*[3]). — 17 foll. (1-7 Z. Text bis zu 43 *aksh.*, 13-17 Z. Comm. mit 48-50 *aksh.*), fol. 16 fehlt; ohne Datum. — Text beg.[4]): *bṛihaspatir uvâca*, schl.[5]): *sa devaṃ paçyati so 'mṛitatvaṃ ca gachati 'ti*; — Comm. beg.: *satyaṃ târakata(t)tvam om idam aṇu sthûlaṃ catushpâdakaṃ*, schl.: *Kâçyâṃ Kâçînivâsâya namas tasmai pinâkina iti |*

2132. Ms. or. fol. 1458.

Die *Çvetâçvataropanishad*, in sechs *adhyâya*, s. Bibl. Ind. VIII, p. 274-375. — 9 foll. (8 Z., à 34 *aksh.*); ohne Datum; Randmarke: *sve*[o] *u*[o]. — I (16) 2[b]: *brahmavâdino vadaṃti: kiṃ-kâraṇaṃ brahma? kutaḥ sma jâtâ jîvâma(ḥ)? kena kva ca saṃv* (*si*, oder *ti*, [m])[6])*prashṭâ adhishṭ(ḥ)itâḥ? kena sukhetareshu vartâmahe? brahmavido*

[1]) so beginnt in der Bibl. Ind. p. 248 der zweite *khaṇḍa.*

[2]) s. Bibl. Ind. p. 258. [3]) s. meine Abh. über die *RâmaTâp.Up.* I in den Abh. der Königl. Akad. der Wiss. für 1864 p. 284. [4]) s. meine Abh. p. 329 (1864).

[5]) s. ibid. p. 352 (§ 5); die §§ 6. 7 fehlen also hier, s. das. p. 354 fg.

[6]) soll dies etwa: *spri*[o], resp. *spṛi*[o], bedeuten? oder: *saṃpratishṭhitâḥ* (só Bibl. Ind.)?

vyavasthâṃ ‖ 1 ‖, — II (15) 4ª: *yuṃjânaḥ prathamaṃ manas*, — III (19) 5ª: *ya eko jâlavân îçate îçanîbhiḥ sarvâl lokân îçata îçanîbhiḥ ya evai 'ka udbhave*, — IV (20) 7ª: *ya eko 'varṇo bahudhâ çaktiyogâd varṇân a* 5ᵇ *nekân nihitârtho dadhâti*, — V (13) 8ª: *dve akshare brahmapare tv anaṃte*, — VI (23) 9ᵇ: *svabhâvas* (°*vam!*) *eke kacayo vadaṃti kâlaṃ tathâ 'nye parimuhyamânâḥ | devasyai* (*'vai* fehlt?) *'sha mahimâ tu loke yene 'daṃ bhrâmyate brahmacakraṃ* ‖ 1 ‖ *. . tapaḥprabhâvâd devaprasâdâc*[1]) *ca brahma ha Svetâsvataro ha vidvân | a(ṃ)tyâçramibhyaḥ paramaṃ pavitraṃ provâca samyag ṛishisaṃghajushṭaḥ* ‖ 21 ‖ *. .* ‖ 22 ‖ *yasya*[2]) *deve parâ bhaktir yathâ deve tathâ gurau | tasyai 'te kathitâ hy arthâḥ prakâçaṃte mahâtmanaḥ* ‖ 23 ‖ *iti svetâsvataropanishadi shashṭ(ḥ)o 'dhy.*

2133. Ms. or. fol. 1453.

Derselbe Text; — 8 foll. (10-12 Z., à 42 *aksh.*); ohne Datum, modern.

2134. Ms. or. fol. 1328.

Das *Çvetâçvataropanishadvivaraṇam* des *çrîmad Vijnânâtmabhagavant*, Schülers des *çrîmatparamahaṅsaparivrâjakâcârya çrîmaj Jnânottama*[3]); *pîjyapada*; — ohne den Text. — 83 foll. (9 Z., à 34 *aksh.*); ohne Datum, ältlich. — Beg.: *avachedatrayâtîtanirmalajnânamûrtaye.*

2135ª. Ms. or. fol. 1329.

Derselbe Comm.; aber mit dem Text. — 28 foll. (1-3 Z. Text, à 53-59 *aksh.*, und 16 Z. Comm., à 50 *aksh.* über und unter dem Texte); ohne Datum, modern.

2135ᵇ. Ms. or. fol. 1330.

Desgl. — 35 foll. (1-3 Z. Text, à 46-48 *aksh.*, 11-16 Z. Comm., à 52-56 *aksh.* über und unter dem Texte; *saṃvat* 1894.

2136. Ms. or. fol. 1454ᵇ.

sarvopanishatsâra, fol. 4ª – 6ª (s. bei **2112**); s. vol. I, p. 86. Ind. Stud. 1, 301. Râj. L. M. Not. 1, 79.

2137. Ms. or. fol. 1464.

Derselbe Text, hier als *çrî Çaṃkarâcâryakṛitaḥ* bezeichnet. — 3 foll. (8 Z., à 34 *aksh.*); *saṃvat* 1746 *varshe apramâṇa* (?) *vaiçâsha çu di pratipadâ some lis*hitaṃ | *oṃ namo çrîḥ sarasvatyai namaḥ | kathaṃ baṃdhaḥ ka . . .* (beschädigt); — schl.: *lakshaṇaçûnyâ sâ mâye 'ty ucyate.*

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[1]) zur »Gnadenwahl« s. Ind. Streifen 3, 574; *vedapra*° Bibl. Ind.; — cf. die Varianten *dhâtuprasâdât* und *dhâtuḥ* (secundär?) *prasâdât* in 3, 17 (19), s. resp. dázu Ind. Stud. 1, 428. 2, 88ª. 401. [2]) s. Ind. Stud. 1, 421.

[3]) *Jnânottama* = *Gauḍeçvara âcârya* nach Hall Index Bibliogr. Phil. Syst. p. 155. 230.

II. Die Sanskṛit-Literatur.

1. Die Poesie.

1. itihâsa, purâṇa, kâvya.

2138. Ms. or. fol. 1421.

Die *Bhagavadgîtâ* mit Comm., Fragment. — 10 foll. (12-17 Z., à 44-60 *aksh.*). — *oṃ çrîgurubhyo n.* | *oṃ çrîparamagurubhyo n.* | *oṃ çrîparâparagurubhyo n.* | *oṃ çrîparameshṭhigurubhyo n.* | *oṃ n. bhagavate Vâsudevâya* | *iha khalu sakalalokahitâvatâraḥ paramakâruṇika bhagavân Devakînaṃdanaḥ*, — *adhy.* I bis 5ᵇ, — bricht im Anfang der Erklärung von II, 39 ab: ‖ 38 ‖ *sâṃkhyaṃ yogaṃ* —

2139. Ms. or. fol. 1443.

Die *Bhagavadgîtâ*, mit dem Commentar (*subodhinî*) des *Çrîdharasvâmin*, s. Aufrecht Catal. 2ᵃᵇ. — 119 foll. (1-4 Z. Text, à 36-39 *aksh.*, 6-13 Z. Comm., à 39-42 *aksh.*); das Schlufsblatt mit dem Schlufstitel des Comm.'s und dem Datum fehlt. — Comm. beg.: *çeshâçeshamukhavyâkhyâcâturyaṃ tv ekavaktrataḥ* | . . ‖ 1 ‖ . . | . . *kurve gîtârthyâkhyaṃ subodhinîṃ* ‖ 2 ‖, — schl. 119ᵇ: *nimajjati janaḥ satkarṇadhâraṃ vinâ* ‖ 78 ‖ während auf 119ᵃ Schlufs des Textes: ‖ 78 ‖ *iti çrîbhagavadgîtâsû 'panishatsu brahmavidyâyâṃ yogaçâstre çrî Kṛishṇârjunasaṃvâde mokshasaṃnyâsayogo nâmâ 'shṭâdaço 'dhyâyaḥ* ‖ 18 ‖

2140. Ms. or. fol. 1521.

Derselbe Text, mit derselben *ṭîkâ*, hier: *gîtâsubodhanî* genannt. — 76 foll. (2-6 Z. Text, à 42 *aksh.*, 10-13 Z. Comm., à 52 *aksh.*); ohne Datum. — *çrîg. n.* | *çeshâçeshasushavyâkhyâcâturya(ṃ) tv ekavaktrata(ḥ)* | *) dadhânam adbhutaṃ vaṃde paramânaṃdamâdhavaṃ* ‖ 1 ‖

2141. Ms. or. fol. 1461.

Sanatsujâtîyam adhyâtmaçâstram (*MBhâr.* 5, 1563 fg.), mit *vivaraṇa*, resp. *ṭîkâ* des *çrî Çaṃkarâcârya*, in vier *adhyâya*; s. vol. I, p. 108[1]). — 35 foll. (14-15 Z.,

[1]) wo aber 5 Capp. mit 191 vv.; hier nur vier mit 149 vv.; also von *Çaṃkara* bis zu *Nîlakaṇṭha* Zuwachs um 42 vv.

à 44 *aksh.*); ohne Datum. — I (44) 15ª; auf 1ª stehen 12 Verse: *Dhṛitarâshṭra uvâca | anuktaṃ yadi te kiṃcid vâcâ (vaco?) Vidura vidyate . . ‖ 1 ‖ . . ‖ 12 ‖ ity udyoge prajâgaraḥ samâptaḥ*; auf 1ᵇ beginnt sodann der Comm.: *atha Sanatsujâtaṭîkâ likhyate, oṃ namaḥ puṅse purâṇâya pûrṇânaṃdâya vishṇave | nirastanikhiladhvâṃtatejase viçvahetave ‖ 1 ‖ nama âcâryebhyo vrahmavidbhyaḥ Sanatsujâtavivaraṇaṃ saṃkshepato vrahmajñânâsiddhâṃ sukhâvavodhâyâ "rabhyate*; — der Text des ersten Verses ist nicht direct ausgehoben, doch ergiebt sich aus dem Comm. (2ª), dafs er wie in **2142** lautet: *tato râjâ Dhṛitarâshṭro manîshî saṃpûjya vâkyaṃ Vidureritaṃ tat*, — II (50) 23ᵇ: *kasyai 'sha*, — III (24) 27ª: *Sanatsujâta yadi mâm . .*, — IV (31) 34ª: *yat tac chuklaṃ mahaj jyotir . .*; nach dem Schlufs des Comm. hierzu folgt nochmals der Text des vierten *adhyâya* vollständig, derselbe wird resp. am Schlufs als fünfter *adhyâya* (s. p. 1160[n. 1]) bezeichnet!

2142. Ms. or. fol. 1462.

Desgl., mit *Çaṃkara*'s Comm., ganz wie **2141**; doch fehlt hier das daselbst auf 1ª Stehende. 30 foll. (12-16 Z., à 24-49 *aksh.*); ohne Datum, modern. — I (43) 14ᵇ, II (50) 21ᵇ, III (24) 24ᵇ, IV (31) 30ª.

2143. Ms. or. fol. 1533.

âdityahṛidayaṃ (*Râmâyaṇa* VI, 106, 1-31). — 2 foll. (9-10 Z., à 33-34 *aksh.*). — *çrîg. n. | tato yuddhapariçrâṃtaṃ samare ciṃtayâ sthitaṃ | Râvaṇaṃ câ "gataṃ dṛishṭvâ yuddhâya samupasthitaṃ ‖ 1 ‖ daivataç ca samâgamya dṛashṭum abhyâgato raṇaṃ | upagamyâ 'vravîd Râmam Âgastyo bhagavâṅs tadâ ‖ 2 ‖ Râma Râma mahâvâho çṛiṇu guhyaṃ sanatanam | yena sarvân arîn vatsa samare vijayishyasi ‖ 3 ‖ âdityahṛidayaṃ puṇyaṃ sarvasatruvinâçanaṃ |*, — schl.: ‖ 31 ‖ *iti çrî Vâlmîkîye Râmâyaṇe yuddhakâṃḍe âdioyaṃ nâma shashṭo(!)ttaraçatatamaḥ sargaḥ.*

2144. Ms. or. fol. 1565.

itihâsasamuccaye satyaNârâyaṇârcanakathâ[1]) (= A). — foll. 2-11 (10 Z., à 40-42 *aksh.*); *saṃvat* 1878 *çake* 1742 *mâghamâse kṛishṇapakshe ashṭamyâṃ*; — da Blatt 2 in I, 1 beginnt, mufs auf Blatt 1ᵇ aufser dem Anfang von v. 1 noch Anderes[2]) gestanden haben. Die Pagination (2-11) ist übrigens secundär, steht resp. nicht am rechten Orte (rechts unten auf der Rückseite; der rechte Rand ist ebenso wie der linke abgeschnitten), sondern oben in der Mitte über der ersten Zeile. — I (45) 4ª; fol. 2ª beg.: *he tu ripau dhûmaketuṃ sadâ satyaNârâpaṇaṃ staumi devaṃ ‖ 1 ‖ çrî Râmaṃ saha-Lakshmaṇaṃ sakaruṇaṃ Sîtânvitaṃ | sâ(t)tvikaṃ Vaidehî-*

[1]) nicht in dem von Aufrecht 5ᵇ besprochenen *itihâsas.* enthalten.
[2]) cf. die rituellen Angaben in B (**2145**).

mukhapadmalubdhamadhupaṃ Paulastyasaṃhâriṇaṃ, — 4ª ‖ 45 ‖ *iti çrî itio caye Sûta-Çaunakasaṃvâde satya Nârâyaṇârcane prathamo 'dhyâyaḥ* ‖, — II (29) 5ᵇ: *Sûtaº uvº: athe 'tihâsaṃ çriṇuta yathâ Bhillâḥ kṛitârthinaḥ | vicaraṃto vane nityaṃ Nishâdâḥ kâsht(h)avâhinaḥ* ‖ 1 ‖, — schl.: *iti çrî itih. Sûta-Ç. satya Norcane Bhillâḷ mokshaṇaṃ nâma dvit. 'dhy.*, — III (75) 8ᵇ: *Sûtaº uvº: atrâ 'ṃte varṇayishyâmi gâthâṃ sâdhûpacâritâṃ | sâdhur yathâ kṛitârtho 'bhûn nṛipopadeçato vaṇik* ‖ 1 ‖, — IV (57) 11ª: *tâpasa uº dhanaṃ kiṃ nayshu te* shu (del. sec. m.) *sâdho mâṃ anâdṛitya yâsi bho | pratyuttaram adât sâdhuḥ kshîpan naukâç ca sâ caraṃ (?)* ‖, — schl.: ‖ 57 ‖ *iti çrî itiº Sûtaº satya Nârâyaṇârcanakathâ samâptâ.*

2145. Ms. or. fol. 1566.

çrîmahâpurâṇe itihâsasamuccaye satya Nârâyaṇakathâ (= B; andere Recension). — 15 foll. (10 Z., à 32 *aksh.*); ohne Datum (die letzten 3 Zeilen resp. verwischt; — Randmarke: *çatya.* — *çrîg. n. satya Nârâyaṇâya n. | tatrâ "dau prâtaḥ kṛitanityakriyaḥ sâyaṃkâle vrâmhaṇair amâtyaiḥ | parivrato yathâçakty upacâreṇa satya Nârâyaṇaṃ pûjayet, tatrâ "dau soṃkalpaṃ kuryât, oṃ âdye 'tyâdi*, — 2ª 3: *atha kathâ Nârâyaṇaṃ namaskṛitya Naraṃ cai 'va narottamaṃ | devîṃ Sarasvatîṃ Vyâsaṃ tato jayam udîrayet*[1]) ‖ 1 ‖ *ekadâ Naimikhâraṇye ṛishayaḥ Çaunakâdayaḥ | prachaṃti vinayenai 'va Sûtaṃ paurâṇikaṃ khalu* ‖ 1 (?) ‖ *ṛishaya ûcuḥ*: . . ‖ 2 ‖ . . ‖ 3 ‖ *çrî Sûta vâca: Kṛite Tretâyuge vishṇu(r) Dvâpare 'nekarûpadhṛik | Kalau pratyacchaphaladaḥ satya-Nârâyaṇo vibhuḥ* ‖ 4 ‖ *çrî Râmaṃ*[2]) *saha Lakshmaṇaṃ sakaruṇaṃ Sîtânvitaṃ sâtvikaṃ | Vaideoriṇaṃ | vaṃde . .*, — 5ª . . ‖ 47 ‖ *iti çrîmahâp. itih. satya Nârâyaṇa Satânaṃdasaṃvâde prathamo 'dhy.*, — II (59) 8ᵇ beg. wie A, schl.: *iti çrî itih. mahâp. sâdhucaritravarṇanaṃ nâma dvit. 'dhy.*, — III (53) 12ª: *çrî Sûta uº atha sâdhus samâdâya ratnân*[3]) *duragato hi saḥ |*, — schl.: *iti mahâp. itih. râjâsâdhucaritravarṇano nâma satya Nârâyaṇakathâ tṛit. 'dhy.*, — IV (56) 15ᵇ: *çrî Sûta uº tâpatrayanudo vishṇoç caritraṃ tasya ye hareḥ*, — Schlufsunterschrift verwischt.

2146. Ms. or. fol. 1571.

itihâsapurâṇe Vahulopâkhyânam, 53 vv.; s. Aufrecht 5ᵇ (30). — 6 foll. (7 Z., à 26 *aksh.*); *bhâdramâse çite pakshe saptamyâṃ . . (?) vâre ulikhitâ Lalitâdattena vahulâ sarvârthadâyinîṃ* ‖ 1 ‖ *saṃvat* 18 | 181 | (?) *bhâdrapâda kṛishṇa* 4 *iyaṃ kathâḥ vahulâ nâma iti vikhyâtas sarvalokeshu prasiddhe 'ti*; — *çrîg. n. Vaiçaṃpâyana uº çaratalpagataṃ Bhîshmaṃ vriddhaṃ Kurupitâmahaṃ | mûrdhna praṇamya dharmâtmâ papracha ha Yudhishṭhiraḥ* ‖ 1 ‖, — schl.: ‖ 53 ‖ *kathâçravaṇamâtreṇa labheta tat phalaṃ janaḥ* ‖ *itihâsopurâṇe Vahulâvyâghrasaṃvâde Vahuloºnaṃ.*

[1]) es ist dies der vom *MBhâr.* her bekannte Vers!
[2]) v. 2 in A. [3]) *ratna* als Masculinum!

2147. Ms. or. fol. 1524.

harivañçaçravaṇamâhâtmyavidhi, aus dem *Padmapurâṇa*, in 113 vv. — 6 foll. (9 Z., à 43 *aksh.*); *sâgarasailagajeṃdubhiḥ* [1874] *kṛitâṃge avde kharâkhye p(r)atipat kṛishṇa paushe | imaṃ pustakaṃ Atriputrasya vâse Jânakîprasâdene Kâçyâm alekhi* || — *çrîg. n., çrî Dilîpa uvâca: bhagavan pitarâ 'smâkaṃ dagdhâ(ḥ) Kapilatejasâ | teshâṃ uddharaṇe Gaṃgâ proktâ pûrvamaharshiṇâ* || 1 ||, — schl.: *iti çrî Padmap. ha°dhiḥ s.*

2148. Ms. or. fol. 1552.

Padmapurâṇe, uttarakhaṃḍe, mâghamâhâtmyam, in XV *adhyâya*, s. Aufrecht 15ᵃ·ᵇ (variirt!). — 46 foll. (10-11 Z., à 48-57 *aksh.*); *saṃvat* 1731 *samae* (!) *nâma vaiçâkhakṛishṇapakshe tithicaturthî likhitaṃ Vâraṇyasyâ madhye | çrî Kṛishṇâya n. | Caṇaḍa | dâsaḥ tvayaṃ pâṭhakaḥ*, — Randmarke: *Mâgha;* ohne Verszählung. — *çrîg. n. Nârâyaṇaṃ nanaskṛitya Naraṃ cai 'va narottamaṃ | devî(ṃ) Sarasvatî(ṃ) Vyâsaṃ tato jayam udîrayet*[1]) || 1 || *dhyâtaḥ karṇâṃbhevighnadrumamûlakhaṃḍavârtham iva . . || Sûta uvâca: mâghamâsasya mâhâtmyam*, — schl.: *çrutaṃ harati pâpâni svargamokshaṃ prayachati || iti çrîpado°ne utto°ḍe Vasisht(h)a-Dilîpasaṃvâde mâ°tmye paṃcadaço 'dhy.* — I 3ᵃ, II 4ᵇ, II (! nochmals) 6ᵇ, IV 7ᵇ, V 9ᵇ, VI 11ᵇ, VII 12ᵃ, VIII 13ᵇ, IX 15ᵃ, XI (! X) 17ᵃ, XI 18ᵇ, XII 21ᵃ, XIII 25ᵃ, IV (! XIV) 35ᵇ, XV 46ᵇ.

2149. Ms. or. fol. 1325.

purâṇahuṃḍî, eine Zusammenstellung von Stellen aus dem *MBhâr.* und den *Purâṇa*. — 16 foll. (13 Z., à 40 *aksh.*); *Iṃdoramadhye saṃ* 1924 *çrî mîgasira bda* 1 *pratipadâṃ li | paṃ | Udayavijaya cîraṃ Devîcaṃd(r)ahetâve idaṃ pustikâṃ lipîtaṃ; aiṃ çrîparamâtmane namaḥ | Bhârate çâṃtiparvaṇi: çruyatâṃ dharmasarvasvaṃ çrutvâ cai 'vâ 'vadhâryatâṃ | âtmanaḥ pratikûlâni pareshâṃ na samâcaret* || 1 || . . || 13 || *iti Bh. ç. prathamapâde* || *mâtṛivat paradârâṇi . .* || 25 || *bhâvapûjâdhikâram âha: ahiñçâ prathamapushpaṃ . .*, — 4ᵇ || 92 || *iti Mahâbhârate mâñsabhakshaṇanirṇayaḥ*, — 5ᵃ *madyaṃ pîtvâ matibhrañço . .* || 100 ||, — 8ᵇ *na teshâṃ brâhmaṇî mâtâ na saṃskâraṃ ca vidyate | . .* || 200 || *iti ṛishikuladhikâravidhiḥ*, — 12ᵇ || 98 (298) || *ekâdaçîmahâtmyam*, — 15ᵃ . . || 70 (370!) || danach Namen und Umfang der 18 *Purâṇa*[2]), Namen

[1]) s. p. 1162 a. 1.

[2]) 1. *brâhmya* 10,000, 2. *padma* 65,000 (? *paṃcopashashṭi ca*), 3. *vaishṇavam* 23,000, 4. *çaivakaṃ* 24,000, 5. *çrîbhâgavataṃ* 18,000, 6. *Nâradaṃ* 25,000, 7. *Mârkaṇḍeyaṃ* 9,000, 15ᵇ 8. *vahni* 15,400 (*daça paṃca catuhçataṃ*), 9. *bhavishyaṃ* 24,500, 10. *brahmavaivartaṃ* 18,000, 11. *liṃgam* 11,000, 12. *vârâhaṃ* 24,000, 13. *skaṃda* 81,100, 14. *vâmanaṃ* 10,000, 15. *kûrma* 17,000, 16. *matsyaṃ* 14,000, 17. *sauparṇaṃ* (Zahl unklar), 18. *vrahmâṃḍaṃ* 12,000.

der 18 *dharmaçâstra*[1]), Namen und Umfang der *parvan* des *MBhârata*[2]), — danach noch 3 Verse . . ‖ 3 ‖ *Skaṃdapurâṇe kâsh(h)abhakshaṇanibedhaḥ | iti pur∘ḍi s.*

2150. Ms. or. fol. 1500.

Das *bṛihanNâradîyapurâṇam*, in XXXVIII *adhy.*, s. vol. I, 129-130. — 114 foll. (14 Z., à 38 *aksh.*); ohne Datum und ohne Verszählung. — *çrîg. n.*, *sârdâgaṇipatibhyâṃ (n.) | jetuṃ yas tripuraṃ hareṇa harîṇâ . . . ‖ vaṃde Vṛiṃdâvanâsinam . .*, — schl.: *iti çrîbṛih∘dîye harau bhaktemâhâtmyaṃ nâmâ 'shṭâtriṃço 'dhy. s.*

2151. Ms. or. fol. 1519[a].

brahmavaivarte, dritter Theil, *adhy.* VIII—XI, ohne Verszählung. — 13 foll. (10-12 Z., à 40-46 *aksh.*); Randmarke: *vrahma°*. — *çrîg. n. devy uvâca | devadeva mahâdeva bhaktânâm abhayaprada | Kâçîvâsaḥ sugahanaḥ pâpinâṃ dhanalobhinâṃ ‖ vishayâsaktamanasâṃ na sukhâya kadâ cana | sukhâya sarvalokânâṃ pravṛittiḥ prathitâ khalu ‖* — 3[a] *Agastya u°. ., Skaṃda u°. ., Jaigîshavya u°. . ., çrî Mahâdeva u°. . .*, — 4[a] *iti çrîvra∘orte prâyaçcittavinirṇaye ashṭamo 'dhyâyaḥ |*, — IX 9[a]: *vra∘te tṛitîyavibhâge Kâçîmâhâtmye nav. 'dhy.*, — X 12[b]: *vra° tṛit° Kâçî° paṃcakroçiyâtrâyâṃ daç. 'dhy.*, — XI 13[b]: *vra° tṛit° ekâd. 'dhy.*, — 13[b] bricht in v. 6 des zwölften *adhyâya* ab mit: *na jânuṃti sthûladhiyo vishayâsaktamâna* —

2152. Ms. or. fol. 1519[b].

Moderne Abschrift des vorhergehenden Textes. — 18 foll. (10-12 Z., à 34 *aksh.*).

2153. Ms. or. fol. 1544[b].

Fragment aus dem *uparibhâga* des *brahmâṇḍapurâṇa*, *adhy.* XXXVII, 21-153 (*narasiṅhopasaṃhâraṇa!*). — fol. 3-12 (8-9 Z., à 30-34 *aksh.*); *saṃvat* 1876 *pausha çukla* 10 *ravi*; ohne Randmarke. — 3[a] beg.: *rûpair atyugraiḥ koṭibhiḥ parivârito ‖ 21 ‖ dhâvadbhir abhito vîrair utpadbhiḥ*[3]) *samudâvṛitaiḥ |*, — schl.: *prayatsu svaṃ-svam âçrayaṃ ‖ 153 ‖ iti çrîmahâpurâṇe vrahmâṃḍaparibhâge narasiṅhopasaṃhâraṇe nâma saptatriṃço 'dhy. ‖ 37 ‖*

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[1]) *Manu* 1, *Atri* 2, *Vishṇu* 3, *Hârîta* 4, *Yâjnavalkya* 5, *Âṅgiras* 6, *Yamâ* 7, *"pastaṃba* 8, *Saṃvarta* 9, *Kâtyâyana* 10, *Vṛihaspati* 11, *Paráçara* 12, *Vyâsa* 13, *Likhita* 14, *Daksha* 15, *Gautama* 16, *Çâtâtapa* 17, *Vasishṭha* 18.

[2]) *Mahâbhârate çatasâhasrasaṃhitâyâṃ parvasaṃkhyâ* 18: 1. *âdiparva graṃthâgraṃ* 8934, 2. *sabhâ* 2561, 3. *Virâṭa* (umgestellt mit 4!) 2500, 4. *âraṇya* 11,664, 5. *udyoga* 6698, 6. *Bhîshma* 5884, 7. *Droṇa* 8900 (die letzte 0 kann etwa auch 8 sein), 8. *Karṇa* 4964, 9 (Zahl fehlt). *Çalya* 3220, 10. *Çukti* (!) 870, 11. *strî* 775, 12. *anuçâsana* 7800, 13. *çânti* 707 (!), 14. *açvamedha* 3320, 15. *âçramavâsa* 15061 (!), 16. *mûçala* 302, 17. *mahâprasthâna* 320, 18. *svargârohaṇa* 2500; — hier liegen in der That sehr starke Differenzen zum factischen Bestande vor!

[3]) wohl für: *utpatadbhiḥ?* resp. metri caussa verkürzt?

2154. Ms. or. fol. 1523.

Das *bhâgavatamâhâtmyam*, XXXIV *adhyâya*; — nach 66[a], resp. auch den Unterschriften der einzelnen *adhy.* zufolge (in denen freilich jedes zweite *akshara* fehlt) aus dem *u(tta)ra(khaṃ)ḍa* des *(Pa)dma(pu)râ(ṇa)*; doch hat Aufrecht Cat. 13[b] bis 14[b] nichts Entsprechendes. — 70 foll. (12 Z., à 46-50 *aksh.*); ohne Datum, modern. Randmarke: *bhâ° mâ°*. auf 1[a]: *Jânakîprasâdasye 'daṃ bhâgavatamâhâtmyaṃ.* — I (61) 3[b]: *çrî*[1])*Pârvaty uvâca: devadeva mahâdeva sarvajña sakalârthada | kṛipâṃ mayi paraṃ kṛitvâ yat pṛiche tad vadasva me* ‖ 1 ‖ *çrutaṃ ca gîtâmâhâtmyam*[2]) *vahvâçcaryakathâyutaṃ | tena me bhaktir utpannâ çrotuṃ Krishṇakathâṃ paraṃ* ‖ 2 ‖ *purâṇeshu tu sarveshu çrîmadbhâgavataṃ paraṃ | yatra pratipadaṃ Krishṇo gîyate vahudha 'rshibhiḥ* ‖ 3 ‖ *tanmâhâtmyaṃ yathâta(t)tvaṃ setihâsaṃ vadâ 'dhunâ* ‖ 4 ‖, — II (24) 4[b], III (102) 8[a]. . .

2155. Ms. or. fol. 1530.

liṅgapurâṇe haritâlikâvratakathâ, in 92 vv. — 11 foll. (5 Z., à 22 *aksh.*); *saṃvat* 1897. Randmarke: *ha° vra° ka°*. — *çrîg. n. Nârâyaṇaṃ*[3]) *namaskṛitya Naraṃ cai'va narottamaṃ | devîṃ sarasvatîṃ . . . udîrayet* ‖ *çrûyatâṃ devadeveça Nârâyaṇa jagatprabho |*

2156. Ms. or. fol. 1531.

Desgl., 92 vv. — 7 foll. (8 Z., à 31 *aksh.*); *li. Jânakîpraçâda duve saṃvat* 1873.

2157. Ms. or. fol. 1555.

çrî Skandapurâṇe kârttikaçukle pravodhinîmâhâtmyam, 72 vv. — 5 foll. (9 Z., à 35 *aksh.*); *kârttikasya site pakshe navamyâṃ çukrasaṃyute | Jânakîpraçâda kshâtrena mâhâtmyaṃ likhitaṃ tava | saṃvat* 1872 *çrî Jânakîjâni vijayate-tarâṃ | — çrîg. n. vrahmo 'vâca: pravodhinyâs tu mahâtmyaṃ pâpaghnaṃ puṇyavardhanaṃ | . . çṛiṇushva surasattama* ‖ 1 ‖

2158. Ms. or. fol. 1556.

Derselbe Text. — 6 foll. (10 Z., à 26 *aksh.*); schl.: ‖ 72 ‖ *itî çrî Sk. ká. prav. s. | saṃvat* 1872 *kârttika çukla* 11 *ravivâsare.*

2159. Ms. or. fol. 1527.

Skaṃdapurâṇe kâyasthotpattikâ Citraguptakathâ, 78 vv. — 8 foll. (8 Z., à 30 *aksh.*); *kârttikasyâ 'site pakshe caturdaçyâṃ çanivâsare likhitaṃ Jânakîpraçâda duve saṃvat* 1873 *Citraguptâya n. | — çrîg. n. | oṃ vishṇu vishṇur adye 'he 'tyâdi deçakâlavâkyaṃ kṛitvâ mama janmatrayopârjitasakalapâpakshayapûrvaka dhanadhânya . .*

[1]) kein Heilgruſs vorher! [2]) s. *Padmap. Uttarakh. adhy.* 79-96 bei Aufrecht 14[b]. oben p. 132. 133. [3]) s. p. 1162[n. 2]. 1163[n. 1].

2160. Ms. or. fol. 1505.

Das *Kirâtârjunîyam* des *Bhâravi*, in 18 *sarga*, mit anonym. Commentar. — 143 foll. (17 Z., à 40-42 *aksh.* im Text, 48 *aksh.* im Comm.); *saṃvad vasv-aṃka-râgâ-'vjamite* [1698] *'lekhi*; — *çrîyaḥ Kurûṇâṃ*, Comm. beg.: *çrîya iti sa Yudhishṭhiraḥ paṃca.*

2161. Ms. or. fol. 1511.

Anfang des *Kumârasaṃbhava* mit *Mallinâtha*'s[1]) Commentar (*saṃjîvanî*) I, 1—II, 31. — 36 foll. (2-5 Z. Text, à 23-33 *aksh.*, 5-15 Z. Comm., à 32-43 *aksh.*); — I schl. 32ª.

2162. 2163. Ms. or. fol. 1509. 1510.

Raghuvaṅça mit *Mallinâtha*'s[1]) Comm., *saṃjîvinî*. — 398 foll. in zwei Theilen: 1-243 und 244-398 (0-5 Z. Text, à 24 *aksh.*, und 3-9 Z. Comm., à 35 *aksh.*); *saṃvat* 1904. — *çrîg. n. mâtâpitṛibhyâṃ jagato . .*

2164. Ms. or. fol. 1586ª.

Anfang einer *ṭîkâ* zum *Raghuvaṅça*. — foll. 1. 3-6 (10 Z., à 35-38 *aksh.*); Randmarke: *ra o ça ṭîkâ*. — *çrîg. n. nâgasragvîjapârâmṛita ghaṭalaṅga kâmatrapâ* — . . ‖ 1 ‖ *duritâpahatyai prârabdhamaṃgalaṃ châ(t)traçikshâyai graṃthâdau nîvadhnâti: vâgarthâv iti*, — bricht in der Erklärung von 1, 17 ab: *nemîvṛittayaḥ cakradhârâvyâpârâ(ḥ), kathaṃbhûtât* —

2165. Ms. or. fol. 1496.

Çiçupâlabadha. — 90 foll. (10 Z., à 48 *aksh.*); ohne Datum; ältlich, gut.

2. Drama, Spruchpoesie, Lyrik etc.

2166. Ms. or. fol. 1411.

tâpasa-Vatsarâja, Drama des *Mâtrarâja Anaṅgaharsha*; — s. Hultzsch in ZDMG. 40, 14 (Nro. 96) sowie in den Nachrichten der Gött. Ges. der Wiss. vom 3. März 1886 p. 234-241. — Blatt 65-95 (20 Z., à 29 *aksh.*); in europäischer Weise nebeneinanderliegend; *Kashmîr*-Schrift. Anfang und Schluſs fehlen.

2167. Ms. or. fol. 1497.

Die *Damayaṃtîkathâcaṃpû* des *Trivikrama*, s. oben p. 169. 170. — 62 foll. (13 Z., à 48-50 *aksh.*). — I (83) 10ª: *jayati girisutâyâḥ*, — II (40) 17ᵇ, — III (35) 24ᵇ,

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[1]) *çrîmahopâdhyâya Kolâcala Mallinâthasûri.*

— IV (35) 31^{b}, — V (74) 44^{b}, — VI (77) 54^{a}, — VII bricht in 31 ab mit: *ko 'yam iti vismayavisphâritalocanasya saṃbhramavataḥ sakhîkadaṃ* —

2168. Ms. or. fol. 1585^{b} 25.

prabodhacandrodaya, Fragment. — foll. 26. 27. 29. 30-32. 34-39. 41^{b}. 42. 43. 46. 47. 49. 50. 51^{b}. 54. 57^{b}. 67. 71. 74. 78. 81-84. 86. 88. 89 (8 Z., à 21 *aksh.*); dazu noch sechs Vorderblätter, zu denen die paginirten Hinterblätter fehlen; auf einem derselben befindet sich v. 91[1]) (4, 6: es reicht von Brockhaus 69, 7-17 *amushya saṃ*); auf einem anderen schliefst v. 93 (4, 8; es reicht von Br. 70, 9-18); auf einem dritten v. 139 (5, 28; es schliefst an 84^{b} an, ist resp. 85^{a}, und reicht bis *gṛidhnato* in 5, 29, Br. p. 95; — 26^{a} beginnt im Schlufs von v. 44 (2, 15) mit *pa*]*tâkâḥ* ‖ 44 ‖ *Daṃbhaḥ*: —, — 54^{b} schliefst mit: *kshapaṇakaḥ* (*pîtvâ*) *aho su* (Br. 60, 12), — 86^{b} schl.: *vishṇubhaktyâ tatprasâdanâ* (Br. 97, 10), — 89^{b} schl.: *mahopasargâḥ preshitâḥ* (Br. 100, 19).

2169. Ms. or. fol. 1585^{b} 26.

Fragment aus einem *Râma*-Drama. — 4 foll., paginirt 92. 93. 96. 97, resp. von zweiter Hand 23. 24. 27. 29, und von dritter Hand 34. 35. 38. 39 (7 Z., à 28 *aksh.*). — Beg: *-mânam abhirohati | tathâ rapasarpaṃti parataḥ parato diçaḥ | kiṃ ca | âsannatapanâçyâna tv avaplushyaka pîḍitâḥ | gaganârṇavayâdâṅsi tâmyaṃti stanayitnavaḥ | amîlagabhîrastanita . . | Râmaṃ prati: deva dûrâd avalokaya tâvat | nihnutonnatanatapravibhakti*, — 92^{b} schl.: *Vibhî° âma devi Jâ* 93^{a} *naki iyam uttareṇa devadârwanalekhâ*, — 93^{a} *Râmaḥ: kiṃ ucyate lîlalohitalalâṭe*, — 96^{a} *Sîtâ | sâvegaṃ | iṃiṃâ*, — 97^{b} bricht ab mit: *dalitâbhir iṃduhashadâmadgir(?)bhadî(?)mâtṛikâḥ | Gaurîhasta* —

2170. Ms. or. fol. 1564.

Kâlidâsa's ṛitusaṃghâta (só hier). — 10 foll. (11-12 Z., à 28 *aksh.*); Randmarke: *ṛi°*. — I (28) 3^{b}: *grîshma; çrîg. n. pracaṇḍasûryaḥ | spṛihaṇîyacandramâ | sadâvagâhakshatavârisaṃcayaḥ | dinântaramyâmyupaçâṃtamanmatho | nidâghakâlaḥ samupâgatî priye!* ‖ 1 ‖, — II (28) 5^{b} *varshâ*, — III (20) 7^{b} *çarad*, — IV (18) 8^{b} *hemaṃta*, — V (16) 9^{a} *çiçira*, — VI *vasanta* bricht in v. 13 ab: *kâmamadâlasâṅga* —

2171. Ms. or. fol. 1488.

Bhartṛihari vairâgyaçatakam (aber nur 86 vv.) mit Commentar. — 22 foll. (12-15 Z., à 16-26 *aksh.*); ohne Datum. — *dikkâlâdyanavachinnâ-'naṃtacinmâtramûrtaye*, — Comm. beg.: *vighneçaṃ vighnahartâraṃ gaṇarâjaṃ namâmy ahaṃ | çâradâ(ṃ) varadâṃ naumi jâḍyâpanuttaye tathâ* ‖ 1 ‖ *çrî Gopâlaṃ namaskṛitya natvâ guruparaṃ-*

[1]) die Verse sind durch das ganze Drama durchgezählt.

parâ(ṃ) | Bhartṛiharikṛito graṃtho tasya vyâkhyâṃ karomy ahaṃ ‖ 2 ‖ daçadiçâsu . . ., — die Erklärung bricht auf 21ª mit v. 85 ab, auf 21ᵇ folgen dann aber noch zehn Verse im Text, in neuerer Zählung als 1-10; beg.: *brahmâṃḍamaṃḍalâmâtraṃ kiṃ bha*[1]*lobhâya manasvinaḥ | çapharîkshubhitenâ*[2]*) 'bdhiḥ kshubdho*[2]*) na khalu jâyate ‖ 1 ‖ mâtur lakshmi! bhajasva kiṃcid aparaṃ . . ‖ 2 ‖ . .*, — bricht ab mit: *. . ‖ 9 ‖ mâtar medini! tâta mâruta! sakhe tejaḥ! subaṃdho jala! bhrâtur vyoma! nibaddha esha bhavatâṃ aṃtyaḥ praṇâmo 'ṃjaliḥ | yushmatsaṃgavaçopajâtasukṛitasphârasphuranirmala-jnânâpâstasamastamohamahimâ liye parabrahmaṇi ‖ 10 ‖*

2172. Ms. or. fol. 1499.

Die drei *çataka* des *Bhartṛihari* (*nîti*[3] voran, dann *çṛiṅgâra*, dann *vairâgya*) mit einer Interlinear-Glosse des *Rûpacandra* in *bhâshâ*. — 41 foll. (6 Z. Text, à 36 *aksh.*, die Glosse varürt); *saṃvat* 1850 *çâke* 1715 *pravarttamâne mârgaçirsha va di* 11 *bhṛigau vâsare karmavâtyâṃ Çṛîpûrabidaranayare sakalabhaṭṭâraka çrîçrîVijayadevasûri çi° u çriVinitavijaya u çi° paṃ° Tejavijaya u çi° paṃ° Mânavijaya ga çi° paṃ° Guṇavijaya u | çi° paṃ Kanakavijaya bṛikṛituṃ | çrî çrîVijayajineṃdrasûriçvararâjye*[3]*) caturmâsikasthitiṃ kṛitvâ likhitaṃ idaṃ pustakaṃ |.* — I (105) 13ᵇ: *yâṃ*[4]*) ciṃtayâmi satataṃ*, Glosse beg.: *sarva*[4]*)arçanam ânamya Rûpacaṃdrayatiḥ kaviḥ | sannîtiçatakasyâ 'sya brûte 'rthaṃ lokabhâshayâ ‖ 1 ‖*, — II (104) 26ª: *ciḍollasita*, — III (108) 41ª: *dikkâlidy°*.

2173. Ms. or. fol. 1522.

Das *Râdhâvinodakâvyam* des *Râmacandrakavi*, in 19 vv., mit anonymer *ṭikâ*; s. vol. I, p. 169. Râj. L. M. Notices 1, 41. 4, 29. Bikaner Coll. p. 242. — 6 foll. (1-3 Z. Text, à 37-43 *aksh.*, 9-14 Z. Comm., à 46-52 *aksh.*); *li° Jânakîpraçâdu dure saṃvat* 1872. — Beg.: *çrîg. n., mâlino vanumâli malino 'vanamali | mâlino vanamâli mâli no 'vatu mâli ‖ 1 ‖* — Comm. beg.: *çrîg. n., pitṛivacanam ava(çya)m eva pâlya(ṃ) jagati janâu iti çâsituṃ vanântaṃ.*

2174. Ms. or. fol. 1484.

Commentar zu einem der Unterschrift nach *Viduravâkya* genannten Texte (aufsen: *Vidura's nîtiçâstra*). — Blatt 2-16 (12-14 Z., à 42-44 *aksh.*). — 2ª beg.: *prâṇina âtmavaṃtaḥ âtmâ prâṇa iti çruteḥ, buddhijîvinaḥ jaṃgamâḥ vaidyâḥ vidyâvaṃtaḥ, kṛitabuddhayaḥ pareshâṃ vidyâ te(?) janitabuddhayaḥ, — 7ª Vâsudevavâkya° abhishaṃgâd âvegât, rûkshâṃ sarvathâduḥçravâṃ, stutiṃ niṃjnîmatiṃ (?) yâvat, —* schl.: *tretayâ agnihotreṇa | vishaharaṇ duḥkhajanauenâ*[5]*) bhibhaveyuḥ iti Viduravâkyavyâkhyâ samâptâ.*

[1]) dies *bha* | ist wohl nur ein Schreiber-Ansatz.
[2]) *kshubhita* Deponens, *kshubdha* Passiv.
[3]) s. Hörnle im Ind. Antiqu. 19, 234 (66).
[4]) vorher das Jainadiagramm.
[5]) *nâ* unsicher.

2175. Ms. or. fol. 1307.

Text des *Prākṛit*-Gedichtes *Setubandha* in lateinischer Umschrift, mit Uebersetzung und Noten von Siegfried Goldschmidt's Hand, resp. das Original für das zum Druck bestimmte Mspt. — 449 pagg. grofs Quart.

2176. Ms. or. fol. 1489.

çrîsnehalîlâ, çrîsvâmi Mohanadâsakṛitâ, 125 vv. in *bhâshâ*. — 7 foll. (10-11 Z., à 35-38 *aksh.*); *saṃvat* 1828 *likha Yodhârâma | sâvana va di kṛishṇapaksha samâptaṃ.* — *çrîg. n. | çrî Râmâya n. | lishitaṃ snehalîlâ | ekasamaye Brajavâsakî suratikarî Harirâya | nijajana apanoṃ janikeṃ uddhâliya bulâya* ‖ 1 ‖

2177. Ms. or. fol. 1492.

Das *Candracaritram*[1]), ein *bhâshâ*-Gedicht des *Mohanavijaya*, in 2701 *gâthâ*; aufsen bezeichnet als: *Candrarâjarâsa.* — 101 foll. (17-19 Z., à 32-36 *aksh.*); *saṃvat* 1881 *sânâ varshe çâke* 1746 .. — *çrî*[2])*sâradâya n. | duhâḥ | prathamadharâdvavatîma prathamatîrthakara âdeya prathamajiṇiṃdadiṇidasama namâi Nâbheya* ‖ 1 ‖ *amîta kiṃti adabhuta sishâ çirabhûshita socchâhapragaṭyo padama drahathakî siṃdhusalîlapravâha* ‖

2178. Ms. or. fol. 911[3]).

Bhâgavata yekâdaçaskandha, in *bhâshâ*. — Palmblatthandschrift in *Uriya*-Charakteren[4]); Randmarke: *çrîbhâg. yek. prathama adhyâyaḥ.* — Beg.: *çrîg. n., avighnam astu, oṃ çrî Çuka uvâca: namaiṃ nṛiçiṅha caraṇa | anâdiparamakaraṇa* ‖ *ye bhâgavata dharmakathâ | hele khaṇḍaî bhavakathâ* ‖ *Uddhava nîstâraṇa vâṇi | yâdâ kavile cakrapâṇi* ‖ *se kathâ pravandha prakâsa | ârambhe jagannâtha dâsa* ‖

2. Die wissenschaftliche Literatur.

1. Philosophie.

A. Vedânta.

2179. Ms. or. fol. 1465.

aparokshânubhûti, in der Unterschrift bezeichnet als: *paramahaṅsaparivrâjakâcâryaviracitam*; nach Hall Index Bibl. Phil. Syst. p. 104 von *Çaṃkarâcârya* (lithographirt Bombay *çake* 1771); in 150 vv., resp. acht *prakaraṇa*; s. Aufrecht 223[b] (varr.) — foll. 1. 4-8 (14-15 Z., à 30 *aksh.*); *saṃvat* 1862 *çake* 1727 *mîti pausha çukla*

[1]) oft gedruckt, in Bombay etc. (Klatt). [2]) vorher das Jainadiagramm.
[3]) die Mittheilung hierüber verdanke ich Klatt's Freundlichkeit. [4]) nach Beames Comp. Grammar 1, 82: »the ugliest, clumsiest and most cumbrous of all Indian characters«.

pauruṇamâsi çanivâra. — I (9) 1ᵇ: *sâdhanacatushṭayam*; *çrîg. n.* | *çrî Hariṁ paramânaṁdam upadeshṭâram îçvaraṁ* | *vyâpakaṁ sarvalokânâṁ kâraṇâṁtaṁ namâmy ahaṁ* ‖ 1 ‖ *aparokshânubhûtir vai procyate mokshasiddhaye* | *sadbhir eva prayatnena vîkshaṇîyâ muhur muhuḥ* ‖ 2 ‖ *svavarṇâçramadharmeṇa tapasâ Hahitoshaṇât* | *sâdhanaṁ prabhavet puṁsâṁ vairâgyâdicatushṭayaṁ* ‖ 3 ‖, — II (Verszählung geht weiter) beg.: *uktasâdhanayuktena vicâraḥ purusheṇa hi* | . . ‖ 10 ‖, — 4ᵃ beg. (in *prak.* V): *na ca çoko dvitîyataḥ* ‖ 54 ‖ *ayam âtmâ hi brahmai 'va* . . ‖ 55 ‖ und auf 4ᵇ schliefst *prak.* V (bis v. 69): *âtmânâtmavivecanaṁ nâma*, — VI (v. 70 bis 98) 5ᵇ: *adhyastanirasanapûrvakaṁ karmanirasanam*, — VII (99-123) 6ᵇ: *paṁcadaçasâdhanavivaraṇaṁ*, — VIII (124-150) 8ᵃ: *aparokshânubhâvâkhyaṁ prakaraṇaṁ.*

2180. Ms. or. qu. 797ᵃ.

Ashṭâvakramunikṛitâ upadeçaçlokâḥ, die u. A. von C. Giussani Florenz 1868 publicirte *Ashṭâvakragitâ*; XXI *prakaraṇa*, mit 304 (302) vv. — 14 foll. (10 Z., à 44-48 *aksh.*); von Dr. C. F. Bergstedt (z. Z. Skrukarp, Motal, Schweden), im Herbst 1847 aus der Handschrift der Königl. Bibl. in Paris D 59 in *Devanâgarî* gemachte Copie, mir am 5. Sept. 1889 in Stockholm zur Verfügung gestellt; s. Sitzungsber. der Königl. Preufs. Akad. der Wiss. 1889 (28. Nov.) p. 1065-1068.

2181. Ms. or. fol. 1335.

âtmabodha (des *Çaṁkarâcârya*), in 68 vv., s. vol. I, p. 179. 181. — 6 foll. (9 Z., à 26 *aksh.*); *saṁ* 1862 *kârttike va di bhṛigudine likhitaṁ Nityânaṁda Kisanadâsapaṭhanârthaṁ.* — *tapobhiḥ kshiṇapâpânâṁ* . .

2182. Ms. or. fol. 1463.

Dasselbe Werk, mit anonymem Comm. — 12 foll. (14 Z., à 41 *aksh.*); ohne Datum. — Comm. beg.: *çatamakhapûjitapâdam* . . *âçraye çaṁbhuṁ* ‖ 1 ‖ *iha bhagavâṅ Çaṁkarâcâryaḥ uttamâdhikâriṇâṁ vedâṁtaprasthânatrayaṁ nirmâya tadavalokane 'samarthânâṁ maṁdavuddhînâṁ anugrahârthaṁ sarvavedâṁtasiddhâṁtasaṁgrahaṁ âtmavodhâkhyaṁ prakaraṇaṁ nirdidarçayishuḥ pratijânîte: tapobhiḥ* . . ‖ 1 ‖

2183. Ms. or. fol. 1336.

Çaṁkara's upadeçasahasrî, mit dem Comm. des *Râmatîrtha*[1]), in Prosa und metrisch, s. Hall p. 99 (51). — 262 foll. (82 + 125 + 58 in der Originalzählung, wobei einige Sprünge), von verschiedenen Händen; Randmarke: *u sra*, *u sa pa* und blos *upa.* — I 82ᵃ: *gadyabaṁdha*; der Beginn des Textes ist unklar, auch anscheinend Lücke; Comm. beg.: *çrîg. n.*, *oṁ samastavrahmavidyâsaṁpradâyapravar-*

[1]) s. Aufrecht 38ᵃ not.

takâcâryebhyo n. | *oṃ n. bhagavate sarvâtmane Vâsudevâya n.* | *oṃ Kâçirâjâya n.* | *praṇamya Râmâbhidham âtmadhîpadaṃ jagatprasûtisthitisaṃyamâyanaṃ . .*, — II (17 *prakaraṇa*) 125: *caitanyaṃ sarvagaṃ sarvaṃ sarvabhûtaguhâçayaṃ*; Comm. beg.: *atha padyabhâga(ḥ) yatrâ 'dhyastaṃ idaṃ sarvaṃ*, — III (*prak.* 18 u. 19) 58ᵇ: *yenâ "tmanâ vilîyante*; Comm. beg.: *pûrvasmin prakaraṇe vrahmâ "tmavishayam aparokshajnânamokshasâdhanaṃ vedântebhyo bhavatî 'ty uktaṃ, tad ayuktaṃ . .*

2184. Ms. or. oct. 459.

Çaṃkara's Kâçiviçvanâthastotram, in 23 vv. — 7 foll. (5-7 Z., à 21-23 *aksh.*); ohne Datum. — *çrîg. n. kaṇṭhe yasya lasat karâlagaralaṃ Gaṅgâmbjalaṃ mastake vâmâṅge girirâjarâjatanayâ jâyâ Bhavânî satî* | *. . deyât sadâ maṅgalaṃ* ‖ 1 ‖, — schl.: *iti çrî Çaṅkarâcâryaviracitaṃ Kâ∘traṃ sampûrṇaṃ* |

2185. Ms. or. fol. 1567.

Gaṃgâpushpâṃjali, von *Çaṃkarâcârya*, 11 vv. — 2 foll. (7-8 Z., à 40 *aksh.*): *bhâdrapadaçuklâshṭamyâṃ bhṛiguvâsare saṃvat* 1887 *sana* 1247; Randmarke: *gaṃ∘-pu∘li.* — *çrîg. n., oṃ Sagarajatâriṇi! viçvavilâsini! bhâvini! devasuremdranate! jalabhavajanmamurâriharârcitapâdasaroruhagate! kaliklîtakalmasha . . . jaya jaya he haramauliviläsini! pâhi sudhâmayi! hañsagate!* ‖ 1 ‖, — schl.: ‖ 11 ‖ *iti çrîmac chaṃkarâcâryaviracitaṃ Gaṃgâpushpâṃjali saṃpûrṇaṃ.*

2186. Ms. or. fol. 1467.

Çaṃkarakṛitâ jnânabodhanî prakriyâ, (anonym) herausg. von Dr. C. F. Bergstedt (Upsala 1850, 22 pagg. kl. 4°); — s. Hall p. 102 (ein anderes Werk!). Aufrecht Catal. 225ᵃ. — 20 foll. (9 Z., à 41 *aksh.*); ohne Datum. — *çrîg. n., saccidânaṃdarûpâya sarvadhîvṛî(t)tisâkshiṇe* | *namo vedântavedyâya vrahmaṇe 'naṃtarûpiṇe* ‖ 1 ‖ *yad-ajnânâd idaṃ bhâti yajjnânâd vinivartate* | *. .* ‖ 2 ‖ *athâ 'dhyâtmavidyopadeçavidhiṃ vyâkhyâsyâmaḥ, adhyâtmavidyâdhikâriṇe âha: tapobhiḥ*[1]) *kshîṇapâpânâṃ . .* ‖ 3 ‖ *anâtmabhûte dehâdâv . .* ‖ 4 ‖, — schl.: *yasya deve*[2]) *parâ bhaktir yathâdeve tathâ gurau* | *tasyai 'te kathitâ hy arthâḥ prakâçaṃte mahâtmanaḥ* ‖ *iti çrîsaṃkshipta*[3]) *Çaṃkara°.*

2187. Ms. or. fol. 1468.

dakshiṇâmûrtiprabandha des *Çaṃkara*, in 10 vv., mit Comm. des *Râmatîrtha*, s. vol. I, p. 179. — 6 foll. (15-18 Z., à 50 *aksh.*); *mitî mâha va di navamî* 9 *samaṃta* (!) 1896 *çrî Kâsîmadhye likhî svapaṭhanârthaṃ vâra maṃgalavâra çubham astu.* — *viçvaṃ*[4]) *darpaṇadṛiçyam*, — Comm. beg.: *oṃ svasti çrîg. n.* | *prodyacchâkhanahâvaṭadrûma-*

[1]) s. **2181. 2182.** [2]) s. oben bei **2132** und Ind. Stud. I, 421.
[3]) s. Aufrecht l. c. [4]) kein Heilgruß vorher.

taṭe, — schl.: *daçamaçlokavyâkhyopasaṃhâraçlokaḥ ‖ iti çrî da∘baṃdho 'yaṃ yathâmati | vyâkhyâto Râmatîrthena gurudeveprasâdataḥ ‖ 1 ‖ anena bhagavâṅ çrîmad da∘tîr îçvaraḥ | gurvâtmâ prîyatâṃ nityaṃ ta(t)tvajñânapradaḥ satâṃ ‖ çrîda∘rtaye n. ‖*

2188. Ms. or. fol. 1517.

Des *Râmakṛishṇa*, Schülers des *paramahaṅsa parivrâjakâcârya Bhâratîtîrtha Vidyâraṇya*, Comm. zur *paṃcadaçî*, s. Hall p. 98 (46). Aufrecht 222ª–223ª. — 342 foll. (1-5 Z. Text, à 17-40 *aksh.*, und 4-9 Z. Comm., à 42 *aksh.*); gut; — *çrî çaka* 1583 *plavanâmasaṃvatsare mâgha va di* 5 *saumyavâsare Muṃgigrâme Gaṃgâdharabrahmacârinaḥ maṭhe Kṛishṇâçramasrâmiṇâ paṃcadaçîprakaraṇarûpagraṃthaḥ samâptîṃ nîtaḥ, çrîvrahmârpaṇam astu.* — I (290) 49ᵇ: *citradîpa*; *citrapaṭe dṛishṭam* .., Comm. (*tâtparyabodhinî*) beg.: .. ‖ 3 ‖ *cikîrshitasya graṃthasya* .., — II (296) 114ᵇ *tṛiptidîpa*, — III (76) 130ᵇ *kûṭasthadîpa*, — IV (58) 162ᵇ *dhyânadîpa*, — V (26) 177ᵇ *nâṭakadîpa*, — VI (65) 191ᵇ *tattvavivekadîpa*, — VII (108) 209ᵇ *bhûtapaṃcaviveka*, — VIII (43) 223ᵇ *paṃcakoçaviveka*, — IX (68) 239ᵇ *dvaitaviveka*, — X (8) 244ᵇ *mahâvâkyaviveka*, — XI (132) 283ᵇ *brahmânaṃde yogânaṃdo nâma prathamo 'dhyâyaḥ*, — XII (91) 307ᵇ *brahmânaṃde âtmânaṃdo dvitîyo 'dhyâyaḥ*, — XIII (103) 330ᵇ *brahm. advaitânaṃdas tṛit. 'dhy.*, — XIV (65) 337ᵇ *brahm. vidyânaṃdaç cat. 'dhy.*, — XV (34) 342ª *brahm. vishayânaṃdaḥ paṃcamo 'dhy.*, schl.: *prîyâd dharîharo 'nena brahmânaṃdena sarvadâ | pâyâc ca prâṇinaḥ sarvasvâçritâṃ çuddhamânasân ‖ iti çrîmat par. parivr. çrî Bhâr.-Vidy∘munivaryakiṃkareṇa çrî Râ∘shṇâkhyavidushâ viracitam upadeçagraṃthaviraṇe vishayânaṃdaḥ paṃc. 'dhy. | çrî çaṃkara saccidânaṃdavrahma jaya jaya jaya.*

2189. Ms. or. fol. 1333.

pañcîkaraṇavârttikâbharaṇam, ein Comm. zu *Sureçvarâcârya*'s *vârttika* (in 64 vv.) zum *pañcîkaraṇa* seines Lehrers *Çaṃkara*; s. Hall p. 139 (226). — 14 foll. (1-3 Z. Text, à ca. 46 *aksh.*, 11-13 Z. Comm., à ca. 54 *aksh.*); ohne Datum. — *iha khalu parameçvarârâdhanârtham anushṭhitair nityâdikarmabhiḥ pariçuddhâṃtashkaraṇânâṃ ata eva nityânityavastuviveke-hâmutrârthaphalabhoga* . .

2190. Ms. or. fol. 1334.

Ânandagiri's *ṭîkâ*[1]) zu *Çaṃkarâcârya*'s *pañcîkaraṇa*; nach Hall p. 139 ist *Ân.* Schüler des *Çuddhânandayati*. — 11 foll. (10-12 Z., à 27-30 *aksh.*); ohne Datum. — *yad-avodhâd idaṃ bhᵛ yad-vodhâd vinivartate*[2]) . . .

2191. Ms. or. qu. 797ᵇ.

Der *bhedâbhedavâda* des *Lalitâcaraṇaikatâna Vaṅçîdâsa*. — 7 foll. (10 Z.,

[1]) °*rîyaṃ ṭîkâ* heifst es in der Unterschrift. [2]) s. **2186.**

à 39-41 *aksh.*); von Dr. C. F. Bergstedt (s. **2180**) im Jahre 1847 aus der Pariser Handschrift D 57 in *Devanâgarî* gemachte Copie, s. Sitzungsber. Berl. Akad. 1889 p. 1068-1073.

2192. Ms. or. fol. 1471.

manîshâpaṃcakaṃ des *Çaṃkarâcârya*, mit der *madhumaṃjarî* genannten *vyâkhyâ* des *Vâlagopâla*. — 8 foll. (12 Z., à 42 *aksh.*); ohne Datum; Randmarke: *manîshâ*. — *çrîg. n.*, *çrîmadyatîṃdram ânamya jagannâthamunîṃ gurûṃ | manîshâpaṃcakavyâkhyâ tanyate madhumaṃjarî || tatrâ "dau kathâ nîrûpyate: kadâcic Chaṃkarâcâryaḥ Kâçîṃ prati purîṃ yayau | tataḥ jñânaparîkshyârthaṃ kaçcid devaḥ samâgataḥ || 2 || caṃḍâlarûpî, taṃ dṛishṭvâ: »gacha, gache« 'ti câ 'vravît | tatho 'ktavaṃtam âcâryaṃ sa devaḥ punar avravît || 3 ||*, — 3ᵇ *jâgrad ity âdibhiḥ paṃcabhiḥ çlokaiḥ svânubhavaṃ nîrûpayati, tatra tâvac caturshu vedeshu yâni prasiddhâni »prajñânaṃ vrahma« »ahaṃ vrahmâ 'smi« »ta(t) tvam asi« »ayam âtmâ vrahme« 'ty evaṃrûpâṇi krameṇa ṛig-yajuḥ-sâmâ-"tharvaṇopanishadgatâni mahâvâkyâny arthato 'nukrâmati: jâgrad ity âdinâ, jâgratsvapnasushupti . .*, — schl.: *. . kaçcit sa sureṃdravaṃditapado nûnaṃ manîshâ mama || 5 || iti çrîmac Chaṃkarâcârya viracitaṃ manîshâpaṃcakaṃ saṃpûrṇaṃ*, — Comm. schl.: *evaṃ mama manîshe 'ti spashṭaṃ || 5 || manîshâpaṃcakasyai 'vaṃ kṛitâ ṭîkâ manoharaṃ | Vâlagopâleṃdranâmnâ munînâ madhumaṃjarî || oṃ tat sad vrahmaṇe namaḥ ||*

2193. Ms. or. fol. 1332.

mahâvâkyavivaraṇaṃ, in zwölf *siddhânta*, von *Vaikuṇṭhapurî*[1]). — 37 foll. (10 Z., à 30 *aksh.*); ohne Datum, modern. — I 4ᵇ: *Vaikuṃṭhapurîviracite tirashnâ(?)dike ṛigvedasya prajnânaçabdanirṇayaḥ; yad-ajñânaprabhâvena*[2]) *dṛiçyate sakalaṃ jagat | yajjñânâl layam âpnoti tasmai jnânâtmane namaḥ || 1 || oṃ Vaikuṇṭhapurî paramahañsaparivrâjakâcâryaḥ vicârya saṃkshepato vedâṃtasûtramahâvâkyârthaṃ prakaṭîkaroti*, — II 5ᵇ: *ṛigvedasyâ "naṃdaçabdavyâkhyâna*, — III 7ᵇ: *ṛigvedabrahmaçabdanirṇayaḥ*, — IV 10ᵃ: *yajurvedâhaṃkâranirṇayaḥ*, — V 11ᵃ: *yajurvedasaṃbaṃdhibrahmaçabdanirṇayaḥ*, — VI 18ᵇ: *asmiṇçabdanirṇayaḥ*, — VII 21ᵇ: *sâmavedatatpadaprakârâḥ*, — VIII 25ᵇ: *sâmavedasya tvaṃ-padaviçeshaṇaṃ*, — IX 27ᵃ: *jîveçvarabrahmanirṇayaḥ*, — X 29ᵃ: *sâmavedavâkyapadatrayaryâkhyânanirṇayaḥ*, — XI 31ᵃ: *atharvaṇavâkyasyâ 'yaṃçabdavyâkhyânanirṇayaḥ*, — XII 37ᵃ: *vedâṃtaprakaraṇe 'tharvaṇavedavâkyagatâtmabrahmaçabdanirṇayo nâma dvâdaça(ḥ) siddhâṃtaḥ.*

2194. Ms. or. fol. 1474.

Der zweite Theil des *vedântaçikhâmaṇi* (auch *v.cûḍâmaṇi*) des *Râmakrishṇâdhvarîn*, Sohnes des *Dharmarâjâdhvarîndra*, Comm. zur *vedântaparibhâshâ* des

[1]) s. Hall p. 138. 205 (unter Verweis auf Asiat. Res. 17, 263). [2]) s. **2186.**

Dharmarâjadîkshita, s. Hall p. 100 (55)[1]. — foll. 31-49 (17-18 Z., à 54 *aksh.*): ohne Datum; Randmarke: *vedâṃta° lî°*; — 40ᵃ bricht in der Mitte der letzten Zeile ab, 40ᵇ ist leer, 41ᵃ schliefst aber anscheinend direct an 40ᵃ an: *jnânasi* 41ᵃ *ddhir ity aparitoshâd âha.* — *anumânaparicheda* bis 37ᵇ; *çrîg. n., evaṃ sarvapramâṇajyeshṭ(h)atayâ prathamaṃ pratyakshapramâṇaṃ nirûpitam, idânîṃ çishyâvadhânârtham anumâna-nirûpaṇaṃ kriyate iti pratijânîte: athe 'ti, pratyakshânaṃtaram ity arthaḥ; sarvamatasâdhâraṇalakshaṇam âha: anumitî 'ti,* — schl.: *iti çrî Dha∘rîṃdrâtmajaçrî Râ∘dhvariviracite ve∘khâmaṇau anu∘daḥ,* — *upamânaparichedaḥ* 37ᵇ – 39ᵇ, *çishyâvadhânâya pratijânîte: athe 'ti, anumânanirûpaṇânaṃtaram ity a., sûcîkaṭhâhanyâyena çavdanirûpaṇât prâg upamâna nirûpaṇam iti dhyeyaṃ, nanu sûcîkaṭâhanyâyâdare upamânasya pratyakshâd api prâthamyaṃ syâd? iti cen, na,* — schl. (39ᵇ): *iti çrî Dha∘rîṃdrâtmajaçrî Râ∘riviracite vedâṃtacûḍâmaṇâv upa°,* — 49ᵇ schl.: *âgamaparichedaḥ.*

2195. Ms. or. fol. 1470.

vedântasiddhântasûktimañjarî des *Gañgâdhara Sarasvatyâkhyayati*[2]), *praçishya* des *çrî Sarvajnasarasvatîpûjyapâda*, resp. Schüler (*çishya*) des *çrîmatparamah∘cârya çrî(ma)d Râmacaṃdra Sarasvatîpûjyapâda*, in vier *paricheda*, mit eigenem Comm. (*prakâça*); in 249 vv.; — s. Hall p. 153 (wo 251 vv.). — 82 foll. (1-4 Z. Text, à 17-26 *aksh.*, und 5-7 Z. Comm., à 34 *aksh.*); ohne Datum. — I (120) 36ᵇ Text beg.: *taraṇiçatasavarṇaṃ ghûrṇa(d)dvirephâvalivalitakapoloddâmadânâbhirâmaṃ* | . . *vighnarâjaṃ* ‖ 1 ‖ Comm. beg.: *târânâthakalâdharas trijagatâṃ nâthas trayîvigrahaḥ* | *kâruṇyaikanidhir vidhîṃdrasumukhair devarshisiddhair nutaḥ* | . ., — II (68) 58ᵇ: *nanû 'pajîvya pratyakshaviruddhaṃ* . ., Comm. beg.: *prathamaparichedena sarvavedâṃtânâm advitîye brahmaṇi samanvayaṃ vyutpâdya tasya dṛiḍhîkaraṇâya pramâṇâṃtarâvirodhaṃ vyavasthâpayishyaṇ prathamaṃ pratyakshavirodham âçaṃkate,* — III (36) 73ᵃ: *jnânenai 'va kathaṃ muktiḥ* . ., Comm. beg.: *prathamapari∘samanvayaṃ, dvitîyena tadavirodhe ca samarthite tâdṛiçabrahmaprâptau jnânam eva sâdhanaṃ nâ 'nyad iti samarthanâya,* — IV (25) 82ᵃ: *atha ko 'yam avidyâyâ leço,* Comm. beg.: *itthaṃ muktisâdhane niçcite tatphalanirûpaṇaṃ.*

2196. Ms. or. fol. 1327.

Das *çârîrakamîmâṅsâbhâshyam* des *bhagavad Râmânuja.* — 269 foll. (11 Z., à 56 *aksh.*); *saṃvat* 1828 *bhâ dau su dî.* — Beg.: *çrîmate Râmânujâya namaḥ* | *akhilabhuvanajanmasthemabhaṃgâdilîle vinatavividhabhûtavrâtarakshaikadîkshe* | *çrutiçirasi vidîpte vrahmaṇi çrînivâse bhavatu mama parasmin çemushî bhaktirûpâ* ‖ 1 ‖

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[1]) wo der Autor auch als *Râmakṛishṇadîkshita*, resp. als Sohn des *Dharmarâjadîkshita*, des Verfs. der *ved∘shâ*, bezeichnet ist. [2]) oder resp. *bhikshu.*

2197. Ms. or. fol. 1466.

Çukâshṭakam[3]) mit der *vyâkhyâ* des *bhikshu Gaṅgâdharendrasarasvatî*, Sch.'s des *Râmacandrasarasvatî*, s. Hall p. 127. — 3 foll. (21 Z., à 60 *aksh.*). — *ânaṃdasiṃdhum ajam aksharam advitîyam âtmânam acyutaçîvaṃ svagurum praṇamya | kurve samastajananirvṛittisaukhyasiddhyai çrîmac Chukâshṭakasarojavivodhabhânum* ‖ 1 ‖ *iha khalv anekajanma .... çrîmac Chukâcâryaḥ .. âtmato(t)tvam upadiçati: bhedâbhedâv ity âdinâ, bhedâbhedau sapadi galitau puṇyapâpe viçîrṇe ..* ‖ 1 ‖, — schl.: ‖ 8 ‖ *çrîmac Chukâshtakasye 'yaṃ vyâkhyâ vuddhisaroruhaṃ | bhânuprabhe 'va bhuvanaṃ pravodhayatu sanmatiḥ* ‖ 1 ‖ *iti çrîmatparamahaṅsaparivrâjakâcârya çrîmad-Râmacaṃdrasarasvatîpûjyapâdaçishya Gaṃgâ○svatyâkhyabhikshuṇâ kṛitaṃ Çukâshṭakavyâkhyânaṃ saṃpûrṇaṃ* ‖ es folgen aber noch 12 Zeilen, beg.: *itthaṃ mokshadvârapâlaçamâkhyam âdyam upavarṇya dvitîyaṃ vicâraṃ varṇayishyan çrî Vasishṭ(ḥ)a uvâca: çâstrâvavodhâmalapâdhîpâpâ .. ‖ 1 ‖ ..*, bricht ab mit: *.. ‖ 1 ‖ vicârât tîkshṇatâm etya dhîḥ paçyati paraṃ padaṃ | dîrghasaṃsârarogasya vicâro hi mahaushadhaṃ ‖ tîkshṇatâṃ sûkshmatattvâvagâhanakuçalatâṃ ‖ 2 ‖*

2198. Ms. or. fol. 1475.

siddhisiddhâṃtapaddhati[1]), in sieben *upadeça*. — 14 foll. (8 Z., à 27 *aksh.*); *saṃvat* 1806 *varshe mîti çrâvaṇa va di*, — schlecht geschrieben (besonders fol. 1[a b]). — *çrîg. n., âdinâthaṃ mahâsiddhaṃ çaktiyuktaṃ jagadguruṃ | vaṃde nityaṃ tato vakshye siddhisiddhâṃtapaddhatiṃ* ‖ 1 ‖ *piṃḍotpattyâdi(ḥ)siddhamate samyak prasiddhâ piṃḍotpattiḥ* [1] *piṃḍavicâraḥ* [2] *vapuḥsaṃvittiḥ* [3] *piṃḍâdhâraḥ* [4] *piṃḍaparamapadasamara* [5] *sabhûnityaṃbhaṇe vi* (?) *avadhûtaḥ* [6] ‖ *yadâ nâ 'sti svayaṃ kartâ kâraṇaṃ na kulâkula(ṃ) | anyaktaṃ* (?) *paramaṃ ta(t)tvam anâptaṃ vidyate tadâ* ‖ 1 ‖ *anâme 'ti svam anâdisaṃsiddhaṃ | ekam eva siddhasiddhâṃtaprasiddhaṃ | tasyai 'vâ 'vasthâmâtradharmaṃû nîyâ çaktiḥ | prasiddhâ | tasmâd unmukhamâtrâ parâ çaktir utthitâ | (ta)tas spaṃdanamâtrâ aparâ çaktir udbhûtâ, tato* — Schlufs von *upadeça* I und II nicht markirt, — *upadeça* III schliefst 3[a] und ist bezeichnet als: *piṃḍasaṃvittir nâma*, — IV 6[a]: *atha piṃḍâdhâraṃ kathyate*, — 4[a] *athâ co 'ktaṃ Umâ-Maheçvarasaṃvâde ..*, — V 11[a]: *atha piṃḍaparamapadayos samayor asa(ma)karaṇaṃ*[2]) *kathyate*, — VI 12[b]: *avadhûtâdilakshaṇakathanaṃ; avadhûtalakshaṇâni kathyaṃte, yas sarvân prakṛitivikârân avadhunoti 'ty ata evâ 'vadhûtaḥ, tad eva vyaktam ucyate*, — VII 14[b]: *cârvvâkâç caturâs svatarkanipuṇâ dehâtmâvâde ratâs ..*, — schl.: *teshâṃ siddhamata stutaḥ samuditaṃ satyaṃ paraṃ*

[1]) oder *Vyâsaputrâshṭakam*. [2]) aufsen als »zum *yogaçâstra* gehörig« bezeichnet; — die *siddhasiddhântap.* bei Hall p. 15 ist wohl ein anderes Werk.

[2]) ? im Schlufstitel 11[a]: *piṃḍaparamapadayos samarakaraṇaṃ*.

labhyate ‖ 3 ‖ *vairâgyâ'mṛitapallavâni ca jalaṃ kaṃdaṃ mûlakaṃ bhûktvâ ye vanavâsam eva (evâ?) bhoja(ṃ)te câ 'nekadeçâṃtaraṃ* ‖ *çrîḥ, çrîḥ iti çrîsiddhasiddhâṃtapaddhatis samâptâ.*

2199. Ms. or. fol. 1526.

(*Çaṃkara's saundaryalaharî*, in 102 vv., s. vol. I, p. 361 und Aufrecht 108[a b] (*ânandalaharî*). — 10 foll. (12 Z., à 38 *aksh.*); Datum auf 9[b]: *saṃvat* 1825; auf 10[a] aber steht: *saṃvat* 1856 *miti agahaṇa va dî* 4 *vâra sanîcara ke potha suṃdarajalaharî samâpta kîâ.* — *çrîg. n.* | *siva* (*çivaḥ*) *çaktyâ yukto yadi bhavati çaktaḥ prabhavituṃ* | *na ced evaṃ devo na khalu kuçalaḥ spaṃditum api . . .*, schl.: *pradîpajayajvâlâbhir divasakaranîrâjanavidhiḥ . . .* ‖ 102 ‖

2200. Ms. or. fol. 1469.

haritattvamuktâvalî, Glosse des *çrîmatparamahaṅsaparivrâjakâcârya Kaivalyânaṃdayogîṃdrapâdakamalabhraṃgâyamâna Svayaṃprakâçâkhyayati*, zu *Çaṃkara's Haristuti*, in 44 vv.[1]), s. Hall p. 136. — 42 foll. (13 Z., à 38–42 *aksh.*); ohne Datum; Randmarke: *ha*[u] *mî*[o]. — *çrîg. n., nitya-nîjânaṃda-sad-advîtîyaṃ çuddhaṃ vibhuṃ satyam atisvataṃtraṃ sûkshmaṃ nîrastâkhiladṛiçyam îçaṃ pratyaṃcam âtmânam ahaṃ bhajâmi* ‖ 1 ‖ *ça(ṃ)karaṃ Ça(ṃ)karâcâryaṃ Keçavaṃ Vâdarâyaṇa(ṃ)* | *sutrabhâshyakṛitau vaṃde bhagavaṃtau punaḥ-punaḥ* ‖ 2 ‖ *satyajnânânaṃdâtmakam . .*, — 2[a] *çrîbhagavân bhâshyakâraḥ . . çravaṇamanananidîdhyâsanâtmakaṃ haristotram âripsuç cikîrshitaṃ pratijânîte: stoshye (i)ti, stoshye bhaktyâ vishṇum anâdiṃ jagadâdiṃ yasmiṃn etat saṃsṛiticakraṃ bhramati 'tthaṃ* | *yasmin dṛishṭe naçyati tatsaṃsṛiticakraṃ tatsaṃsâradhvâṃtavinâçaṃ harim îḍe* ‖ 1 ‖ *vishṇuṃ vyâpanaçîlaṃ . .*, — 42[a] *stotram upasaṃharati: itthaṃ iti, itthaṃ stotraṃ bhaktajanedyaṃ . . svâtmani câ "pnoti manushyaḥ* ‖ 44 ‖ *yo naraḥ itthaṃ . . maṃdamudâ 'nvikeçam* ‖ 44 ‖ *iti çrîmatparama° prakâçâkhyavîracitâ ÇaṃkarabhagavatpâdakṛitaHaristutivyâkhyâ harita(t)tvamuktâvalî saṃpûrṇâ.*

2201. Ms. or. fol. 1518.

Fragment eines *Vedânta*-Commentars. — foll. 1–30. 123–196 (7–8 Z., à 48–52 *aksh.*); gut, ältlich, aber in sehr üblem Zustande, da bei den einzelnen Blättern, die je aus zwei dergl. bestehen, das Vorderblatt mehrfach von dem Rückblatte gelöst ist, die Pagination auf dem Rückblatte mehrfach ganz fehlt, und die Blätter überhaupt in grofser Unordnung durcheinander liegen; die Handschrift ist daher auch noch nicht gebunden. Bei dem ersten Blatt fehlt die linke Seite und findet sich dafür eine aus einer anderen Handschrift gemachte Copie, welche den betreffenden

[1]) bei Hall p. 135 hat das *stotram* 71 vv., ist resp. als *harim-îḍestotra* bezeichnet.

Text enthält: — die Schrift vielfach sehr verwischt. — Beg.: ⌊[1])*çrîg. n.* | *kalpâdau nûnam âçâḥ harir asṛija(d a)mûḥ*⌋[1]) *kîrtivistâravâñchaḥ çrîmadVyâsâçramasya prativadanam adhât karṇayugmaviramçiḥ* | *çrotuṃ vâcaspater vâksaraṇishu vitatam ka*⌊*lpavṛikshaṃ nibaṃdhaṃ bhujavajrî sahasraṇ caritam abhinavaṃ*⌋ *drashṭum akshyaṃvujânâṃ* ‖ *idam amalâtmanaḥ* | *matsarapittanidâ(nâ)nâṃ vidushâm aruciṃ cikitsati prabalaṃ* | *svaguṇaguṇâmṛi*⌊*tavarshaiḥ kṛitir eshâ karṇarandhragatâ gatâtadbhyâṃ* (?) | *avirodhe*⌋*na vedâṃtavedyaṃbrahma nirûpitaṃ* | *tatprâptisâdhanaṃ jnânaṃ sopâyam iha ciṃtyate* | *hetu hetumad bhâvaṃ viçadayati smṛiti* ⌊*nyâya çrutibhâḥ saha, çrutânâṃ virodhapari*⌋*hâreṇe'ti yojanâ* | *avâṃtarasaṃgatiḥ pâdasaṃgatiḥ bhâshyaprasaṃgâgatam iti dehâtmavyatirekâdir uktaḥ*; ⌊*pûrvâparau . . .*

2202. Ms. or. fol. 1570[b].

Fragment eines philosophischen Commentar-Werkes. — fol. 23-36 (10 Z., à 36-39 *aksh.*); modern; ohne Randmarke. — 23[a] beg.: *raṇaṃ nityaṃ saṃkhyâdipaṃcaguṇavat* | *paratvâparatvaregavac ca* | *tatsaṃyogena vâhyeṇdriyârthagrâhakaṃ* | *ata eva sarvopala*dhv(*bdh!*)*isâdhanaṃ tac ca na pratyakshyaṃ, api tu anumânagamyaṃ, tathâ hi sukhâdyupala*dhv*ayas tu cakshurâdivyatiriktakaraṇasâdhyâḥ* | — 36[b] schl.: *atho 'ttarâ parisphûrttir apratibhâ* | es folgt dann noch ein Blatt, paginirt als 3, auf dem jedoch nur 3 1/3 Zeilen beschrieben sind (à 38 *aksh.*); beg.: *darvâptyâ yâvat prabhâvavati yâvati*, schl.: *vyatirekitvena dhûmavyâpakavanhî* (*hrî!*) *sâmânâdhikaraṇyarûpânva* —

B. vaiçeshika, nyâya.

2203. Ms. or. fol. 1472.

tarkakaumudî »an elementary work of Vaiçeshika doctrine by Laugâkshi-Bhâskara« Hall p. 78. Râj. L. M. Not. 8, 131 (= R). — 14 foll. (13-14 Z., à 46 *aksh.*). — *çrîmate Râmânujâya namaḥ* | *çrîVâsudevaṃ navanîradâbhaṃ Ramâdharâlaṃkṛitapârçvabhâgam satsyâdirûpaiḥ kṛitalokatoshaṃ vidyânidânaṃ paramaṃ namâmi* ‖ 1 ‖ *Akshapâdam munîṃ natvâ Kaṇâdaṃ ca tataḥ paraṃ* | *Laugâkshiṇâ Bhâskareṇa tanyate tarkakaumudî* ‖ 2 ‖ *tatrâ 'bhidheyâḥ padârthâḥ te ca: dravya-guṇa-karmasâmânya-viçesha-samavâyâ-'bhâvâḥ saptai 'va; dravyâṇi: pṛithivy-ap-tejaḥ-vâyv-âkâça-kâla-dig-âtma-manâṅsi navai 'va, guṇâs tu: rûpa-rasa . . . .*, — schl.: *svasamânâdhikaraṇe 'ti duḥkhadhvaṅsaviçesham iti sarvaṃ çivaṃ; vidvad Bhâskaraçarmâ yo vâlavyutpattimâdvaye* (*siddhaye!*) *yathâ Kaṇâdasiddhâṃtam akaro*(*t*) *tarkakaumudîṃ* ‖ 1 ‖ *çrîVâsudevaṃ suravairibhaṃgaṃ Ramâdharâliṃgitasuṃdaraṃgaṃ* | *padârjasa*(*ṃ*)*bhûtapavitraGaṃgaṃ namâmi taṃ vâritadoshasaṃgaṃ* ‖ 2 (dieser Vers fehlt in R) ‖ *iti çrîtarkakaumudî samâptâ* ‖

[1]) ⌊ bis ⌋ je aus der beigefügten Copie.

2204. Ms. or. fol. 1423.

Des *çrî mahâmahopâdhyâyaçrî Keçava tarkabhâshâ*, »an elementary work on the Nyâya« Hall p. 22 (10). — fol. 6-52 (6 Z., à 45 *aksh.*); ohne Datum. — Beg.: *paṭarûpaṃ praty asamavâyikâraṇatvam ucitaṃ | samavâyikâraṇapratyâsannatvât.*

2205. Ms. or. fol. 1557[a].

Der *tarkasaṃgraha* des *Annaṃbhaṭṭa*, »an elementary work on the Vaiçeshika philosophy« Hall p. 71. 68. — 9 foll. (9 Z., à 33 *aksh.*); *likhitam idaṃ Jânakîprasâdena Sâmvâdityasannidhau saṃvat* 1885 *çrî Krishṇo vijayate-tarâṃ Kâçî-Viçveçvarâbhyâṃ n.* ‖, — *çrîg. n. nidhâya hṛidi viçveçaṃ vidhâya guruvaṃdanaṃ | vâlânâṃ sukhavodhâya kriyate tarkasaṃgrahaḥ* ‖ 1 ‖ *iha dravya-guṇa-karma-sâmânya-viçesha-samavâyâ-'bhâvâḥ sapta padârthâḥ, tatra dravyâṇi: pṛithivy-ap-tejaḥ . . .*, — schl.: *saptai 'va padârthâ iti siddhaṃ | Kâṇâda-nyâyamatayor vâlavyutpattihetave | Annaṃbhaṭṭena vidushâ racitas tarkasaṃgrahaḥ* ‖ *iti ta∘haḥ s.*

2206. Ms. or. fol. 1473.

Der *nyâyavodhinî* genannte Comm. des *Govardhana* zum *tarkasaṃgraha*; s. Râj. L. M. Not. 9, 268 (= R). — 8 foll. (17-19 Z., à 46 *aksh.*); ohne Datum. — *çrîg. n., akhilâgamasaṃcârî çrî Kṛishṇâkhyaṃ paraṃ mahaḥ | jnâtvâ Govardhanasudhîs tanute nyâyavodhinîṃ* ‖ *cikîrshitasya graṃthasya nirvighnaparisamâptyartham ishṭadevatânamaskârâtmakaṃ maṃgalaṃ çishyaçikshârthaṃ graṃthato nivadhnâti: nidhâye 'ti | atha padârthân vibhajate: dravye 'ti, — iti çrîGovardhanakṛitâyâṃ* 7[b] *tarkasaṃgrahavyâkhyâyâṃ nyâyavodhinyâṃ anumânaparichedaḥ* ‖ *upamânaṃ lakshayati . .*, — schl. (R anders!): *pramâṇaprameyâdînâṃ mayî 'ty a. | iti çrîmatsamastad*vanmukaṭa (?) *çrî Go∘kṛitâ ta∘khyâ nyâ∘ni samâptim âgât.*

2207. Ms. or. fol. 1557[b].

ṭîkâ zu dem *tarkasaṃgraha* des *çrîmad Anaṃtabhaṭṭopâdhyâya.* — fol. 2-24 (9-10 Z., à 36 *aksh.*); *mâghakṛishṇatrayodaçyâṃ Jânakîprasâdena likhitaṃ s.* 1886. — fol. 2[a] beg.: *na kuryân nishphalaṃ karme 'ti jalatâḍanâder api nishiddhatvâd iti*, — schl.: *yojanam iti ramaṇîyaṃ | iti çrîmad Anaṃta∘*.

2208. Ms. or. fol. 1579.

Die *siddhântamuktâvalî* des *Viçvanâtha*, Comm. zu des Autors: *bhâshâparicheda*, s. Hall p. 73. Aufrecht 239[b] (Nro. 579). oben vol. I, p. 206, ed. Roer (Calcutta 1850; Bibl. Ind. vol. IX). — 81 foll. (10 Z., à 30 *aksh.*). — *çrîg. n. cûḍâmaṇîkṛitavidhur valayîkṛita-Vâsukiḥ | Bhava bhavatu bharyâya lîlâtâṃḍavapaṃḍitaḥ* ‖ 1 ‖ *nijanirmitakârikâvalim atisaṃkshiptaciraṃtanoktibhiḥ | viçadîkaravâṇi kautukân nakṇ*

râjîvadayâvaçaṃvadaḥ ‖ 2 ‖ *sa(d)druvyâ guṇaguṃphitâ sukṛitinâṃ satkarmaṇâ(ṇ) jnâpikâ satsâmânyaviçeshanityamilitâ bhâvaprakarshoj(j)valâ* | *vishṇor vakshasi Viçvanâthakṛitinâ siddhâṃtamuktâvalî vinyastâ manaso mudaṃ vitanutâṃ sadyuktir eshâ ciraṃ* ‖ 3 ‖ *vighnavighâtâya kṛitamaṃgalaṃ çishyavikshâyai nivadhnâti: nûtane 'tyâdinâ*, — bricht ab mit: *pittadûratvâdirûpo doshâ nânâvidho mataḥ* (v. 130) *kvacit pittâdidoshaḥ kvacic caṃdrâdeḥ* — (bei Roer p. 117, 4).

2. Sprachwissenschaft.

1. Grammatik.

2209. Ms. or. fol. 1554[ab].

a. Ein Abschnitt über die *aryaya*, — **b.** *Pâṇini*'s *dhâtupâṭha*, s. Westergaard Radices L. S. (1841) p. 344–379. — 8 foll. (16 Z., à 52 *aksh.*); ohne Datum; Randmarke auf foll. 1. 2: *avya*; auf 3-10: *dhâtu* oder *dhâ*° *pâ*°. — Beg.: *svarâdi-nipâtam*[1]) *avyayaṃ* | *svarâdayaç ca nipâtâç ce 'ti samâhâradvaṃdvaḥ* |, — 2[b] *apinâ sâhacaryât* | *ity avyayâni* ‖ *oṃ çrîg. n., bhû sattâyâṃ udâttaḥ parasmaibhâshî.*

2210. Ms. or. fol. 1525.

Pâṇini's *dhâtupâṭha*. — 33 foll. (8-9 Z., à 31 *aksh.*); *saṃvat* 1940 *mi*° *jye*° *su*° 4 *vâ*° *vu*°. — *çrîg. n. bhû sattâyâm udâttaḥ parasmaibhâshaḥ* 1, *edha vriddhau* 2, *sparddha saṃgharshe* 3, *gâdhṛi pratish(h)âlipsayor granthe ca* |, — schl.: *vahnâm etan nidarçanaṃ* (35, 84) *ṇiṇaṃtâ nirasane* (85), *çvetâçvâçvataragâlo(ḍi)tâhvarakâṇâm açvataretakalopaç ca* (86), *puchâdishu dhâtvarthe* (87) *ity eva siddhaṃ, iti cur-âdigaṇas samâptaḥ* |

2211. Ms. or. fol. 1585[b] 24.

Anscheinend Fragment eines anderen *dhâtupâṭha*, v. 13-39 und v. 182-314. — foll. 2. 9-14 (12 Z., à 32-34 *aksh.*); ältliche, gute, theilweise aber unklare Schrift. — . . ‖ 25 ‖ *paṭa* 2[b] *tka veshṭane parṇa tka hâritye pada tka ḍa*°|*gatau paça pasha tkâ 'nupasargâd baṃdha-bâdhayoḥ* ‖ 26 ‖, — 9[a] beg.: *yoḥ* | *ghrinâgatyoḥ kṛita cceshṭe kṛita çyaṃ chidi kṛitaka* ‖ 82 ‖; auf 9[b] schl. v. 200, auf 14[a] v. 300, — 14[b] schl.: ‖ 13 ‖ *kṛishau tvâ kṛishi kṛishṇau ñṛi ca vilekhe shaçvadhe 'tha gesh* | *gveshṭañatve* —

2212. Ms. or. fol. 1586[c].

Grammatisches Fragment (vom Verbum); — ein in europäischer Weise der Länge nach beschriebener Blattstreifen mit 23 Z. auf der Vorderseite, 19 Z. auf der

[1]) kein Heilgruſs vorher.

Rückseite, à 11-12 *aksh.* — Beg.: *'nvayaḥ vâ-çavdasya prakâravâcakâdiçavde 'nvayaḥ, tataḥ bhv-âdayaḥ nâma bhûprabhṛitayaḥ vâdayaḥ nâma vâ-sadṛiçâ ye te dhâtu saṃjñâḥ . . .*, bricht ab mit: *tiṅ atiṅa iti* (*Pâṇ.* 8, 1, 28) *nighâto na syât kṛiyâtvaṃ je asâdhyatvena pratîyamanatvaṃ* |

2213. Ms. or. fol. 1581.

Anfang einer *ṭîkâ* zu einem an *Pâṇini* sich anschliefsenden grammatischen Werke. — 14 foll. (10 Z., à 52 *aksh.*); Randmarke: *çrai° dha° çe° ṭî°*. — *çrîg. n.* | *dakshiṇe Lakshmaṇo yasya vâme tu Janakâtmajâ* | *purato Mârutir yasya taṃ vande Raghunandanaṃ* ‖ 1 ‖ *Pâtañjale iti, Patañjalinâ nirvṛit(t)e yogaçâstre ity a.* | *mahâbhâshye iti, mahâbhâshye ce 'ty a.* | *samucita-ṛishitraye 'ti vyâkaraṇa samyag ucita-Pâṇini-Kâtyâyana-Panta(ṃ)jaliripa-ṛishitraye 'ty a., nanu saṃjñâ ca paribhâshâ ce 'ty abhiyuktokte sûtralakshaṇe a i uṇ ityâdînâṃ sûtratva(rya)vahâro na syât, teshâṃ kramamâtravodhakatvâd ity ata âha: eshâm iti*, — bricht ab mit: *kutrâ 'pi vidyamânasya yaro dvitvaṃ bhavati 'ty a., nishedhasya tv acaḥ parasya yaro —*

2214. Ms. or. fol. 1586[d].

Der Anfang der *laghusiddhântakaumudî*. — 1 Blatt, 8 Z., à 25 *aksh.*: — *natvâ sarasvatîṃ devîṃ çuddhâṃ guṇyâṃ karomy ahaṃ* | *Pâṇinîyapraveçâya la°dîṃ* ‖ 1 ‖ *a i uṇ . . .*

2215. Ms. or. fol. 1508.

Der *samâsavicâra* des *Jayarâmabhaṭṭa*, s. Hall p. 61 (Nro. 193), wo: *samâsavâda*[1]). — 12 foll. (1. 2 zu 8 Z., à 32 *aksh.*, 3-12 andere Hand; 12 Z., à 38 *aksh.*); Datum etc. gelb überstrichen. — *çrîbhâsyâya namaḥ* | *Nyâyapaṃcânanaḥ çrîmân Jayarâma(ḥ) samâsataḥ* | *samâsata(t)tvam âcashṭe vibudhânâṃ sudhopamaṃ* ‖ 1 ‖ *tatra samâsatvaṃ vibhaktiçûnyapûrvapadakanâmasamudâyatvaṃ* | *dadhi-madhuram asti 'ty âdau bhâvanâdyanvaye prathamâdyaṃtapadajnânajanyopasthitiḥ prayojakatvena tu luptavibhaktiḥ*, — schl.: *lakshaṇayâ durgatvena bodhakam, evam anyad apy ûhyam iti Jayo°ryaracitaḥ sa°*.

2216. Ms. or. fol. 1578.

Die *sârasvatî prakriyâ* des *Anubhûtisvarûpa*, s. vol. I, 219 (Nros. 773-76). — 19 foll. (9 Z., à 30 *aksh.*); Randmarke: *sârasvati, sâ° ti°*. — *çrîg. n.* | *çrîgaurîçañkarâbhyâṃ n.* | *praṇamya paramâtmânaṃ vâlâdhîvriddhisiddhaye* | *sârasvatîm ṛijûṃkurve prakriyân nâ-'ti-vistarâṃ* ‖ 1 ‖ *indrâdayo 'pi yasyâ 'ntaṃ na yayuḥ çavdavâridheḥ* | *prakriyâṃ tasya kṛitsnasya kshamo vaktuṃ naraḥ kathaṃ?* ‖ 2 ‖, — (19[a])

[1]) etwa ein anderes Werk? cf. den *samâsavâda* des *Râmacandra Sârvabhauma* bei Râj. L. M. Not. 7, 124.

bricht ab mit: *gâṃ, gâvau, gâḥ, gavâ, gobhyâṃ, gobhiḥ, gave gobhyâṃ gobhyaḥ, ñasiñasor ity akâralopaḥ, goḥ, gobhyâṃ —*

2217. Ms. or. fol. 1512.

Die *siddhântakaumudî* des *Bhaṭṭoji Dîkshita*, erster Theil, Ed. Calc. (1864) I, 1 fg. — 261 foll. (5-7 Z., à 25-31 *aksh.*); die Blätter sind innerhalb der einzelnen Abschnitte je separat paginirt; Randmarke: *si° kau° su.* fol. 1-244, *si° kau° ta°* fol. 1-16; viele Randglossen; besonders im Eingange. — *munitrayaṃ namaskṛitya taduktâṃḥ paribhâṛya ca | vaiyâkaraṇasiddhâṃtakaumudî 'yaṃ viracyate ‖ 1 ‖ a i uṇ 1 ṛi ḷik 2 . . .*

2218. Ms. or. fol. 1513.

Desselben Werkes zweiter Theil, Ed. Calc. (1864) II, 1 fg. — 242 foll. (7 Z., à 26 *aksh.*); dieselbe Hand wie **2217**; Randmarke: *si° kau° ti°*; *saṃvat* 1904 *mi° çrâ° su° 6 vâ° bhau° vâ° likhi pustakan tv idaṃ*; Randglossen nur auf foll. 1-13: — *çrautrârhauîcaṇair guṇyair maharshibhir ahardivaṃ —*

2219. Ms. or. fol. 1514.

Desselben Werkes dritter Theil, Calc. Ed. II, 297 fg. — 198 foll. (resp. 243-440; 7 Z., à 37 *aksh.*); die einzelnen Abschnitte separat paginirt; Randmarke: *si kau kṛi* foll. 1-128, *si kau vai* foll. 1-36, *si kau*, resp. *si kau svara* foll. 37-70; — *â tṛitîya-samâpter adhikâro 'yaṃ.*

2220. Ms. or. fol. 1580.

Grammatisches Fragment. — 21 foll. (10-13 Z., à 36-45 *aksh.*); modern. — *çrîg. n. asuṃva(ṃ)ta iti 'ti sûtre 'supa ity atra pratyayagrahaṇaparibhâshâṃ kroḍikṛitya kiṃ vahuvrîhiḥ, na vidyate supṃ suvaṃtaṃ yatrâ 'ṃge tad asuv iti*, — bricht ab mit: *bhâshyapradîpod(d)yotamaṃjûshâyâṃ ca drashṭaryaṃ, âkhyâtasya, uktavibhaktyaṃtasya, edhitavyam ity-âdînâṃ kâlâdyarthacatushṭayapratipâdakatvasyâ 'prasiddhatvâd idam ayuktam iti na çaṃkyaṃ, bhû —*

2221. Ms. or. fol. 1586[b].

Grammatisches Fragment. — 3 foll. (8 Z., à 35 *aksh.*); ohne Randmarke. — *çrîdevyai n. | balavacane* sbhe (! cf. *Pâṇ.* 7, 3, 103?) *ity eva stu adantâṅgasya etvaṃ syâṭ | akârabhakârâdau supî 'ty a. | tena râmebhya ityâdisiddheḥ |*

2. Lexikographie.

2222. Ms. or. fol. 1412[a].

Amarasiṅha's nâmaliṅgânuçâsanam (1, 1, 18 – 2, 9, 95). — 79 foll., nämlich 4-82 (8-11 Z., à 23 *aksh.*); in europäischer Weise nebeneinanderliegend; *Kashmîr-*

Schrift, Birkenrinde, sehr beschädigt; — bildet mit 1412[b] (= **2303**) zusammen einen ziemlich starken Band in schwarzem Leder (Schweinsleder?); — so nach Hultzsch ZDMG. 40, 16 (Nro. 157); s. auch Sitzungsber. der Berl. Akad. 1887 p. 546.

2223. Ms. or. fol. 1563.

Fragment desselben Werkes (1, 34—2, 546). — foll. 5-72 (7 Z., à 31-35 *aksh.*); viele Glossen interlinear und marginal; — beg.: ‖ 33 ‖ *îçvaraḥ sarva îçânaḥ* . . ‖ 34[1]) ‖ bricht ab: *bhâraḥ*[2]) *syâd vîñçatis tu* —

2224. Ms. or. fol. 1494.

Die zweite (gröfsere) Hälfte (v. 679—Schlufs) von *Hemacandra*'s *ṭîkâ* zu seiner *abhidhânacintâmaṇi-nâmamâlâ*; s. oben p. 256. — foll. 95-208 (15 Z., à 54 *aksh.*); ohne Datum; *granthâgram* 11200; — 95[a] beg.: *nîyate goṇî kvacid iti ḍe pṛishodarâditvât etvaṃ, bhâja goṇe 'ti ḍi chidraṃ ca tata vastraṃ ca chidravastraṃ* . .

2225. Ms. or. fol. 1326.

Der *Pârasîprakâça* des *Vedâṅgarâya*, verfafst unter *Shâh Jehân çâke* 1565, *sana* 1053 (AD 1643); betrifft speciell astrologisch-astronomische termini technici. — 16 foll., à 13 Z. (zu 30-32 *aksh.*); — *saṃvat* 1872 *çâka* 1737.

2226. Ms. or. fol. 1553[c].

Schlufsblatt des *Pârasîvinoda* (v. 85[3])-97) des *Vrajabhûshaṇa*, Sohnes des *Raghunâtha* (abgefafst *saṃ* 1716). — Ein Blatt (12 Z., à 46 *aksh.*), paginirt als 90, *saṃ* 1856 *agahana mâse dvitîyâyâṃ caṃdravâsare h°goḥ*[4]) *Dhanasiṃgha girajî Kâsimadhye Viçveçvarajîkena jîkadhûrgheçvara* (?) *Mahâdevena misirayosharâyara* (?); — beg.: *ca phalâ nekî risâna rahai vârati ca satsu jayî maṃga madhye hameçâ shuçâli yutaṃ sarvadâ saukhyapûrṇaṃ karoti* ‖ 85 ‖, — schl.: ‖ 94 ‖ *anyat sarvaṃ* siṃ *Himduyî-pariçâstrâ(j) jneyaṃ sujnaiḥ sarvadâ sarvakâle matsaṃkshepâta sâram etas kṛitaṃ ca tad vai vṛiddhiṃ prâpnuyâl lokadhâtrî* ‖ 95 ‖ *Pârasîvinodan nâmnâ mayâ graṃtha(ḥ) kṛitaḥ çubhaḥ | pramodaṃ dâtu* (!) *sarveshâṃ dhîtarko mâ 'stu karhicit* ‖ 96 ‖ *Vishṇo(ḥ) sutaṃ çrî Raghunâtha* 90[b] *sûnunâ suvedhasâṃ 'sau Vrajabhûshaṇena | raseṃduçaileṃdu* 1716 *mite ca phâlguṇe samâptimâtrâvigamaḥṛi*[5])*ṇo gau* (?) *ca* ‖ 97 ‖ *iti çrî Vṛisha*(!*Vraja*?)*bhûshaṇa kṛitaḥ Pârasîvinoda*(*ḥ*) *samâptaḥ* ‖ *mûlâçvihastaṃçrutirohiṇîmṛige pakshârddhaparva râyatithau virikte vâre* . . 1; *rajjavamâse liṃgakṛitiḥ praçastâḥ, ramajjânamâse vivâha*(*ḥ*) *praçastâḥ, sâvânamâse* . . 10, *doreidimadhye çubhakarma na kâryaṃ, agre çubhaṃ sauvâlo gamane praçastâ.*

[1]) 26 bei Loiseleur Deslongchamps (Paris 1839). [2]) ibid. 2, 9, 87.
[3]) welches Hunderts? ist nicht angegeben. [4]) ob *gosâi?* [5]) ? oder *dgṛi?*

3. Metrik.

2227. Ms. or. fol. 1306.

Anfang von *Çrîpati*'s *Piñgalasâravikâsinî*, Comm. zu *Piñgala*'s *Prâkṛit*-Metrik; in lateinischer Umschrift, von Siegfried Goldschmidt; ohne Angabe der Quelle, aus der die sehr sorgfältige Copie gemacht ist; — s. oben p. 269-272. — 72 pagg. groſs quart; — beg.: *gaurîkalpalatâvibhaktavapushaṃ Çrîkaṃṭhakalpadrumaṃ bhaktânâm acirâd abhîshṭaphaladaṃ natvâ satâṃ prîtaye | vede vṛittam adîpayad grathitavân yo vṛittaratnâvalîṃ çrîmatPiñgalanâgarâjaracanâṃ vyâkhyâti sa Çrîpatiḥ* ‖ 1 ‖, — p. 53: *iti Piñgalasâravikâsinyâṃ mâtrâvṛittaparichedaḥ, atha varṇavṛittaṃ nigadyate*, — bricht ab auf p. 72 in der Erklärung von: *manohaṅsa* (*jahiᵕ iti*), mit: *laghur dîyate tato 'nte guru sthâpyate | yathâ* —

4. alaṃkâra.

2228. Ms. or. fol. 1504.

Beginn der *sârabodhinî*, einer *vyâkhyâ* des *Vatsaçarman* zum *kâvyaprakâça*. — 43 foll. (12-13 Z., à bis zu 47 *aksh.*); rechter Rand abgerissen, Pagination links oben. — *ullâsa* I 8ᵃ: *çrîg. n.* | *Râmaṃ natvâ cidânaṃdaṃ saṃkshiptâṃ sârabodhinîṃ* | *çrîVatsaçarmâ ni*ᵛ*(rmame?) vyâkhyâṃ kâvyaprakâçagâṃ* ‖ 1 ‖ [*athâ*] (? Rand!) *'parâṃ kârikâm avatârayati: graṃthe 'ti paṃcâ(ṃ)gakaṃ vâkyaṃ graṃthaḥ, tad uktaṃ: . .*, — II 20ᵃ: *çabdârthau kâvyam ity uktaṃ, tatra kiṃ-svarûpau çabdârthau?*, — III: *(a)rthavyaṃjakatâm abhidhâtum uktam eva smârayati: arthâ iti*, — bricht ab mit: *gṛihîtvâ ghaṭaṃ hâhâ nashṭa iti rodishî sakhî kim i* —

2229. Ms. or. fol. 1570ᵃ.

Anfang des *kuvalayânanda* (des *Apyadîkshita*), s. Aufrecht 213ᵃ (110 foll. zu 9 Z.). — 21 foll. (8-10 Z., à 34 *aksh.*); modern; Randmarke: *ku° na° a, ku° la° a°, kuvala a°, kula° a°*. — *çrîg. n. çrîgurucaraṇâv ahaṃ vande | amarîkavarîbhârabhramarîmukharîkṛitaṃ | dûrîkarotu duritaṃ gaurîcaraṇapaṃkajaṃ* ‖ 1 ‖ *parasparatapaḥsaṃpatphalâyitaparasparau | prapañca-mâtâpitarau prâñcau jâyâpatî stumaḥ* ‖ 2 ‖, — bricht ab mit: *ûruvarṇane aprastutânâṃ karikarâṇâṃ kadalîviçeshâṇâṃ cai 'kaguṇânva* —

3. Astrologie, Zauberei.

2230. Ms. or. fol. 1491.

Der *muhûrtamârtaṇḍa* des *Nârâyaṇa*, mit eig. Comm. (*ṭîkâ*, Namens: *mârtaṇḍavallabhâ*): — s. vol. I, p. 263. — Blatt 3-157 (9-11 Z., à 37 *aksh.*); *saṃvat* 1703 *çrâvaṇe va di* 4. — 3ᵃ beg.: *ti na doshaḥ, velâphalam âha: râtrisaṃdhyâparâhṇâ iti.*

2231. Ms. or. fol. 1493.

Die *kâlacandrikâ* des *Kṛishṇabhaṭṭa*, Schülers des *Jânakîjâti Raghunâtha* (Sch. des *Govardhanabhaṭṭa*). — 26 foll. (11-13 Z., à 34-49 *aksh.*); ohne Datum (dasselbe ist resp. weifs übertüncht). — *çrîg. n. devasya savitur bhargo dhyâtvâ tat sarvabhâsakaṃ | muni çrî Kṛishṇabhaṭṭena kriyate kâlacaṃdrikâ ‖ 1 ‖ tatra çrautasmârttâdikarmaṇâṃ . .*

2232. Ms. or. fol. 1506.

Comm. des *Mahâdeva*, Schülers des *çrî Lûṇiga*, zu der *ratnamâlâ* des *Çrîpati*, s. Aufrecht Catal. 331[b]. — 70 foll. (15-16 Z., à 56 *aksh.*); ohne Datum. — *çrîg. n. | kṛitâ Çrîpatinâ ce(!) 'yaṃ ratnamâlâ satâṃ mude | tadbhâshyaṃ hi Mahâdevakavinâ kila varṇitaṃ ‖ 1 ‖ yugmaṃ (!) ‖ praṇamya bhânuṃ trijagan-namasyam . . | . . vyâkhyâyate jyotisharatnamâlâ ‖ 1 ‖ âtmâ çarmaprasâdeṃdu . . vivṛiṇoty eshaḥ ratnamâlâṃ anaṃtaraṃ ‖ 2 ‖ atra matâṃtarvid ayam âcâraḥ . ., — . . ishṭadaivatanamaskâraṃ mâlinyâ "ha: prabhavaviratimadhya . . . ‖ 1 ‖ ahaṃ Çrîpatir nâma . ., —*

2233. Ms. or. fol. 1553[b].

Anfang eines Zauberwerkes, in *bhâshâ*, anscheinend *maṃtrasaṃgraha* genannt. — 4 foll., paginirt als 88. 86. 87. 89 (12 Z., à 44 *aksh.*). — 86[a] beg.: *çrîg. n. | atha maṃtrasaṃgraha likhyate | maṃtra Hanumâna vaçîkaraṇaṃ | lohe linhî kalarî lohe linhî çâṭa yogîko, —* 87[b] *atha telasthaṃbhanamaṃtraḥ, —* 89[a] *atha loṃgamaṃtra(ḥ), —* 89[b] bricht ab mit: *rîsâna rahai bhaigala gaṃḍâ çrîmaṃtra içvaro vâ —* (es folgt als fol. 90, von derselben Hand geschrieben, **2226**)

2234. Ms. or. fol. 1553[a].

Der *siddhikhaṇḍa*, resp. *maṃtrasâra*, des *Pârvatîputra Nityanâtha*, in VII *upadeça*; in *bhâshâ*. — 10 foll. (13 Z., à 50 *aksh.*); ohne Datum. — I 3[a] *çrîg. n., atha uḍîça likhyate | sarvajanavaça likhyate | ikacittamaṃtra japiye visahajâravâra devadâru caṃdana varakî jarapânî sovâṭiye vibhûtisoṃ saṃyuktikeṃ mâthe tilakakare, —* 3[a] *iti çrî Pârvatîputra Nityanâthaviracite vaçyâdhikâra prathamo upadeçaḥ; —* II 4[b] *atha âkarshaṇaṃ hrîṃkâramaṃtrajape imaṃ hrau Câmuṃḍe turu taru tatu, —* 4[a] *atha oraprayoga . . atha agnisthaṃbhanaṃ, —* 4[b] *iti çrî Pâ. Nio cite siddhikhaṃḍe maṃtrasâre dvitîya upadeçaḥ; —* III 7[a] *atha mohanaṃ, . . atha mâraṇa uccâṭanaprayogaḥ, —* 5[a] *atha vidveshanaprayogaḥ, —* 5[b] *atha vyâdhikaraṇa, — atha vehâkaraṇa, —* 6[b] *atha ora upacâra, —* 7[a] *iti çrî Pâ° Nio cite siddhikhaṃḍe maṃtra mâhahakâloça-nivâraṇaṃ nâma tṛit. up.; —* IV 7[b] *atha kautukakaraṇaṃ, —* 7[b] *iti çrî-Pâ∘cite rasakhaṃḍe kautukahala nâma cat. up.; —* V 8[b] *atha yakshiṇîsâdhanam âha, —* 8[b] *iti çrî Pâ∘cite siddhikhaṃḍe maṃtrasârînâma maṃtra yakshiṇîsâdhana nâma*

paṃc. up.: — VI 9[b] *aṃjanasâikâsâdhana nâma*: *atha aṃjana sarvaaṃjanasâdhiye*, — VII 10[b] *amṛitasaṃjîvana(ṃ) nâma*, — schl.: *gṛihamaṃtrapaḍhile ito siddhi hoi.*

2235. Ms. or. fol. 1477.

Gargâcârya[1]*viracitâ pâçakâ-"valî*[2], in vier *pâda*: ein Würfel-Orakel. — 9 foll. (11 Z., à 31 *aksh.*); ohne Datum, modern. — I (enthält die Würfe, wo 1 voran steht, also: 1. 1. 1 bis 1. 4. 4) 3[b]: *çrîg. n. namaskṛitya*[3]) *mahâdevaṃ kevalaṃ-jnânabhâskaraṃ | vakshye sadguruṇâ "dishṭaṃ jneyaṃ yena çubhâçubhaṃ* ‖ 1 ‖ *muhûrte çubhavelâyâṃ pâçakaṃ kârayec chubhaṃ | çvetârka gajadaṃtaṃ vâ tryaṃgulaṃ vâ yavâdhikaṃ* ‖, — II (2. 1. 1 bis 2. 4. 4) 5[b], — III (3. 1. 1 bis 3. 4. 4) 7[b], — IV (4. 1. 1 bis 4. 4. 4) 9[b], schl.: *ekenai 'va hi mâsena tathai 'kadivasena vâ | idaṃ tu te hy abhi-jnânaṃ guhye ca tilakaṃ tava* ‖ *iti pâçakâvalyâṃ cat. pâdaḥ.*

4. Medicin, Naturkunde.

2236. Ms. or. fol. 1422.

Ein officinelles Werk[4]), Aufzählung und Durchmusterung (nach *guṇa*, *dosha* etc.) der einzelnen *aushadha* etc.; in Versen, resp. in *varga* getheilt. — 12 unpaginirte foll. (der rechte Rand mit der Pagina-Marke fehlt) und foll. 21-94 (7 Z., à 35 *aksh.*); bricht ab, somit ohne Datum; ältlich; gut geschrieben. — Das zuerst liegende Blatt beg.: *ca yâni çishṭair dravâṇi yogeshu niveçitâni | arthâdhikârâgamasaṃ-pradâyair vibhayya takaṇa*[5]) *ca tâni yuṃjyât* ‖ 6 ‖ *kirâta-gopâdhipa-tâpasâdyâ vanecarâs tatkuçalâs tathâ 'nye* |, — mit v. 19 schliefst auf der Vorderseite des jetzt zweiten Blattes die Einleitung: ‖ 19 ‖ *iti sûtraprastâvaḥ* ‖ *gaḍûcyâ 'tivishâ sûrrâ mâṃ-jishṭ(ḥ)â dhanvavâsakaiḥ* | .. ‖ 20 ‖, — das vierte Blatt schliefst in v. 81, das fünfte beginnt in v. 41 (*ca viprâgî jananî janâ*), die Verszählung geht nun fort bis zu v. 129 auf Blatt 12; Blatt 13 beginnt in v. 41, und der Text geht dann fortlaufend weiter; auf 37[a] schliefst: ‖ 25 ‖ *gaḍûcyâdir ayaṃ vargo vyâghrâṃtaḥ prathamaḥ smṛitaḥ ûrdhvâ* 37[b] *dhodoshaharaṇaḥ sarvâmayavinâçanaḥ* ‖ 26 ‖ — *varga* II beg.: *soâ, çatapushpî misir ghoshâ*, — Schlufs von *varga* II und III ist mir nicht zur Hand;

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[1]) ein *Garga* erscheint bei den *Jaina* als Lehrer des *Siddharshi saṃvat* 962, s. Klatt in der Wiener ZKM. 4, 64, oben p. 924.

[2]) diese Namensform scheint fast der Form: *pâçakakevalî* vorzuziehen, unter welcher ein sehr ähnlicher Text vol. I, p. 269 verzeichnet ist; s. resp. meine Herausgabe und Bearbeitung dieses Textes in den Monatsberichten der Königl. Akad. 1859 p. 158-180. Ind. Streifen 1, 274-307 (1868); — indessen auch Peterson Rep. 1884/86 p. 213 hat: *pâçakakevalî.*

[3]) dieser Vers findet sich ziemlich identisch auch in der *pâçakakevalî*, bei mir wie bei Peterson. [4]) cf. Nro. **1748.** [5]) *tarkeṇa?* Rand abgerissen.

es schliefsen resp. je 100 vv. auf 46ᵇ. 55ᵃ. 66ᵃ. 75ᵇ, und IV schl. auf 80ᵃ: *karavîrâdiko vargo nalinâṃtaḥ prakîrtitaḥ | caturthaḥ sarvajaṃtûnâṃ hito vaidyavidâṃ mataḥ | nânâryâdhîpraçamano nânâdrarya* 80ᵇ *samûçrayaḥ* ‖ 59 ‖, — *varga* V beg.: *âmrâdi*[1]) *âbaü | âmraç cûto rasâlaç ca* .., — 93ᵇ *atha suvarṇâdi*, — 94ᵇ bricht in den Metallen ab.

2237. Ms. or. fol. 1515.

Das *Vâtsyâyanîyaṃ kâmaçâstraṃ*, s. Aufrecht Catal. 215ᵃ–218ᵃ; in englischer Uebersetzung (anonym), Benares 1883. — 47 foll. (9 Z., à 64 *aksh.*); *saṃvat* 1943 *mîḥ çrâvaṇa kṛishṇa* 6 *guru.* — *çrîkṛishṇâya n.* | *dharmârthakâmebhyo n. çâstre prakṛitatvât | tatsamayâvashodhakebhyaç (bo) câ "câryebhyas tatsaṃvaṃdhât | prajâpatir hi prajâḥ sṛishṭvâ tâsâṃ sthitinivaṃdhanaṃ trivargasya çâsanam* .., — schl.: *iti Vâ∘nîye kâmasûtre aupanishadike saptame 'dhikaraṇe dvitîyo 'dhyâyaḥ* ‖ 2 ‖ *nashṭarâgapratyânayanaṃ vṛiddhividhayaḥ citraç ca yogâḥ | âditaḥ shaṭtriñçaḥ* ‖ 36 ‖ *samâptaṃ ce 'dam aupanishadikaṃ saptamam adhikaraṇaṃ* 7 ‖ *iti Vâtsy∘yaṃ kâmaçâstraṃ saṃpûrṇaṃ* ‖ *avde Naṃda-*shṭaḍa[2])*-rshi-bhûmi*[17, 9]*gaṇite jyeshṭ(h)âpârârddhe tithau kâmîpe* (?) *guruvâsare trisadana çrî Râmacaṃdrâtmajaḥ | saṃpûrṇaṃ haḍikṛishṇa âpsitam idaṃ pustaṃ likhitvâ vyadhâj jushyân(t) tena vîâsivitta(c)vasatiḥ çrî Kâmadevo hṛidi* ‖ 1 ‖ ..

2238. Ms. or. fol. 1516.

Die *jayamaṃgalâ, ṭîkâ* dazu. — 120 foll. (6–8 Z., à 82 *aksh.*); *saṃv.* 1943 *bhâdrapada çuklaḥ ekâ*[3])*daçamî* 10 *vâra vudhake lishyâ Kâlikâprasâda*; — *çrîg. n.* | *Vâtsyâyanîyaṃ kila kâmasûtraṃ prastâvitaṃ kaiçcid ihâ 'nyathai 'va | tasmâd vidhâsye jayamaṃgalâkhyâṃ ṭîkâm ahaṃ sarvavidaṃ praṇamya* ‖ 1 ‖ *iha catvâro varṇâ vrâhmaṇâdayaḥ catvâraç câ "çramâ vrahmacârî gṛihasthavaikhânasau bhikshur iti*, — schl.: *sarvâsâm iti | iti çrî Vâtsy∘traṭîkâyâṃ jaya∘lâbhidhâyâṃ vidagdhâṃganâvirahakâtareṇa gurudatteṃdrapâdâbhidhânena Yaçodhareṇai 'katrakritasûtrabhâshyâyâṃ vaiçikashashṭ(h)e 'dhikaraṇe shashṭ(h)o 'dhyâyaḥ, âditaç catustriñçaḥ* ‖ 34 ‖ *samâptaṃ ce 'daṃ vaiçikashashṭ(h)am adhikaraṇaṃ* ‖ 6 ‖ *ity Aparârjuna Javalamallarâja Nârâyaṇamahârâjâdhirâja Caulukyacûḍâmaṇi çrî Mahîmalladevasya bhâratîbhâṃḍâgâre çrî Vâtsyâ∘sûtraṭîkâyâṃ jaya∘lâbhidhâyâṃ vaiçikam adhikaraṇaṃ s.*

2239. Ms. or. fol. 1485.

maṇivîkshâ, resp. *navaratnaparîkshâ*, aus dem *Skanda Purâṇa*. — 4 foll. (1. 2 10 Z., à 72–76 *aksh.*, 3. 4 nur 7–8 Z., à 48 *aksh.*); die Blätter sind falsch gebunden, 1. 2. 3. 4 statt: 4. 3. 2. 1; ohne Datum; — beg.: *çrîg. n.* | *pâṭhakrameṇa vakshyâmi maṇivîkshyâdînṛṇayaṃ | âdityavâre mâṇikyaṃ somavâre tu mauktî-*

[1]) vorher das Jainadiagramm. [2]) ? ob *kara*, zwei? [3]) *ekâ* del. sec. m.

kaṃ ‖ 1 ‖, — schl.: *'naṃte muktiṃ dadâti sâ* ‖ 29 (d. i. 129) ‖ *iti çrî Skâṃde purâṇe Agastyasaṃhitâyâṃ Hâlâsyamahâtmye navaratnaviçeshaparîkshâvarṇanâṃ trayoviṃço 'dhyâyaḥ* ‖ 23 ‖

2240. Ms. or. fol. 1482.

çrî meghamâlâ, erstes *kâṇḍam*, mit XII *adhyâya*; von den astrologischen etc. Bedingungen des Regens etc.: aus d. *Rudrayâmala*, s. Bikaner Mss. p. 603. — 68 foll. (9 Z., à 30 *aksh.*); *saṃvat* 1914 *miti kârttika kṛishṇasaptamîvâra çukra.* — I (94) 8ª: *çrîg. n. Kailâsaçikharâsînaṃ Bhairavaṃ parameçvaraṃ | gaṇakoṭisamâkîrṇaṃ apsarogaṇakinnaraiḥ* ‖ 1 ‖, — schl.: *iti çrî Rudrayâmale sâroddhâre Umâ-Maheçvarasaṃvâde meghamâlâyâṃ âdyakâṃḍe gurumate meghasvarûpaṃ tathâ dvâdaçarâçigate guruphalâdhyâyaḥ prathamaḥ*, — II (65) 13ª: *Rudr. sâr. Umâ-M. âdyak. shashṭisaṃvatsaraphalâdhyâyaḥ*; *Pârvaty uvâca:*, — III 22ᵇ ohne bestimmten Schluſs, einzelne Abschnitte über *phala* der *râçi*, Planeten, *nakshatra* (*âçvinî*-Reihe), — IV (157) 31ᵇ: *trividyaçanicârâdhyâyas turyaḥ*, — 36ᵇ *saṃkrâṃtivṛishṭiphalaṃ*, — 47ᵇ *mâghaphalaṃ*, — 58ᵇ *âshâḍhaphalaṃ*, — 61ᵇ *meghavâtaphalaṃ*, — X (35) 64ᵇ: *iti Rudrayâmale meghâhvânaṃ*, — XI (22) 66ª: *Rudrº sârº Um. megh. âdyº kâkarutaphalâdhyâya ekâd.*, — XII (14) 68ª schl.: ‖ 14 ‖ *iti çrî meºlâ samâptaṃ.*

2241. Ms. or. fol. 1577.

sphoṭanivâraṇaçatakam, 52 vv., aus der *arkacikitsâ* des *Lañkânâtha.* — 3 foll. (10 Z., à 34 *aksh.*); Randmarke: *çîº ḍaº kaº.* — *çrîg. n. âdau Kṛityayuge Vrahmâ Maheçaṃ vâkyam avravît | tavâ 'jnayâ mayâ deva sṛishṭâ nânâvidhâḥ prajâḥ* ‖ 1 ‖ *samastair bhûs tu tair vyâptâ*, — schl.: *sa candanena çîtena çatapattry-arkakeṇa ca | avaçyam eva saptâhaprayogâd vraṇanâçanaṃ* ‖ 52 ‖ *iti Laṃkânâthakṛitâ 'rkacikitsâ sphoṭanivâraṇaçatakaṃ shashṭhaṃ* ‖

3. Recht. Sitte, Gebräuche. Cultus.

1. Die smṛitiçâstra u. dgl.

2242. Ms. or. fol. 1498.

vṛihat-Pârâçaradharmaçâstra (I, 15—VI, 122), s. oben p. 335. — foll. 2-58 (15 Z., à 34 *aksh.*); — bricht in VI, 122 ab mit: *goshṭhe râdhyî ca gonugaḥ | snâ(?)* —

2243ª. Ms. or. fol. 1413.

Vijnâneçvara's mitâksharâ, Commentar zum *Yâjnavalkya*, Buch I und II. — 79 + 112 foll. (29-31 Z., à 19-26 *aksh.*); in europäischer Weise nebeneinanderliegend; *Kashmîr*-Schrift, *saṃvat* 1939; — so nach Hultzsch ZDMG. 40, 17 (Nro. 190ª).

2243[b]. Ms. or. fol. 1414.

Dasselbe Werk, drittes Buch. — foll. 159, resp. 157, da die Blätter 156. 157 fehlen (12-14 Z., à 38 *aksh.*); in *Devanágarî*, nebst 2 foll. Index in *Kashmîr*-Schrift (32-35 Z., à 31 *aksh.*); — s. Hultzsch l. c. (Nro. 190[b]).

2. âcâra.

2244. Ms. or. fol. 1426.

Anfang einer allgemeinen Darstellung des *gṛihya*-Rituals. — 33 foll. (7-8 Z., à 37 *aksh.*). — *çrîveda Vyâsâya n.* | *çrî Râmâ* | *atha gṛihyasûtravihitânâm âdhâtâdisarvakarmâṇâṃ sâdhâraṇo vi(dhi)r ûcyate* | *tatrâ 'vasathyâdhânâdishu vakshyamâṇeshu sarvakarmasu yajamâne tasyai 'va kartṛitvaṃ*, — bricht ab mit: *tâbhir evâ 'ṃjalibhisthâbhir adbhir mâṇavakasyâ 'ṃjaḥ(ṃ) pûrayaty âpo hi shṭhe 'ti tisṛibhiḥ ṛigbhir âcâryasya maṇtrapâṭhaḥ* | *tata â* —

2245. Ms. or. fol. 1495.

Ein Manuale für moderne *gṛihyakarmâṇi*. — 16 foll. (7-16 Z., à 31-46 *aksh.*); *saṃvat* 1564 *varshe caitre va di* 10 *ravau ..... Râmadâsasuta Ç'avadâsa .. Içvaravi* ... die Schrift ist vielfach verwischt. — *oṃ*[1]) *n. çrîg. n. atha udvâharka* (°*hakaṃ?* oder °*hakarma?*) *likhyate* | *prathamaṃ mâtṛisthâpanaṃ, gaurî padmâ çucî medhâ sâvitrî vijayâ (jayâ* |) *devasenâ svâhâ svadhâ mâtaro lokamâtaraḥ*, — schl.: *iti çrîkṛishṇapakshayajñopavîtaṃ paripûrṇaṃ likhitaṃ.*

2246. Ms. or. fol. 1538.

Anfang einer *paddhati* über das Cerimoniell beim (ersten) Betreten eines Neubaues. — 13 foll. (9 Z., à 24 *aksh.*); Randmarke: *gṛi° pra°*. — *çrîg. n. atha gṛihapraveçâdi vâstupûjanapaddhatiḥ, tatra jîrṇoddhâre udyâne gṛihaveçane ca* | *prâsâdabhavane prâsâdaparivartane prâsâdagṛihadvârâbhivartane ca* | *vâpîkûpataḍageshu paragṛihapraveçe dikshâdyamaṇḍapakaraṇe ca vâstûpaçamanaṃ kuryât* | *atha gṛihapraveçakâlo Nâradeno 'ktam ucyate: mâghe phâlgunavaiçâkhe ...*, — bricht ab mit: *iṃdrâdilokapâlâṅç ca* —

2247. Ms. or. fol. 1427.

Ein Planeten-Opfer-Ritual, in 243 vv. — 7 foll. (14-15 Z., à 45-48 *aksh.*); *saṃvat* 1529 .. *audicajnâtîya .. paṃGaṇapatisuta*; — beim Binden ist grofse Confusion entstanden. Das jetzt letzte Blatt ist das erste, bricht in v. 37 ab; das

[1]) vorher das Jainadiagramm.

vorletzte ist das zweite, beginnt in v. 37, schliefst in v. 74; das jetzt drittletzte Blatt ist das dritte, beginnt in v. 74, schliefst in v. 111, daran schliefsen sich Blatt 1-4, richtig als 4-7 nummerirt (also: 4. 5. 6. 7. 3. 2. 1). — Beg.: *oṃ namo navagrahebhyaḥ | savitrâdigrahâṇ sarvâṇ praṇamya ṛishisattama | makhaṃ navagrahaṃ brûte Vasishṭho munipuṃgavaḥ* ‖ 1 ‖ *çraddhayâ 'prichyamânas tu Râmeṇa vinayena tu | vedavedâṃgaçâstreshu kuçalas tu mahâmune* ‖ 2 ‖, — 3[b] *krûrân khagâmîno dṛishṭâna | çubhâçubhaphalapradân | . . âvâhayâmy ahaṃ* ‖ 100 ‖ . . ‖ 110 ‖ *vrahmâ pûrve tu çakra pyâr (?) iṃdrâgnî iṃdra uttare pra* 4[a] *jâpater yamâsyâ 'gne pannagâḥ kâla paçcame* ‖ 111 ‖, — . . ‖ 99 ‖ *khâdirâ bhûmiputrâya . . çukrasyau* 6[b] *'ḍaṃbarî smṛitâ* ‖ 200 ‖, — 7[b] ‖ 243 ‖ *iti Vasishṭheno 'ktaṃ çâṃtika(ṃ).*

2248. Ms. or. fol. 1561.

caturthîkarman, das Ritual für den vierten Tag nach der Hochzeit[1]). — 5 foll. (10 Z., à 32-36 *aksh.*); *phâlgunasya site pakshe pa*ṇ*ivâyâṃ (!) ravi* (del. sec. m.) *vâru vâsare | Jânakîprasâdakshâtreṇa caturthîkamam (!) alekhi tat | saṃvat* 1872. — *çrîg. n. atha caturthîkarmo 'cyate | vivâhâgnim upasamâdhâ(yâ) 'gneḥ paçcâj jâyâpati upaviçetâṃ, tatra varasya dakshiṇato vadhûḥ,* — schl.: *varavadhûgṛihapraveçaḥ | dvau (?) çâṃtir iti paṭheṭ | iti çrî caturthîkarma samâptaṃ.*

2249. Ms. or. fol. 1575.

cûḍâkaraṇam etc. — 6 foll. (10 Z., à 33-36 *aksh.*); — *svasti çrî çâka* 1711 *mâse* 2 *likhitam idaṃ pustakaṃ çrî Kṛipânaṃdopâdhyâyasya hastakauçalam iti vijñâpyuḥ | — çrîg. n. atha cûḍâkaraṇaṃ, tatra saṃvatsarâd anaṃtaram âdityâdiçuddhau udagayana âpûryamâṇapakshe çukrâstâdidosharahitu riktâdidoshavarja samavudhaguruçukrânyatamavâravihitanakshatrasamanvitâyâṃ tithau,* — schl.: *iti karṇavedhaḥ.*

2250. Ms. or. fol. 1569.

caitrâdivâdaçamîsavratâdinirṇaya, von *Bhaṭṭoji*. — 31 foll. (10-11 Z., à 36 *aksh.*); *saṃvat* 1891 *mâghamâse krishṇapakshe tithau pratipadâyâṃ* 1 *guruvâsare pustaka likhya Jagannâthu avasthîṃ Jânakîprasâda paṇḍitake 'rtha kâlanirṇayaṃ saṃpûrṇaṃ. — çrîg. n. caitraçuklapratipadi saṃvatsarâṃbhaḥ | tatra audayikî tithi(r) grâhyâ | caitramâsi jagad brahmâ sasarja prathame 'hani*[2]) *| çuklapakshe samagrau tu tadâ sûryodaye sati* ‖ 1 ‖ *Hemâdrau vrâhmokteḥ,* — schl.: ‖ 661 ‖ *iti harivâsaranirṇayaḥ | vâraṃ svamâtṛigamanaṃ varaṃ gomâṅçabhakshaṇaṃ | vrahmahatyâ surâpânaṃ ekâdaçyâṃ na bhojanaṃ*[3]) ‖ 662 ‖ *iti çrî Bhaṭṭojiviracite caitrâdi*○*nirṇayaḥ samâptaḥ |*

[1]) resp. nach den drei Tobiasnächten, s. Ind. Stud. 5, 330. (326. 455. 456); — cf. *Ts.* 2, 5, 1, 7.

[2]) der Erste im *caitra* als Schöpfungstag und Jahresanfang! [3]) dies ist die Werkheiligkeit au comble!; über Analoga s. meine Abh. über die *Râmatâp.-Up.* p. 358. 359.

2251. Ms. or. fol. 1424.

Fragmente des *tithinirṇayâmṛita*, des *Allâḍanâtha*, s. vol. I, 331, verfafst für *çrî Sûryasenamahîmahemdra*. — foll. 74. 75. 81-86. 91-162, auch gezählt als 1. 2. 8-13. 18-87, unter Nichtmitzählung hierbei von 110. 111! (10 Z., à 30-42 *aksh.*). — Blatt 74 beg.: *ataç ca | svadârâṇâṃ sparçanâdibhir api brahmacaryabhaṃgo nâ 'sti* (eine nette Concession!) *'ty arthaḥ ity uktaniyamasahitaprâtaḥsnânaṃtaraṃ upa*param upa*vâsasaṃkalpaṃ kṛitvo 'pavâsaṃ kurvîta*, — 91[b] *iti Vâsudevadvâdaçîvrataṃ*, — 92[a] *iti Kalkidvâdaçîvrataṃ*, — 93[b] *iti çrî Sûryoheṃdraviracite tiomṛite ekâdaçînirṇayaḥ | çrî Sûryasenabhûbhṛidvimalayaçaḥkshîrasâgarâd udite | iti nirṇayâmṛite 'smiṃ ekâdaçyâ vinirṇayo jâtaḥ ‖ çrîmatpaṃḍita Siddhalakshmaṇasutaḥ çrîsiddhilakshmîpada -dvaṃdvârâdhanasuprasiddhamahîmâ yaḥ siddhasârasvataḥ | âdeçâd akṛitai 'sha sûryamahasaḥ çrî Sûryassa(se)naprabhor vaidhe karmaṇi kâlanirṇayaṃ asâv Allâḍanâthaḥ sudhîḥ ‖ atha dvâdaçî nirṇîyate* bis 96[b], — *trayodaçî* bis 99[b], — *caturdaçî* bis 106[b], — *atha pûrṇimâ n.* bis 118[b], — *amâvâsyâ* bis 125[b], — *anadhyâyatithayaḥ* etc. bis 136[b], — *atha çrâddhaprakaraṇaṃ ârabhyate*, — 142[a] *iti çrî Śomṛite dvitîya çrâddhaprakaraṇe amâvâsyâçrâddhanirṇayaḥ*, — 161[b] *iti navaçrâddhanirṇayaḥ, atha mâsikanirṇayaḥ*, — 162[b] *âdyaṃ çrâddham açuddho 'pi kuryâd ekâdaçe 'hani | ..*

2252. Ms. or. fol. 1585[b] 27.

Ein Blatt mit zwei paginirten Indices zu rituellen Manuscripten; Vorderseite: *atho 'tsarjanakâlanirṇayaḥ*, — Rückseite: *atha kâlanirṇayadîpikâ*; — dabei noch ein Blatt mit 10 fortlaufenden Zeilen und weiterer Zuthat auf der einen Seite, während die andere mannichfach bekritzelt ist, grofsentheils verwischt, unbestimmt.

2253. Ms. or. fol. 1543.

rudrâkshamahiman, in 40 vv. (*Devîbhâgav.* 11, 4). — 4 foll. (9 Z., à 30 *aksh.*); Randmarke: *rudrâ°ma°*; *likhitaṃ Jânakîpraçâda dave, saṃvat* 1874. — *çrîg. n. | Nârada uvâca: evaṃ bhûtâmbhâvoya rudrâksho bhavatâ 'nagha | varṇito mahatâṃ pûjyo, vada kâraṇam atra me ‖ 1 ‖ Nârâyaṇa u°: evam eva purâ pṛishṭo bhagavân giriçaḥ prabhuḥ | shaṇmukhena ca rudrâkshamahimânaṃ rubhutsunâ ‖ 2 ‖*, — schl.: *loke mahîyate ‖ 40 ‖ iti çrî Devîbhâgavate mahâpurâṇe ekâdaçaskandhe sadâcâranirṇaye caturtho 'dhyâyaḥ.*

2254. Ms. or. fol. 1585[b] 21.

vaiçvadevavidhi, Fragment. — foll. 1. 2 (7 Z., à 26 *aksh.*); — *atha ragnikasya* (! ob *athâ "gn°?*) *vaiçvadevavidhiḥ kathyate | adye 'ty-âdi° sthaṇḍile paṃca bhûsaṃskârân kṛitvâ*, — bricht ab mit: *pratigṛihṇa(ṃ)tu me grâsaṃ gâ vastre lokyamâtaraḥ ‖ 1 ‖ pipîlikâḥ kîṭapataṃ —*

2255. Ms. or. fol. 1542.

saṃkalpaprakâra (im Anschlufs an *Hemâdri*'s *dânamayûkha*). — 5 foll. (10 Z., à 31 *aksh.*); Randmarke: *saṃkalpa*°; ohne Datum. — *çrîg. n.* | *oṃ svasti çrîmatsamastajagadutpattisthitipralayakâraṇasya rakshâçikshâvicarshaṇasya dushṭadaityadahanadâvânalasya gṛihîta-matsyâdyavatârasya kartum-akartum-anyathâkartuṃ-samarthasya acintyâparimitasaptâdhri(bdhi)pramâṇasya çrîmadbhagavato mahâpurushasya çrîmadâdi Nârâyaṇasya, — schl.: *tubhyam ahaṃ saṃpradade* | *tato dânasâṃgatâṃ bhâyasîṃ ca dadyât* | *iti Himâdridânamayûkhâdyuktasaṃkalpaprakâraḥ* |

2256. Ms. or. fol. 1574.

saṃdhyâ-Ritual. — 5 foll. (10 Z., à 34 *aksh.*); ohne Datum. — *çrîg. n., tato jalâd bahir nirgatya dhote vâsasî paridhâya dvir âcâmet, tata ûrddhvapuṇḍhraṃ tripuṇḍhraṃ vâ tilakaṃ kṛitvâ saṃdhyâṃ kuryât sâ ca svânavastraṃ nîhpîdya kartavyâ saryahaste kuçatrayaṃ dhṛitvâ*, — schl.: *iti sâyaṃsaṃdhyâ samâptâ.*

2257. Ms. or. fol. 1544ª.

purâṇa-Bruchstück über *homabheda.* — 2 foll. (8-9 Z., à 34 *aksh.*); Randmarke: *ça*ª. — *çrîg. n.* | *çrîkṛi* (*kṛi* del. sec. m.) *Çiva uvâca* | *vakshyâmi nikhilaṃ dharmaṃ maṃtriṇâṃ sarvadâ kalaṃ* | *ucitânucitaṃ vet(t)um upâyasiddhihetukaṃ* ‖ 1 ‖, — ‖ 11 ‖ .. | *çrî* 2ᵇ *pakshirâjakalpe nigra(?)viveko nâmai'konaviṅço 'dhyâyaḥ* ‖ 19 ‖ *çrî Çiva uvâca: vadâmy açeshaṃ çṛiṇu homabhedaṃ kriyâbhidhânaṃ girirâjakanye!* | *nyûnaṃ mayâ bhûtapîçâcarogaṃ jvarâhidṛishṭhodyamahodya(?)çâṃt(y)ai* ‖ 1 ‖, — bricht ab mit: *sahasraiḥ kuryâc caturthajvarahomaçâṃtyai* | *pratâpasrauddhaiḥ* (?) *kusumai* —

2258. Ms. or. fol. 1483.

ârâmotsargapaddhati des *bhaṭṭa Nârâyaṇa*, Sohnes des *bhaṭṭa Râmeçvara*, s. Râj. L. Mitra Bikaner Mss. p. 361 (= R; anderer Anfang). — 41 foll. (10 Z., à 38 *aksh.*); *saṃvat* 1855. — *çrîg. n. atha jalâçayotsargaprayogaḥ, uttarâyaṇe mâghâdishaṭkânyatame mâsi kârttike ca makara-karka-kumbha-mîna-vṛisha-mithuna-kanyâtulâ-vṛiçcikânyatamarâçisthite sûrye*, — schl.: *guruṇâ 'kâgnividhânaṃ kuryâd ity ûhyaṃ* ‖ *iti çrîbhaṭṭa Râmeçvara suto bhaṭṭa Nârâyaṇa(h) sudhîḥ* | *vyadhatta (babandha* R) *rucirâṃ Kâçyâm ârâmotsargapaddhatiṃ* ‖

2259. Ms. or. fol. 1529ª.

godânavidhi des *çrîmiçraYana(Ghᵉ)çyâma*, 120 vv. — 8 foll. (9 Z., à 34 *aksh.*); *saṃvat* 1871 *li Jânakîpraçâda dave*; Randmarke: *godâna.* — *çrîg. n. devadevaṃ namaskṛitya sarvavighnavinâçanaṃ* | *vakshye sadguruṇâ "dishṭaṃ godânaṃ tatphalaṃ smṛitaṃ* ‖ 1 ‖, — schl.: *kramâd ete caturguṇâḥ* ‖ 120 ‖ *iti çrîmiçraYanaçyâmaviracito godoḥ s.*

2260. Ms. or. fol. 1529[b].

Ein anderer *godânavidhi*. — 7 foll. (9 Z., à 38 *aksh.*); *saṃvat* 1875; — beg. wie **2259**, weicht aber im Verlauf ab, — schl.: *saṃṛiddhyarthaṃ punar âpaçamanâya ca ‖ iti godânavidhiḥ.*

2261. Ms. or. fol. 1532.

tulâdânaprayoga. — 5 foll. (7 Z., à 28-30 *aksh.*); *saṃvat* 1899 *caiº çuº raº*; Randmarke: *tulâdâna*. — *çrîg. n. atha ghṛitâditulâdânaprayogaḥ | tatra karttâ snâtaḥ*, — schl.: *iti tulâpaddhatiḥ | vishṇupratimâ sûryapr. dharmarâjapr. pûjamasâmagrî ...*

2262. Ms. or. fol. 1536.

çayyâdânaprayoga. — 2 foll. (8-12 Z., à 29-38 *aksh.*); Randmarke: *çayyâº*; ohne Datum. — *çrîg. n. | atha çayyâdânaṃ | Mahâbhârate | çayyâm astaraṇopetâṃ saprachâdanasaṃvṛitâṃ |*, — schl.: *janmanî 'ti hiraṇyaṃ dakshiṇe 'ti çayyâdogaḥ.*

2263. Ms. or. fol. 1550.

anaṃtavratam, **a.** *pûjâvidhi* 38 vv., **b.** *kathâ* (aus dem *Bhavishyottarapurâṇa*), 117 vv. — 11 foll. (8-10 Z., à 32-42 *aksh.*); Randmarke: *anaṃta, a. ka, a. vra ka.* — **a.** (38) 4[a]: *çrîg. n. anaṃtârâdhanaṃ kuryât pûrṇakuṃbha-sacailakaṃ | snâtvâ niyamataḥ kuryâd devaṃ darbhamayaṃ çubhaṃ ‖ 1 ‖ phaṇâbhiḥ saptabhir yuktaṃ*, — schl.: ‖ 37 ‖ *anaṃtaphala(ṃ) me dehi vratenâ 'nena yad bhavet ‖ 38 ‖ iti pûjâvidhiḥ.* — **b.** (117) 11[a]: *atha kathâ, Sûta uvâca: araṇye varttamânâs te Pâṇḍavâ duḥkhakarshitâḥ | Kṛishṇaṃ dṛishṭvâ mahâtmânaḥ praṇipatya yathâ 'vravît ‖ 1 ‖ Yudhishṭhira uº*: — schl.: *tasmât sarvaprayatnena vrataṃ kuru Yudhâshṭhira ‖ 117 ‖ iti çrî Bhavoraṇe Kṛishṇa-Yudhishṭhirasaṃvâde anaṃtavratakathâ samâptâ.*

2264. Ms. or. fol. 1584[c].

Anfang von **2263**: — ein Blatt (6 + 7 Z., à 26 *aksh.*); *saṃvat* 1887 *kṛiº mârgaº maṃ* 11; — *çrîg. n. anaṃtârâdhanaṃ kûryât pûrṇakuṃbhasecelakaṃ | snâtvâ niyamataḥ kuryâ(d) devaṃ darbhamayaṃ çubhaṃ ‖ 1 ‖ phaṇâbhiḥ saptabhir* praktaṃ ..; — auf der anderen Seite ein anderer Text, beg.: *atha ravivratavidhiḥ, mârge ca tulaçipatraṃ paushe ca trip(h)alaṃ dhṛitaṃ | tilaṃ ..*, — bricht ab mit: *pâchittaphalam âpnoti nâ 'tra kâryyavicâraṇât ‖ 5 ‖* danach das Datum, an der Seite.

2265. Ms. or. fol. 1562[a].

ṛishipaṃcamîvratakathâ, 38 vv., aus dem *Brahmavaivartapur.* — 3 foll. (9 Z., à 30 *aksh.*); *saṃvat* 1871 *likhitaṃ Jânakîpraçâda duve bhâdraº siº* 4 *ça.* — *çrîg. n. | ṛishivratakathâ | Yudhishṭhira uvâca: kṛitâṃjalipuṭo bhûtvâ Kṛishṇaṃ provâca Pâṇḍavaḥ | ṛishîṇâṃ-paṃcamî-puṇyaṃ kathayasva mama prabho ‖ 1 ‖*

2266. Ms. or. fol. 1541.

gaṇeçapûjanaṃ nebst *kathâ* (aus dem *Brahmâṇḍapur.*). — 7 foll. (9 Z., à 34 *aksh.*); Randmarke: *gaṇeçaca*°; *vaiçâshasyâ 'site pakshe dvâdaçyâṃ vudhavâsare | Jânakiprasâdakshàtrena gaṇeçâkhyakathâṃ alikhat* (! statt Passiv) | *saṃvat* 1873. — *çrîg. n. | çâṃtîpâṭhaḥ | sumukhaç ce 'ti gaṇeçaṃ praṇamya | adye 'ty-âdi | sarvasaṃkashṭanâçapûrvakaṃ vâṃchitârthaprâptaye saṃkashṭacaturthîvratâṃgabhûtaṃ gaṇeçapûjana(ṃ) kathâç ca va(r)ṇa(na)m ahaṃ karishye | padmaṃ ashṭadalaṃ kṛitvâ gaṃdhais tatra pûjayet,* — 4ª || 33 || *visarjanamaṃtraḥ, atha kathâḥ: ṛishaya ûcuḥ | dâridravyâdhiçokârtyair . . |* — 6ᵇ *kârayen mama vâkyâni mṛito moksham evâ "pnuyât* || 55 || 7ª *iti çrîvrahmâṇḍapurâṇe Kṛishṇa-Yudhishṭhirasaṃvâde saṃkashṭacaturthîvratakathâ saṃpûrṇaṃ.*

2267. Ms. or. fol. 1547.

Ein *pûjâ(pattra)prakâra.* — 6 foll. (9 Z., à 28-30 *aksh.*); *jyesht(h)asya site pakshe pratîpatçukravâsare saṃvat* 1874 | *râmâya n. krishnâya n. gurave n. râmâya n. râdhâyai n. lakshmyai n.*, dann noch 3 Zeilen von anderer Hand; — auf 1ª Sprüche zu Ehren *Rudra*'s; — Randmarke: *pakshi*° *pû*°. — *çrîg. n. atha pûjâprakâra likhyate | âcamya prâṇâ(n â)yâmya | prâçanopaveçana bhûtaçuddhi prâṇapratisht(h)â mâtṛikânyâsâṇ vidhâya,* — schl.: *bhûpura yugmadvârayutaṃ iti pujâpa(t)traprakâraḥ | idaṃ* (!) *samâptaḥ | oṃ aiṃ hî* (! *hrîṃ?*) *çrî namo bhagavate jvala-jvala prajvala-prajvala asâdhyaṃ sâdhaya-sâdhaya* 6ª *raksha-raksha sarvadushṭebhyo huṃ phaṭ svâhâ.*

2268. Ms. or. fol. 1534.

mâtṛipûjanam. — 4 foll. (10 Z., à 40 *aksh.*); Randmarke: *mâtṛi*; *phâlgunasya site pakshe caturdaçyâṃ somavâsare | Jânakiprasâda dure likhitaṃ saṃvat* 1872; — *çrîg. n. oṃ âjighra kalasaṃ mahy â tvâ visaṃtv indavaḥ,* — schl.: *indram evâ 'syâ 'dhipatiṃ karoti 'ty-âdi | kuhuvai saha v(r)âhmaṇân bhojanaṃ | iti çrîVedavyâsaviracitâyâṃ* (!) *mâtṛipûjana(ṃ) samâptaṃ.*

2269. Ms. or. oct. 457.

çatacaṇḍîvidhânapaddhati des *BhaṭṭaJayarâma.* — 30 foll. (9 Z., à 16-22 *aksh.*); ohne Datum. — *çrîguṇ. n. çrîguraṃ guṇanâthaṃ ca natvâ saṃlikhyate mayâ | çatacaṇḍyâ vidhânasya paddhatiḥ karmabodhanî || 1 || tatra pârthivâdyupadravaçâṃtyarthaṃ tat kuryât | yatho 'ktam: . .,* — schl.: *iti çrîsakalamaṃtraçâstraçekharîbhûta râjâdhirâja sakalapaṃḍitottamapaṃḍita mahâbhaṭṭârakopâsaka saka* 30ᵇ *lavedavyôkhyânatatpara çrîman Mahârâshṭrajnâti Caṃdraçuklopanâmaka çrî Mahâdevâṅhrisevakaçishya mahârâjâdhirâja Mahârâṇâ çrîmad Amarasiṅhâçrita ambikâbhakta bhaṭṭa Jagarâmeṇa viracitâ çatac.v.potiḥ saṃpûrṇâ.*

2270. Ms. or. oct. 454.

Der *piṇḍapitṛiyajnaprayoga*[1]) in dem: *çrîmad Râmeçvarabhaṭṭakṛite prayogaratne*[2]). — 10 foll. (9 Z., à 17 *aksh.*); ohne Datum. — *çrîg. n. atha piṇḍapitṛiyajnaprayogaḥ* | na *câ "hitâgninâ 'pi (sa câ 'nâhitâgninâm api* R) *kâryaḥ* | *evam anâhitâgnir nitye* va *çrapayitvâ*, — schl.: *tatprakâraṃ tu çrâddhaprayoge vakshyâmaḥ.*

2271. Ms. or. oct. 455.

Anderer Bericht über den *piṇḍapitṛiyajna.* — 6 foll. (10-12 Z., à 22 *aksh.*); Randmarke auf 1. 5. 6: *piṃḍapitṛi.* — *çrî°, saṃyojite 'gnau sapatnîko yajamânaḥ agne(ḥ) paçcâd upaviçyâ "camya*, — bricht ab mit: *vrâhmaṇabhojanaṃ, anena pakshâdi sthâlîpâkakarmaṇaḥ, tena çrîparameçvaraḥ prî(ya)tâṃ namaḥ* —

2272. Ms. or. fol. 1573.

pretakarmâṇi. — 6 foll. (10 Z., à 41 *aksh.*); ohne Datum; Randmarke: *çuciparṇanara*[3]) auf foll. 1. 2, *nârâyaṇavali* auf 3-5, *putalavidhi* auf 6. — *videçamaraṇe*[4]) *'sthîny âhṛityâ 'bh(y)ukshya sarpishâ.* — 3ª *prâpte trayodaçe varshe pretakarmâṇi kârayet, Bṛihaspatiḥ: yasya na çrûyate vârttâ yâva(d) dvâdaçavatsarâṭ* | *kuçaputrakadâhena tasya syâd avadhâraṇâ* ‖, — schl.: *iti Garuḍapurâṇokta nârâyaṇavidhiḥ.*

2273. Ms. or. fol. 1545.

âbhyudayikaçrâddhapaddhati. — 7 foll. (10-11 Z., à 50-52 *aksh.*); *li. Jânakîprasâdena mitî çrâvaṇa va dî* 14 *saṃ* 1881; Randmarke: *â° çrâ°.* — *çrîg. n. athâ "bhyudayikaçrâddhaṃ* | *tatra prathaman tan nipatapûrvakṛityo mâtṛipûjâvidhiḥ, prâtaḥkâle*, — schl.: *çrâddhîyadravyapratipattiḥ* | *iti â∘tiḥ samâptâ.*

2274. Ms. or. fol. 1528ª.

ekoddishṭaçrâddhavidhi. — 7 foll. (3 und 6 sind beim Binden vertauscht; 9-10 Z., à 30-33 *aksh.*); *saṃvat* 1885 *çâke* 1750 *pausha*(ausgestrichen)*mâghakreshṇa-* . . . (unsicher)*daçyâṃ ravau*; — Randmarke: *e° di°.* — *çrîg. n. atha ekod(d)ishṭaçrâddhavidhiḥ* | *athâ "camanaṃ kuçân dhṛitvâ devatâbhyaḥ pitṛibhyaç ca mahâyo* (?) *gobhya (e)va câ namaḥ svâhâyai nityam eva namo namaḥ sarvakarmma vishṇusmaraṇaṃ* |, — schl.: *tasya vañçaḥkshayo bhavet* ‖

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[1]) zur Sache s. O. Donner's Abh. darüber (Berlin 1870).

[2]) der *prayogaratna* gilt sonst als das Werk des *bhaṭṭaNârâyaṇa* (s. 2258), Sohnes des *bhaṭṭaRâmeçvara*, s. Ind. Streifen 2, 251; — das obige Fragment entspricht fol. 91ᵇ—93ᵇ der Bombayer Ausgabe (= B, 1861).

[3]) zur Sache s. *Ait. Br.* 7, 2 (Ind. Stud. 9, 310). *Kâty. çr.* 25, 8, 9-15.

[4]) kein Heilgruſs vorher.

2275. Ms. or. fol. 1528[b].

ekoddishṭaçrâddhaprayoga. — 5 foll. (9 Z., à 32 *aksh.*); ohne Datum; Randmarke: *çrâ° e°.* — *çrîg. n. atha pâtrakaikoddishṭaçrâddhaprayogaḥ | tatra pûrvadine kṛitaniyamaḥ, çrâddhadine prâtar vastrayugena kṛitasnânaḥ pañcagavyopalepana jvaladaṅgârabhramaṇa . .,* — schl.: *kṛishṇacaturdaçyâm apy ekoddishṭam eva kartavyam, tatra sâṃvatsarî(ka)padaṃ paraṃ na dâtavyaṃ, ity ekoddishṭaçrâddhaprayogaḥ.*

2276. Ms. or. fol. 1558.

Desgleichen, wesentlich identisch mit **2275**. — 6 foll. (9-10 Z., à 36 *aksh.*). Randmarke: *çrâddhavi*; — *athâ*[1]) *pâtrakaikoddishṭaçrâddhaprayogaḥ | tatra pûrvadina kṛitaniyamaḥ | çrâddhadine prâtar vastrayugena,* — bricht 6[a] ult. ab: *savyaṃ kṛitvâ devatâbhya iti trir japet tato 'pa —*

2277. Ms. or. fol. 1560.

kanakaçrâddhaprakâra. — 2 foll. (10 Z., à 38 *aksh.*); ohne Datum. — *çrîgaṇeçaṃ bhaje | oṃ gaury-âdi shoḍaça mâtaraḥ stha | oṃ Lakshmy asi | oṃ bhûr bhuvaḥ svar gaṇapate ihâ 'gachu iha tishṭha | oṃ bh. bh. s. gauryâdi shoḍaça mâtara ihâ 'gachatai 'ha tishṭhata | oṃ bh. bh. s. lakshmi ihâ 'g. iha t., tato manojûtir ity anenai 'kadai 'vâ 'kshatân vikîrya pratishṭhân kuryât,* — schl.: *pramâdât pâṭhaḥ, çrâddhîyadravyapratipattiḥ | iti ka∘raḥ.*

2278. Ms. or. fol. 1539.

Gayâpaddhatau shoḍaçîkartavyatâ; *çrâddha*-Ritual. — 4 foll. (10 Z., à 33 *aksh.*); ohne Datum; Randmarke: *ga° sho°* oder (auf 3[b]) *sho° ḍa° ga°.* — *çrîg. n. pretaçîlâṃ gatvâ bhûsaṃskâraṃ kṛitvo 'paviçya câ 'ntaḥ (ntaḥ* unsicher) *kṛitâpasavyo dakshiṇâbhimukho bhûtvâ o(ṃ) Karyavâḍo Nalas*[2]) *somo yamaç cai 'vâ 'ryamâ tathâ | agnishvâttâ varhishadas somapâḥ pitṛidevatâḥ |,* — schl.: *piṇḍadânam api kartavyam, iti Gay∘vyatû samâptâ | çaṃ bhûyât, Gadâdharîya namaḥ |*

2279. Ms. or. fol. 1549.

Ueber *çrâddha*-Observanzen (*dâna* dabei etc.) aus dem *MBhârata.* — 4 foll. (10 Z., à 40 *aksh.*); ohne Datum; Randmarke: *çrâddhe vrâ°* oder *çrâ° vrâ° nî°.* — beg.: *Yudhishṭhira*[1]) *uvâca | kidṛiçebhyaḥ pradâtavyaṃ bhavec ch(r)âddhaṃ? pitâmaha! | dvijebhyaḥ, Kuruçârdûla! tan me vyâkhyâtum arhasi ‖ 1 ‖ Bhîshma u° vrâhmaṇân na parîkshera, — 3[b] . . ‖ 55 ‖ iti dânadharme çrâddhakalpaḥ ‖ açrâddheyâni dhânyâni kodravâḥ pulakâs tathâ |, — 4[a] . . ‖ 7 ‖ çûdrâṇâṃ atha yo bhuṃkte . . ‖ 1 ‖ . .,* — schl.: *‖ 13 ‖ iti Mahâbhârate dânadharme bhojyâbhojyanirṇayaḥ |*

[1]) ohne Heilgrufs vorher.

[2]) hier könnte man auch *'nalas* lesen, s. jedoch vol. I, p. 46, 25. 327, 4. 16.

2280. Ms. or. fol. 1478.

çrâddhakalpalatâ des *Vinâyaka*, Schülers des *Râmapaṇḍita*; auf Befehl des *Paramânaṃda*, aus dem Geschlechte des *mahârâja Sahagila*; in fünf *stavaka*; s. Burnell Tanjore Mss. p. 143[b] (3). — 114 foll. (11 Z., à 52 *aksh.*); *saṃvat* 1880 *çâke* 1745 *mîti vai(çâ)kha va di saptamî çukravâsare*; Pagination rechts oben, Randmarke: *çrâ° ka°*. — I 16[b]: *çrâddhasvarûpakartṛi-kâlanirûpaṇastavakaḥ*; *çrîg. n. samâlaṃve laṃvodaracaraṇapaṃkeruhalugaṃ . . . hariharavirîṃciprabhṛitayaḥ* ‖ 1 ‖ *apûrvaṃ tad vaṃdve kim api ramaṇîyâkṛitim aho . . .*, — 2[a] ‖ 12 ‖ *Goviṃdapaṃḍitakṛitam avalaṃvya 'timânataḥ*[1]) | *çrâddhakalpalatâm etâṃ kurve tâṃ çrâddhadîpikâṃ* ‖ 13 ‖, — schl.: *iti çrîmahârâjâdhirâja Sahagilânvayaikabhûshaṇa Paramânaṃdâdishṭadharmâdhikâri Râmapaṃḍitâtmajapaṃḍita Vinâyakakṛitâyâṃ çrâ° tâyâṃ . .*, — II 24[a]: *atha çrâddhadeçâḥ:*, — schl.: *iti kartṛibhoktṛiniyamâḥ | iti çrîmahârâjâdhirâ(ja Sa)hagilânvayaikabhûshaṇa .. deçadvijakartṛiniyamanirṇayastavako dvit.*, — III 39[a]: *atha snâtvâ karmâdhikârasi(d)dhyartham . .*, — 36[b] *iti çrâddhavighnenirṇayaḥ, atha prasaṃgât sûtakâdinâ çrâddhavighnenirṇayaḥ*, — 39[a] *iti piṇḍadânanishiddhakâlanirṇayaḥ, iti çrîmahârâjâdhirâja Râhagi* 39[b] *lânvayaikabhûshaṇa Paramânaṃdâdishṭadharmâdhikâri Râjapaṃḍitâtmaja | paṃḍita Vinâyaka kṛitâyâṃ çrâ° latâyâṃ çrâddhâpapadârthetikartavyatânirûpaṇastavakas tṛitîyaḥ* ‖, — IV 57[b]: *vikṛitiçrâddhanirûpaṇastavakaç caturthaḥ; atha paribhâshâ ucyaṃte, pârijâte: . .*, — V 114[b]: *navaçrâddhanirûpaṇast.*; *athâ navaçrâddhâni*, — 79[b] *atha navaçrâddhâni, tatrâ 'ṃgiraḥ: prathame 'hni tṛitîye 'hni . .* (ebenso am 5ten 7. 9. 11.) *navaçrâddhaṃ prakṛitîtam* ‖, — schl.: *iti çrîmahârâjâdhirâja Sahagilâ° kâri Râmapaṃḍitâtmaja paṃḍita Vinâya(ka) kṛishṇatâyâṃ çrâ° tâyâṃ navaçrâddhanirûpaṇastavakaḥ paṃcamaḥ* |

2281. Ms. or. fol. 1429.

çrâddhavidhi. — 10 foll. (10 Z., à 39 *aksh.*); ohne Datum. — beg.: *athâ 'to nityasnânaṃ nadyâdau mṛidagomayakuçatilasumana âr (?) udakâṃtaṃ gatvâ çucau deçe sthâpya prakshâlya*, — schl.: *nyunaṃ saṃpûrṇatâṃ yâtu sadyo vaṃdeta (?) mucyatâṃ | çrâddhahînaṃ kriyâhînaṃ sampat-hînaṃ*[2]) *dvijo(t)tamâḥ!* | *çrâddhaṃ saṃpûrṇatâṃ yâtu prasâdâd bhavatâ(ṃ) namaḥ* | *iti çrâvddhavidhi saṃpûrṇaṃ astu.*

2282. Ms. or. fol. 1548.

saṃkshepaçrâddhapaddhati, von *Bhaṭṭojîdîkshita*. — 2 foll. (9 Z., à 32 *aksh.*); ohne Datum; Randmarke: *çrâ° saṃ° pa°*. — *çrîg. n. bhaume 'rke bhṛiguje maghâ gṛiha niçâ saptamy anaṅgâhvayâ nandâ janmadineshu saṃdhîyugaletota(?)parṇaṃ syâllilaiḥ (?)*, — schl.: *gṛihapâtracâlanavisarggâ má varâ (?) adya me* ‖ 14 ‖ *iti çrî Bha° takṛitâ saṃ° tiḥ samâptâ* |

[1]) *má* unklar. [2]) *t* und *h* als Ligatur!

3. stotra[1]).

2283. Ms. or. fol. 1584[c].

Ein *kavaca*-Fragment, ohne Titel. — 4 foll. (9 Z., à 28 *aksh.*). — *çrîg. n. çrîsûryâya n.* | *atha nyâsaḥ oṃ hrâm aṃgushṭhâbhyâṃ n., oṃ hrîṃ tarjanîbhyâṃ n. . . . iti shaḍâṅganyâsaḥ* | *Arjuna uvâca: jñânañ ca sarvaçâstrâṇâṃ guhyâd guhyataran tathâ* | *mayâ Krishṇa parîjñâtaṃ vâṅmayaṃ tava gocaraṃ* ‖ 1 ‖, — bricht ab mit: *suvarṇîṃ supravodhakaḥ* ‖ 31 ‖

2284. Ms. or. fol. 1583.

Das *kṛishṇakavacam*, in 20 vv. — 2 foll. (9-10 Z., à 30-32 *aksh.*); ohne Datum; Randmarke: *kṛi° ka°*. — *çrîg. n.* | *Sanatkumâra uvâca: çṛiṇu vatsa pravakshyâmi kavacaṃ paramâbhdutaṃ (dbh)* | *âpaduddharaṇaṃ nâma bhuktimuktiphalapradaṃ* ‖ 1 ‖, — schl.: *iti çrî Sanatkumârasaṃhitâyâṃ âpaduddharaṇaṃ nâma çrî Kṛishṇakavacaṃ saṃpûrṇaṃ.*

2285. Ms. or. fol. 1584[d].

gaṇapatistotram, upanishad-artig. — 3 foll. (8 Z., à 36 *aksh.*); Randmarke: *ga sta*, und *ga° sta° a°*; ohne Datum. — *çrîg. n.* | *namas te gaṇapataye* | *tvam eva pratyakshyam ta(t)tvam asi* | *tvam eva kevalaṃ kartâ 'si, tvam eva k. dhartâ 'si, tvam eva sarvaṃ khalv idaṃ vrahmâ 'si, tvaṃ sâkshâd âtmâ, nityaṃ ṛitaṃ vacmi satyaṃ vacmi ava tvaṃ mâṃ ava vaktâram ava çrotâram ava dhâtâram ava dâtâram avâ 'nûcânam a(va) çishyaṃ ava paçcât ava purastât,* — schl.: 3[a] . . . . *sûryavarcasvî bhavati* ‖ 3 ‖ *sûryagraha mahânadyâ pratimâsaṃnidhau vâ joptâ sidhdanantro(ddh) bhavati* 3, *mahâvidyâ 'stram ucyate mahâpâpâ* 3[b] *t pramucyate sa sarvavibhdavati(d bh°)* 3 *ya evaṃ veda ity upanîshat* | *oṃ saha nâv avatu saha nau bhunaktu saha vîryaṃ karavâvahai tejasri nâv adhîtam astu mâ vidvishâvahai oṃ çântiḥ* ‖ 3 ‖ *cha* ‖ nichts weiter.

2286. Ms. or. fol. 1584[a].

gâyatrî(resp. *sâvitrî*)*kavacam.* — 2 foll. (7 Z., à 24 *aksh.*); *saṃvat* 1871 *kârtika çûkla* 5 *guruvâreṇa likhituṃ Sûryakuṇḍe* | Randmarke: *sâ° ka°*. — *çrîg. n. atha gâyatrîkavacaṃ* | *gâyatryai namaḥ* | *gâyatrî pûrvadik pâtu sâvitrî pâtu dakshiṇe* | *vrahmasaṃdhyâ tu pâtu me paçcât uttare ca tathe "çvarî pâvaki diçaṃ . . .*, — schl.: *iti çrîvrahmasaṃhitâyâṃ gâyatrîkavacaṃ . .*

2287. Ms. or. fol. 1584[b].

Desgleichen, aber andere Recension, in 16 vv. — 3 foll. (6-7 Z., à 20 *aksh.*); *pausha kṛishṇa tṛi* 3 *gu* (Jahr fehlt). — *çrîg. n. Nârada uvâca* | *çṛiṇu devi pra-*

[1]) s. oben bei *purâṇa* p. 1165 fg. und bei *vedânta* p. 1171 fg.

vakshyâmi gâyatrîta(t)twam uttamam | gâyatrî pûrvataḥ pâtu sâvitrî pâtu dakshiṇe | vrahmavidyâ tu me paçcâd uttare me sarasvatî ‖ 1 ‖ *pâvakî me diçaṃ rakshet*, — schl.: *vrahmaṇâ samanujnâte gacha devi namo 'stu te* ‖ 16 ‖ *iti çrîgâ∘ caṃ saṃp.*

2288. Ms. or. fol. 1540.

çrî Rudrayâmale gurukavacam. — 5 foll. (6-8 Z., à 29-32 *aksh.*); Randmarke: *guru° ka°.* — *çrîg. n.* | *çrîguruve n.* | *Devy uvâca* | *deveça! parameçâna! bhaktânugrahakâraka* | *kuladharmaratâ vîrâḥ kiṃ teshâṃ siddhikâraṇaṃ?* ‖ 1 ‖ *vrûhi me kṛipayâ Çaṃbho tava prîtir mamo 'pari* | *sâdhakânâṃ hitârthâya bhuktimuktipradâyakaṃ* ‖ 2 ‖ *Içvara u° çriṇu devi . .* ‖ 3 ‖ *adya-prabhṛiti kasyâ 'pi nâ "khyâtaṃ kavacaṃ purâ* | *deçikâ vahavaḥ saṃti maṃtrârâdhanatatparâḥ* ‖ 4 ‖, — schl.: *kavitvam aparâm aṃte ca muktiṃ vraje* ‖ 24 ‖ *iti çrî Ru° gurukavacaṃ saṃpûrṇaṃ.*

2289. Ms. or. oct. 456.

Das *daçaharâstotraṃ*, in 55 vv., aus dem *Kâçikhaṃḍa* des *Skaṃdapuraṇa*. — 9 foll. (6 Z., à 21 *aksh.*); ohne Datum. — *çrîg. n. atha daçahârâstotrâraṃbhaḥ* | *caturbhujâṃ trînetrâṃ ca sarvâbharaṇaçobhitâṃ* | *ratnakuṃbhasitâṃbhojavaradâbhayasatkarâṃ* ‖ 1 ‖

2290. Ms. or. fol. 1584ᵉ.

Fragment (v. 3-5. 12-15. 22. 23) des *Bharânîpushpâṃjalistotra* des *Râmakrishṇabhaṭṭa*. — 3 foll., paginirt 4. 7 und 10 (6-7 Z., à 18-23 *aksh.*); Randmarke: *pushpâṃ°*; — *çrâvâṇakṛishṇagururâsare* 1876. — 4ᵃ beg.: *ayi jagadaṃva kadaṃvavana . . jaya jaya he°* ‖ 3 ‖, — schl.: *prîtaye visvamâtuḥ* ‖ 23 ‖ *iti çrîmadd-Râ∘ṭṭaviracitaṃ çribha∘traṃ samâptaṃ*; — da fol. 4ᵃ in v. 3 beginnt, werden fol. 1-3 wohl rituellen Inhaltes gewesen sein.

2291. Ms. or. fol. 1507.

Das *bhuvaneçvarîstotram* (46 vv.) mit *ṭîkâ*, s. Aufrecht Catal. 110ᵃ. — 23 foll. (2-4 Z. Text, à 24-42 *aksh.*, 5-9 Z. Comm., à 48-50 *aksh.*); ohne Datum; — beg.: *aiṃdavyâ kalayâ . .*, Comm. beg.: *çrîg. n. he jananî! tava rûpaṃ.*

2292. Ms. or. fol. 1559.

Das *mahimnaḥ stotram* des *Gâṃdharvarâja Pushpadaṃta* mit *ṭîkâ*; — s. vol. I, p. 363. Aufrecht 131ᵃ; — 17 foll. (8-9 Z., à 28-42 *aksh.*); *mâghasya site pakshe parivâyâṃ bhaumavâsare* | *Jânakîprasâdakshâtreṇa mahimnâkhyam alekhi taṭ* | *saṃ* 1872. — beg.: *mahimnaḥ pâraṃ te . .*, Comm. beg.: *çrîg. n.* | *he bhagavaṇ te tava mahimnaḥ paraṃ pâram avidushaḥ puṅsaḥ* —

2293. Ms. or. fol. 1584ᶠ.

Schlufs des *mṛityuṃjayastotra*, s. vol. I, p. 355. — Ein Blatt paginirt als 2

(9 + 5 Z., à 41 *aksh.*): Randmarke: *mṛityuṃjaya.* — beg.: *padâm apahâriṇaṃ Dakshayajnavinâçanaṃ triguṇâtmakaṃ trivilocanaṃ ‖ bhuktimuktiphalapradaṃ . . ‖* 6 ‖. — schl.: *yathâdeçaṃ jagâma ha ‖ iti çrî Mârkaṇḍeyakṛitaṃ mṛityuṃjayastotraṃ saṃpûrṇaṃ.*

2294. Ms. or. fol. 1576.

Rudrayâmale kâlikâkalpe vairinâçakavacam. — 3 foll. (9 Z., à 26-32 *aksh.*): *phâlguṇasyâ 'site pakshe ashṭamyâṃ* 8 *bhaumavâsare | pakshâdrinâgemdu* 1872 *saṃvatsare vyâlekhitaṃ Râmaprasâda duve ‖ çrîg. n. | oṃ n. | Kailâçaçikharâsînaṃ devadevaṃ ja(ga)dguruṃ | Çaṃkaraṃ paripapracha Pârvatî parameçvaraṃ ‖* 1 ‖, — schl.: *iti çrî Ru° Kâ° vai∘caṃ saṃpûrṇam.*

2295. Ms. or. fol. 1582.

çarabhâshṭakastotraṃ, 35 vv. — 4 foll. (10 Z., à 33 *aksh.*); ohne Datum. — *atha*[1]) *strotraṃ | çrî Bhairava wâca: çriṇu devi mahâguhyaṃ paramaṃ puṇyavarddhanaṃ | çarabheçâshṭakaṃ mantraṃ vakshyâmi tava tattvataḥ ‖* 1 ‖, — schl.: *ity âkâçabhairavakalpe pratyakshasiddhiprade Umâmaheçvarasaṃvâde çaotraṃ saṃpûrṇaṃ | oṃ khaṃ khâ phaṭ prâṇaṃ grahâsi (gṛihṇâsi?) sarvaçatrusaṃhâraṇâya çarabhasâluvâya (?) pakshirâjâya huṃ phaṭ svâhâ ‖*

2296. Ms. or. fol. 1546.

çivakavacam (*Skandapur. brahmottarakh. adhy.* XI). — 8 foll. (8 Z., à 28 *aksh.*); *li° Jâ° du° saṃ* 1874; Randmarke: *çi° ka°.* — *çrîg. n. | asya çrî çivakavacaṃstotramaṃtrasya Rishabhayogî ṛishir anushṭup chaṃdaḥ | çadâçivarudro devatâ | hrîṃ vîjaṃ |*, — schl.: *‖* 46 *‖ iti çrî Skaṃdapurâṇe vrahmottarakhaṃḍe çivavarmakathanaṃ nâma ekâdaço 'dhyâyaḥ |*

2297. Ms. or. fol. 1520.

çivatâṇḍavapadayojanikâ, anonymer Commentar zu einem aus 14 vv. bestehenden Texte. — 6 foll. (2-4 Z. Text, à 20-36 *aksh.*; 7-10 Z. Commentar, à 36-44 *aksh.*); *çaṃmat* 1887 *caitramâse kṛishṇapakshe dvitîyâyâṃ tithau bhagavâsare lis*hataṃ *Lalitâprasâda tevârî Kâçîkshetra çûrppakuṭasanaṃnivataḥ* (!?); — Text beg.: *oṃ jaṭâkaṭâhasaṃbhramabhramannilimpanirjhari vilolavîcivallarîvirâjamânamûrddhani | dhagad-dhagad-dhagaj-jvalallalâṭapaṭṭapâvake kiçoracaṃdraçekhare ratiḥ pratikshaṇaṃ mama ‖* 1 ‖ . ., — schl.: *maṃtrabhûshaṇâ jagajjayâya jîyatâṃ ‖* 14 ‖, — Comm. beg.: *çrîg. n., kiçoracaṃdraçekhare mama ratiḥ pratikshaṇaṃ astu | kathaṃbhûte kiçoracaṃdraçekhare? dhagad∘pâvake* . ., — schl.: *kṛitâ jalpanâ nîrtana* (?) *yasyâḥ sa tathâ ‖* 14 *‖ iti çi∘pada*(oder *paṭṭa?*)*yoj. s.*

[1]) kein Heilgrufs vorher.

2298. Ms. or. oct. 458.

çyâmâ(oder *Kâli*)*kavacam*, aus dem *Rudrayâmala*. — 7 foll. (7 Z., à 15 bis 17 *aksh.*); *phâlguṇamâsa kṛishṇapakshe trayodaçyâṃ tithau çukravâsare likhitaṃ Râmaprasâda duve*; — Randmarke: *kâli*°. — *çrîg. n. çrî Bhavânyai namaḥ* | *Bhairavy uvâca Kâlîpûjâ çrutâ nâtha bhâvâç ca vividhâḥ prabho* | *idânîṃ çrotum ichâmi kavacaṃ pûrvasûcitaṃ* || 1 |, — schl.: *iti Rudrayâmale Bhairavataṃtre Bhairava-Bhairavîsaṃvâde çyâmâkavacaṃ samâptaṃ.*

B. Die Jaina-Literatur.

2299. Ms. or. fol. 1490.

sûyagaḍam, zweites *añga*, mit dem Comm. des *Çîlâcârya*, herausgegeben in Bombay 1880 (pagg. 28 und 1020); s. oben p. 371; Peterson Rep. 1882/83 App. p. 37-38, 1884/86 App. p. 70, Râj. L. M. Not. 8, 87. 9, 104. — 213 foll. (1-10 Z. Text, à 40-46 *aksh.*; 12-17 Z. Comm., à 48-50 *aksh.*); ohne Datum; — Text schl.: *sammatto sûyagaḍa bîya suyakkhaṃdho* | *graṃthâgraṃ* 2100 || — Comm. beg.: *arhaṃ, svaparasamayârthasûvakam anaṃtagamaparyavârthanayagahanaṃ sûtrakṛitam aṃgam atulaṃ vivṛiṇomi jinân namaskṛitya*, — schl.: *caraṇagaṇaṭṭhiu sâhu tti, samâptâ* stethe (!) *'yaṃ sûtrakṛitadvitîyâṃgasya ṭîkâ, kṛitâ ce 'yaṃ* | *Çîlâcâryeṇa Vâharigaṇi*[1])-*sahâyena* || *yad ivâ "ptam atra puṇyaṃ ṭîkâkaraṇe mayâ samâdhibhṛitâ* | *tenâ 'petatamasko (bhavyaḥ) kalyâṇabhâg bhavatu* || *graṃthâgram* 12785; — von zweiter Hand resp. nochmals, am Schlufs derselben Zeile: *graṃthâgraṃ* (dá aber:) 14850.

2300. Ms. or. fol. 1603.

upâçakasûtram, resp. *uvâsagadasâo*, das siebente *añgam*, s. oben p. 484, mit Interlinear-Version in *bhâshâ*; s. Râj. L. M. Not. 9, 125-26. — 54 foll. (7 Z. Text, à 52 *aksh.* und 7-10 Z. Glosse mit bis zu 69 *aksh.*); *saṃvat* 1748 *varshe çâke* 1613 *pravarttamâne âsu çu di* 6 *gurau saṃdhyâsamaye saṃpûrṇâ jâtâ mînalagne* | — foll. 8-12 fehlen; — die Glosse beg.: *çrîmatsarvajnâya n.* | *praṇamya çrî Mahâvîraṃ jagadânaṃdadâyakaṃ* | *upâsakadaçâṃgasya vaksh(y)e vyâkhyâ(ṃ) sukhabodhikâṃ* || *te ha no varṇana upapâtikâthakî jâṇivao . .*

2301. Ms. or. fol. 1604.

Abhayadeva's Comm. (*vivaraṇam*) zu *añga* VII–IX, s. oben p. 484[n.2]. 490. — 33 foll. (15 Z., à 50 *aksh.*); ohne Datum. — VII 23[b] beg.: *çrî Vardhamânam ânamya*

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[1]) s. oben p. 367, 10 und not.[2]; — an einen: *Vâdari* ist wohl nicht zu denken?

vyâkhyâ kâcid vidhîyate | upâsakadaçâdînâṃ prâyo granthâṃtârakshitâ ‖ 1 ‖ *tatro 'pâsakadaçâḥ saptamam aṃgam, iha câ 'yam abhidhânârtha(ḥ) upâsakânâṃ çramaṇopâsakânâṃ saṃbaṃdhino ..*, — VIII 31ᵃ: *athâ 'ṃtakṛitadaçâmu kim api vivriyate tatrâ 'ṃto bhavâṃtaḥ*, — IX 33ᵇ: *athâ 'nuttaropapâtikadaçâsu kiṃcid vyâkhyâyate, tatrâ 'nuttareshu sarvottameshu vimânaviçesheshû 'papâto janmâ 'nuttopâtaḥ . .*, — schl.: *pratyaksharaṃ nirûpyâ "sâṃ granthamânaṃ viniçcitaṃ | vrittînâṃ tisriṇâṃ çlokasahasraṃ tritrâtâdhikaṃ (triçatâ°)* ‖ *graṃ* 1300 ‖ *kṛitir iyaṃ çrîmaj Jineçvarâcâryapâdopajîviçrisad Abhayadevâcâryâṇâṃ iti* ‖ s. hierzu oben p. 491ᵃ·¹. 507ᵃ·⁵.

2302. Ms. or. fol. 1415.

Das vierte *upâṅgam*, die *paṇṇavaṇâ bhagavatî*, in 36 *pada*: s. oben p. 559-73. — 195 foll. (13 Z., à 47-50 *aksh.*).: auf dem ersten Blatt rechts eine bildliche Darstellung; — *graṃ* 7787; ohne Datum; gut, ältlich; — s. Hultzsch ZDMG. 40, 23 (Nro. 382).

2303. Ms. or. fol. 1412ᵇ.

karmakâṇḍam: — so[1]) nach Hultzsch ZDMG. 40, 17 (Nro. 196), s. auch Sitzungsberichte der Berl. Akad. 1887 p. 546. — 16 + 17 + 217 foll. (16-19 Z., à 21-24 *aksh.*), in europäischer Weise nebeneinanderliegend; — *Kashmîr*-Schrift; Birkenrinde, sehr beschädigt; bildet mit 1412ᵃ (= **2222**) einen ziemlich starken Band in schwarzem Leder.

2304. Ms. or. fol. 1324.

Anfang des *lokaprakâça*, eines metrischen Compendiums über die weltlichen Verhältnisse, vom *Jaina*-Standpunkt aus, von *Vinaya*[2]), Sohn des *Teja(ḥ)pâla* und der *Râjaçrî*; s. Râj. L. M. Not. 8, 64-69 (= B)[3]), wo der Umfang zu 800 foll., resp.

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[1]) eine nähere Angabe ist mir leider bei der Beschaffenheit der Handschrift zunächst nicht möglich; event. gehört das Werk in eine andere Abtheilung, s. jedoch oben p. 837 (1930).

[2]) *Vinaya* oder *Vinayavijaya*, Schüler des *Kîrtivijaya*, cf. Kielhorn Rep. 1880/81 p. 71 nro. 297. Râj. L. M. Not. 8, 64 v. 7, verfafste noch aufser der *Haimalaghuprakriyâvritti* (s. Kielhorn l. c.) im Jahre *saṃvat* 1729 den *puṇyaprakâça* (gujar.), gedruckt *Ahmedâbâd* 1872 und im *Ratnasâra* vol. I Benares 1879 p. 95-103, — und vielleicht auch das *çântasudhârasakâvyam*, Peterson Rep. 1884/86 App. p. 406. Dagegen ist die *kalpasûtrasubodhikâ* Decc. C. p. 47 (Handschrift von *saṃvat* 1666, und nach Jacobi *Kalpas.* p. 26 im Jahre *saṃvat* 1616 verfafst) wohl einem anderen *Vinayavijaya* zuzuschreiben; — andere Mss. des *lokaprakâça* s. Decc. C. p. 38. 63 (Klatt).

[3]) Râj. L. M. giebt *Vinayapâla* als Name des Verfs.; der Text aber hat (16ᵇ v. 61): ... *Kîrtivijayaçrîvâcakeṃdrâṃtishad Râjaçrîtanayo 'tanishṭa Vinayaḥ çrî Tejapâlâtmajaḥ | kâvyaṃ . .*; — im Kolophon bei Râj. L. M. p. 65 wird resp. die »Reinigung« des Werkes durch: *Bhâvavijayâkhyavâcakaih* (zugleich bezeichnet als Verf. eines Comm.'s zum *uttarâdhyayana*, s. *Bhâṇḍârkar* Rep. 1883/84 p. 192ᵃ·¹), und die Anfertigung des ersten *âdarça* durch *Jinavijayâbhidhagaṇayaḥ* im Jahre *saṃvat* 1708 »*Jîrṇadurgapure*« constatirt.

19188 *çloka*, angegeben wird[1]). — 52 foll. (14 Z., à 42 *aksh.*). — I (213) 11[a]: *hrîṃ*[2]) *namaḥ çrîgurubhyo n., oṃ namaḥ paramânaṃdanidhânâya mahasvine | çaṃkheçvarapurottaṁsâ-Pârçvanâthâya tâyine (târiṇe* R) ‖ 1 ‖ . . ‖ 5 ‖ *jîyâj . . | çrî Hiravijayaḥ*[3])*sûrir madîyasya guror guruḥ* ‖ 6 ‖ . . ‖ 15 ‖ *lokaprakâçanâmânaṃ graṃtham enaṃ vicakshaṇaḥ!* | *âdriyadhvaṃ jinaproktaviçvarûpanirûpakaṃ* ‖ 16 ‖ *prâpyâ 'nuçâsanam idaṃ samupakrame 'ham aidaṃyugînavîharadguruGautamasya | çrîmatTapâgaṇapaterVijayâdideva*[3])*sûrîçitur Vijayasiṁhamunîçituç*[3]) *ca* ‖ 17 ‖ *mânair aṃgula-yojana-rajjûnâṃ . . tatrâ 'py âdâv aṃgulânâṃ mânaṃ vakshye, tridhâ ca tat* ‖ 18 ‖ . . ., — II (161) 17[a]: *ekaḥ paṃcâstikâyâtmâ dravyato loka ishyate | yojanânâm asaṃkhyeyâḥ koṭayaḥ kshetrato 'bhitaḥ* ‖ 3 ‖, — III bricht mit 52[b] in v. 953 ab; beg.: *atha saṃsârijîvânâṃ svarûpaṃ varṇayâmy ahaṃ | dvâraiḥ saptatriṅçatâ tâny amûni syur yathâkramaṃ* ‖ 1 ‖ *bhedâ(ḥ)* 1, *sthânâni* 2, *paryâptiḥ* 3, *saṃkhyeyoni* 4, *kulâçrite* (!) 5 | *yonînâṃ* 6 *saṃvṛitatvâdi sthiti ca bhavaprakâyayoḥ* 8 ‖ 2 ‖ *deha* 9 *saṃsthânâ* 10 *'ṃgamâna* 11 *samudghâtâ* 12 *gatâ* 13 *"gatâ* 14 *anaṃtarâptiḥ* 15 *samaye siddhâ* 16*r leçyâ* 17 *dîgdhṛitau*(?) 18 ‖ 3 ‖ *saṃhananânî* 19 *kashâyâḥ* 20 *saṃjña* 21 *priya* 22 *saṃjñitâs tathâ* 23 *vedâḥ* 24 | *dṛishṭi* 25*r jñânaṃ* 26 *darçana* 27*m upayogâ* 28 *"hâra* 29 *guṇa* 30 *yogâḥ* 31 ‖ 4 ‖ *mâna* 32 *labdhy alpabahutâ* 33 *sai 'vâ 'nyâ dig-apekshayâ* 34 *aṃtaraṃ* 35 *bhavasaṃvedho* 37 (36!) *mahâlpabahulâ 'pi ca* 37 ‖ 5 ‖ *bhedâ iha prakârâḥ syur jîvânâṃ svasvajâtishu | samudghâta-nîjasthâno-'papâtaiḥ sthânakaṃ tridhâ* ‖ 6 ‖ *paryâptâ vyapadiçyaṃte . . .*

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[1]) dem Texte zufolge, bei Râj. L. M. l. c. p. 65, sind es resp. nur 17621 *anushṭubh.*

[2]) vorher das Jainadiagramm.

[3]) *Hîravijaya saṃvat* 1583–1652, *Vijayadeva saṃv.* 1634–1713, *Vijayasiṁha saṃv.* 1644–1709, s. oben p. 1015. 1067. 1108, Klatt l. c. 256[b].

Zusätze und Berichtigungen[1]).

*pag. 11 nro. **1417** Datumsberechnung durch Kielhorn[2]) im Indian Antiquary 19, 40; — desgl. für 55 **1464** ibid. 18, 204-9. 19, 27; — für 167 **1580** v. 34 ibid. 19, 26. 27 (21); — für 195 **1626** ibid. 19, 40 (79); — für 268 **1708** (v. 25) ibid. 19, 39 (77); — für 313 **1744** ibid. 19, 30 (36); — für 355 **1773** und 452 **1788** ibid. 19, 33 (50 u. 48); — für 934 **1965** v. 3 ibid. 19, 26 (17).

16 **1424** den Commentar zum *pûrvârcika* schreibt Burnell *Vañçabrâhm.* Introd. p. XXIX[n] (1876) dem *Bharatasvâmin* zu.

18[n 2] *Satyavrata-Sâmâçramin* in seiner Ausgabe von *Yâska*'s *Nirukta* in der Bibl. Ind. 1, p. 4[n] (1882) trennt beide *Mâdh.* direct: »*Sâyaṇa-Mâdhavât prâcino 'yaṃ Mâdharaḥ*, und citirt den Eingangsvers mit einer Variante: *rajojushe janmani satyavedhase.*

25 **1428** zu *Vedamûrti Kâkâcârya* s. Bühler ZDMG. 42, 530.

33 **1432** die Ausgabe der *Ts.* mit *Mâdhava*'s Comm. in der Bibl. Ind. reicht z. Z. (Bibl. Ind. New Ser. 744, 1890) bis zu 5, 7, 2. Klatt im Lit. Bl. or. Phil. 2, 218 (1885) verzeichnet (2132) eine in Madras 1883 erschienene vollständige Ausgabe der *Ts.* »with the Comm. of *Vidyâraṇya*« (doch wohl eben: *Mâdhava?*), 1120 pagg.

49 **1456** Klatt am eben a. O. (2171) verzeichnet eine Bombayer Ausgabe der *Vs.* (1884); — in der Datumsangabe lies: *josi*(= *jyautisha?*)-*Nâthurâma.*

79, 9 v. u. lies: *ârthapatyam.* 80, 6 lies: *ṛishiḥ.*

83 **1491** zum *vaitânasûtra* s. Bloomfield proc. AOS. Oct. 1884 p. XXI—XXIII.

84 **1493** das *Kauçikasûtram* liegt jetzt in Bloomfield's trefflicher Bearbeitung vor (1890). Der Name *Kauçika* ist wohl eigentlich = *Viçvâmitra*; das Ritual des *Atharvaveda* gehört speciell den *râjaputra* an, und *Viçvâmitra* (*Kauçika*) gilt als ein Solcher; cf. die mehrfache Beziehung auf ihn, resp. auf die *Viçvâmitrâs* in *Ath.S.* **18** (3, 15. 16. 63. 4, 54).

87 **1497** über die *Atharvapariçishṭa* s. jetzt Hopkins in den proc. AOS. 1889 p. CLVI—LX; besonders wichtig ist, dafs die bisherige Lücke in der Mitte u. A.

[1]) s. p. 825—827; — die mit einem Sternchen bezeichneten Angaben rühren von Klatt, die mit zwei dgl. markirten von Leumann her.

[2]) * ebenso für vol. I p. 22 nro. **98**, p. 69 nro. **286**, p. 71 nro. **296**, p. 176 nro. **605** ibid. 19, 169. 18, 252. 19, 171. 27-28.

durch eine: »*Kautsavya*[1]) *niruktanighaṇṭa*; a long glossary of related words in 69 sections, written in the style of *Yâska*'s *Nirukta*« ausgefüllt wird.

86 **1495** s. hierzu Bloomfield proc. AOS. 1884 p. XXI, und im Vorwort des *Kauçikasûtra*. 92 **1498** s. Râj.L.M. Notices 4, 87.

93 **1499** s. Burnell *Ṛiktantra* p. XXXIX—XLIV.

98 **1507** zum *ṛicakam* s. p. 186[n. 1] und p. 351 nro. **1771.**

119 **1527** die *Gargasaṃhitâ* ist in Bombay 1883 u. 1885 gedruckt, s. Klatt Lit. Bl. or. Phil. 2, 213 (2027). 3, 108 (1814).

120[n. 2] *Milinda* herrschte in *Sâgalâ*, wird aber als in *Alasanda* geboren aufgeführt, s. Sitzungsber. der Berl. Akad. 1890 p. 907.

132 **1529** das *gîtâmâhâtmyam* steht im *uttarakhaṇḍa* 79-96 des *Padmapur.*, s. Aufrecht 14[b]; — im Datum lies: *di* 14 *nem vâra guru* (zu *vâra* vor *guru* s. bei nro. **1604**); die Note [3] ist zu streichen.

133 **1530 cf. *Râmâçvamedha*, 68 *adhy.*, *Padmapur.* 4, 29 fg. (Bombay 1857 lith.).

136 **1532 cf. *bṛihadbrahmottarakhaṇḍa* bei Aufrecht 73[b]-75[a] (43 *adhy.*).

*145 **1547** *Guṇavinaya* verfaßte seinen Comm. *saṃvat* 1646 unter *Akbar*, s. Râj.L.M. Not. 9, 152-53.

*146 **1548** zum Kolophon s. Peterson Rep. 1884/86 App. p. 211; — in der penult. lies: *tanûja*, in der ult. lies: *Araḍakamalla*.

*146 **1550** die in der Handschrift fehlenden Blätter befinden sich in der IOL., s. Bühler's Bericht über seine dahin geschenkten Mss. in ZDMG. 42, 540. — *Mâgha* ist nach der *Jaina*-Tradition Zeitgenosse des *Siddharshi* (*saṃvat* 962), s. Wiener ZKM. 4, 61-71; dagegen Jacobi ibid. p. 236-44. Der Commentator *Vallabhadeva*, Sohn des *Ânandadeva*, lebte im 10. Jahrh. (*saṃvat*), s. Peterson Rep. 1882/83 p. 13, *Bhâṇḍârkar* Rep. 1883/84 p. 54, *Subhâshitâvalî* ed. Peterson Introd. p. 114, *Kâvyamâlâ* 1, 101[n. 4] (1886). Eine Palmblatt-Handschrift seines Comm.'s s. bei Kielhorn Rep. 1880/81 p. VI.

*148 **1556** *Toḍarakshitipati* ist der Finanzminister *Akbar*'s.

*151 **1557** das Datum ist *saṃvat* 1528 (nicht: 1520).

155 **1566** der *saṃkalpasûryodaya* ist in *Conjevaram* 1883 gedruckt, s. Klatt am a. O. 2, 217 (2109).

158 **1569** zum Datum des *Kathâsaritsâgara* s. Bühler Sitzungsber. Wiener Akad. hist. phil. Cl. 110, 545 fg. (1885).

166 **1580** zum *pañcadaṇḍachattrapr.* s. Râj.L.M. Not. 8, 169-170 (wo aber als *Vikramâdityacaritram* bezeichnet!) und cf. das *pañcadaṇḍapurâṇa*, in *Mâgadhî*, »a story of king Vikramârka who abolished five kinds of punishment (*pañca daṇḍa*)« bei Râj.L.M. Bikaner Mss. (1880) p. 688.

[1]) ! vergl. *Kautsa* bei *Yâska*.

*168 **1583** zu *Kshemaṃkara* s. Indian Antiqu. 11, 256[a] not.[65].

*169 **1588** *Trivikramabhaṭṭa*, Sohn des *Nemâdityu*, ist Verf. zweier *çake* 836 datirten Inschriften des *Râshṭrakûṭa*-Königs *Indra* IV., s. *H. H. Dhruva* in ZDMG. 40, 334 Z. 2 v. u. Ein *Çâṇḍilyavaṅçakavicakravartin Trivikrama* ist nach einer anderen Inschrift sechster Vorfahre des Astronomen *Bhâskara* (geb. *çake* 1036) und Vater des *Bhâskarabhaṭṭa* (z. Z. des Königs *Bhoja*), s. *Bhâu Dâjî* Journ. RAS. 1, 415 v. 16 (1865; = *Bhâu Dâjî* literary remains p. 249, Calcutta 1888). — *Trivikrama*'s älteste Erwähnung ist in *Bhoja*'s *Sarasvatîkaṇṭhâbharaṇa*, während er selbst den *Bâṇa* citirt, s. ed. Bombay *çake* 1807 Vorw. p. 2. Dem *Trivikrama* wird auch eine *Madâlasâcampû* zugeschrieben (Druck Poona c. 1885). — Auch die Zeit des Commentators *Caṇḍapâla* läfst sich vielleicht bestimmen, wenn man *Lûṇiga* (p. 170) mit dem ältesten Bruder des *Vastupâla* († *saṃvat* 1298) identificirt, s. *Kîrtikaumudî* ed. *Kâthavaṭe* App. p. 2 v. 8-9 und *Bhâṇḍârkar* Rep. 1883/84 p. 21-22. *Caṇḍapâla*'s Commentar wurde von *Guṇavinaya* benutzt, s. *Bhâṇḍârkar* l. c. p. 143. 451 (v. 14). — Die Königl. Bibliothek besitzt eine Ausgabe der *Damayantîkathâ* mit *Caṇḍapâla*'s Commentar, Bombay *çake* 1807, s. Lit. Bl. or. Phil. 3, 113 (1910).

*170 **1590** das *laghu-Câṇakyam* ist von Em. Teza nach einer Handschrift des Galanos (im Vatican) edirt und übersetzt worden: »Sentenze di Visnugutto figlio di Canako il furbo« in den Annali delle Università Toscane 16, 351-404 (Pisa 1879); die Varianten des hiesigen Msptes s. daselbst p. 353-55; — s. auch noch Teza im Giorn. SAI. 1, 41-46.

175 **1604** in Z. 2 (und 176, 12. 25. 26) lies: *Aṃcalagacha* [cf. dazu p. 1067], — in Z. 4 lies: *dîne vâra bhaṇme* [zu *vâra* vor *bh.* s. das zu p. 132 Bemerkte]; — ein anderes sehr voluminöses *Pṛithvîcandrarâjarshicaritram* s. bei Peterson Rep. 1884/86 p. 187 (152 foll. zu 10-12 Z., à 152-166 *aksh.!*).

180 **1610** den Text des *Shaṭdarçanasamuccaya* hat Pullé edirt im Giornale Soc. As. I. 1, 47-73 (1887); — *einen anderen Comm. s. bei Râj. L. M. Not. 10, 49-50.

181, 18 zu *Oṃbeka* cf. *Umveka* = *Maṇḍanamiçra* im *saṃkshipta-Çaṃkaravijaya* 7, 110 bei Aufrecht 255[b n. 7].

**181 zu v. 4 (aus *Guṇaratna*'s Comm. fol. 7[b]) Beschreibung der Buddhisten: *camaro muṇḍyaṃ kṛittiḥ kamaṇḍaluç ca liṅgaṃ dhâturaktaṃ | â-gulphaṃ paridhânaṃ veshaḥ çaucakriyâ bahvî || mṛidvî çayyâ, prâtar utthâya peyâ, bhaktaṃ madhye, pâraṇaṃ câ 'parâhṇe | drâkshâkhaṇḍaṃ çarkarâ câ 'rdharâtre, mokshaç câ 'nte Çâkyaputreṇa dṛishṭaḥ ||* diese Strophe findet sich auch bei *Abhayadeva*, s. Wiener Z. K. M. 3, 332 n. 2; hierauf folgt ein auch von *Hemacandra* zu *viçeshâvaçy.* 5, 582 citirter *çloka*: *maṇuṇṇaṃ bhoyaṇaṃ bhoccâ maṇuṇṇaṃ sayaṇâsaṇaṃ | maṇuṇṇammi agârammi maṇuṇṇaṃ jhâyae muṇî || bhikshâyâṃ pâtre patitaṃ sarvaṃ çuddham iti manvânâ mâṅsam api bhuñjate, brahmacaryâdisvakîyakriyâyâṃ ca bhṛiçaṃ dṛidhatamâ bhavanti ity-âdir âcâraḥ*; — *dharma-buddha-saṃgha-rûpaṃ ratnatrayaṃ; Târâ devî çâsane vighnanâçanî;*

Vipaçyâdayaḥ sapta buddhâḥ kaṇṭhe rekhâtrayâṅkitâḥ sarvajñâ devâḥ; — *Buddha* führt die Namen: *Sugata Dharmadhâtu* etc.; die Buddhisten heifsen: *bhikshu, Saugata, Çâkya, Çauddhodaniśuta, Tathâgata, çûnyavâdin*; — *teshâṃ Çauddhodani-Dharmottarârcaṭa-Dharmakîrti-Prajñâkara-Dignâgapramukhâ granthakârâ guravaḥ.*

184 **1612** s. Râj. L. M. Bikaner Coll. p. 642, wo der *jalabheda* als »a treatise on hydropathy, by *Kalyâṇarâya*« bezeichnet ist; — in der Note[1] ist statt: ms. or. fol. 739 zu lesen: **1706** (p. 262); — zu •⁚, resp. ⁚•, *aiṃ* s. auch noch p. 347. 348. 930; es sind dies die Umrisse des alten *e* bei *Piyadasi*; — zu *aiṃ* selbst s. noch p. 464[n. 5]. 843[n. 2]. 943[n. 2].

191[n. 1] zu *vakshaskâra* s. noch p. 579[n. 1].

192[n. 1] zu *Jayacandra* s. p. 279. 310. 388-91. 883. 889. 890. 912. 998. 1115. 1117.

199 **1631** zu den Eingangsworten: *siddho varṇasamâmnâyaḥ* s. p. 265, 16.

199 **1632** zum *Kâtantravibhrama* vgl. den *Haimavibhrama* auf p. 253 **1696.**

*200, 14 v. u. *Câritrasiṅha* ist nach Hall Index Bibl. phil. s. p. 166 ein Schüler des *Matibhadra*; mithin ist wohl zu lesen: ‖ 2 ‖ *gîti* (Metrum von v. 2), *vâcaka Matibhadragaṇeḥ*, s. Eggeling Cat. IOL. p. 210[a].

201 **1634** das *Jainendram* wird in den *kalpântarvâcyâni*, s. p. 659[n. 4], direct als *Indragomipraṇîtam* bezeichnet.

*204 **1636** der vorletzte Vers von Buch (*vṛitti*) 1. 2 und der drittletzte Vers von 3 lautet: *çrîDharmamûrtipadamânasarâjahañsaḥ Kalyâṇasâgaragurur jayatâd dharitryâṃ* (so in 1, *dharâyâṃ* in 2. 3) | *çishyaḥ samagraṇṛipacittavinodakâri yasyâ 'sti san* (so 1. 2, *sad* 3) *Vinayasâgaranâmadheyaḥ* ‖ *Dharmamûrti* lebte *saṃvat* 1643 u. 1665, s. p. 718, 4. 6 u. 638 (v. 6-9), *Kalyâṇasâgara saṃv.* 1686, s. p. 257 (wo resp. *Kalyâṇasamudra, Kalyâṇâbdhi*) u. 638: — *Bhojarâja*, Sohn des *Bhâramalla*, ist der Fürst von *Kachh*, welcher *saṃv.* 1688-1702 regierte, s. J. Burgess Rep. on the Antiquities of Kâṭhiâwâḍ and Kachh (Arch. Survey of West. India) London 1876 p. 200. — Andere Hss. des *Bhojavyâkaraṇa* s. bei Râj. L. M. Bikaner Mss. p. 268, Bühler mss. from Gujarât III, 16.

204 **1637** zu *Vyâḍi* s. Bühler Kashmir-Rep. nro. 319 p. CXXXIX.

*206 **1639** zur *Sârasvatavyâkaraṇadîpikâ* s. Râj. L. M. Notices 8, 88-89.

*207, 4 v. u. lies: *Prasannaçaçibhṛit*; — eine mir von Hörnle in einem Briefe vom 14. 12. 1890 mitgetheilte *paṭṭâvali* des *Pâçacand-gacha* hat dafür: *Prasannacandra*, in der Reihenfolge: *Vâdîdeva, Padmaprabha, Prasannacandra.*

207, 3 v. u. zu *Jayaçekhara* s. p. 1082[n. 13].

210 **1641** zu den hier genannten Fürsten gehört auch noch *Tribhuvanapâla*, Vater des *Kumârapâla*, s. p. 943 nro. **1972**; — zur Sache s. noch Bühler Leben des *Hemacandra* p. 233 fg.

221 **1660** zur *rûpasiddhi* s. p. 254, 7.

233 **1682 lies: *Devendrasûri*'s Schüler *Kanakaprabha* und dem gemäfs

p. 237, v. 6: *Devendrasûriçishyalavo .. manîshî Kanakaprabhaḥ* ‖ s. Peterson Rep. 1882/83 p. 60, resp. Bühler Leben des *Hemacandra* p. 240[n. 34].

*237 in *pâda* 3 von v. 2 ist *Devendu* vor *sûris* noch deutlich zu lesen (*Devendu* = *Devacandra*, Lehrer des *Hemacandra*).

*240, 7-9 zu *Mânabhadrasûri* und *Haribhadrasûri* aus dem *Pṛithu(Vṛihad-)gacha*, s. *Bhâṇḍârkar* Rep. 1883/84 p. 17. 326. Diese *vṛihadvṛitti-dîpikâ* (**1684**) ist mithin gegen die Mitte des 14. Jahrh. (*saṃvat*) verfafst.

240, 16 lies: von *Devendrasûri*'s Schüler *Kanakaprabha*, s. 233, 28.

*240, 11 v. u. statt des °*vaṃdyo* | *Jayacaṃdropadeçataḥ* der Handschrift ist wohl: °*vaṃdyodayacaṃdro*° zu lesen? s. oben p. 237 v. 5. Bühler Leben des *Hemac.* p. 240[n. 34]. Râj. L. M. Notices 9, 179.

247 **1688** *Hem.*'s *liṅgânuçâsanam* ist edirt von Dr. O. Franke, Göttingen 1886.

*250 **1692** *Sûryasiṅha*, Fürst von *Yodhapura*, *saṃv.* 1651–76, s. Tod Annals of Râjasthan 2, 38-40.

*251 **1693** *liṅgânuçâsanoddhâra*, s. Râj. L. M. Notices 8, 117; — *Jayânandasûri saṃvat* 1380–1441, s. p. 1011.

*253 **1696** *Haimavibhrama*, s. Bühler Leben des *Hemac.* p. 185. 241[n. 37].

*257, 10 lies: *gaṇabhṛid* (statt: *bhṛid-*).

*257, 13 u. 258, 3 ist *vinaya* zu sperren; der Name ist *Vinayacandra*.

*257, 25. 26 lies: *'bhût suvihita*.

*259 **1702 d** *ekâksharanâmamâlâ*, dieser *Râjaçekhara* lebte *saṃvat* 1405, s. Bühler Journ. Bombay Br. RAS. 10, 31; cf. Peterson Rep. 1884/86 p. 28; — eine andere Handschrift von **d** s. bei Eggeling Cat. IOL. p. 297.

*259 **1703** Zachariae's Vermuthung ist richtig, wie eine Vergleichung mit dem lithographirten Texte des *shaṭkoçasaṃgraha*, Benares 1930 (1873), ergiebt. Derselbe enthält als vierten *koça* die *çâradîyâ nâmamâlâ* (so genannt, weil der erste *çloka* die Namen der *sarasvatî* giebt) in 3 *kâṇḍa*, verfafst von *Harshakîrti* (gegen AD 1600, s. *Bhâṇḍârkar* Rep. 1882/83 p. 42-44), Schüler des *sûriçrîprabhu-Candrakîrti* aus dem *Nâgapurîya-Tapâgacha* (gedruckt ist: *çrîmâlâgapurîyakâhvaya-Tayâg.*). Letzterer ist Verf. der *Sârasvatavyâkaraṇadîpikâ* (nro. **1639** p. 206). — Das in der Handschrift enthaltene Fragment ist ein Stück des dritten *kâṇḍa* und geht von p. 24, 2 – 28, 6 v. u. (dabei Textvarianten und verschiedene Verszählung).

*260 **1705** der *viçvaprakâça* ist auch in dem eben erwähnten *shaṭkoçasaṃgraha* enthalten. Der Vers mit dem Datum steht daselbst am Schlufs p. 111.

262, 9 v. u. lies: *Ṛiṇamalla*.

265, 16 zu *Indra* etc. s. Kielhorn »*Indragomin* and other grammarians« Indian Antiqu. 15, 181 (Juni 1886).

*268, 7 lies: *vidvac-Chrîvallabha* s. nro. **1692** (p. 250); — v. 24 zu *Râjasiṅha*, Fürst von Bikaner, *saṃvat* 1630–88 s. Tod Annals 2, 186-88.

*273 n. 1 lies: Enkel der *Mahâdevî*.

275 **1718** Zachariae, Brief vom 8. Juli 1886, bemerkt hierzu: »der sechste *paricheda* gehört dem *Vâgbhaṭa* gar nicht an, s. Gött. Gel.-Anz. 1884 p. 303 n. 4. — Der *alaṃkâra* (**1718**) und das *kâvyânuçâsanam* (**1717**) sind verschiedene Werke so gewifs, wie ihre Verfasser verschiedene Persönlichkeiten sind. Aufrecht freilich identificirt sie beharrlich. Schon *Borooah* aber hat die beiden Autoren von einander getrennt, allerdings ohne jede Begründung, welche ich dann meinerseits in dem Gött. Gel.-Anz. am a. O. p. 307 gegeben habe. Pischel hat mir dann beigestimmt, s. ebendas. 1885 p. 768 und ZDMG. 39, 97. Der Verf. des *kâvyân.* citirt allerdings Verse aus dem *Vâgbhaṭâlaṃkâra* und noch dazu mit der Bemerkung vorher: *yathâ mamai 'va.* So wenigstens in der Handschrift IOL. **2543**, die Aufrecht benutzt hat. Aber diese Worte: *yathâ mamai 'va* fehlen in der Berliner Handschrift und sind auch in der Londoner erst später eingefügt. Uebrigens ist, wie ich bestimmt glaube, die Londoner Handschrift von der Berliner copirt. — Herausgegeben ist der *Vâgbhaṭâlaṃkâra* von *Borooah* Calcutta 1883. Der Verf. hiefs offenbar eigentlich: *Bâhaḍa*, was von Ihnen selbst angedeutet worden ist, cf. auch GGA. 1884 p. 307«; — *der *Vâgbhaṭâlaṃkâra* mit der *ṭîkâ* des *Jinavardhana* (5 *paricheda*, 104 pagg.) ist auch gedruckt in *Grantharatnamâlâ*, Bd. 3, 1889/90.

278 **1722** *Aṇu* ist zu streichen, denn 279, 11 v. u. ist zu lesen: *çishyâṇu* d. i. »kleiner Schüler, Schülerlein«, eine möglichst demüthige Bezeichnung, cf. *çishyalava* p. 237 v. 6 und *çishyaleça* (passim).

*279, 17 zu *çrî Harsha*, dem Dichter des *Naishadhîya*, s. Bühler Journ. B. Br. RAS. 10, 32, Schlufs des *Naish.* (22, 155) und des *khaṇḍanakhaṇḍakhâdya.*

284 **1726** lies: *rasataraṃgiṇî*; — *gedruckt in Benares s. Lit. Bl. or. Phil. 3, 106 (1780) und in *Grantharatnamâlâ*, Bd. 1 (60 pagg. 1887).

285 **1727** lies: *vîtarâgâya.*

291 **1733** die Capp. 12 und 18 des *Brâhmasphuṭasiddhânta* sind schon in Colebrooke's »Algebra« (1817) p. 277-324 und p. 325-78 übersetzt; — bei *Albîrûnî*, s. Sachau's Uebersetzung 1, 154 fg. (1888) liegt allem Anschein nach eine anderweite Text-Anordnung der 24 *adhyâya* vor: — p. 295 zu v. 46-50 s. u. A. auch Thibaut's Ausgabe der *pañcasiddhântikâ* des *Varâhamihira* (1889) Introd. p. XXV.

298 **1734** zum *karaṇakhaṇḍakhâdyaka* s. *Albîrûnî* am eben a. O. 1, 156.

*300 **1735** über einen Druck der *shaṭpañcâçikâ* s. Lit. Bl. or. Phil. 3, 111 (1878).

306 **1741** zu *Udayaprabha* s. p. 942 v. 6, zu *Vâstupâla* p. 1008, 15 Abh. über das *Çatr. Mâh.* p. 46 (1858), Bühler Abh. über *sukṛitasaṃk.* p. 24 fg. (1889).

*309, 7 v. u. lies: *Jagaccandro* [nro. 44, resp. Stifter, des *Tapâgacha* s. p. 535. 1007. 1107 n. 5].

313 **1744 zur *narapatijayacaryâ* (citirt p. 308, 19 (AD 1458) s. Kielhorn

Palmbl.-Mss. p. 21 nro. 33 (*saṃvat* 1471); — sie ist in Indien lithographirt 1882 mit *ṭîkâ* (143 foll.), resp. *gedruckt in Benares 1886, s. Lit. Bl. or. Phil. 4, 85 (1619); — Z. 4 lies: »*Ajayapâla saṃvat* 1232«, cf. *Bhâṇḍârkar* Rep. 1882/83 p. 35.

*314 v. 15 streiche: (*keva°!*). 315, 5 v. u. lies: *Kautûhala.*

*317 **1746** zur *yogaratnamâlâ* s. Peterson Rep. 1884/86 p. 17 App. p. 313, Râj. L. M. Bikaner Mss. p. 628.

319 **1748** *pathyâpathyavibodhaka*, vgl. nro. **2236** auf p. 1185.

322 **1749** nach Aufrecht (Brief vom 16. December 1886) Fragment der *Çârṅgadharasaṃhitâ?* cf. vol. I, p. 282; — zu den Maafsen s. *Albîrûnî* l. c. 1, 163; — in v. 3 ist wohl *shaḍvañçâbhir* zu lesen.

*324 **1751** über *Vopadeva* s. *Bhâṇḍârkar* Rep. 1882/83 p. 36; er lebte um *çake* 1200, s. *Bhâṇḍârkar* Rep. 1883/84 p. 86.

*328 **1754** *sana* 1262 ist bengalische Aera = AD 1855.

*339 n. 2 diese Verse des *Vishṇudharmottara* werden von *Albîrûnî* citirt (l. c. 2, 175), s. auch ibid. 1, 77 die Einleitung des ersten Capitels (338, 7 v. u.); — cf. Bühler, Indian Antiqu. 19, 384 fg. 402-8.

**348, 5 in v. 31 bei Aufrecht l. c. und in der Calc. ed. (1862).

348, 26 resp. n. 3 s. noch p. 930 n. 1.

*349 **1769** nicht: Uebersetzung und Commentar in *Nepâli*, sondern: zwei Commentare, in *Nepâli* und in *Newârî*.

359 n. 4 s. p. 825 und vergl. noch zu *ṭîka* p. 529 n. 1. 552 n. 5. 574 n. 1. 779 n. 4; ob etwa auch: *tîka* p. 1179 in **2211** heranzuziehen?

361 n. 1 s. p. 825; — zu *Koṭyâcârya* (17, 84) s. noch p. 789, 5. 800, 17.

*367 n. 3 die damals in dem Exemplar der Königl. Bibliothek fehlenden Seiten in dem indischen Drucke des *âcârâṅga* sind jetzt ergänzt.

370, 24. 25 und 383, 14 s. p. 825. 390, 13 lies: **1781.**

391 n. 2 zu dem Beginn mit *kṛittîkâ* s. noch p. 399 n. 2. 404, 7.

*396 **1781** es fehlt die Angabe: 299 foll., ohne Datum.

401 n. 2 und 404, 2 v. u. s. p. 825.

406 n. 3 s. 409 n. 1. 411 n. 4. 413 n. 2 s. p. 825.

417 die Zahlen **1783. 1784. 1785** sind durch **1784. 1785. 1786** zu ersetzen.

*426, 3 v. u. lies: **1790.** 430 n. 9 s. p. 825.

*447, 6 v. u. lies: 1791. *452, 10 v. u. lies: *dbhâsanadivâkarâṇâṃ.*

464 **1790** Klatt vermuthet, dafs dieser *Ratnasiṅhasûri* identisch ist mit dem *R.*, dessen Schüler *Vinayacandra saṃvat* 1325 einen Commentar zum *kalpasûtra* verfafste, s. Peterson Report 1884/86 App. p. 304, 4; — s. jedoch p. 935. 937, wo *R.* bei nro. **10** als Schüler *Municandra's* erscheint, der wohl mit nro. 40 im *Tapâgacha* († *saṃvat* 1178) identisch zu setzen ist, s. p. 909 n. 5. 924 n. 4. 1005.

465 n. 5 s. p. 825. 474 n s. p. 825.

*491 n. 3 über die *âvaçyakacûrṇi* s. Peterson Rep. 1884/86 App. p. 142 (289). 288, 12: über die Abfassungszeit s. Ind. Antiqu. 11, 253* 3-6; — die *vṛitti* (nro. **1914** p. 763 fg.) gehört wohl dem jüngeren *Haribhadra* (; anders Leumann!).

499 n. 4 zur Achilles-Ferse s. noch Sitzungsber. Berl. Akad. 1887 p. 906. 907.

*502 **1808** zu *Ankeçagacha* s. Hörnle *Upakeçagachapaṭṭâvali* im Indian Antiqu. 19, 236-38. 242 (nro. 6-9. 72). — *Asop*, Thakurate of Jodhpur s. Baness Index geogr. ind. p. 102. 513 n. 8 s. p. 825. 826.

*524 die Handschrift hat in Z. 19: *cittâlavâlodgataḥ*, — in Z. 21: *sârvabhûmasumanas*, in Z. 24 *gaṇiyogyâ*; — in Z. 20 ist °*suradrumâ* der Handschrift in *suradrumo* zu ändern. 534 **1822** s. p. 826.

*535 **1823** Z. 4 lies: seinen Tod (*saṃvat* 1327, AD 1271); — zu *Devendra* s. noch p. 804. 837.

*536 **1824** *Pârçvacandra*, Schüler des *Sâdhuratna*, s. oben p. 881 n. 2, verfafste *saṃv.* 1597 ein *vârttika* zum *catuḥçaraṇaprakîrṇaka*, s. Peterson Rep. 1884/86 App. p. 214, 2 v. u., und sein Schüler *Brahmamuni* verfafste zwischen *saṃvat* 1656 und 1667 einen Comm. zur *Jaṃbûdvîpaprajnapti*, s. *Bhâṇḍârkar* Rep. 1883/84 p. 143.

*542, 22 dieser *Sâdhuratna* ist verschieden von dem *S.*, der *saṃvat* 1456 (*tarkaçarâbdhîcandra*) eine *yatijitakalpavṛitti* verfafste, s. Peterson Rep. 1884/86 p. 29. App. p. 279 (1656 bei Peterson ist falsch), vergl. Ind. Antiqu. 11, 256* unter nro. 49.

542, 23 nach Peterson l. c. p. 214 verfafste ein *Pârçvacandra saṃvat* 1597 (*muninandeshucandra*) ein *vârttikam* zu *Virabhadra's catuḥçaraṇaprakaraṇaṃ* d. i. zum ersten *païnna*. *559, 10 lies: *Nânakacandra*.

*568 **1839** s. Râj. L. M. Notices 8, 60-61.

*573, 20 *Çâkaṭâyana* wird auch in *Malayagiri's* Grammatik citirt, s. Kielhorn Rep. 1880/81 p. 46; — **sind etwa seine *sûtra* da gemeint, wo *Malayagiri's* grammatische Citate (die aus dem Comm. zur *Nandi* sind gesammelt in den Abhh. des Leidener Orient.-Congresses II, 517 fg.) nicht auf *Pâṇini* zurückgehen?

573 n. 2 s. p. 826. 574, 29 zu *Pâdaliptasûri* s. p. 826. 588, 7 s. p. 826.

*587 **1847** Comm. zu *Jambûdvîpapr.* s. Râj. L. M. Not. 10, 12-13.

593 **1848** s. p. 826; — *die *Jaṃbûdvîpasaṃgrahaṇî* und die *vicârashaṭtrinçikâ* nro. **1943** p. 860 sind gedruckt in: *Daṇḍaka tathâ Laghusaṃghayaṇî bâlâvabodhayukta* Bombay *saṃvat* 1941 (1885), s. Lit. Bl. or. Phil. 4, 96 (1830).

596, 34 s. p. 826.

*608 **1861** die zehn *païnna* sind gedruckt in Benares 1885, s. Lit. Bl. or. Phil. 4, 95 (1827), und in Calcutta mit *ṭîkâ* und *ṭabâ*, s. *sûcîpatram* (Catalog) des *Jyeshṭharâm Mukundji* Bombay 1887/88 p. 56 (1151); — über ein *vârttikam* zum ersten *païnna* s. soeben p. 1209 zu p. 542, 23.

*612, 18 lies: 67 vv.; — bei Peterson Rep. 1884/86 *Çântin.* Palmbl. p. 13 ein ganz anderer Text des *âurapaccakkhâṇa*.

*613 **1866** lies: *Virabhadra*; und streiche das Zeichen ? in not. [1].

*615 **1868** *tandulaveyâliya*, s. Râj. L. M. Notices 8, 115-16.

618, 14 v. u. cf. *candravedhyakaprakîrṇake* p. 974[n. 3].

622 **1871** lies: 1075[b] (statt: 1075). 623 **1872** s. p. 826.

626 **1875** cf. die *niçîthasûtracûrṇi* bei Kielhorn Rep. 1880/81 p. 22. 23; das *niçîthabhâshyam* wird dem *Jinadâsamahattara*, Schüler des *Pradyumna*, zugeschrieben, s. Ind. Antiqu. 11, 255[a] (bei 27); — in Z. 2 lies direct: *adye 'ha.*

**632, 26 die Strophe: *hayaṃ nâṇaṃ* findet sich auch *Âv. nijj.* 2, 22.

635, 20 zu *atha caturthâdhyayane* s. *Bhâṇḍârkar* Rep. 1883/84 p. 148, 19-24.

640 zu **1878** u. **1894** (p. 670) s. p. 826; — cf. noch Pet. Rep. 1884/86 p. 171.

651, 10 v. u. diese Lehrer-Liste ist im Wesentlichen identisch mit *Dharmasâgara's gurvâvalisûtram* s. p. 997 fg.

*651, 6 v. u. lies: *chaṭṭhâ Saṃbhûya-Bhadda* [*Saṃbhûtavijaya* und *Bhadrabâhu*, s. Ind. Antiqu. 11, 251[a] nro. 6].

**656, 5 *âcelakk' uddes'* = *Kalpabhâshya* 6, 302, *Niçîthabhâshya* 17, 30; — Z. 16 *âcelukko* = *Kalpabhâshya* 6, 307; — Z. 25-27 *muṇo muddh*[o] = *Niçîthabh.* 9, 2 (wo anderes *pratîka*): — Z. 38 *purimâṇa* = *Kalpabhâshya* 6, 341.

667, 3. 4 s. p. 826. 667, 17 zur *dayâ*, caritas, s. p. 741. 910, resp. *maitrî* p. 785 (*sarvabhûtâny âtmavat paçyati*).

670 s. p. 826; — *über das Original von **1894** s. Bühler Rep. 1872/73 p. 4, list p. 12 (= Papers relating to the collection and preservation of the records of ancient Sanskrit literature in India ed. by A. E. Gough Calc. 1878 p. 102 und p. 110); — ***1894** enthält im ersten Theil das *Kalpabhâshya*, das gänzlich metrisch ist, während die daran sich anschliefsende, dasselbe commentirende *cûrṇi* in Prosa abgefafst ist, die wesentlich aus *Prâkṛit*, zum Theil aus *Sanskṛit* besteht. Das *Kalpabhâshya* selber erklärt Wort für Wort das vorangehende *Kalpasûtra* (**1893**).

671, 18 eine besondere *vavahâracûrṇi* erwähnt Pet. Rep. 1883/84 p. 171.

671, 4 v. u. s. p. 826.

*672, 11 v. u. lies: *apacchimo*; — Z. 8 v. u. lies: für den *saṃgha* des *Mahâvîra* (derselbe wird in dieser *saṃghastuti*, v. 4-19, der Reihe nach mit einer Stadt, einem Wagen, einem Rade, einer Lotusblume, dem Monde, der Sonne, dem Ocean und dem *Meru* verglichen). 673 v. 25 fg. zu der *Therâvalî* s. p. 826.

*673 v. 28 für *ajja-jia-dharam* hat *Malayagiri* (in der Calc. Ausgabe) noch eine andere Erklärung: *jîtam iti sûtram ucyate, jîtaṃ sthitiḥ kalpo maryâdâ ryavasthe 'ti hi paryâyâḥ, maryâdâkâraṇaṃ ca sûtram ucyate*, und der Comm. in **1895**: *âryaṃ sûtram ucyate tad-dharam*; s. **16**, 478. Ind. Antiqu. 11, 251[b] (unter 9).

*674 v. 36 an manchen Stellen (s. Peterson Rep. 1884/86 App. p. 303 v. 2-3, *Merutuṅga's Prabandhacintâmaṇi* (ed. Bombay 1888) Vorwort p. 9[a], Festgrufs an O. v. Böhtlingk p. 56) wird *Sîha* aus der *Brahmadvîpikaçâkhâ* (oder auch *Brahma-*

dvîpasûri) als ein besonderer *sthavira* aufgeführt, was vielleicht auf einem Mifsverständnisse dieses Verses beruht. *Malayagiri* erklärt ebenfalls *Revatinakshatravâcakânâṃ çishyân Brahmadvîpikaçâkhopalakshitân Siṅhanâmakân âcâryân.*

*675 v. 44 lies: *sumuṇiya*, wie in v. 46; — v. 47 lies: *atthamahattha*; — not.[1] lies: *'nirvṇṇam.*

**675 v. 48 fehlt in der *vṛitti* nach der unvollständigen *âvaçyakavṛitti* in Cambridge.

**676, 8 v. u. die Verse *Bharaha* etc. s. *Âvaçy. nijj.* 9, 54-63.

692 und 693. 694 (zur *praçasti*) s. p. 826. 706, 7 s. p. 826. 827.

**713 das dritte *dvâram* steht als Einleitung zu *kalpacûrṇi* I, in vollständiger Form, obwohl mit einigen Abweichungen (Nom. *o* statt *e* etc.). Dies zeigt, dafs der traditionelle *anuyogadvâra*-Text nicht den Namen *sûtra* verdient, weil der Mischmasch durch Heranziehung von *Bhâshya*- und *Cûrṇi*-Theilen entstanden ist. Aehnlich ist in der *Âvaçyaka*-Tradition die *nijjutti* mit dem *sûtra* verwachsen.

716, 5 s. p. 827.

*717, 1 lies: *Pattanavâstavya* [dies *Pattana* ist *Aṇahillapattana*; ebenso 788, 5 *Çrîpattana*].

*717, 2 lies: *Kujhâsutâ çrâ Dharmâî*: — als ich die Handschrift (**1902**) in der Hand hatte, konnte ich noch ziemlich deutlich lesen: Z. 4 *Tapâ* vor *gache*, Z. 6 *Pattananagara* vor *vâstavya*, Z. 7 *çrâ* (nicht *çrî*) *Dharmâî likhâpitâni çri uttarâdhyayanâni svaçreyase paropakârâya saṃvat* 1558 *varshe* ... (erloschen).

*718, 4 lies: *A(ṃ)calagache*; — 738 s. p. 827.

*725 Cap. 23 *Kesi-Goyamijjam* als besondere Handschrift bei Peterson Rep. 1882/83 App. p. 84 (134); — zur Sache s. p. 965.

731[a. 1] s. Jacobi Ausgew. Erz. in *Mâhâr.* Vorw. p. VIII (1886).

738 s. p. 827.

*742, 1. 2 der hier genannte *Jinadatta* ist der *saṃvat* 1211 gestorbene *sûri* des *Kharataragacha*. In der *paṭṭâvalî* dieses *gacha* ist Folgendes über ihn erzählt[1]): der *çrâvaka Nâgadeva* (auch *Ambaḍa* genannt) habe die Göttinn *Ambikâ* gefragt, wer zu dieser Zeit eigentlich *yugapradhâna* sei? Da habe sie ihm mit goldenen Buchstaben den Vers in die Hand geschrieben: *dâsânu-dâsâ* .... (Variante: *marusthale*, Bombayer Hs.: *sthalî*, *kalpataruḥ sa jîyât*) und zu ihm gesagt, dafs derjenige, welcher diese Schrift lesen werde, der *yugapradhânasûri* sei. Darauf habe der *çrâvaka* seine Hand vielen *sûri* gezeigt, aber keiner, aufser *Jinadattasûri*, habe die Schrift lesen können. Der Vers findet sich auch gedruckt in *Ratnasâgara* (Calc. 1879) p. 23 und ebendas. *sûcîpatram* p. 15, an letzter Stelle auch der Vers (s. 742, 3. 4): *cintâmaṇiḥ kalpatarur varâkau, kurvanti bhavyâḥ kim u kâmagavyâ*

[1]) s. p. 1042, 9 fg.

gedruckt °*gavyâḥ*)? | *prasâdataḥ çrî Jinadattasûreḥ, sarve padâ hastipade pravishṭâḥ* ‖; — der an zweiter Stelle genannte *Jinacandrasûri* mag darum doch der Zeitgenosse *Akbar*'s sein und die Conjectur: *Akabara* für *Abakara* scheint mir sehr richtig. Ebenso steht z. B. in der Schlufsunterschrift von **1875** *Jinacandrasûri* († *saṃvat* 1670) unmittelbar nach *Jinabhadrasûri* († *s.* 1514).

746, 18 s. p. 827.

*763 **1914** zur *çishyahitâ* s. Râj. L. M. Not. 10, 15-16; — Z. 10 v. u. streiche die Parenthese: (im Innern findet sich nichts der Art), cf. resp. 776, 11 v. u. und 777, 15 v. u.

*756 n. 6 zu *Jinabhadragaṇi*'s *dhyânaçatakam* (s. auch p. 779) s. Ind. Antiqu. 11, 253a (unter 27)[1]). 775, 8 s. p. 827. 781 n. 1. 2 s. ibid.

*787 zu *Jinabhadragaṇi*'s *viçeshâvaçyakabhâshya* s. Ind. Antiqu. 11, 247b (24)[2]).

*788, 5 der hier genannte *Jinabhadrasûri* ist der *saṃvat* 1514 gestorbene *sûri* des *Kharataragacha*, welcher in der *paṭṭâvali* als: *sthâne sthâne pustakabhâṇḍâgârasthâpaka* bezeichnet wird, s. Ind. Antiqu. 11, 249b (56)[3]); — *Çrîpattana* = *Aṇahillapattana.*

*799, 6 v. u. über das *jîvasamâsavivaraṇa*, verfafst *saṃvat* 1164, s. Peterson Rep. 1882/83 p. 63. 64. App. p. 18.

*800 n. 2 dieselbe *praçasti* auch am Schlusse der *bhavabhâvanâvṛitti* (verfafst *saṃvat* 1170, Hs. von *saṃvat* 1249), s. Peterson Rep. 1884/86 App. p. 155. 156.

*804, 6 v. u. lies: 255a (statt 265); — der Verf. ist der *saṃvat* 1327 gestorbene *Devendrasûri* des *Tapâgacha*, welchem *trîṇi bhâshyâṇi* zugeschrieben werden, s. p. 1009. *Bhâṇḍârkar* Rep. 1883/84 p. 141.

*804, 5 v. u. streiche: († 1226); — *Devendragaṇi* (alias *Nemicandrasûri*) verfafste *saṃvat* 1129 seinen Commentar zum *Uttarâdhyayanasûtra* (s. p. 837), und ist daher nicht identisch mit dem *Devasûri* (*saṃvat* 1143–1226) des *Tapâgacha.* Bei Jacobi ausgew. Erz. in *Mâhâr.* p. VII ist aufserdem noch zu berichtigen, dafs *Municandra* nicht der Lehrer, sondern der Mitschüler des *Devendragaṇi* ist, s. *Bhâṇḍ.* Rep. 1883/84 p. 442, 7. Peterson Rep. 1884/86 App. p. 69, 2. Râj. L. M. Not. 8, 154.

807 s. p. 827.

*819 **1925** zu *Droṇâcârya*'s *oghaniryuktiṭîkâ* s. Bühler Rep. on Sansk. Mss. 1872/73 p. 10 (= Papers .. ed. Gough p. 109).

**819–821 das ganze *pâkshikasûtra* wird wörtlich citirt und commentirt in der *âvaçyakavṛitti* von Cambridge (135b 6–143b 1); daraus Folgendes: 820, 21 *mânamûraṇa* ist richtig und = *garvachedana*; 33 *ukkâliyaṃ* zu lesen (wie in Klammern angegeben ist); *kappiyâkappiyaṃ* = *kalpâkalpyaṃ sthavirakalpyâdivâcanaṃ*; — 821, 1 *veyâliyaṃ* = *vicârayutaṃ* (also = *vaicârikaṃ*); *pamâyappamâyaṃ* = *pramâdâpramâda-*

[1]) s. p. 1004, 8. [2]) s. p. 1034, 24. [3]) s. p. 1049, 10 u. 9 v. u.

phalabhâshakam adhyayanam; 3 *caraṇavisohî = caraṇasaptatigraṃthaç caraṇavallî*; *isibhâsîyâṃ ṛishayo Nâradâdyâḥ viñçatir Nemitîrthe*, 15 *Pârçvatîrthe*, 10 *çrî Vîratîrthe*, *tair bhâshitâni saṃkhyâdhyayanâni satyâdhyayanâdîni*. Vergl. hierzu die *kathânaka* zu *Âv. nijj.* 8, 162, 9. 198 Schl. 17, 23. 36; — *sûrapannattî* gehört nach Einigen unter die *ukkâliya*-Texte; — 13 lies: *câraṇasuminabhâvaṇâo*.

**825 n. 3 vergl. die Ortsangabe in einem 1162 geschriebenen Palmblatt-Mspt. (Kielhorn 1880/81 p. 11): *Gambhûtâ-catuçcatvârinçaṭchatapathake*; — *jetzt *Gâmbhu* in *Gujarât*, 23° 36′ n. Br., 72° 14′ ö. L., Bühler Ind. Antiqu. 18, 177-78 (1889).

827, ult. lies: 253b (statt 255b).

837 **1930** Text von **a. b** gedruckt im *Laghuprakaraṇasaṃgraha* (Bombay 1876) 58a-85b als: *karmagranthaḥ*, und zwar geht daselbst **a** 1 mit 61 vv. von 58a-60b.

837 n. 1 zu *Umâsvâti* s. *sarvadarçanasaṃgraha* 34, 8. 37, 14. 38, 8 (ed. Calc. 1858); — *zu den citirten drei Stellen s. *Tattvârtha* 2, 1. 8, 1. 4. *Bhâṇḍârkar* Rep. 1883/84 p. 406. 414.

*837, 4 v. u. lies: *Çivaçarmasûri* etc. statt: °*rman Sûrya* etc., und s. Peterson Rep. 1884/86 App. p. 70, 4 v. u.

838 im *Laghuprakaraṇasaṃgraha* lösen sich die Capp. 2-5 wie folgt ab: 2. *karmastava* in 34 vv. 61a-63b, 3. *bandha* 24 vv. 63b-65b, 4. *shaḍaçîtikam* (es sind aber 89 vv.!) 65b-72a, 5. *çatakam*, 100 vv. 71a-79b, — **b** mit 93 vv. (!) 79b-85b.

839, 16 im *Laghupr.* folgt noch: *gâhaggaṃ sayarîe Caṃdamahattaramayâṇusârîe | ṭîgâi niyamiyâṇaṃ egûṇâ hoi naüio* ‖ 93 ‖

*841, 2. 3 der *saṃghavaï Rayaṇa* ist wohl der zu Anfang des Textes angerufene *Ratnagaṇi*.

841 **1933** gedruckt (aber 60 vv.) im *Laghuprakaraṇasaṃgraha* (4a-8a = L); — *sowie in Bombay 1874. 77. 84 (s. Lit. Bl. or. Phil. 2, 227 (2284).

*841 n. 1 zu *saga* = 7 und *sagasi* = 87 s. Peterson Rep. 1884/86 p. 307, 8. 7 v. u.

842 der hier mit v. 7 endende Abschnitt geht in L bis v. 13, der mit 10 bis 17, 12 bis 20, 16 bis 24, 17 bis 33, 18 bis 36, 19 bis 42; v. 30 ist in L 55.

*844 **1936** *pravacanasâroddhâra* s. Râj. L. M. Not. 10, 18-19. — *Nemicandra* (hiefs früher *Devendragaṇi*) verfafste *saṃvat* 1129 einen Commentar zum *Uttarâdhyayanasûtra*, s. *Bhâṇḍârkar* Rep. 1883/84 p. 441, Râj. L. M. Not. 8, 154, Peterson Rep. 1882/83 App. p. 41, ferner *Tdayasundarirayaṇacûḍakahâ* (Peterson Rep. 1884/86 p. 66) und *âkhyânakamaṇikoça* (ibid. p. 78, s. besonders v. 10).

*844, 3 v. u. lies: *Vijayasena* (statt: °*deva*).

*850, 4 streiche: [*saṃvat* 1135], denn es ist nicht der *navângavṛittikṛid Abhayadeva*, sondern ein etwa 100 Jahre älterer, s. Peterson Rep. 1884/86 p. 158-59 (v. 6. 7). 162 (v. 29. 30).

*850, 11 v. u. lies: 25 (statt: 271).

*851, 23 über den *vâdamahârṇava* dieses *Abhayadeva*, Schülers des *Pradyumnasûri* s. Peterson l. c.; — und über die *saṃmatiṭikâ* desselben *Abh.* s. Râj. L. M. Not. 10, 39. 40 (3290) sowie *Bhâṇḍârkar* Rep. 1883/84 p. 6 (6).

*851, 7 v. u. lies: *çaminaḥ* | (statt: | *çaminaḥ*).

853 von hier ab hat J. Klatt die Freundlichkeit gehabt, die zweite Correctur zu lesen, wobei ich ihm besonders für eine grofse Zahl bibliographischer und literargeschichtlicher Daten aus seinen reichen Sammlungen der Art zu speciellem Danke verpflichtet bin. 858 **1942** s. Raj. L. M. Notices 8, 55-56.

860 **1943** cf. **1964** p. 930, sowie *Ratnasâgara* p. 198-202, und Râj. L. M. Not. 9, 19. *860, 16 lies: 11ª (statt: 10ª).

*861 **1944** s. Râj. L. M. Not. 8, 85, Decc. C. p. 63.

*880n. 8 cf. *Dolatavijaya* Peterson Rep. 1882/83 p. 123 (258).

*883 **1947** *çrâddhapratikramaṇasûtra* s. *Bhâṇḍârkar* Rep. 1883/84 p. 156-57. 464-66. Râj. L. M. Not. 10, 44. 45.

*890 **1948** *shashṭiçataprakaraṇa* s. Decc. C. p. 64. 194 die Identität dieses *Nemicandra* mit dem Vater des *Jineçvara* (*Kharatara* nro. 47) wird dadurch indicirt, dafs nach *Dharmasâgara*'s Angabe *Nemicandra* von *Jinapati* (*Khar.* 46), dem Schüler des *Jinacandra* (*Khar.* 45) bekehrt wurde, s. *Bhâṇḍârkar* Rep. 1883/84 p. 149; — in v. 107. 108. 129 wird *Jinavallabha* genannt.

*890, 5 v. u. lies: *Dharmasâgara* (statt: *Dharmaghosha*).

*891 **1950** *saṃghayaṇî* s. Râj. L. M. Not. 8, 185.

*895, 5 v. u. lies: 6 (statt: 67). *903, 2 v. u. lies: 1520 (statt: 1464).

904, 14 *mokshamârgasya netâram* ist auch der Anfangsvers des *tattvârthaçâstra* des *Umâsvâti* Peterson Rep. 1884/86 App. p. 85.

**908n. 4 *Akalaṅka* wird von *Malayagiri* im Comm. des *Nandisûtra* (Calc. Ed. p. 131) als Autor über *jnâna* citirt.

*911 **1954**b *yogavindu* s. Râj. L. M. Not. 10, 47-49. Auch die *vritti* zu *yog.* wird dem *Municandrasûri* († *saṃvat* 1178) zugeschrieben in *Âtmârâmji*'s *Jainatattvâdarça* (Bombay 1884) p. 573, 15.

*913n. 12 zum *yogaçâstra* in zwölf Capp. s. *Bhâṇḍârkar* Rep. 1883/84 p. 164b.

920n. 2 s. p. 1059. *922n. 7 lies: 1238 (statt: 1278); *loka* ist hier = drei.

*927 **1961** s. Râj. L. M. Not. 9, 98-99.

*929, 9 v. u. lies: 1726 (statt: 1736).

*937 **10** *nigodavicâra* s. Râj. L. M. Not. 10, 75 (3320-21).

*938 **1968** *bhaktâmara*ª gedruckt in *Kâvyamâlâ* 1890 *Jainalaghukâvyâni* p. 1-10, *kalyâṇamand*° ibid. p. 10-17.

**941, 1 zu *Siddhas. Divâkara*'s *dvâtr.* s. noch Peterson Rep. 1884/86 App. p. 217 (48).

943n. 1 cf. Bühler Leben des *Hemac.* p. 44 (212; *çataprabandhakartṛi*).

*944 n. 3 in Wien vorhanden; s. Bühler Sitzungsber. Wiener Akad. 99, 568; — lies: *çrîñga* (statt: *çrîñgâra*). *951, 5 v. u. lies: 1686 (statt: 1680).

*965, 7 v. u. lies: 1808 (statt: 808). *969 ult. lies: 524 (statt: 521).

*980, 9 v. u. lies: *Bhâṇḍârkar* Rep. 1883/84 (statt: 1884/86).

*981 **1979** *gaṇadharasârdhaçata* s. Râj. L. M. Not. 10, 51. 52.

*981, 8 v. u. lies: 284 (statt: 294).

*982, 7 lies: *pariṇayanamaho*; — Z. 11 (n. 1): *nivâraṇa* bei Râj. L. M.

*988 n. 4 zu *Jinadattaprabhu* s. p. 786, 2. Pet. Rep. 1884/86 App. p. 119, 11 v. u.

1008, 15 zu *Vastupâla* s. p. 306. 942/43. Abh. über das *Çatr. Mâh.* p. 46, Bühler *Sukṛitasaṃk.* p. 24. 25. *1012, 9 v. u. lies: *lekhaḥ* (statt: *lekaḥ*).

1015 andere Namen für die letzten Glieder des *Tapâgacha* s. p. 1074 (anderes *kula?*). *1015, 6 v. u. lies: *Vaḍalî* (statt: *Vâḍalî*).

*1022, 12 v. u. lies: 334 (statt: 384).

1022, 8 v. u. lies: 193 (*Kshamâ . .*) statt: 93 (*Kshemâ*).

1028, 7 zu *Abhayasiñha, saṃvat* 1781-1806, und seinem Sohn *Râmasiñha, saṃvat* 1806, Fürst von *Yodhapura*, s. Tod Annals 2, 97-120. — *Kamadhvaja* in Z. 2 (s. p. 502 nro. **1808**) ist ein Titel der *Râṭhore*-Fürsten von *Yodhapura*, s. Tod ibid. 2, 2. 5. 120. ZDMG. 40, 325.

*1028 n. 1 lies: 1804-34 (statt: -37). 1052 n. 1 cf. 1066 n. 5.

*1069 streiche im Columnentitel: *Ratnacandra*'s *Pradyumnacaritam.*

*1081 **2001** *uvaesamâlâ* des *Hemacandra*, s. Râj. L. M. Not. 10, 35.

*1082 **2003** *uvaesamâlâ* des *Dharmadâsa* s. Râj. L. M. Not. 10, 46. 47.

1084 **2004 Râj. L. M. Not. 10, 33 (3283).

*1089 n. 4 es giebt zwei gleichzeitige *Somatilaka* aus dem *Tapâ-* und dem *Rudrapallîya-gacha* (s. p. 1122 n. 5); — von den Synonymen für *kâma* würde *madane* und *kamane* in den Vers passen; — *kâma* bezeichnet wohl: dreizehn, weil er der 13ten *tithi* vorsteht, s. vol. I, 262, 14 v. u. *1099 **2013** dieselbe Sammlung vielleicht Decc. C. p. 50 (170, *Vajrâyudhâdikathâ*).

1107 n. 4 lies: v. 25 (statt: v. 2).

*1107. 1108 zu v. 1-21 der *praçasti* vgl. v. 1-30 der Inschrift in *Palitana* Journ. Bombay Br. RAS. 1, 59-66. 96-103; s. auch Arch. Surv. of W. India No. 11. J. Burgess lists of the antiquarian remains in the Bombay Presid. (Bombay 1885) p. 188-93; v. 4-9 und v. 11 der *praçasti* sind gleichlautend mit v. 6-11 u. v. 13 der Inschrift. Die Inschrift (s. v. 67) ist ebenfalls von *Hemavijaya*, Schüler des *Kamalavijaya*, verfasst.

*1135, 2 v. u. lies: p. 191, 55 statt: 19, 55.

*1168 **2172** *Vijayajñendrasûri* in drei *Jaina*-Inschriften von *saṃvat* 1845, s. Arch. Survey W. India No. 11. Burgess lists .. p. 127.

1192 **2265** lies: 1562 (statt: 1562*).

Berlin, 31. December 1890.

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[1]) 878 auf p. 49 ist ein Druckfehler für 818.

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[1]) so: 820[a] ist auf p. 143 zu lesen, statt: 820.

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[1]) die Zahlen **1783. 1784. 1785** auf p. 417 sind in **1784. 1785. 1786** zu ändern.

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[1]) so (**1075**[b]) auf p. 622 zu lesen (statt **1075**).

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[1]) die in den Jahren 1886—1889 erworbenen Handschriften.

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2. wissenschaftliche Literatur.

1. Philosophie.

a. vedânta.

2179 fol. 1465	2185 fol. 1567	2191 qu. 797[b]	2197 fol. 1466
2180 qu. 797[a]	- 86 - 1467	- 92 fol. 1471	- 98 - 1475
- 81 fol. 1335	- 87 - 1468	- 93 - 1332	- 99 - 1526
- 82 - 1463	- 88 - 1517	- 94 - 1474	2200 - 1469
- 83 - 1336	- 89 - 1333	- 95 - 1470	- 1 - 1518
- 84 oct. 459	2190 - 1334	- 96 - 1327	- 2 - 1570[b]

b. vaiçeshika, nyâya.

2203 fol. 1472	2205 fol. 1557[a]	2207 fol. 1557[b]
- 4 - 1423	- 6 - 1473	- 8 - 1579

2. Sprachwissenschaft.

1. Grammatik.

2209 fol. 1554[a b]	2213 fol. 1581	2216 fol. 1578	2219 fol. 1514
2210 - 1525	- 14 - 1586[d]	- 17 - 1512	2220 - 1580
- 11 - 1585[b] 24	- 15 - 1508	- 18 - 1513	- 21 - 1586[b]
- 12 - 1586[c]			

2. Lexikographie.

2222 fol. 1412[a]	2224 fol. 1494	2226 fol. 1553[c]
- 23 - 1563	- 25 - 1326	

3. Metrik.

2227 fol. 1306

4. alaṃkâra.

2228 fol. 1504 2229 fol. 1570[a]

3. Astrologie, Zauberei.

2230 fol. 1491	2232 fol. 1506	2234 fol. 1553[a]
- 31 - 1493	- 33 - 1553[b]	- 35 - 1477

4. Medicin, Naturkunde.

2236 fol. 1422	2238 fol. 1516	2240 fol. 1482
- 37 - 1515	- 39 - 1485	- 41 - 1577

3. Recht, Sitte, Gebräuche, Cultus.

1. smṛitiçâstra u. dgl.

2242 fol. 1498	2243[a] fol. 1413	2243[b] fol. 1414

2. âcâra.

2244 fol. 1426	2254 fol. 1585[b] 21	2264 fol. 1584[e]	2274 fol. 1528[a]
- 45 - 1495	- 55 - 1542	- 65 - 1562 [1])	- 75 - 1528[b]
- 46 - 1538	- 56 - 1574	- 66 - 1541	- 76 - 1558
- 47 - 1427	- 57 - 1544[a]	- 67 - 1547	- 77 - 1560
- 48 - 1561	- 58 - 1483	- 68 - 1534	- 78 - 1539
- 49 - 1575	- 59 - 1529[a]	- 69 oct. 457	- 79 - 1549
2250 - 1569	2260 - 1529[b]	2270 - 454	2280 - 1478
- 51 - 1424	- 61 - 1532	- 71 - 455	- 81 - 1429
- 52 - 1585[b] 27	- 62 - 1536	- 72 fol. 1573	- 82 - 1548
- 53 - 1543	- 63 - 1550	- 73 - 1545	

3. stotra.

2283 fol. 1584[c]	2287 fol. 1540	2291 fol. 1507	2295 fol. 1582
- 84 - 1583	- 88 - 1584[b]	- 92 - 1559	- 96 - 1546
- 85 - 1584[d]	- 89 oct. 456	- 93 - 1584[f]	- 97 - 1520
- 86 - 1584[a]	2290 fol. 1584[g]	- 94 - 1576	- 98 oct. 458

B. Jaina-Literatur.

2299 fol. 1490	2301 fol. 1604	2303 fol. 1412[b]
2300 - 1603	- 02 - 1415	- 04 - 1324

[1]) so: 1562 ist auf p. 1192 zu lesen, statt: 1562[a].

2. Uebersicht der alten und der neuen Nummern.

1. ms. or. fol.

452	1424	SV.Comm.
460	1419	Âçv.çr.
461[a-d]	1754	vier smṛitiç.
495	1742	jâtakac.
496[ab]	1753	Budha, Nârada
497	1757	Prajâpatism.
498	1752	Gautamasm.
499	1756	bṛihat Parâç.
571	1744	jayacaryâ
574	1482	Kâty.çr.
575	1483	Kâty.çr.
589	1743	jyotirvid-âbh.
590	1463	Vâj. prâtiç.jy.
591	1462	Uaṭa Vâj. prât.
592	1446	TPrât.Comm.
597	1606	Manicûḍ.
598	1591	Cânakya
599	1592	Cânakya
600	1587	vetâlapañcav.
601	1769	Pâṇḍ.gîtâ
602	1423	Nâr.Çâñkh.g.
603	1432	Ts.Comm.
604	1433	»
605	1434	»
606	1435	»
607	1436	»
608	1437	»
609	1464	Çatap. br.
610	1465	»
611	1466	»
612	1467	»
613	1468	»
614	1469	»
615	1470	»
616	1579	Kathâsarits.
621[a]	1501	Maṇḍûkaç.
621[b]	1506	Ath. jyot.
621[c]	1495	Kauç.padh.
621[d]	1487	Ath.anukr.
622	1763	Hemâdri asht.
623	1473	Çatap.br.
624[a]	1476	»
624[b]	1480	»
624[c]	1477	»
625[a]	1478	»
625[b]	1475	»
625[c]	1474	»
630	1408	Çâñkh.âr.
631	1422	Çg.
632	1416	Ççr.
633	1406	Çbr.
634	1523	Hariv.
635	1773	aṅga 1
636	1906	mûlas. 1
637	1825	upâṅga 1
638	1885	kalpas.
639	1821	aṅga 11
640	1778	aṅga 2
641	1993	Çatr.mâh.
642	1811	aṅga 9
643	1774	aṅga 1
644	1901	mûlas. 1
645	1902	mûlas. 1
646	1828	upâṅga 1
647	1886	kalpas.
648	1864	païnna 1
649	1849	upâṅga 7
650	1844	upâṅga 5
651	1794	aṅga 6
652	1792	aṅga 6
653	1919	mûlas. 3
654	1895	nandî
655	1855	upâṅga 8-12
656	1875	chedas. 1
657	1815	aṅga 10
658	1788	aṅga 5
659	1789	aṅga 5
660	1830	upâṅga 2
661	1818	aṅga 11
662	1947	çrâddhap.
663	1777	aṅga 2
664	1780	aṅga 3
665	1912	mûlas. 2
666	1557	Karpûram.
667	1968	kalyâṇ.
668	1973	çobh.
669	1970	dvâtr.
670	1917	vaṃdana
671	1803	aṅga 7
672	1891	kalpânt.
673	1847	upâṅga 6
674	1835	upâṅga 3
675	1793	aṅga 6
676	1837	aṅga 4
677	1817	aṅga 10
678	1866	païnna 3
679	1741	âraṃbhas.
680	1966	Rishabhapañc.
681	1978	Kûrmmâp.
682	1980	gurvâvalî
683	1709	Hem. chandon.
684	1936	pavay.sâra
685	1940	bhavabh.
686	2012	Mahîp.
687	1992	Yaçodh.
688	1959	Hem. yogaç.
689	2006	silovaesam.
690[b]	1930	karmagr.
691	1739	Bhâsk. lîl.
692	1913	âvaçy.
693	1749	yogas. medic.
694	1539	kirâtârj.

695	1604	Pṛithvîcandr.
696	1745	kakshapuṭa
697	1705	viçvapr.
698[a]	1581	siṅhâsanadv.
698[b]	1582	»
698[c]	1583	»
699	1994	Çatrumj.
700	1472	Çat.br. 3 Sây.
703	1907	uttarajjh. Com.
704	1908	»
705	1909	»
706	1910	»
714	1808	aṅga 8
715	1699	Hem. abhidh.
716	1776	aṅga 1 Comm.
717	1986	upad.çat. Mer.
718	1802	aṅga 7 Comm.
719	1974	ṛishimaṇḍala
720	1924	oghaniry.
721	1863	païnna 1
722	1853	up. 7 Comm.
723	1870	dasa païnna
724	1880	dasâu
725[ab]	1954	dharmav., yog.
726	1933	nava tattva
727	1854	upâṅga 8-12
728	1872	chedas. 1
729	1989	paṭṭâvalî
730	1920	pâkshikas.
731	2013	73 kathân.
732	1839	upâṅga 4
733	1938	pav. sâruddh.
734	1893	bṛihatkalpa
735	1636	Bhojavyâkar.
736	1958	Hem. yog.
737	1878	ched. 3 Comm.
738	1879	»
739	1706	çabdabheda
740	1692	Hem. çabd.
741	1610	shaḍdarçanas.
742	1950	saṃghayaṇî
743[ab]	1965	zwei stotra
744	1786	aṅga 4
745	1782	aṅga 3
746	1998	antarakathâs.
747	1510	MBhâr.
748	1511	»
749	1512	»
750	1513	»
751	1514	»
752	1515	»
753	1516	»
754	1517	»
755	1518	»
756	1519	»
757	1520	»
758	1521	»
759	1522	»
760	1941	bhavabhâvanâ
761	1957	Hem. yog.
762	1897	annyogadv.
763	1914	mûlas. 2
764	1876	mahânisîha
765	1991	Pradyumnac.
766	1848	upâṅga 6
767	1585	siṅhâs.
768	1946	çrâddhajît.
769	1700	Hem. abhidh.
770	1681	Hem. bṛih. vr.
771	2020	pañcaçatîpr.
772	1692	Hem. liṅg.
773	1990	Hem. pariç. p.
774	1618	saptapadârthî
775[a-d]	2011	vier kathâs
776	1823	siddhipañc.
777	1812	aṅga 9
778	1894	bṛihatkalp.
779	1961	saṃghapaṭṭa
780	1900	anuyogadv.
781	1624	Mahâbhâshya
782	1634	Jainendra
783	1988	Nemijinapur.
784	1546	Raghuv.
785	1619	tarkabh.
786	1952	âptapar.
787	1960	dharmapur.
788	1953	jnânârṇava
789	1721	candrâloka
790	1622	nyâyamañj.
791	1547	Ragh. Comm.
792[a]	1438	T. br.
792[b]	1442	T. âr.
793	1443	T. âr.
794	1536	prapannâm.
795	1530	Padmap.
796	2023	samyaktv.
797	2016	kathâr.
798	1629	vibhaktyarth.
799[a]	1882	kalpas.
799[b]	1898	anuyogadv.
800	1942	laghukshetra
801	1454	somapray.
802	1562	Mâlatîm.
803	1439	T. âr.
804	1605	Mâdhavânalas.
805	1440	T. âr.
806	1439	»
807	2015	kathâmahod.
808	1730	Âryabh.
809	1971	dvâtriṅç.
810	1409	Çâṅkh. âr.
811	1768	Râmarakshâ
812	1550	Çiçup.
813	1708	çabdabheda
814	1801	aṅga 7
815	1620	nyâyasiddh.
816	1405	Shaḍguruç.
817	1856	upâṅga 8-12
818	1455	Hiraṇy.
819	1767	ânandal.
820[a]	1542	kumâras.
820[b]	1548	Raghuv.
821	1441	T. âr.
822	1545	Megh.
823	1723	tarala
824	1565	ratnâv.
825	1559	Karpûram.
826	1981	Jambûd.
827	1764	tapovidhi
828	1471	Çatap. br.
829	1623	âkhyâtavâda
830	1549	Çiçup.
831	1628	vaiyâk.
832	1746	yogaratnâk.
833	1529	Padmap.
834	1540	kumâras.
835	1428	Lâty.
836	1450	Baudhây.

837	1589	Bhartṛih.	884	1805	aṅga 7	977[b]	1556 Kaṅsavadha
838	1524	vishṇusahasr.	885	1748	pathyâp.	977[c]	1427 devatâdhy.
839	1617	bhâṭṭarahasya	886	1453	Baudhây.	978	1503 nirukta
840	1531	vâyupur.	887	1772	tantrâloka	979	1504 »
841	1566	saṃkalpas.	888	1707	çabdabheda	980	1448 Bhâradvâjas.
842	1698	anekârtha	889	2025	sindûraprak.	981[a]	1738 Vyâsasiddh.
843	1804	aṅga 7	890	1770	siddhasârasv.	981[b]	1737 Romaçasiddh.
844	1429	chaudogasn.	891	1729	tâlâdhyâya	981[c]	1736 Brahmas.
845	1543	Naishadh.	892	1703	koça, çârad. n.	981[d]	1732 Lalla
846	1425	veya âraṇâ gîta	893	1451	Baudhây.	981[e]	1731 Âryabhaṭa
847	1426	araṇyegeya	894	1493	Kaṇçikas.	982	1997 Añjanâsund.
848	1639	sârasvatavy.	895	1492	vaitânasûtra	983	1813 aṅga 9
849	1761	âhuʻka	896	1496	Kaṇçikas.	984	1814 aṅga 9
850	1633	Candravy.	897	1762	uḍḍâmarat.	985	1809 aṅga 8
851	1452	Baudhây.	898	1607	gurusʻishyas.	986	1806 aṅga 8
852	1420	Âçv. çr.	899	1747	cikitsâ	987	1775 aṅga 1
853	1523	prabodhac.				988	1865 païnna 2
854	1684	Hem. vṛih. v.	900	1650	Hem. laghuv.	989	1960 vicârâmṛita
855	1525	Âgastyas.	901	1977	Kûrmmâput.	990	1918 caityav.
856	1956	Hem. yogaç.	902	1750	vaidyamau.	991	2010 kathâ
857	1626	Kâçikâviv.	903	1544	meghad.	992	1999 Uttamacar.
858	1527	Gargas.	904[a]	1498	çikshâ	993	2000 Uttamakum.
859	1659	çrutistuti	904[b]	1502	sarvasam.	994	1900 mûlas. 1
860	1616	mîm. Comm.	905	1507	ekacakra	995	2008 upadeç.
861	1612	jalabheda	906	1508	grahay.	996	2001 uvaesam.
862	1567	Subhadrâh.	907	1568	mahânâṭaka	997	1798 aṅga 7
863	1625	Mahâbh.	908	1558	Karpûram.	998	1799 aṅga 7
864	1560	Karpûram.	909	1461	Vâjas. prâtiç.	999	1800 aṅga 7
865	1850	upâṅga 7	910[a]	1613	pratyabhijn.		
866	1724	paramâtm.	910[b]	1771	ṛicakam	1000	1824 upâṅga 1
867	1627	Nandikeçv.	911	2178	Bhâg. (Uriya)	1001	1826 upâṅga 1
868	1614	Çabara	914	1608	Kashm. Lieder	1002	1892 kalpântarv.
869	1615	»				1003	1975 kâlasatt.
870	1697	anekârtha	918	1528	devîbhâgav.	1004	1987 Gautamîy.
871	1944	vihimaggapavâ	919	1765	vratâni	1005	1862 païnna 1
872	1638	Çâkaṭây.	920	1532	Skandapur.	1006	1861 païnna 1
873	1637	Vyâḍîya	921	1758	Vishṇudharm.	1007	1852 upâṅga 7
874	1832	upâṅga 2	922	1526	âdityapur.	1008	2017 Caṃpakaçr.
875	1621	çabdakh.	923	1755	Parâçara	1009	1588 campûkathâ
876	1449	Baudhây.	924	1759	Varadar.	1010	1845 upâṅga 6
877	1840	upâṅga 4	925	1609	stotra (Hindi)	1011	1846 upâṅga 6
878	1955	pratikram.				1012	1834 upâṅga 3
879	1460	Vâjas. prâtiç.	973	1497	Atharvapariç.	1013	1795 aṅga 6
880	1499	Nâradaçikshâ	974	1421	Âçval. çr.	1014	1796 aṅga 6
881	1445	Taitt. prâtiç.	975	1410	Ait. âr.	1015	1869 païnna 5
882	1500	Pâṇin. çikshâ	976	1412	»	1016	1704 trikâṇḍaç.
883	1490	Gopâlatâpinî	977[a]	1561	dharmavij.	1017	1920 mûlas. 3

1018	2018	Dhanada	1069	1827	upâṅga 1	1114	1887 kalpas.
1019	1967	stava	1070	2012	karpûraprak.	1115	1969 bhaktâm.
1020	1857	upâṅga	1071	1884	kalpasûtram	1116	1783 aṅga 4
1021	1873	chedas. 1	1072	1632	Kâtantrav.	1117	1784 aṅga 4
1022	1874	chedas. 1	1073	1541	kumâras.	1118	1785 aṅga 4
1023[a]	1921	mûlas. 3	1074	1979	gaṇadharasâr.	1119	1951 sâmâyârîvihi
1023[b]	1927	pâkshikas.	1075[a]	1922	oghaniry.	1120	1822 aṅga 12
1024	2002	uvaesam.	1075[b]	1871	ueun païnna	1121	2026 Sulasâcar.
1025	1838	upâṅga 4	1076	1931	Gautamap.	1122	1843 upâṅga 5
1026	1934	pratikram.	1077	1851	upâṅga 7	1123	1779 aṅga 3
1027	1937	pavayaṇasâr.	1078	1928	up. Fragm.?	1124	1781 aṅga 3
1028	1939	pavayaṇasâr.	1079	2027	Susaḍha°	1125	1640 Hem. çabd.
1029	1816	aṅga 10	1080	1722	jalpakalpa°	1126	1641 »
1030	2021	praçnott.	1081	1833	upâṅga 3	1127	1642 »
1031	2009	kathân.	1082	1797	aṅga 6	1128	1643 »
1032	1787	aṅga 5	1083	1868	païnna 5	1129	1644 »
1033	1996	zwei kathâ	1084	1716	daçarûpa	1130	1648 »
1034	1727	vidagdham.	1085	1881	chedas. 4	1131	1646 »
1035	1820	aṅga 11	1086	1896	nandisuttak.	1132	1647 »
1036	1819	aṅga 11	1087	1963	nayacakra	1133	1649 »
1037	1590	Caṇakya	1088	1858	upâṅga 8	1134	1650 »
1038	1877	chedas. 3	1089	1861	upâṅga 8	1135	1651 »
1039	2005	uvaesam.	1090	1860	upâṅga 8	1136	1652 »
1040	2007	uvaesam.	1091	1791	aṅga 5	1137	1654 »
1041	1701	Hem. çeshan.	1092	1962	guṇasthâna	1138	1655 »
1042	1982	Çrîpâlacar.	1093	1790	aṅga 5	1139	1656 »
1043	1983	Çrîpâlacar.	1094	1916	âvaçy.	1140	1657 »
1044	1948	shashṭiçatapr.	1095	1935	pravacanasâra	1141	1658 »
1045	1867	païnna 4	1096	1563	Mâlatîm.	1142	1668 »
1046	1932	ṭhâṇa°	1097	1726	rasatar.	1143	1686 »
1047	2022	samyaktvak.	1098	1829	upâṅga 2	1144	1662 »
1048	2024	samyaktvak.	1099	1831	upâṅga 2	1145	1663 »
1049	1929	âyâravihi				1146	1661 »
1050	1586	siṁhâsanadv.	1100	1718	Vâgbhaṭ.	1147	1645 »
1051	1841	upâṅga 5	1101	1720	»	1148	1671 »
1052	1842	upâṅga 5	1102	1719	»	1149	1680 »
1053	1725	Anthologie	1103	1456	Vâj.-saṃhitâ	1150	1664 »
			1104	1457	»	1151	1665 »
1060	1537	Raghuv. etc.	1105	1580	pañcadaṇḍât.	1152	1666 »
1061	1995	Ajâputrak.	1106	1964	vicâramuñjarî	1153	1667 »
1062	1810	aṅga 9	1107	1943	vicârashaṭṭr.	1154	1671 »
1063	1899	anuyogadv.	1108	1728	vidagdham.	1155	1670 »
1064	1807	aṅga 8	1109	1972	vihâraçataka	1156	1669 »
1065	1717	Vâgbhaṭa	1110	1751	çataçlokî	1157	1653 »
1066	1904	mûlas. 1	1111	1630	çabdâmbh.	1158	1672 »
1067	1923	oghaniry.	1112	1735	shaṭpañcâçikâ	1159	1673 »
1068	1925	oghaniry.	1113	1949	shashṭiç.	1160	1674 »

1161	1675	Hem. çabd.	1337	2114	âgamaçâstra	1448	2050 Kaṭhavallî
1162	1676	»	1341	1905	uttarajjh.	1449	2122 gaṇeçop.
1163	1677	»				1450	2094 bṛihadâr.
1164	1687	»	1389	2051	Baudhây.	1451	2115 âgamaç.
1165	1683	»				1452	2127 praçnop.
1166	1685	»	1409	2041	Taitt.br.	1453	2133 Çvetâçv.
1167	1678	»	1410	2042	»	1454[a]	2129 mahop.
1168	1976	kupakshak.	1411	2166	tâpasa-Vatsa	1454[b]	2136 sarvasâr.
1169	1690	Hem. çabd.	1412[a]	2222	Amarakoça	1454[c]	2112 amṛitabindûp.
1170	1689	»	1412[b]	2303	karmakâṇḍa	1455	2047 mârâyaṇîyop.
1171	1694	»	1413	2243[a]	mitâksharâ	1456	2116 âgamaç.
1172	1688	»	1414	2243[b]	»	1457	2117 »
1173	1691	»	1415	2302	upâṅga 4	1458	2132 Çvetâçv.
1174	1693	»	1416	2029[a]	Ṛiks. 2	1459	2048 Kaṭhavallî
1175	1696	Haimavibhr.	1417	2029[b]	Ṛiks. 8	1460	2045 Taitt.up.
1176	1695	Hem. uṇâdi	1418	2053	Vâj.-saṃh.	1461	2141 Sanatsujâtîy.
1177	1702	Hem. abhidh.	1419[a]	2092	vṛihad-âraṇy.	1462	2142 »
			1419[b]	2035	chândogyop.	1463	2182 âtmab.
1202	1584	siṁhâsanadv.	1420	2093	vṛihad-âraṇy.	1464	2137 sarvop.
			1421	2138	bhagavadgîtâ	1465	2179 aparokshân.
1268	1411	Ait.âr.	1422	2236	medicin.	1466	2197 Çukâshṭ.
1269	1413	»	1423	2204	tarkabhâshâ	1467	2186 jnânab.
1270	1415	»	1424	2251	tithinirṇay.	1468	2187 dakshiṇâm.
			1425	2105	prayoga	1469	2200 haritattva
1305	1554	Râvaṇavadh.	1426	2244	gṛihyasûtrav.	1470	2195 vedântasiddh.
1306	2227	Piṅgalasârav.	1427	2247	Planetenopfer	1471	2192 manîshâp.
1307	2175	setubandha	1428	2034	sâmapray.	1472	2203 tarkakaum.
1316	1595	Gaṅgâdh. Hâla	1429	2281	çrâddh.	1473	2206 tarkasaṃgraha
1317	1715	prâkṛitachand.	1430	2107	rudrap.	1474	2194 vedântacûḍ.
1318	1836	upâṅga 3	1431	2095	bṛihad-âraṇy.	1475	2198 siddhisiddh.
1319	1945	vihimaggap.	1432	2046	Taitt.up.	1476	2043 Taitt.br.
			1433	2113	âgamaç.	1477	2235 pâçakâ-"valî
1322	1915	viçeshâv.	1434	2036	chândogyop.	1478	2280 çrâddhak.
1323	1911	mûlas. 2	1435	2124	nṛisiṁhatâp.	1479	2108 somapr.
1324	2304	lokaprak.	1436	2131	râmatâp.	1480	2040 pushpas.
1325	2149	puraṇahuṃḍî	1437	2049	Kaṭhavallî	1481	2030 râtriv.
1326	2225	Pârasîpr.	1438	2055	îçâv.	1482	2240 megham.
1327	2196	çârîrak.	1439	2038	kenop.	1483	2258 ârâmotsargap.
1328	2134	çvetâçv.	1440	2120	kâlâgnir.	1484	2174 Viduravâkya
1329	2135[a]	»	1441[a]	2044	çikshop.	1485	2239 maṇivikshâ
1330	1525[b]	»	1441[b]	2123	tattvop.	1486	2106 aptoryâme
			1442	2128	brahmop.	1487	2031 prayoga
1332	2193	mahâvâky.	1443	2139	bhagavadgîtâ	1488	2171 Bhartṛihari
1333	2189	pañcîkaraṇav.	1444	2039	kenop.	1489	2176 snehalîlâ
1334	2190	»	1445	2125	nṛisiṁhatâp.	1490	2299 aṅga 2
1335	2181	âtmabodha	1446	2130[a]	muṇḍop.	1491	2230 muhûrtam.
1336	2183	upadeçasah.	1447	2037[b]	kenop.	1492	2177 candracar.

1493	2231	kâlacandrikâ	1536	2262	çayyâdâna	1577	2241	sphoṭaniv.
1494	2224	Hem. abhidh.	1537	2109	homap.	1578	2216	sârasvatî prak.
1495	2245	gṛihyak.	1538	2246	gṛihyap.	1579	2208	siddh.mukt.
1496	2165	Çiçupâlabadha	1539	2278	Gayâpaddh.	1580	2220	gram. Fragm.
1497	2167	Damayaṃtîk.	1540	2287	gurukavaca	1581	2213	Pâṇini, Fragm.
1498	2242	bṛihatPârâç.	1541	2266	gaṇeçapûj.	1582	2295	çarabhâshṭ.
1499	2172	Bhartṛihari	1542	2255	saṃkalpapr.	1583	2284	Kṛishṇakav.
			1543	2253	rudrâksha	1584[a]	2286	gâyatrîkav.
1500	2150	bṛihan Nârad.	1544[a]	2257	homabheda	1584[b]	2287	»
1501	2110	gopathabr.	1544[b]	2153	brahmâṇḍap.	1584[c]	2283	kav. Fragm.
1502	2032	niruktam	1545	2273	mâtṛipûjâ	1584[d]	2285	gaṇapatist.
1503	2033	»	1546	2296	çivakavaca	1584[e]	2264	anantârâdh.
1504	2228	kâvyaprak.	1547	2267	pûjâprakâra	1584[f]	2293	mṛityuṃj.
1505	2160	kirâtârj.	1548	2282	saṃkshepaçr.	1584[g]	2290	bhavânîpushp.
1506	2232	ratnamâlâ	1549	2279	çrâddha	1585[a] 1	2028	Ṛiksaṃhitâ
1507	2291	bhuvaneçv.	1550	2263	anantavrata	- 2[a]	2052	Vâjas.-saṃh.
1508	2215	samâsavic.	1551	2103	Kâtîyatarp.	- 2[b]	2054	»
1509	2162	Raghuvañça	1552	2148	padmap.	- 3	2055	pitṛisaṃhitâ
1510	2163	»	1553[a]	2234	Zauberei	- 4	2056	»
1511	2161	kumâras.	1553[b]	2233	»	- 5	2058	mantrasaṃh.
1512	2217	siddhântakau.	1553[c]	2226	Pârasîvinoda	- 6	2062	Çatap.br. 1
1513	2218	»	1554	2209	avyaya	- 7	2063	»
1514	2219	»	1555	2157	skandapur.	- 8	2064	»
1515	2237	Vâtsyâyanîy.	1556	2158	»	- 9	2065	Çatap.br. 2
1516	2238	»	1557[a]	2205	tarkasaṃgraha	- 10	2066	»
1517	2188	pañcadaçî	1557[b]	2207	»	- 11	2067	»
1518	2201	vedântaComm.	1558	2276	ekoddishṭa	- 12	2068	»
1519[a]	2151	brahmavaiv.	1559	2292	mahimnaḥ st.	- 13	2069	»
1519[b]	2152	»	1560	2277	kanakaçrâddh.	- 14	2070	»
1520	2297	çivatâṇḍava	1561	2248	caturthîk.	- 15	2071	Çatap.br. 3
1521	2140	bhagavadgîtâ	1562	2265	ṛishipañc.	- 16	2072	»
1522	2173	Râdhâvinodak.	1563	2223	Amarak.	- 17	2073	Çatap.br. 4
1523	2154	bhâgav.	1564	2170	ṛitusaṃgh.	- 18	2074	»
1524	2147	padmap.	1565	2144	itihâsasam.	1585[b] 1	2075	Çatap.br. 5
1525	2210	dhâtup.	1566	2145	»	- 2	2076	»
1526	2199	saundaryalah.	1567	2185	Gañgâpushp.	- 3	2077	Çatap.br. 6
1527	2159	skandapur.	1568[a]	2060	Vâjas.-prâtiç.	- 4	2078	»
1528[a]	2274	ekoddishṭa	1568[b]	2061	Uvaṭa, prâtiç.	- 5	2079	Çatap.br. 7
1528[b]	2275	»	1569	2250	caitrâdidvâd.	- 6	2080	»
1529[a]	2259	godânavidhi	1570[a]	2229	kuvalayânanda	- 7	2081	Çatap.br. 8
1529[b]	2260	»	1570[b]	2202	philos. Fragm.	- 8	2082	Çatap.br. 9
1530	2155	liṅgapur.	1571	2146	itihâsapur.	- 9	2083	Çatap.br. 10
1531	2156	»	1572	2104	Vâj. pañcakav.	- 10	2084	»
1532	2261	tulâdâna	1573	2272	pretakarmâṇi	- 11	2085	»
1533	2143	Râmâyaṇa	1574	2256	saṃdhyâ	- 12	2086	»
1534	2268	mâtṛipûjâ	1575	2249	cûḍâkar.	- 13	2087	Çatap.br. 11
1535	2057	pitṛisaṃh.	1576	2294	vairinâçakav.	- 14	2088	»

1585b 15 2089 Çatap.br. 12
- 16 2090 Çatap.br. 13
- 17 2091 Çatap.br. 14
- 18 2096 brâhm. Fragm.
- 19 2097 »
- 20 2099 Kâty.sûtra
- 21 2254 vaiçvadevav.

1585b 22 2100 ved. Ritual
- 23 2098 ved. Comm.
- 24 2211 dhâtupâṭha
- 25 2168 prabodhac.
- 26 2169 Râma-Drama
- 27 2252 tithinirṇ.

1586a 2164 Raghuvaṅça

1586b 2221 gram. Fragm.
1586c 2212 gram. Fragm.
1586d 2214 laghusiddh.k.
1603 2300 aṅga 7
1604 2301 aṅga 7-9 Comm.

2. ms. or. qu.

425 1481 Çatap.br.
426 1479 »
499 1569 kathâsar.
500 1570 »
501 1571 »
502 1572 »
503 1573 »
504 1574 »
505 1575 »
506 1576 »
507 1577 »
508 1578 »
525 1734 Brahmagupta
526 1431 Ts.
540 1740 laghujâtakam
541 1447 Âpastamba
542 1486 Ath.s.
549 1430 Ts.

550 1407 Çâṅkh.br.
551 1417 Çâṅkh.çr.
552 1418 »
555 1598 Hâla (Teliṅga)
556 1599 »
590 1601 »
603 1760 sarasv. (Tel.)
661 1538 kirâtârjunîy.
662 1551 Mâghakâvya
663 1564 mudrâ-Râksh.
664 } 665 } 2003 uvaesamâlâ
666 2004 »
667 1888 kalpasûtra
668 1889 »
669 1883 »
670 1890 »
671 1984 Harivaṃsa

672 1985 Harivaṃsa
706 1600 Hâla (Teliṅga)
707 1602 »
734 1552 setuprad.
735 1553 setuviv.
736 1555 setusaraṇi
737 1710 prâkṛita-Piṅg.
738 1631 Kâtantra
740 1593 Hâla
741 1594 »
742 1596 »
743 1597 »
744 1711 prâkṛita-Piṅg.
745 1713 »
746 1714 »
797a 2180 Ashṭâvakram.
797b 2191 bhedâbheda

3. ms. or. oct.

231 1505 jyotisha
245 1414 Ait.âr.
246 1484 Kâty. trik.
247 1485 Kâty. navak.
248 1444 T.âr.
249 1733 brahmasiddh.
343a 1491 vaitânasûtra
343b 1488 cûlikopanishad
343c 1489 Atharvaçiras
343d 1494 Dârila, Kauç.

345 1458 Vâj.s.
346 1459 »
347 1534 Magavyakti
348 1535 Sâmvavijaya
365 1603 Hâla, Pîtâmb.
393 1533 Buddhacar.
448 2111 Atharvaç.
449a 2121 kaivalyop.
449b 2126 paramah.

450 2101 ishṭakâpûraṇa
451 2119 Âruṇy-up.
452 2118 âtmajyotir-up.
453 2102 caraṇavyûha
454 2270 piṇḍapitṛiy.
455 2271 »
456 2287 daçaharâst.
457 2267 çatacaṇḍî
458 2298 çyâmâkav.
459 2184 Kâçîviç.

4. Chambers 718a 1509 Çâṅkh.br.

3. Datum und Herkunft der Handschriften.

a. Datum ihrer Ankunft in der Königl. Bibliothek und Angabe der Bezugsquelle[1]).

1. ms. or. fol.

452	16. 11. 1854	Graul	918-22	11. 1. 77	Colonel Henegau (d.)
460-61	1855	Roer	923-24	11. 1. 77	Rob. Fischer (d.)
495-99	1856	Roer	925	11. 1. 77	Jagor (d.)
571	30. 12. 65	Calvary	973-81	11. 3. 78	Bühler (d.)
574-75	14. 12. 66	Weber	982-1053	18. 3. 78	Bühler
589	8. 1. 68	Weber	1060	18. 1. 78	Bühler (d.)
590	8. 1. 68	Bühler (d.)	1061-1177	1. 5. 78	Bühler
591-92	6. 8. 68	Bühler (d.)	1202	8. 8. 79	Aufrecht (d.)
597	22. 10. 68	W. Wright (d.)	1268-70	30. 1. 83	Weber (d.)
598-601	12. 2. 69	W. Wright (d.)	1305-7	8. 8. 84	S. Goldschmidt (d.)
602	13. 4. 69	Kielhorn (d.)	1316	22. 10. 84	Weber
603-16	26. 6. 70	Bühler (d.)	1317	1. 11. 84	S. Goldschmidt (d.)
621	3. 4. 72	Bühler (d.)	1318-19	30. 7. 85	Graf Pullé (d.)
622	12. 7. 72	Kielhorn (d.)	1322-27	17. 7. 86	Garbe
623-25	9. 1. 72	Bühler (d.)	1328-30	17. 1. 87	Garbe
642-69	12. 10. 73	Bühler	1332-37	24. 1. 87	Garbe
630-41	13. 10. 73	Bühler	1341	31. 3. 87	Akad. (Garbe, d.)
670-91	26. 1. 74	Bühler	1389	21. 7. 88	Bühler (d.)
692-700	26. 1. 74	Bühler	1409-15	24. 10. 87	Ak. (Hultzsch, d.)[2])
703-706 / 714-745	5. 11. 74	Bühler	1416-30	17. 7 86	Garbe
			1431-89	31. 3. 87	Garbe
746-59	5. 11. 74	Bühler (d.)	1490-1508	31. 3. 87	Akad. (Garbe, d.)[3])
760-78	25. 10. 75	Bühler	1509-84	12. 3. 87	Garbe
779-91	26. 4. 77	Bühler	1585[ab].86[4])	17. 7. 86	Garbe
792-911	19. 1. 78	Bühler (d.)	1603. 1604	24. 7. 90	Garbe (d.)
914	11. 1. 77	Jagor (d.)			

2. ms. or. qu.

425	1855	Roer	540-41	26. 6. 70	Bühler (d.)
499-508	22. 1. 67	Brockhaus (d.)	542	22. 5. 71	Bühler (d.)
525	3. 1. 70	Bühler (d.)	549-52	12. 7. 72	Bühler (d.)
526	14. 6. 70	Bühler (d.)	555-56	19. 12. 73	Burnell-Weber (d.)

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[1]) d. = Geschenk. [2]) s. Sitzungsber. der Berl. Akad. der Wiss. 1887 p. 545-47.
[3]) s. ebendas. p. 221-22. [4]) Fragmente.

590	8. 7. 75	Burnell-Weber (d.)	706	24. 5. 84	S. Goldschmidt-
603	11. 1. 77	Rob. Fischer (d.)	707	24. 5. 84	Weber (d.)
661	24. 10. 78	Rückert (Nachlafs)	734-38	4. 8. 84	S. Goldschmidt (d.)
662	24. 10. 78	Schütz (Nachlafs)	740-44	22. 10. 84	Weber
663	24. 10. 78	Otto Wilmanns (Nachlafs)	745-46	1. 11. 84	S. Goldschmidt (d.)
			797	18. 3. 90	Bergstedt (d.)
664-72	28. 10. 78	P. Goldschmidt (d.)			

3. ms. or. oct.

231	2. 8. 62	M. Müller-Brockhaus (d.)	347-48	28. 10. 80	Weber
			365	24. 5. 84	Pischel (d.)
245-48	26. 6. 70	Bühler (d.)	393	4. 8. 84	S. Goldschmidt (d.)
249	16. 2. 71	Bühler (d.)	448-56	31. 3. 87	Garbe
343	1. 7. 80	Eggeling (d.)	457	31. 3. 87	Akad. (Garbe, d.)
345-46	28. 10. 80	Bühler	458-59	12. 3. 87	Garbe

4. Chambers 718[a] Sommer 1860 Aufrecht (d.)

b. Datum der Herstellung der Abschriften[1]).

1. nach der Vikrama-Aera[2]).

saṃvat		saṃvat	
1307	1907-10 Palmblatt-Handschrift	1496	1903 Saladhâri(Mal°)gaṇâdhîça Sarvasuṃdarasûrer upadeçât saṃ° Mâṇi(?)-devâtmajena saṃ° saravaṇena (?)
1334	1894 desgl. (in Durchzeichnung)		
1458	1871	1498	1774
1464	1657	1501	2011 Nayacandra
1470	1951 Devakulapâṭake, Sayyani	1505	1426 Araṇîoḍanivâsinâ nâgarajnâtiya trivâḍî-Acyutâtmaja trivâḍî-Vinâyakena
-	1682 Açvasenanararâjagarishṭhagotracûḍâmaṇir guṇagajavraja-Vindhyagotraḥ, Ûkeçavançatilako .. Jagachrî iti viçruto vyavahârî Dedâkhyaḥ, jâyâ Kilhaṇadevî, çrîmad-Vijeshîpittanâmalaṃbikâputryâ çrî Karkarâvâsiviçâlavaṇçyâ, für çrî Somasuṃdara (Tapâ-	1506	1588
		1507	1625 Râjanagaramadhye bhaṭṭaKarûṇaçaṃkara-Devaçaṃkareṇa
		1513	1621 Râṃderamadhye sâsri(?çâstri?) Çivanârâyaṇena
1475	1583 Âçâpallyâm [gaṇa]	1516	1673 für paṃ° Satyaviçâlagaṇi
-	1929	1518	1647
1486	1973 Mahîçânaka-nagare Sarvajayagaṇinâ	1524[5])	1418 çrî Iladurge râyâṃrâyaçrî Bhîmavi . . dravâstavya çrî Kṛishṇapaṭhanârthaṃ
1489	2022 Ratnapra(bha)sûriçishya Hemacandreṇa	1528[6])	1557
- [3])	1634	1529	2247 Gaṇapatisuta
1490	1915 Çrîpattane[4]), Jinabhadrasûrîçvaraṇâṃ bhâṇḍâgâre	*1531	1464 çâke 1396 pravartamâne çubhakṛita*a*nâmni saṃvatsare . . Râjapuravâstavya dî° Sâvâlajnâtîya vohorâ Vidyâdhareṇa
1492	1682 cûrṇi zugefügt		
1493	1925	1538	1870

[1]) die mit einem Stern * versehenen Daten sind von Kielhorn berechnet worden, s. oben p. 1203. [2]) s. noch **1744. 1750. 1877. 1895. 1988.** [3]) aṅka-vasv-abdhi.

[4]) oder: çrî Pattane? = Aṇahillapattana, s. p. 1213, 15.

[5]) die 2 ist unsicher. [6]) so ist statt 1520 zu lesen, s. p. 1204.

saṃvat

1539 2021 Jesalamerumahâdurge çrî-Kharatarâbhidhagachottame çrî Jinadattasûri-çâkhâyâṃ çrî Jinacandrasûripaṭṭa . . çrî Jinacandrasûripaṭṭa . . çrî Vegaḍakulamaṇḍana . . çrî Jinaçekharasûripaṭṭa . . çrî Jinadharmasûripaṭṭa . . çrî Jinacandrasûrivarâṇâṃ âdeçena . . Devabhadraganivareṇa, çrî Pârçvajinatîrthe, Yadukulatilakaçrî Deva Karṇarâjye

1548 1727

1550 1998 Dharmamaṃgalaganiçishya Sundaradharmaganinâ

*1555 1788 çâke 1420 kshayakṛinnâmasaṃvatsare Khilacîgotra . . suratrâṇa Gayâsadînarâjye Vṛihadgache vâdiçrî Devasûrisaṃtâne çrî Padmacandrasûriṇâṃ anvaye, pû° Hemacandrasûriṇâṃ paṭṭa..divâkaraṇâṃ . . pû° Jnânacandrasûriṇâṃ . . sacchishyâbhyâṃ ga° Kavalakîrti-mu° Devakîrtibhyâṃ çrî Saukhyâspadapattane Anuca(ra)maṃgalyapuravare, . . für ga° Nayakîrti

1558[1]) 1902[1])

1559 2024 Munisâgareṇa, Ṭakârîyâgrâme

1564 2245 Râmadâsasuta Çavadâsa Içvaravi . .

1565 1878 u. 1879

1569 1876 pâtasâha Mahamûda[2])vijayarâjye Devâsasubha(?)sthâne sâha Râmasîputra Bhâdâbhâryâ Lakshmiputra . . paṃ Mahîsâgareṇa

1570 1818 Candradevaganiçishya paṃ Kulaharshaganî

1573 1604 Lâvaṇyabhadraganiçishyeṇa, gachanâyakaçrî Saubhâgyanandisûri âcâryaçrî-Pramodasuṃdarasûrivijayarâjye

1582[3]) 1405

1589 1802

1589 1580 Mevâtadesamadhye Alavaragaḍhamahâdurge pâtasâha çrî Hamâûrâjye çrî-Aṃcalagache çrî Jayakesarisûriçishya . . vâ° Mallisheṇasûriçi° vâ° Bhâvamaṇḍanaganiçi° Vivekamaṇḍanaganinâ

1591 1808 çâke 1457 çrî Âsopa[4])grâme Kamadhajja[5])vaṅçe râjya çrî Varasiṃgha tatputrarâjyaçrî Sihamalla tatputrarâjyaçrî Gaṃgevijayarâjye, çri Aukeçagache . . Ratnaprabhasûri-anvaye, tatpaṭṭe Yakshadevasûri . ., Kakkasûri . ., Devaguptasûri . ., tasya anukrameṇa sâmprata(ṃ) bâhattarimî (72) pîḍhî, . . Siddhasûrivijayarâjye, tachishya mu° Câritralâbhena

1593 2125 Damodara

1598 1924 Somavimalasûri

15 . . (?) 1804

1600 1807 Dharamârattnîgaḍhu

[1604][6]) 1695 Tapâgacha, Vijayadânasûriṇâṃ, Dharmasâgaraganî

1612 1825 âbhyantaranâgarajnâtîya tri° Sadâphalasuta tri° Ananta

- 1887 Ḍâhaḍâgache Guṇakîrtisûriçishya vâcanâcâryaçrî Virasundaraçishya su Munirâjaharshâjâṇîpaṭhanârthaṃ

1623 1956 Sumasaragrâme, Mâṇivakena, Vardhamânakasya paṭhanârthaṃ

1625 1783[7]) Koraṃḍhagache Munirâja-(muni Râja?)meru li° rishi Sûravijayabhaṇinâ

1626 1960 Koṭaḍânagare Tapâgache Âṇaṃdavimalasûriçishya ga° Dharmasîvâcanârthaṃ

1629 1875 Ahammadâvâdarâjanagaramadhye Abhayadeva, bṛihat-Kharataragacha, Jinarâja, Jinabhadra, Jinacandrasûrivijayarâjye, Çaṃkhavâlagotre, Tejavîrapâla, dvijadîkyâlajnâtîya, Ravidâsasuta Râmacandra

- 1953

*1630 1773

1631 1899 Uesavaṃse maṃtri Sobhâbhâryâsuta maṃ° Vadâbhâryâ . . suta maṃ° Sirâjabhâryâ . . suta maṃ° Hîrajîbhâryâ Pûrâîsuta maṃ° Decâkena

1638 1473

- 1782 Bhânâkena

1639 1476

1640 1914 Jomâṃkânâṃ kara likhitaṃ

1643 1614 Kâçyâṃ, Viṭhalâvrâhmaṇena, Viçvanâthasaṃnidhâne

1643 1905 A(ṃ)calagache Dharmamûrti-

[1]) s. p. 1212. [2]) Baber? [3]) Datum des Originals?
[4]) s. p. 1210. [5]) s. p. 1216. [6]) vedâ-'bhra-rasa-râtrîça. [7]) s. p. 402.

saṃvat		
		sûrivijayarâjye, Râjamûrtiguṇibhiḥ prasâdât-çishya ṛishi Mânasiṃghamuni (angefangen)
1644	1905	Hâlâradeçamadhye Yâdavakule çrî Nonaṇṇagaramadhye (beendet)
1646	1622	Rudra
1646	1939	
1649	2095	Gauḍajnâtîya *d*ave Bâbâkena
1652	1848	Maṃgalapure Nayavimalaçishyeṇa
-	2000	Kalyâṇasâgaragaṇi
1653	1986	Mûjhâḍâsthâne
1654	1691	Govardhana
* - [1]	1708	prathamâdarçe likhitâ 'smacchishya Jnânasuṃdarâhvena, Jayavallabhagaṇinâ 'pi ca, çrîmad Vikramanagare, Râjasiṅhanṛipatarâjye
1655	1988	çrî Mûlasaṃghe Valâtkâragaṇe Sarasvate gache Kundakundâcâryânvaye bhaṭṭârakaçrî Jinacandradeva tatpaṭṭe . . Saṃghakîrtideva . . Dharmakîrtideva . . Çîlabhûshaṇadeva, tadâmnâye Golârâddhânvaye, Sharaûvâjnâtîya paṇḍita çrî Yoti (?), kanishṭhâ tadbhâryâ Sulashâ, Sohn Ghâramu (? resp. Dhârama), [a] jyeshṭhabhâryâ Bhugâ, 3 Söhne, 1. Purushû (Revâ), 2. Târe (Kamalâ, Sohn Vishṇunaṃdi, Frau Parimalade(vî), Sohn Gharavâsu . .), 3. Jaunhau; [b] kanishṭhabhâryâ Japâ, 5 Söhne, 1. Jinadâsa, 2. Mallidâsa (Frau Ayavâ, Sohn Çaṃkara), 3. Ṛishidâsa (Frau Mâna*m*atî, 3 Söhne, 1. Kalyâṇa, Frau Mathurâ, 2. Tholî, 3. Lakshmîdâsa), 4. Çishe (? Frau Kamalâ, bricht ab)
1656	1593[b]	(Mspt. R)
-	1705	Paṃcânanaçishya-Jayavatâ
1658	1795	Râula Vishṇajî
1659	1706	Jesalameru, Ṛiṇamalla
166 . (?)	1917	
1660	1776	
-	1791	
1662	1920	Vaṇaheḍagrâme
1663	1692	Khecarapure, Lâlajika
1664	1620	jo° Lahujî

saṃvat		
1664	1844	Râjanagare
-	1847	muni çrî Vardhamânena paṃ° çrî Ratnacaṃdragaṇi likhâpitaṃ
1665[2]	1877	Stambhatîrtha, Vaṃṭhikâgotra, Vasta (Vatsa?), Dharmamûrtisûrindrâḥ . . Kalyâṇasâgarâdy-anagâranishevitâḥ, Udayasiṅha (liefs 45 âgama copiren)
1667	1685	Amadâvâdasamîpe Khadipure (Vedi°?) Maṃha (?)-Çivadâsa
-	1619	Satyapure, Viçâlakîrtinâ
1672	1596	
-	1935	Bhṛigukachiyatâḍapustakataḥ, Guṇasâgaragaṇi, ga° Bhâgyasâgareṇa Ratibaṃdire
1674	1495	paṃcolî Bhavadeva Nâgaji
1675	1886	Tapâgache, Vijayadevasûrirâjye Harshasomagaṇiçishya paṃ° Jasasomagaṇinâ, çrî Boraṭâgrâme
-	1895	Çâlakoṭe pure
1676	1856	çrî âcâryajî ṛishi çrî Jasavaṃtajî, tasya çishya . . ṛishi çrî Bhojarâja jî, t. ç. . . ṛishi Vâghâ, Kuvaḍâmadhye
1677	1824	vṛihat Kharataragache vâ çrî-Raṃgakalaça(ga)ṇimaṇînâṃ çishya-Râjakalaçagaṇiçishya Guṇasâgareṇa, Tujârâmadhye pâtisâha çrî Jahâṃgîrarâjye
1680	1991	Stambatîrthe
1686[3]	1700	
1693	1718	pûjyaçrî Kânhajî, tasya çishya ṛishi çrî Varadhâ, tachishya Pañcâ*y*aṇa, Udayapura
1695	1540	Bârejâgrâme
1698[4]	2160	
1698	1739	Vinayavardhanaganaṇînâṃ vineyabâlakena Ravivardhanena, Vṛiddhanagare
1699	1803	Padmavijayagaṇi, gaṇi Jasavijayena Hâlâradeçe Navînanagare
1701[5]	1624	Kâçî, für Râmakâyastha, von Nârâyaṇadâsa (acyutasya bhaktena Nârâyaṇasûriṇâ)
1703	2230	
1704	2012	

[1]) caturânanavadane-'ṃdriya-rasa-vasudhâ.
[2]) çara-shaṭ-shaḍ-abja.
[3]) shaḍ-vasu-tarka-dikpati.
[4]) vasv-aṅka-râgâ-'bja.
[5]) niçâkara-vyoma-muni-'ṃdu.

saṃvat

1706[1]) 1962 Râjanagare, Jinacandrasûri-çishya vâ° Ratnameruganı, tallaghubhrâtṛi paṃ Sumatiraṃgeṇa likhitâ pratir[2]) iyaṃ, paṃ Jayakuçalamuni vâcanârthaṃ bhaṭṭârakaçrî-Jinasâgarasûrivijayarâjye

1707 2041 viçvâvasunâmasaṃvatsare, Mahâdevabhaṭṭasya putra Tâvanâlasumaṇa-bhaṭṭa, tasya upanâma Gokhale iti

1708 1482

1714 1490 Dhvalakâmadhye Maphali-puravâstavya âbhyaṃtaraṇâgarîjnâtîya paṃcolî çrî Gaṇeçasuta paṃcolî çrî Râghavajîsuta Gopî-nâthena, paṃcolî çrî Prâgao (?) paṃcolî Çiva-râma paṃcolî Devarâma paṃcolî Devarâja-paṭhanârthaṃ

1718 1506 Kaṇvâlaye Rudrapraγâge Narmadottaratîre, Atharvavedâdhyâyinaḥ paṃ-cakalpî çrî Kâçîdâsâtmaja p. çrî Râmacandra-sûnu Nâgajîsutena âbhyaṃtaraṇâgarajnâtîya Bhavadevena, âtmaja Yajnadevapaṭhanârthaṃ

1724 1490 (zweites Datum)

* - 1417 Harajîsuṭ Jnaṃ arajîkenγa (?)

- [3]) 1750 çake[4]) 1590 Arbudâraṇya Kumârikâshaṇḍa [mativijayena

1727 1720 Çrîmâlapurâmadhye, muni Su-

1728 1768 Nûtanaṇagaramadhye

1734 1406 Radh(gh)unâtha paṃ Shîmajî Nṛisiṅha putrapaṇtrapaṭhanârthaṃ;.. Vraddha-nâgarajnâtîya Râjanagaramadhye Râjapure vâstavya .. Raghunâtha

- 1408 u. 1422 (wie 1406)

- 1728 çrî Sûrasâgaragaṇi taṭçishya mu° Kesarasâgareṇa Râγadhanγapure

1735 1416 (wie 1406)

- 1943 çrî Vinîtasâgaragaṇiçishya Munipremasâgara, Tiṃravâḍâgrâme

1736 1416 (wie 1406)

- 1762 bhaṭ(ṭ)aRatnâkara Bâlakṛishṇa

1741 1872 çrî Kanâlanagaramadhye

1744 1968 Bhojakuçalagaṇiçishya .. Vri-ddhikuçalaçishya ga Lâbhakuçalapaṭhanârthaṃ çrîvarakâṇaka Pârçvadevajî ..

saṃvat

1746 1459 Jîrṇadurge

- 2137

* - 1626 Jîvanabhaṭena; Abjapurani-vâsinâ Bhaṭṭajîvanena; — gosvâmi Murali-dharasûnunâ Purushottama nâmnâ

1748 2299 çake 1613

1749 1626 Abjapuranivâsinâ Bhaṭṭajîva-nena, Râjanagaramadhye

- 2032 Çaṃkarajî Vîrajikena, Lava-pura, tra° Kṛishṇajî-Râmajîkarasya

1750 1880 ṛishi Sâmâ ṛishi Lâlacaṃdrajî

1751 1605 [vâbde Âpajîbhaṭṭena

1752 1444 çake 1617[5]) Bhânujâtate, yu-

1754 1607 Aṇahillapattanapure Moḍha-jnâtîya Vṛiṃdâvanena

1757[6]) 1458 çake 1622 Navînapure Ahi-chatrajnâtîya bhaṭṭa Ḍâlâsuta Pîtâmbarâtma-jena Jaga(j)jîvanena

1759 1460 Bhagavatî paṭṭadharîmadhye

- 2092

- 1885 çake 1624, Hetusâgaragaṇi-çishya-Rûpasâgaragaṇi, tachishyagaṇi Prabhâ-sâgareṇa, — Comm.: Dalamadhye Avaraṅga-jaivena Durgarâjadurgashemlaṇâ (?) jayati kṛi-tya paççât durgamahâvikaṭa Durgakuṃḍâṇâ mahâdurge .. Râjadraṃgavâstavya Çrîmâlî-jnâtîya tena .. vaṭagâmadhye lipikṛitaṃ

1767[7]) 1487 Vâyaḍâjnâtîya Jagajjîvanena

1768 1632 paṇḍita Pañcânana, paṇḍita-Gajakuçala, paṇḍite-'ndrapaṇḍita çrî Vriddhi-kuçala, Dhanakuçalena, Susthânapuranagare

1781[8]) 2008 Vâlakṛishṇaṇena, Dayârâmaji-paṭhanârthaṃ, Vuṃdîmadhye Vudhasiṅha-vijayarâjye; .. Vṛiṃdâvatînagare çrî Mûla-saṃghe Âdinâthacaityâlaye bhaṭṭâraka çrî De-vendrakîrtijî tadâmnâye Khaṃḍelavâlânvaye Ajamerâgotre sâhaçrî Thânasiṅhajî sâhaçrî-Nâthûrâmajî tâbhyâṃ likhâpya paṃḍitajî çrî-Tulachîdâsajî tachishya paṃ° Dayârâmâya ghaṭâpitaṃ

1794 1485 dave Çivarâma Râmajîsuta Kṛishṇa-Râmeṇa

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[1]) ? 1670 Cod. [2]) prati als Substantiv, für pratikṛiti. [3]) Vikramârkasamayât. [4]) çrîmachâlivâhanaçakât. [5]) nagai-kâ-'shṭipramite suçâke. [6]) ṛishî-'shu-muni-bhû. [7]) Datum des Originals? [8]) pṛithivy-ashṭa-muni-'ṇdu.

saṃvat	
1795	1832 muni-*S*(Bh)âṇavijayagaṇi çrî-Dvîpa*b*aṃdire[1])
1796[2])	1743 çake 1660
1805	1801 Devaruci, Diparuci, Kalyâṇaruci, çrî Dvîpa*c*aṃdire
1806	2198
1808	1767 çâke 1673 Sadâçivena
1811	2030 Çivarâma
1813	1635 çâke 1678 Vijayakṛishṇena
- [3])	1527
1816	2102
1818[4])	2146
-	1758 Vañçîdharapaṇḍita
1820	2025 Ratnasaubhâgya, Lâvaṇyasaubhâgya, Muktisaubhâgya
1824	1931 Vîsalapuranagare, âryâṃjî Bâlbaṃjî, taṯçishya â° Kesarajî, â° Amarâṃjî, â°
-	1623 [Shusyâlî
1825	1974 çâke 1690 Ṛiddhivijaya, Aṃritavijayena, çrî Vikramapure
- [5])	1527
-	1726 Ratnasaubhâgya, Lâvaṇyas., Muktis., Sâgaragaṇi, çrîmanmanomohana-Pârçvanâthaprasâdât çrî Vaṭapattane
1827	1568 Vallabhigrâmavâstavya Udîcyasahasrajnâtîya Badhekâ (?) *P*urushottamâtmaja Hariçaṃkareṇa, çrî Kâṭhîyâvâdaprâṃta-
1828	2176 [nâ(ga)re vâçî mu° valâ
-	2196
1830	1590 çâke 1695 Sathânânagaramadhye, Ciraṃjene 'ṃdravijayavâcanârtham
-	1746 Rânera(Ganera?)purasthena
-	1526 [Çivabhaṭṭena Sûratapure
1832	1899 Puṇyasâgarasûribhiḥ Vijaya-Râmapârçvât (gekauft für 5 Rs.)
1833	1704
1834	1456 josi Nâthurâma Gujaragoḍa ..
1837	1432-37 Gaṇeçadîkshita; bahudhâ-
1839	1629 [nye 1435
1840	1835
-	1539 Senâpuranivâsinâ udîcyajnâtîyena bhaṭṭâvaṭaṃkena Çivaçaṃkarâtmajena Ambârâmeṇa, çrîbhâṇḍâreçvarasatpache çrî-

saṃvat	
	Viçvanâthasatpache, çrî Narmadâjîs., Mârkaṇḍeçvaras., Aṃgâreçvaras.
1841	1926 b*ri*hat Kharataragachâdhîçvara .. Jinalâbhasûrijîkânâṃ çishya vâ° Râjadharmagaṇi, Aṃritakîrtimuni, Laghuciraṃjîvî Devacaṃdrapaṭhanahetave, çrî Pâlînagaramadhye
1843	1589 dhru° Tulaja*d*râmeṇa
1844	1457 çâke 1709 josi Nâthurâma Takshakapura, Bârâhîsaṃnidhau
1847	2058 çâke 1712
1848	1439
1850	2173 çâke 1715, Çrîpurabidaranagare, Vijayadevasûriçishya, Vinitavijaya u çi°, Tejavijaya u çi°, Mânavijaya ga çi°, Guṇavijaya u çi°, Kanakavijaya, Vijayajinendrasûrî-
1852	2120 [çvararâjye
1853	2258
1856	2198
-	2226
1860	1482[a]
1861	1963 çâke 1726, Jîvanarâmajîpaṭhanârtham, Akaleçvaravâsî râvala Âçârâmeṇa
1862	2181 für Nityânanda Kisanadâsa
-	2179 çâke 1727
1865	1981 Muktisaubhâgya, Kalyâṇasaubhâgya, çrîmanomohana[6]) Pârçvajinaprasatteḥ
1866	1584 Ganavinapuravâstavya Girinârâyaṇajnâtîya bhaṭṭaçrî Viçvaṃbhara vidmâṃne Nîlakaṃṭha
1867/8	1528
1871	2023 çrî Bhâvanagare çrî Ṛishabhadevaprasâdât Prasiddhakuçalagaṇi, .. Ṛiddhikuçalagaṇi .., für Lakshmîkuçala
-	2259 Jânakîprasâdaduve
-	2265 ebenso
-	2286 Sûryakuṇḍe
1872	2257 Jânakîjânî, Jânakîprasâdakshâtreṇa
-	2268 Jânakîprasâdaduve
-	2158
-	2173
-	2294 Râmaprasâdaduve

[1]) oder Çrîdvî°? [2]) Datum des Originals. [3]) 1913?
[4]) ? 18|181| Cod. [5]) 1925? [6]) so zu lesen! s. bei **1726** (saṃv. 1825).

saṃvat	
1873	2109
-	2117 Kâçîmadhye yaḍâ (paṇḍita?) Devakṛishṇasya
-	2156 Jânakîprasâdaduve
-	2159 desgl.
1874	2059
1874	2127
- [1])	2147 Atriputrasya vâse Jânakîprasâdena Kâçyâṃ
-	2253 Jânakîprasâdaduve
-	2267
-	2296 lî° Jâ° du°
- [2])	1490 Dayâçaṃkara Bâṇaçaṃkara
1875	2266 Jânakîprasâdakshâtre
1876	1839 çrî Vikâneramadhye
-	1989 çâke 1741 Âṇaṭṭasuṃdara, çrî Sobhâṇâgrâmamadhye
-	2153
1878	2144 çâke 1742
1880	2280 çâke 1745
1881	2057
-	2103
-	2177 çâke 1746
-	2273 Jânakîprasâdena
1885	2274
1887	1939 Çâutisâgarasûri, Dîyâvijayagaṇi Vaḍodrâmadhye
1887	2184 sana 1247
-	2264
-	2297 Lalitâprasâda, Kâçîkshetra
1888	1853 çâke 1753 Vikâneramadhye
1891	2250 Jânakîprasâdapaṇḍitake
1894	2135
1895	2038
1896	2187 Kâsîmadhye
1899	2261
1903	1529 çâke 1769, Kṛishṇarâma Mayârâma (D°) Vishṇurâma Nânâbhâî Kâlâbhâî Dâmodareṇa
1904	2162
-	2219
1910	1952
1913 [3])	1527
1914	2240
1918	1577 mukâma Sâgara, Kanaiyâlâla-
1924	2149 Iṃdoramadhye [gurû
1925 [4])	1527
1927	1568 Vallabhigrâme vâstavya udîcyasahasrajnâtîya Badhekâ-Purushottamâtmaja Hariçaṃkareṇa . . çrî Kâṭhîyâvâḍaprâṃtanâ-(ga)re vâçî mu° Valâ-
1929	1499
1939	2244
1940	2210
1942	1915 Ratnacaṃda, Jesalamere
1943	2038
-	2047 Kâlîkâprasâda
-	2237
1501 [5])	1618 çâke 1366 Brahmavardhanakshetre Viçvarûpasuta bhaṭṭaDevâkena bhrâtṛijaçrî Çrîpatipathanârthaṃ
1685 [5])	1549 Gopîçvara

2. nach der Çâlivâhana-Aera [6]).

çâke	saṃvat		
1396	1531	1464	
1420	1555	1788	
1457	1591	1808	
1583		2188	Muṃgigrâme, Gaṃgâdharabrahmacârinâṃ maḷhe Kṛishṇâçramasvâminâ
1590	17[25]	1750	Arbudâraṇya Kumârikâshaṇḍa
1611		1730	çuklanâmasaṃvatsare [7]), Vishṇudaivajnena
1613	1748	2299	
1617 [8])	1752	1444	

[1]) sâgara-çaila-gaje-'ṃdubhiḥ kṛitâṃge kharâkhye. [2]) oder 1924? [3]) 1813? [4]) 1825? [5]) erst bei der Revision, nach bereits erfolgtem Abdruck des Bogens 155, aufgefunden. [6]) s. **1450. 1750**; meist sehr detaillirte Datumsangabe.

[7]) zu diesen bei den Çaka-Daten üblichen Jahres-Namen stellen sich noch von saṃvat-Daten die Namen: çrimukha 1524 (s. 1750), viçvâvasu 2041 (s. 1707). [8]) suçâke.

çâke	saṃvat		
1622	1757	1458	
1624	1759	1885	
1660[1])	1796	1743	
1673	1808	1767	
1677[2])		1450	yuvanâmasaṃvatsare Kedâralimgasaṃnidhau . . Pârâçarataṭasaṃnidhâne Bâpû rabhîṃ(?)bhaṭ(ṭ)âtmaja suta-Nârâyaṇabhaṭ(ṭ)ajayena
1678	1813	1635	
1690		1454	sarvadhârinâmasaṃvatsare, Bâladikshita Goḍabolopanâmena
-	1825	1974	
1694		1555	naṃdanasaṃvatsare, Bâladikshita Goḍabolopanâmena
1695	1830	1596	
1697		1445	manmathanâmasaṃvatsare, Puṇyagrâme
1706		1715	krodhi/hâyane, Vighasâçîty-upanâmaka Nârâyaṇâcâryâtmaja-Vâsudevena
1709		1453	plavaṃganâmasaṃvatsare
-	1844	1457	
1710		1452	kîlakanâmasaṃv.
1711		2240	
1712	1847	2058	
1713		1532	
1715	1850	2173	
1722		1410	rudhiranâmasaṃvatsare, vinâyakajyotishî paṃ vaskara Kâçîkara, çrî Kâçiviçveçvara . .
1726	1861	1963	
1727	1862	2179	
1741	1876	1989	
1742	1878	2144	[sare (vaiçâkha)
1743		1503	vrishi/nâmasaṃvatsare
1744		1504	vrishi/nâmasaṃvatsare (âçvina), Kṛishṇajîsuta Nârâyaṇa
1745	1880	2280	
1746	1881	2177	
1753	1888	1853	
1761		1491	vikârinâmasaṃv.
1763		1494	
1769	1903	1529	
1772		1424	
1784		1428	dumdubhinâmasaṃvatsare, Vedamûrti Kâkâcârya[3])
1785		1743	Mahâdeva
1788		1412	kshayanâmasaṃv.
1789		1446	prabhavanâmasaṃvatsare, mâhe Navambara sanna 1867 isavî roji (Nov. 1867 AD)

3. nach der Nepâlesischen Aera.

saṃvat		
911[4])	1592 (AD 1790)	
921	1587 (AD 1800)	

4. nach der bengalischen Aera[5]).

sana 1262 sâla 1754 Govindarâmaçarman

5. nach der moslimischen Aera[6]).

sana 1247 saṃvat 1887 2185

6. nach der christlichen Aera.

1835 1569-76 1867 1446 isavî rojî

7. ohne Aera.

vatsare virodhini, 1430, Gaṅgâdhara 95 varshe 1658 Medhâkena

[1]) Datum des Originals. [2]) Çâlivâhanaçâke. [3]) s. Bühler in ZDMG. 42, 530.
[4]) 811? [5]) nicht AD, nur auf p. 328 irriger Weise angegeben ist, sondern eben bengalische Aera (= AD 1855) s. p. 1205.
[6]) cf. sana 1053 çâke 1565 (AD 1643) in **2225.**

Von Monats- und Tages-Daten hebe ich hervor den Monatsnamen: âçoka (âsoya, oder blos: âso) **1791. 1844. 1899. 1935**, — die Voranstellung des Wortes vâra in vâra bhaume **1604**, vâra guru **1521**, — und die Angaben: sthiravâre **2117**, çanirohiṇiyoge **2021**, mînalagne **2299**.

Das angegebene Datum scheint das des Originals der vorliegenden Copie zu sein, z. B. bei **1405. 1487. 1495. 1506. 1914**, cf. **1743**. — In **1876** (p. 633) entschuldigt sich der Schreiber wegen des schlechten Zustandes seiner Abschrift (kulihiya) mit der üblen Beschaffenheit des ihm als Vorlage dienenden Msptes (puvvâyarisa, pûrvâdarça); — s. noch **1577**.

Bei mehreren Werken wird neben dem Verf. auch der Schreiber der ersten Handschrift, des prathamâdarça[1]), meistens ist es ein Schüler des Verfassers, genannt. So z. B. bei: **1639** (Harshakîrti). **1708** (asmacchishya Jnânasumdara und Jayavallabhagaṇi für s. 1651). **1789** (Vimalagaṇiprabhṛitibhiḥ svavineyaiḥ, s. 1128). **1847** (Dhanacandra, s. 1660). **1887** (Udayâkaragaṇinâ, s. 1364, in Ayodhyâ). **1944** (Udayâkara, s. 1363). **1947** (Satyahaṁsagaṇi, s. 1496). **1962** (Kanakodaya, s. 1692). **2304** (p. 1203[n]; Jinavijaya, s. 1708); cf. gaṇinâ Jinadevâkhyenâ "dau likhitâ sthânâṁgatîke 'yam **1781** (s. 1120) und pûrvapratau[2]) vilikhitam gaṇinâ 'mareṇa **2026**. Auch die Correctur eines Werkes (çodhanam) durch einen Andern wird mehrfach erwähnt, s. z. B. bei: **1577. 2000. 2026. 2304**.

c. Herkunftsort der Handschriften, resp. Schreiber.

Akaleçvara°âsin 1963 (s. 1861). 2025 (s. 1820 Aṁkal°)
Akrûḍagrâmavastavya 2051
Ajamer*a*gotra 2008 (s. 1781)
Aṇahillapattanapura 1607 (s. 1754), s. Pattana
Annca(ra)mâṁgalyapuravare 1788 (s. 1555)
Abjapura 1626 (s. 1746. 1749)
Ayodhyâ 1887 (s. 1364)
Araṇîḍa-nivâsin 1426 (s. 1505)
Alavaragaḍhamahâdurge 1580 (s. 1589)
Ahammadâvâda 1875 (s. 1629). 1891
Ahichattrajnâtîya 1458 (s. 1757)
Âdinâthacaityâlaye 2008 (s. 1781)
âbhyaṁtara nagarajnâtîya 1490 (nâgarî). 1506
Ayodhyâ 1887 (prathamâd. s. 1364)
Argalapura 1689
Âçâpallî 1583 (s. 1475)
Âsopagrâma 1808 (s. 1691), — p. 1210
Iṁdoramadhye 2149 (s. 1924)
Iladurge 1418 (s. 1524)
Udayapura 1718 (s. 1693)
udîcyajnâtîya 1539 (s. 1840)
udîcyasahasrajnâtîya 1568 (s. 1927)
Kachadeça 1714
Kaṇvâlaya 1506
Kanâlanagara 1872 (s. 1741)
Kanhâṭakakshetre 1446
Karakkarâvâsin 1682
Kâṭhiyâvâḍa 1568 (s. 1927)
Kâçî 1410. 1614[a] (s. 1643). 1624 (s. 1701). 1714 (s. 1800?). 2117 (s. 1873). 2187 (s. 1896). 2297 (s. 1887)
Kâçmîraga 1577
Kuvaḍagrâma 1856 (s. 1676)
Kedâralimgasaṁnidhau 1450
Koṭadhânagare 1960 (s. 1626)
Khadi(Vedi?)pure 1685 (s. 1667)
Khecarapura 1692 (s. 1663)
Ganavinapura 1584 (s. 1866)
Ganerapura (?) 1746 (s. 1836)
Girinârâyaṇa(Gimar!)jnâtîya 1584 (s. 1866)
Gujara 1456 (s. 1834)
Gauḍajnâtîya 2095
Jîrṇadurge 1459 (s. 1746), °rgapure p. 1203[n.3] (s. 1708)
Jesala-mera 1915 (s. 1942)
- -meru mahâdurge 2021 (s. 1539)
Ṭakârîyagrâma 2024 (s. 1559)
Takshakapuramadhye 1457 (s. 1844)
Timravâḍâgrâma 1943
Tijârâmadhye 1824 (s. 1677)
Triçirapuravâstavya 2051

[1]) s. Peterson Rep. 1882/83 p. 62.

[2]) zu prati, = pratikṛiti, Copie s. p. 1135[n.1].

Dala(Delhi?)madhya 1885 (s. 1759)
Dasapuranagara 1664
Daçâçvamedhe 2112
Durgakuṇḍâṇâ mahâdurge 1885 (s. 1759)
Durgarâjadurga 1885 (s. 1759)
Devakulapâṭake 1951 (s. 1470)
Devâsasubhasthâne 1876 (s. 1569)
dvijadấkyâlajnâtîya 1875 (s. 1629)
çrî Dvîpabandire (Çrîdv°?) 1801 (s. 1805). 1832 (s. 1795 u. 1799)
Dhvalakâ 1490 (s. 1714)
Narmadâtîre
Narmadottaratîre 1506 (s. 1718)
Navîna-nagara 1803 (s. 1699)
- -pura 1458 (s. 1757)
Nûtananagara 1768 (s. 1728)
Nonaṇnagare 1905 (s. 1644)
Pattana 1651 (°nagare). 1902 (vâstavya), — s. p. 1212 (Aṇahila°, Çrî°)
çrî Pattanamahânagare 1930
Pârâçaratatasaṃnidhâne 1450
Pârçvajinatîrthe 2021
Puṇyagrâme 1445 (ç. 1697)
Pratibaṃdire 1935
Bârejâgrâma 1540 (s. 1695)
(çrîpura)bidaranagare 2172, s. Pratibaṃdira
bṛihannâgarî 1915 (s. 1942)
Boratâgrâme 1886 (s. 1675)
Brahmavardhanakshetre 1618 (1501)
Bhagavatîpaṭṭadharîmadhye 1460 (s. 1759)
Bhânujâtaṭe 1444 (s. 1752)
çrî Bhâvanagare 2023 (s. 1871)
Bhṛigukachîya 1935
Maṃgalapura 1848 (s. 1652)
Maphalîpura 1490 (s. 1714)
Mahiçânakanagare 1973 (s. 1486)
çrî Mâlapura 1720 (s. 1727)
çrî Mâlijnâtîya 1885 (s. 1759)
Muṃgigrâme 2188
Munirâjameru (?) 1783 (s. 1625)
Mûjhâḍâsthâne 1986 (s. 1653)
çrî Mûlasaṃghe 1988
Mevâḍadeçe 1580
Moḍhajnâtîya 1607 (s. 1754)
âbhyaṃtara Moḍhajnâtîya 1789
Ratimandire 1935
Ratnapurâvuharâgotre 1651
Râjadraṃga 1885 (s. 1759)
Râjanagara 1406. 1408. 1416 (s. 1734-35). 1422. 1625 (Râjanapûra! s. 1507). 1626 (s. 1749). 1844 (s. 1664). 1962 (s. 1706)
Râjapura 1406. 1408. 1416 (s. 1734-35). 1422. 1464 (s. 1531)
Rânerapura (Ga°?) 1746 (s. 1836)
Râṃdera 1621 (s. 1513)
Râyadhaṇyapure 1728 (s. 1734)
Rudraprayâge 1506 (s. 1718)
Vaṭagâmadhye 1885 (s. 1759)
Vaṭapattane 1726 u. 1761 (s. 1825). 1994
Vaḍadarâ 1977
Vaḍadra 1939 (s. 1887)
Vaṇahaḍagrâme 1926 (s. 1662)
Vallabhigrâme 1568 (s. 1920)
Vâyaḍâjnâtîya 1487 (s. 1767)
vârâhîsaṃnidhau 1457 (s. 1844)
Vikramanagara 1708 (s. 1654)
Vikramapura 1974 (s. 1825)
Vikânera 1839 (s. 1876). 1853 (s. 1888)
Vîsalapuranagara 1931 (s. 1824)
Vuṃdî 2008 (s. 1781)
Vṛiddhanagara 1406. 1408. 1416. 1422 (s. 1734-35). 1739 (s. 1698)
Vṛiṃdâvatînagare 2008 (s. 1781)
Çâlakoṭe pure 1895 (s. 1675)
çrî° s. °dvîpa, °pattana, °purabidara, °bhâva, °mâla, °mâlî, °mûla
Çrîpurabidaranagare 2172
Sharaûvâjnâtîya 1988 (s. 1655)
Satyapura 1619 (s. 1667)
Sathânânagara 1590 (s. 1830)
Sâgara 1577 (s. 1918)
Sâvâlajnâtîya 1464 (s. 1531)
Sukhiyâvâda 2025
Susthânapuranagara 1632 (s. 1768)
Sûratapura 1746 (s. 1830)
Sûryakuṇḍa 2286 (s. 1871)
Sûryapura 1510
Senâpura 1539 (s. 1840)
Sokeṃtaranagara 1994
Sobhâṇagrâma 1989 (s. 1876)
Saukhyâspadapattane 1788 (s. 1555)
Stambhatîrthe 1991 (s. 1680)
Hâlâradeçe 1803 (s. 1699). 1905 (s. 1644)

4. alphabetisches Verzeichnifs[1]) der Schreiber der Handschriften, ihrer Verwandten und Patrone.

pâtisâha Akabara 1830
Aṃgâreçvara 1539 (s. 1840)
atharvavedâdhyâyin 1506
Aṃcalagacha 1580. 1905 (s. 1643)
Anaṃta 1825 (s. 1612)
Anaṃtahaṅsagaṇi 1902
Abhayadevasûri, Pârçvanâthaprakaṭaka, navâṃgîvṛittikâra, Stûtzer des bṛihatKharataragacha 1825 (s. 1629)
Amara 2026
Amaraṃjî 1931 (s. 1824)
Amîpâla 1875 (s. 1629)
Amṛitakîrti 1926 (s. 1841)
Amṛitavijaya 1974 (s. 1825)
Aṃvârâma 1510. 1539 (s. 1840)
Arajîka (?) 1417 (s. 1724)
Avaraṃgajaiva (Aurangzeb) 1885 (s. 1759)
âcâryajî 1856
Âṇaṭṭa(?)suṃdara 1989 (s. 1876)
ânandarasamaya 1790
Ânandavimalasûri 1960 (s. 1626)
Apajîbhaṭṭa 1444 (s. 1752)
âryâṃjî 1931
Âçârâma 1969 (s. 1861)
Âçvasenanarapâla 1682 (s. 1470)
Indravijaya (?) 1590 (s. 1830)
Içvaravi° 2245 (s. 1564)
Uesavaṃse 1899, s. Ûkeça° (Upak°), Auk°
Udayasiṅha 1877 (s. 1665)
Udayâkara 1887 (s. 1364). 1944 (s. 1363)
Ûkeçavañçe 1682 (s. 1470). 1692
Ṛiṇamalla 1706 (s. 1654)
Ṛiddhikuṇçala 2023 (s. 1871)
Ṛiddhivijaya 1974 (s. 1825)
Ṛishabhadevaprasâdât 2023 (s. 1871)
ṛishi 1718. 1783. 1856 (s. 1718). 1880. 1975
Aukeçagacha 1808 (bâhattarimî pîḍhî)
Kakkasûri 1808
Kanakavijaya 2172 (s. 1850)
Kanakodaya 1962 (s. 1692)
kanishṭha 1988
Kanaiyâlâlaguru 1577 (s. 1918)
Kamadhajjavañçe 1808, — s. p. 1216
Karṇaçaṃkara 1625 (s. 1507)
çrîdeva Karṇarâjye 2021 (s. 1539)
°kalaça, s. Raṅga°, Râja° 1824
Kalyâṇaruci 1801 (s. 1805)
Kalyâṇasâgara 1877 (s. 1665). 2000
Kalyâṇasaubhâgya 1981 (s. 1865)
Kânhajî 1718 (s. 1693)
Kâlîkâprasâdât 2047. 2238
Kâçîdâsa 1506 (s. 1718)
Kisanadâsa 2181 (s. 1862)
Kîkâ 1789
°kîrti, s. Kevala°, Deva°, Nâga° 1788, Samgha° Dharma° 1988
Kîlhaṇadevî 1682 (s. 1470)
Kuṃrâ(?)putraratna 1651
Kujhâsutâ Dharmâî 1902
Kuudakundâcâryânvaye 1988
Kuraṃḍâgache 1783 (s. 1625)
Kulaharshagaṇi 1818 (s. 1570)
°kuçala, s. Gaja°, Dhana°, Vṛiddha° 1632 (s. 1768), Jaya° 1962 (s. 1706), Bhoja°, Lâbha°, Vṛiddha° 1968, Ṛiddhi°, Prasiddhi°, Lakshmî° 2023 (s. 1871)
Kṛipânandopâdhyâya 2249
Kṛishṇa 1418 (duve çrî s. 1524), 1503 (Nâro°, ç. 1743), yaḍâ(paṃḍi°?)-Devakṛishṇa 2117 (s. 1873)

[1]) die in Parenthese stehenden Daten sind die Jahresdaten der betr. Handschriften.

Kṛishṇajî 1504 (ç. 1744). 2032 (s. 1749)
Kṛishṇabhaṭṭa 1449
Kṛishṇarâma 1485 (s. 1794)
Kṛishṇâçramasvâmin 2188 (ç. 1583)
Kevalakîrti 1788 (s. 1555)
Kesarajî 1931 (s. 1824)
Kesarasâgara 1728 (s. 1734)
Khaṃḍelânvaye 2006 (s. 1781)
Khaṃbhâyati 2020
Kharataragache 2021 (s. 1539) (Jina-datta, °candra, Vegaḍakula . ., °çekhara, °dharma, °candra, Devabhadragaṇi), s. bṛihat Kharat.
Khilacî 1788 (s. 1555)
Gaṃgâdhara 1430. 2112 (gosâi)
- brahmacârin 2188 (ç. 1583)
Gaṃgeuvijaya 1808
Gajakuṇḍala 1632
Gaṇapati 2247 (s. 1529)
Gaṇeçadîkshita 1432-37 (s. 1837)
suratrâṇa Gayâsadîna 1788 (s. 1555)
Guṇakîrtisûri 1887 (s. 1612)
Guṇagajavraja Vindhyagotra 1682 (s. 1470)
Gunavijaya 2172
Guṇasâgara 1824 (s. 1677, vṛihat Kharatara). 1935 (s. 1672)
Gokhale 2041 (s. 1707)
Goḍabola 1454-55 (ç. 1690)
Gopâlabhaṭṭa 1577
Gopînâtha 1490 (s. 1714)
Gopîçvara 1549 (s. 1685)
Golârâḍhânvaye 1988
Govardhana 1691 (s. 1654)
Goviṃda, çarman 1714
Goviṃdabhaṭṭa 1449
Goviṃda-Râmaçarman 1754 (sana 1262 sâla AD 1855)
gosâi 2112, gosvâmin 1626, go° 2226
Ghaḷasâçî 1446 (Beiname; AD 1867)
Ghârama 1988 (s. 1655), s. Dhâ°
Caṃdradevagaṇi 1818 (s. 1570)
Caṃdrabhâṃṇa (?) 1945
Câritralâbha 1808
Ciṃtâmaṇajî 1915 (s. 1942)
Ciraṃja (?) 1590 (s. 1830)
laghu-Ciraṃjivî Devacaṃdra 1926 (s. 1841)
Caulukya, Mahîmalla 2238
Jagachrî 1682 (s. 1470)
Jagajjivana 1487 (s. 1767). 1458 (s. 1757)
Jayakuçala 1962 (s. 1706)
Jayakesarisûri 1580 (s. 1589)
Jayavant 1705 (s. 1656)
ṛishi Jayavaṃta 1975
Jayavallabha 1708 (s. 1654)
Javalamalla (?) 2238
ṛishi çrî Jasavaṃtajî 1856 (s. 1676)
Jasavijaya 1803 (s. 1699)
Jasasomagaṇi 1886 (s. 1675)
Jahâṃgîra 1824 (s. 1677)
Jâṃhâṃgîra 1577
Jânakijânî 2157
Jânakîprasâda-duve, oder -kshâtreṇa 2156. 2157. 2159. 2248. 50. 53. 54. 64. 66. 68. 73. 92. 96 (s. 1871-91)
Jinakuçalasûri 1708 (s. 1654)
Jinacaṃdradeva 1988
Jinacaṃdrasûri 1875. 1962 (s. 1706). 2021 (s. 1539)
Jinadattasûriçâkhâ 2021 (s. 1539)
Jinadeva 1781 (s. 1120)
Jinadharma 2021
Jinabhadrasûri 1875, °sûrîçvara (bhâṇḍâgara) 1915 (s. 1490)
Jinarâjasûri 1875
Jinalâbhasûrijîkânâṃ 1926 (s. 1841)
Jinavijaya 2304 (p. 1203[a], s. 1708)
Jinaçekhara 2021 (s. 1539)
Jinasâgarasûrivijayarâjye 1962 (s. 1706)
Jinahaṃsagaṇi 1891
°jî 1856 (âcârya°, Jasavaṃta°, Bhojarâja°). 1963 (Jîvanarâma°). 2008 (Dayârâma°, Râma°, Tulachîdâsa°, Thânasiṃha°, Devendrakîrti°). 2032 (Çaṃkara°, Vira°, Kṛishṇa°, Râma°)
Jîvanabhaṭṭa 1626 (s. 1746)
Jîvanarâmajî 1963 (s. 1861)
Jomâṃkânâṃ (?) 1919 (s. 1690)
josi[1]) Nâthurâma 1456. 1457 (s. 1834. 1844)
Jnaṃ arajîka (?) 1417 (s. 1724)
Jnânacaṃdrasûri 1788 (s. 1555)
Jnânavimalagaṇi 1708 (1654)

[1]) jyautishika?

Jnânasumdara 1708 (s. 1654)
çrî Ṭhâra Hîrajîni bhamḍâra 2020
bhaṭṭa Ḍâlâ 1458 (s. 1757)
Ḍâhaḍâgache 1887 (s. 1612)
Tapâgacha, °gaṇa 1651 (Ratnapurâ vuharâgotre sam Kumrâputraratna sam •(?)âsakaraṇakena). 1682 (s. 1470, Ûkeçavañça, Somasumḍara). 1695 (s. 1604, Dharmasâgara, Vijayadânasûri). 1830 (Padmavijaya, Bhîma°, Hîra°). 1886 (s. 1675, Vijayadeva, Harshasoma, Jasasoma). 1960 (s. 1626, Ânandavimala, Dharmasî°)
Tavanâlasumaṇabhaṭṭa 2041 (s. 1707)
Tulachîdâsajî 2008 (s. 1781)
Tulajârâma 1589 (s. 1843)
dhru Tulajârâma 1589 (s. 1843)
Tejâvîrapâla 1875 (s. 1629)
Tejavijaya 2172 (s. 1850)
Thânasiṁhajî 2008 (s. 1781)
Dayârâma 1529 (s. 1903). 2008 (s. 1781)
Dayâladâsa 1689. 1690
Dayâlasaubhâgya 1977
Dayâçaṃkara 1490 (s. 1924? 1874?)
Dâmodara 1529 (s. 1903)
– 2125 (s. 1593)
Dâramalla 1945
Diparnci 1801
Diyâvijaya 1939 (s. 1887)
Durgâçaṃkara 2051
Dedâ 1682 (s. 1470)
çrî deva Karṇarâjye 2021 (s. 1539)
Devakîrti 1788 (s. 1555)
Devakrishṇa (?) 2117 (s. 1873)
Devaguptasûri 1808
Devacaṃdra 1926 (s. 1841)
Devabhadra 2021 (s. 1539)
Devarâja 1490 (s. 1714)
– -bhaginî 1902
Devarâma 1490 (s. 1714)
Devaçaṃkara 1625 (s. 1507)
Devaruci 1801 (s. 1805)
Devasûrisaṃtâne 1788 (s. 1555)
Devâka 1618 (bhaṭṭ°, s. 1501). 1899 (s. 1631)
Devendrakîrtiji 2008 (s. 1781)
Daulatacaṃdajî 1945
Dhanakuçala 1632 (s. 1768)
Dhanacaṃdra 1847 (s. 1664)
Dhanarâja 1664
Dharmakîrtideva 1988
Dharmamaṇgala 1998 (s. 1550)
Dharmamûrtisûri 1905 (s. 1644)
– 1877 (s. 1665)
Dharmasâgara 1695 (s. 1604). 1696
Dharmasî 1960 (s. 1626)
Dharmâî 1902 (s. 1558)
Dhârama 1988 (s. 1655), ausführliche Angaben über Frauen und Söhne, s. Ghâ°
Nayakîrti 1788 (s. 1555)
Nayacaṃdra 2011 (s. 1501)
Nayavimala 1848 (s. 1652)
Narmadâjî 1539 (s. 1840)
Nâgajî 1495 (s. 1674). 1506 (s. 1718)
Nârâyaṇa-Krishṇa 1503. 1504 (ç. 1744)
– -dâsa 1624 (s. 1701)
– -bhaṭṭa 1450 (ç. 1677)
– -malla 2238
– -sûri 1624 (s. 1701)
Nârâyaṇâcârya 1715 (ç. 1706)
Nityânaṃda 2181 (s. 1862)
Nilakaṃṭha 1584 (s. 1866)
Nrisiṁha 1406. 1408. 1416. 1422 (s. 1734-35)
paṃcakalpî 1506 (s. 1718)
Paṃcânana 1705 (s. 1656)
Paṃcâyana 1718 (s. 1693)
paṃcolî 1490 (s. 1714). 1495 (s. 1674). 1506 (s. 1718)
Padmacandrasûriṇâm anvaye 1788 (s. 1555)
Padmavijaya 1803 (s. 1699). 1830
Pârçvacaṃdrasûrigache 1945
(çrîVarakâṇaka)-Pârçvadevajî 1968 (s. 1744)
Pârçvanâthajinatîrtha 2021
Pârçvanâthaprakaṭaka 1875 (s. 1629, Abhayadeva)
(bâhattarimî) pîḍhî 1808 (Aukeçagache)
Pîtâṃbara 1458 (s. 1757)
Puṇyasâgara 1899 (s. 1832)
Puramdharya 1449
Purushottama 1626 (s. 1746)
– 1568 (s. 1927)
Pûrâî 1899
Prabhusâgara 1885 (s. 1759)
Pramodasuṃdarasûrivijayarâjye 1604 (s. 1573)
Prasiddhakuçala 2023 (s. 1871)
Prâgao (?) 1490 (s. 1714)

Prâṇaçaṃkara 1490 (s. 1924? 1874?)
Premasâgara 1943 (s. 1735)
Badhekâ (?) 1568 (s. 1927)
Babâka 2095 (s. 1649)
Balâtkâraganа 1988
Bâpû Rabhîṃ(!)bhaṭṭa 1450
Bâlakṛishṇa 1762 (s. 1736, s. Vâla°)
Bâladîkshita 1454/55 (ç. 1690. 1694)
Bâlhaṇji 1931 (s. 1824)
Bulara (Bühler) 1446 (AD. 1867)
bṛihat-Kharataragacha 1824 (s. 1677, Raṃgakalaça, Râjak., Guṇasâgara). 1875 (s. 1629, Abhayadeva). 1926 (s. 1841)
bṛihadgache 1788
bhaṭṭajîvana 1626 (s. 1746. 1749)
bhaṭṭâraka 1988. 2008
bhaṭṭâvaṭaṃka 1539 (s. 1840)
Bhavadeva s. Bhâva°
Bhâgyasâgara 1935 (s. 1672)
Bhâṇavijayagaṇi 1832 (s. 1795)
bhâṃḍâreçvara 1539 (s. 1840)
Bhâdâ 1876 (s. 1569)
Bhânâka 1782 (s. 1638)
Bhâvadeva 1495 (s. 1674). 1506 (s. 1718)
Bhâvamaṃḍana 1580 (s. 1589)
Bhâvaratna 1994
Bhîmavijaya 1830
Bhîmâcârya 2051
Bhuvanameru 1962 (s. 1705?)
Bhojakuçala 1968 (s. 1744)
ṛishi çrî Bhojarâjajî 1856 (s. 1676)
Manaḥsukharâma 1523
çrîmanomohana-Pârçva 1726. 1981
Maladhârigaṇâdhîça 1903
Mallisheṇa 1580 (s. 1589)
pâtisâha Mahamûda 1876 (s. 1569)
Mahâdeva 1743 (ç. 1785)
Mahâdevabhaṭṭa 2041 (s. 1707)
Mahîmalladeva 2238
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In diesen Angaben werden folgende Familien und Schulen erwähnt: die kula: Yadu, Vegaḍa, die gacha: Añcala, Aukeça (Ûk.), Kuraṃḍa, Kharatara (bṛihat-Kh.), Ḍâhaḍâ, Tapâ, Pârçvacandrasûri, bṛihad, Sârasvata, die gaṇa: balâtkâra, maladhâri, die gotra: Ratnapurâvuharâ, Vaṇthikâ, Çaṅkhavâla; — bei genaueren Angaben werden hie und da auch die Gattinnen (bhâryâ) angeführt, s. z. B. **1899**. **1988**.

Mehrfach ist von Bibliotheken, bhâṇḍâgâra, die Rede; so z. B. **1915** (s. 1490): adye 'ha Çrîpattane çrî Jinabhadrasûrîçvarâṇâṃ bhâṇḍâgâre ... likhâpitâ, **2238** mahârâjâdhirâja Caulukyacûḍâmaṇi çrî Mahîmalladevasya bhâratîbhâṇḍâgare, **2020** çrî Ṭhâra Hîrajîni bhâṃḍâra, cf. bhâṇḍâreçvara **1539**, bhâṇḍâria **1948**. — Die Gnade (prasâda) der speciell genannten Gottheiten, welche den Schreiber bei seiner Arbeit unterstützten (cf. **1539**. **1726**. **1736**. **1944**. **1981**. **2021**. **2041**) bezieht sich wohl auf Tempel derselben, für die er schrieb. — Die Namen derer, für welche eine Handschrift copirt ward, werden sehr häufig aufgeführt. Von einem ibhya Namens Udayasiṅha wird berichtet, daſs er die 45 âgama copiren liefs (1877 p. 638). — Auch weibliche Schreiber werden erwähnt, s. **1682** (s. p. 233). **1802**. **1951**. — Bildliche Darstellungen finden sich im Ganzen selten eingefügt, z. B. bei **1744**. **1938**.

In modernen Werken werden die Citate aus einem Werke gelegentlich nach den Blättern der dem Autor vorliegenden Handschrift desselben aufgeführt, s. p. 922 n. 2. 963 n. 1.

Die Mss. sind fast sämmtlich in Devanâgarî geschrieben, ausgenommen 13 in Kashmir-Schrift (Çâradâ) (**1461**. **1537**. **1543**. **1587**. **1608**. **1613**. **1766**. **1771**. **2166**. **2222**. **2243** ab. **2303**), vier in Nepâlî (**1591**. **1592**. **1606**. **1769**), vier in Teliṅga (**1598**. **1599**. **1601**. **1603**), eines in Gurmukhî **1609**, eines in Uriya **2178**.

5. alphabetisches Verzeichnifs der Werktitel.

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[1]) Gründer des Rudrapallîyagacha (s. 1204), s. p. 1040.

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– , C. zu Hâla 1603
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– , L. des Nityânandâçrama 2095
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[1]) so (s. p. 981) ist auch auf p. 980 zu lesen.

[2]) zu lesen ist (p. 200, 22): Dhavalakkapura s. Eggeling, Cat. Ind. O. 210[a] (Klatt).

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[1]) cf. Takshaka, als Name eines Schlangen-Fürsten, und dázu unser: Ei-dechse, von √tak (taksh) »hurtig sein«, während »Dachs« von √taksh »zimmern« herstammt.

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[1]) nämlich: Gṛitsamada bis Vasishṭha, die Autoren der maṇḍ. II—VII; saíseu an der Sarasvatî (!), stieíseu den Kavasha (ṛishi von Ṛik 10, 30, 1-15) als: dâsyâḥ putra fort.

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[1]) s. J. Klatt: Specimen eines Jaina-Onomasticon, Sitz.-Ber. Berl. Ak. 1892, April 21.

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[1]) der leidige Setzer-Strike, welcher, mit seinen Vorboten und Nachwehen, den Weitersatz und -druck dieses letzten Index von Mitte September 1891 bis Ende Februar 1892 verhinderte, hat für ihn wenigstens die gute Folge gehabt, daſs er nochmals revidirt und durch Zusätze (besonders aus Nemicandra's pravacanasâroddhâraprakaraṇa, p. 844 fg.) bereichert werden konnte. Obiger Nachtrag enthält die dabei für die damals bereits gedruckten Seiten desselben (p. 1275 – 1284) sich ergeben habenden Zusätze. — Es ist hier eine gute Gelegenheit darauf hinzuweisen, daſs dieser Index, trotz seines immerhin doch ganz respectablen Umfanges (87 pagg., zu 3 Spalten, zu 47 Zeilen) doch nicht entfernt den Anspruch erheben kann, alle bedeutsamen Wörter zu enthalten, noch auch für die in ihm aufgenommenen Wörter alle Stellen zu geben, wo sie vorkommen. Doch hoffe ich, daſs in letzterer Beziehung die in dem Werke selbst in den Noten so vielfach gegebenen Rückverweise für den betreffenden Defect zu einem guten Theile mit aufkommen werden. — 16. Mai 1892.

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67, 18 lies: *Câkrâyaṇa;* — 821, 13 lies: *câraṇasumiṇa°*; — 919, 27 lies: *Çiva-çarmasûry-âdibhiḥ* [cf. p. 1214 zu 837 n. 4]; — 992 ult. statt: *Dharmaghosha* lies: der schol. zu *Kharatara-paṭṭâvalî;* — 1004, 7 vor »1115« scheint eine Lücke zu sein; — 1013, 25 lies: *sadyumnaṃ;* — 1045, 13 lies: *sâdharmika°;* — 1085 n. 1 (Schlufs) das über *K.* als Verf. zweier *vṛitti* Gesagte ist zu streichen; — 1210, 3 v. u. streiche: p. 1209; — 1356, Col. 3 bei heli, ἡλιος war die Zahl falsch, ist daher weggelassen.

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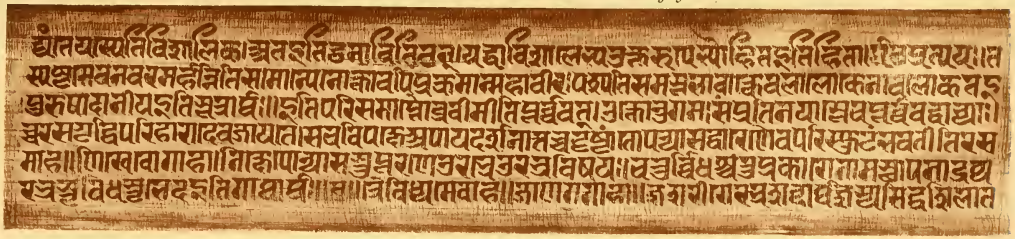
[1]) s. p. 825–827. 1203–1216.

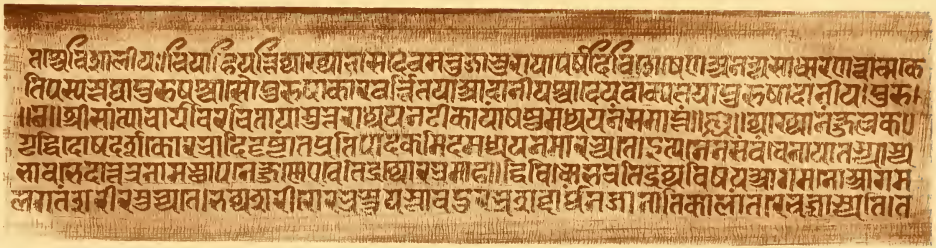
Berlin, den 16. Mai 1892.

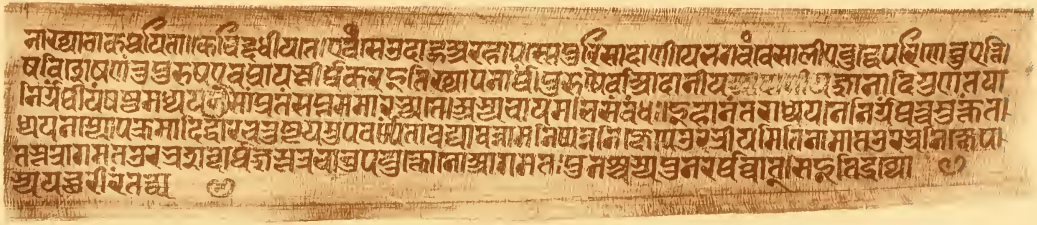
A. W.

A. W. Schade's Buchdruckerei (L. Schade) in Berlin, Stallschreiberstrasse 45/46.

Palmblatthandschrift. Nr. 1907 10. Ms or. fol. 703-706. Uttarâdhyayanatîkâ. Bl. 144a







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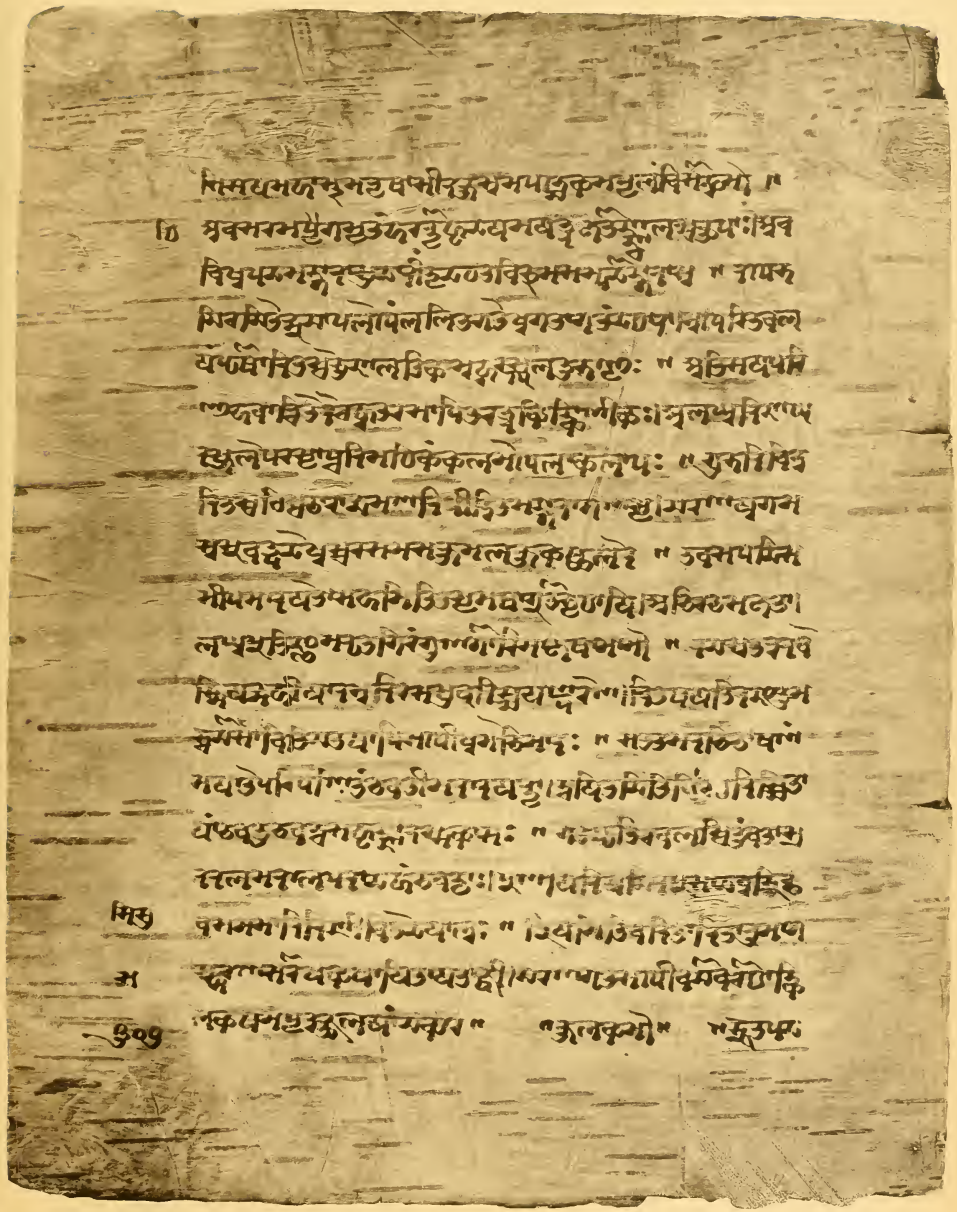
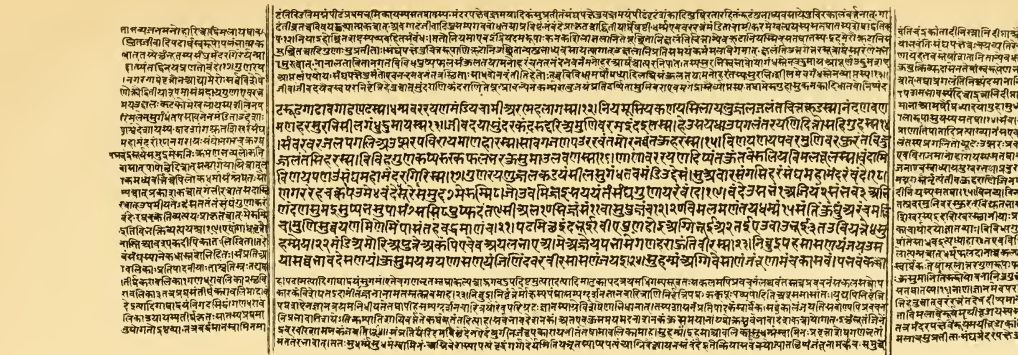
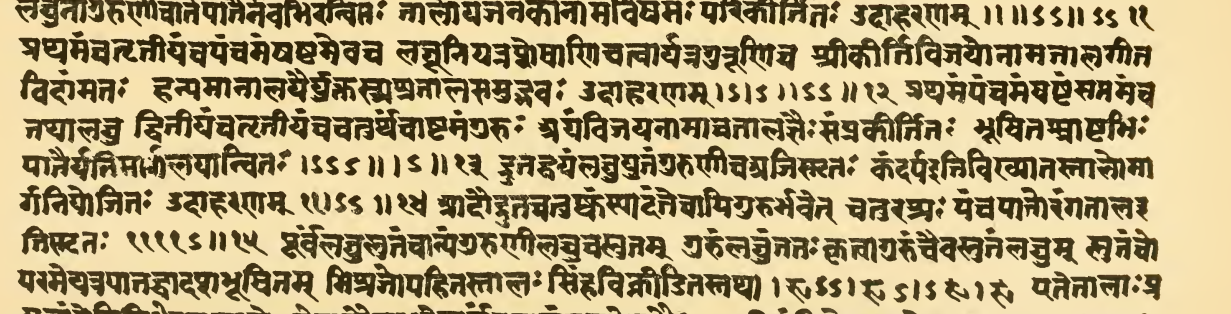
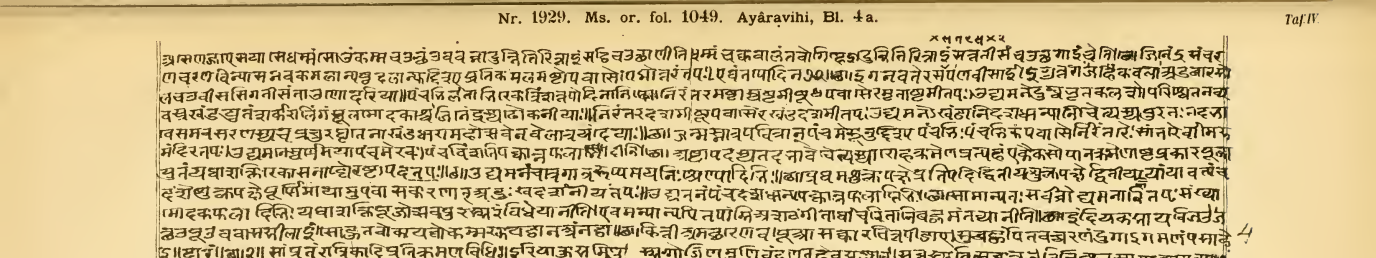
Birkenrindenblatt. Nr. 1537. Ms. or. fol. 1060. Bl. 312 b Çiçupâlavadha.





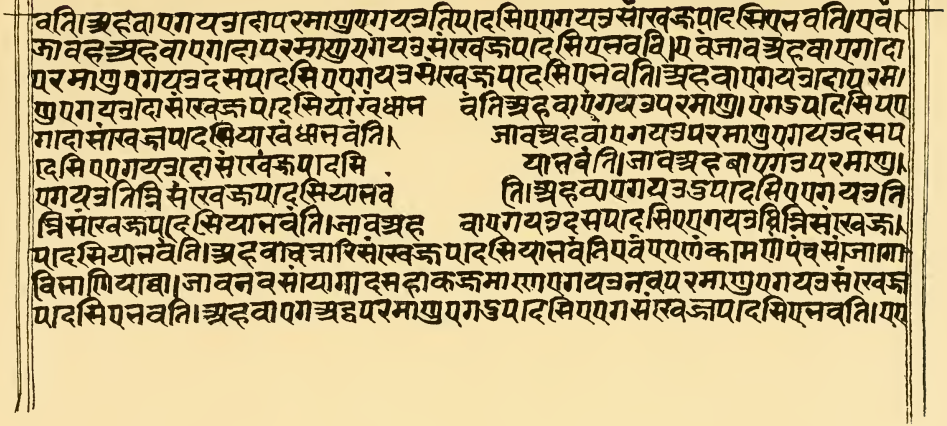
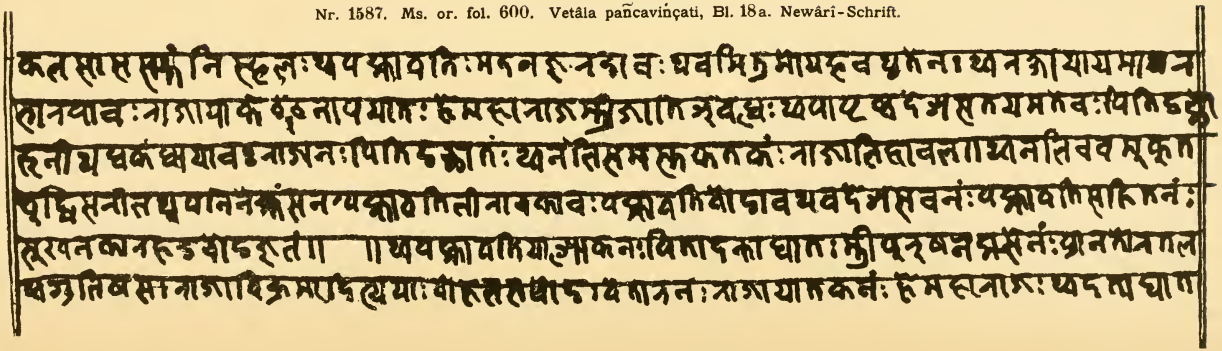
Musikalische Noten. Nr. 1729. Ms. or. fol. 891, Tâlâdhyâyaḥ, Bl. 3b.





Nr. 1930. Ms. or. fol. 690. Avacûri zu Devendrasûri's Shadaçîtika, Bl. 10a.

Nr. 1787. Ms. or. fol. 1032. Bhagavatî. Bl. 342a.



Nr. 1587. Ms. or. fol. 600. Vetâla pañcaviñçati, Bl. 18a. Newârî-Schrift.